Whitney Office 4581 FM 933- PO Box 2480 Whitney TX 76692-5480

Tel: 254-694-5237 Fax: 254-694-4062 Toll Free: 888-850-6551

Elm Mott Office

298 S Connally Dr Elm Mott, TX 76640 Tel: 254-687-2331 Toll Free: 800-338-6425 Electric Cooperative, Inc.

Serving our Members with Pride since 1937

Itasca Office

115 East Main St- PO Box 127 Itasca, TX 76055

Tel: 254-687-2331 Fax: 254-687-2428

Toll Free: 800-338-6425

Midlothian Office 300A Silken Crossing Midlothian, TX 76065

Tel: 972-723-2900 Fax: 972-723-2911

NEW CONSTRUCTION TYPE Please choose one:
RESIDENTIAL NON RESIDENTIAL COMMERCIAL

#### **New Construction Service Application**

Deposit Amoun	t Required _		Con	nnection Fee	<b>\$125.00</b>
IF THIS APPLICATION IS NOT COMPI			LICATION M		ARIZED BEFORE ELECTRIC SERVICE WILL BE
Service Address	s				Date Needed
Directions, Subdivision or Special Instructions	City	Sta		Zip	
Will your service be:	Overhead	Applicant Information	on	Underground	Co-Applicant Information
Name or Business Name					
Cell Phone					
SSN# or Federal Tax ID					
Date of Birth	Ī				
Place of Employment					
(if different then Service Address					
	City			State	Zip
acquire my/our consumer information, con to the bylaws and Tariff of the cooperativ	sumer report e. I/We under f payment is s, and/or attor	ts, and credit worthiness rstand and agree that any not received. I/We furthe rney fees incurred to coll	scores for the credit grant er understand lect the debt.	ne purpose of ed shall be pa I and agree th	Electric Cooperative, Inc. to utilize third parties determining credit worthiness; and agree to adhe id promptly in accordance with terms and at in event of default, I/we will be responsible fo
Co-Applicant's Signature					Date
Co Tippiouni o Cignatur					Date
	es are added to to be allocated.	a special fund to help organizati	he funds, selecte	ed community and	Yes No ittee, representing all seven districts in HILCO's service area, d charitable organizations will receive the proceeds. We will ted.
State of					
County of					
On this day					
who certifies that he/she has t	he authori	ty to enter into an a		between F ompany name	HILCO Electric Cooperative, Inc. and
Affix Seal E	Relow		(0	Japan Jiulik	
					Notary Public Printed Name
					Signature of Notary Public

All applicable areas must be completed. Incomplete applications will be returned.



#### HILCO Electric Cooperative, Inc Load Requirement Form

#### Section A - PROJECT SITE

Name:Contact Person:			
Service Address:City:			
Phone:Mobile:			
Email Address:			
Section B - ELECTRICIAN			
Name:Contact Person:			
Phone:Mobile:			
Email Address:			
Section C - SERVICE REQUESTED			
Type of Structure: Residential Non-Residential Commercial / Industrial (Complete Section E)			
** Commercial and / or Three-Phase services must complete Section E **			
Service Type: Underground Service			
Service Entrance Conductors:SizeTypeNumber of Conductors			
Meter Base Size: 100 Amp Base 200 Amp Base 320 Amp Base Other (See Section E)			
Note: All services require a main disconnect within 8 circuit feet of the meter base location. All services rated above a 320 amp meter base will be required to have an outside main disconnect.			
Section D - ELECTRICAL LOAD INFORMATION (Please check the box that applies. If electric, then list the size.)			
Total Square Footage			
Square Footage with HVAC (Square footage that is heated and cooled) Comments or Additional Info:			
HVAC			
Water Heater ElectrickW Tankless or Gas			
Pool/Hot Tub Heater			
Fireplace Electric or Gas EV Charger kW			
Cooktop/Oven Electric or Gas			
General / Misc			

#### Section E - SERVICE REQUESTED (Continued for Commercial Installations)

Voltage: <u>Single Phase</u>	Three Phase					
120 / 240 3W	120 / 208 4W					
	120 / 240 4W					
	277 / 480 4W					
Service Entrance Conductors:SizeType	Number of Conductors					
Meter Base Size: 100 Amp Base (see notes 1 & 7)	200 Amp Base (see note 1 & 7)					
320 Amp Base (see notes 1 & 7)	Transocket (see notes 1, 2, 6, & 7)					
CT on Pole (see notes 1, 2, 3, & 4)	CT on Pad mount Transformer (see notes 1, 2, 3, & 5)					
Service Type: Overhead Service	Underground Service					
Motor Information:        HP        HP        HP	Motor Information: HP HP HP HP Total Motors Running Simultaneously					
** Motors rated at 50 HP and larger are required to have reduced voltage soft starters. **						
Comments						
Comments:						
Service rated above 320 Amps (see note 2):Secondary Size (see note 3)Neutral Size (see note 3) Neutral Size (see note 3) # of elbows (see notes 4 & 5)						
Notes:  1) All service equipment disconnecting means shall be installed with in a distance of 8 circuit feet from service entrance.  2) All services rated above a 320 amp meter base will be required to have an outside main disconnect.  3) If the service is CT'd on pole or pad mount transformer, then customer will install secondary service wire and conduit.  4) If service is CT'd on pole, then customer will install 90 degree long sweeping elbows at pole.  5) If service is CT'd on pad mount transformer, then HILCO will install 90 degree long sweeping elbows and install pad for the transformer.  6) A transocket can be used if there will be multiple tenants or refer to spec sheet for main disconnect and multiple meter installation examples.  7) HILCO will install secondary wire and conduit for all services rated at 320 amps or less and all transocket installations.						
Load data must be completed as much as possible. Any cost associated with changes, due to inadequate or inaccurate information, will be borne by the Member/Representative.						
SICNATUDE.	DATE.					

Account Number:

# HILCO Electric Cooperative, Inc. A Texas Non-Profit. member-Owned Electric Cooperative

	A Texas Non-Profit, member-Owned Electric Cooperative  PERMISSION and WAIVER of LIABILITY
tenant, whom l employ	r": means that, the undersigned property owner, officer of corporate property owner, officer of corporate property owner, official representative or officer of civic or church group, or individual, has authority to grant permission and release liability regarding the property, including owner's family, ees, agents, invitees, tenant's personal representatives, or assigns.  rty": means that the property located in County, Texas, Located at the address of
Addres	s or Location:
HILCO E	": means to install and/or maintain electric power to the property or adjoining property. The employees of electric, including its contractors, must enter the property owned, or in possession of, the owner to do the government with the following circumstances:
0 0 0	HILCO Electric will not be held liable for any damage to the property.  HILCO Electric will not be responsible to replace or repair any issues that are a result of the work. Examples being, but not limited to, the repairing of driveways, dirt work, removal of debris, repairing of ruts, replacemen of grass, sod and/or vegetation, etc.  All underground facilities will need to be exposed or located, prior to construction, where the electric work intersects them. Underground facilities include, but are not limited to, water lines, owner's electric lines, sewe and lateral lines, septic tanks, water sprinkler lines, etc.  Any underground facilities not exposed or located, by the owner, could be damaged.  If the owner cannot expose or locate the underground facilities on the property, then the owner here by gives HILCO Electric, by signing below, permission to proceed by potentially damaging these facilities under these circumstances with the express understanding that any damage done to the property will be repaired at the owner's expense.  Prior to construction, the path of the electric work must be clear of any obstructions.  All work schedules are dependent upon weather and ground conditions.  Underground trenching spoil will be mounded over the trench when it is covered. This method is used to avoid the trench from caving in by allowing proper settling.
"Owner	" and HILCO Electric Cooperative, Inc. agree as follows regarding the property stated in this form above.
(1)	The property is owned, or in the possession and control of the owner, who has the AUTHORITY to make this agreement:  Owner has the authority to grant HILCO Electric and here by grants HILCO Electric permission to enter, or cross the property and perform the scope of work, and  Owner WAIVES any right to any causes of action against HILCO Electric for direct or consequential damages to owner or owner's property that might occur during the work.
	20

(Signature of property owner or legal representative)

(Date)



# EASEMENT INSTRUCTIONS

To help guide you through the process of completing this easement properly. Please find the attached electric easement and follow the instructions below. Blank spaces, on the easement form, are referenced in this guide by number.

The Grantor(s) must fill out the entire easement form and sign in front of a Notary Public.

Completed easements must be returned to HILCO Electric Cooperative, Inc. prior to construction. Failure to do so will delay the timely installation of your electric service.

\*\*\* HILCO Electric Cooperative, Inc. requires that a copy of the property or warranty \*\*\* deed be submitted along with this electric easement.

#### Page 1 of 2

**Blank #1 (Grantor):** Fill in the name of the property owner(s). All persons shown on the property deed must be listed as the Grantor(s). If the property is owned by a corporation, then the corporation's name must be inserted here.

Blank #2 (Address of Property): Use the blank area to list the address, if available.

**Blank #3 (Legal Description of Property) :** This information can be found on the property or warranty deed. Fill in this area with the legal description of the property as it is described. The legal description is usually the first paragraph on the deed that includes the abstract, survey, acreage, lot, block or subdivision description of the land. Simply writing "See Attached" here or adding any referenced Exhibits will not be accepted.

Blank # 4 thru #8 (Filed and Stamped in the Public Records): Blank #4 needs to be filled in with the name of the <u>County</u> where the property is located. Blank #5 thru #9 needs to be filled in with the <u>Deed</u> Number, the <u>Volume</u> Number, the <u>Page</u> Number, and the <u>Date</u> of which the property was <u>filed and stamped</u> in the Public Records Department. This information can be found on the property or warranty deed and must be from the current owner(s) signing the electric easement.

#### Page 2 of 2

Blank #1 thru #3 (Date): Enter the date the Grantor(s) are signing this easement in the space provided.

**Blank #4 thru #7 (Grantor #1 and #2 Signature) :** Sign and print on the indicated lines. If more than one owner is listed on the deed of the property, then multiple grantors will need to also sign. For corporations, the President or an Officer should sign on the indicated lines. The corporation should also have a second signature from a representative of management or officer of the corporation.

**Blank #8 (County of Notary Public) :** The Notary Public should legibly fill in the county where they are empowered to act.

**Blank #9 thru #12 (Date & Grantor Printed Name) :** Enter date in the space provided. Print Grantor name on the indicated lines provided. For corporations, the President or an Officer will need to print their name on the indicated lines provided.

**Blank #13 and #14 (Notary Public Signature) :** The Notary Public should legibly fill in all blanks. Blank #13 should be signed and Blank #14 their name should be printed by the Notary Public and affix seal adjacent to the signature of the Notary Public.

Blank #15 (Notary Public Expiration of Commission): Fill in the expiration date of the Notary's commission.

**Blank #16 thru 23 (Notary Public for Grantor #2) :** If applicable, this section is the same as above for the Notary Public to witness the second Grantor.

Office Use Only
Account Number:

#### HILCO ELECTRIC COOPERATIVE UTILITY EASEMENT AND COVENANT OF ACCESS

Grantors:			
Grantee: HILCO ELECTRIC (	COOPERATIVE, INC., its	successors and assigns	(hereinafter called the "Cooperative")
Consideration: for good and v	aluable consideration inclu	iding the approval and e	xecution of an Electric Service Agreement.
Property of Grantor: Servic	e Address (if available):	:	
Legal Description of Pro	perty:		
2			
as described in that document	iled in the Public Records	of	
Cou	ıty, Texas, in Deed N	fumber:	Volume Number:
Page Number:	on the	day of	
	nt shall be 20 feet, 1/2 of such	distance on either side of	necessary to provide electric and other utility the Cooperative's lines, poles, or other facilities. Ight of 70 feet above the ground.
The right-of-way, easen	nent, rights and privileges here	ein granted shall be used:	
relocating, upgrading, maintaining necessary foundations, footings, o	g overhead or underground ele r equipment; extending lines	ectric distribution facilities for other service to other p	, inspecting, rebuilding, replacing, removing, , lines, or cables, by one or more circuits, with roperty and services beyond the Property; and th right will continue if the line is deactivated;
	-ground electric facility that s	such construction would en	r, or within ten lateral feet from any electric line or danger the operation or prevent the maintenance of
(3) install at angle points guy wir	es, anchors, and stub poles ou	tside the designated right of	of way strip;

- (4) clear that land outside the right-of-way strip within ten feet of the service door of any transformer or cabinet located within the right-ofway strip and to keep the area within ten feet of the door clear of trees, structures or other obstructions;
- (5) for underground lines, to construct by digging, trenching, and by other reasonable means, maintain, operate, relocate and replace underground electric facilities, lines, conduits with other necessary apparatus and appliances, either above ground or below ground, to include transformers and service connections, for the purposes of transporting electricity and for the communications purposes of Grantee and its licensees;
- (6) clear the right-of-way of all obstructions, including but not limited to mechanical or chemical means or otherwise;
- (7) cut, trim and chemically control trees and shrubbery to the extent necessary to lay cables and to keep and maintain a right-of-way clear of all structures (except ordinary fences), trees, stumps, roots, shrubbery and undergrowth along said electric lines, facilities, or structures for a space of 10 feet on each side of the line;
- (8) cut down all
  - (a) dead, weak or dangerous trees outside of the right-of-way which, in the opinion of the Cooperative representatives, constitute a hazard to or may endanger the safety and proper operation of or maintenance of said lines, facilities, or structures, a danger tree being any tree that is tall enough to strike wires in falling or trees of any species that Grantee determines will grow at maturity to a height that will endanger the property maintenance and operation of said lines, and

- (b) limbs outside of the right-of-way strip which, in the opinion of the Grantee, might interfere with or fall upon the electric or communications facilities within the right-of-way strip; and to install guy wire and anchors extending beyond the right-of-way strip when determined necessary by the Grantee;
- (9) jointly use or occupy the line or system with any other person, association or corporation for electrification or telephone purposes and to add cable television lines, coaxial cable, or fiber-optic transmission lines and for similar or compatible uses of existing electric line facilities and easements;
- (10) read any meter or performing any act related to the provision of utility service; and
- (11) use as much of the surface of the Property of Grantor that is reasonably necessary to construct and maintain the facilities within the right-of-way granted. All trees which the Cooperative is authorized to cut by this agreement shall be the property of the Cooperative.

The easement, right, and privilege herein granted shall be perpetual, appurtenant to the land, and shall inure to the benefit of the Cooperative, its successors and assigns. Grantor represents that Grantor is the owner of the above-described tract of land and binds himself, his heirs, assigns, and legal representatives to warrant and forever defend the easement and rights described herein to the Cooperative, its successors and assigns.

Granter further covenants that Granter, his heirs, successors and assigns shall facilitate and assist Cooperative personnel in exercising their rights and privileges herein described at all reasonable times and shall not build, construct or cause to be erected any building or other structure that may interfere with provision of electric service or the exercise of the rights granted to the Cooperative herein.

Grantor #1 [ Signature ]	Grantor #2 [ Signature ]
Grantor #1 [ Print ]	Grantor #2 [ Print ]
[ BELOW TO BE	E COMPLETED BY NOTARY PUBLIC]
STATE OF TEXAS COUNTY OF This instrument	was acknowledged before me on theday of
, 20 by	(Grantor #1).
[Signature) Notary Public, State of Texas  My Commission Expires:	
Notary Se	
STATE OF TEXAS COUNTY OF This instrument	was acknowledged before me on theday of
, 20 by	(Grantor #2).



#### **METER LOOP**

#### **AND**

#### WIRING SPECIFICATIONS

### HILCO ELECTRIC COOPERATIVE, INC. METER LOOP AND WIRING SPECIFICATIONS

\*\* The following meter loop and wiring specifications are intended for residential and \*\* small non-residential services. Where service requirements exceed single phase 120/240 voltage and/or 320 amps, please contact HILCO Electric Cooperative for any adjustments and additional requirements.

# \*\*WARNING\*\* <u>PLEASE CALL FOR UTILITY LOCATES BEFORE DIGGING</u> AT 1-800 - DIGTESS

HILCO Electric Cooperative shall require that the following conditions be met before electric service will be provided:

- **1.** The consumer is responsible for installing and maintaining the electrical facilities in accordance with HILCO requirements.
- 2. The consumer may not contact, attach or utilize HILCO's electric distribution facilities.
- 3. HILCO reserves the right to approve a consumer's complete electric system and to determine that all conditions of code, safety and the design of the facilities being served have no detrimental effects upon the utility service. Where HILCO specifications exceed code they shall take precedence.
- **4.** Consumers will furnish the meter base, meter loop, and service entrance facilities. Poles and/or any material used for meter loops shall be the consumer's responsibility.
- **5.** Poles and/or <u>any material</u> used for meter loops shall be made of sound material and appropriately treated to resist degradation from the environment. HILCO will not connect service to any type of pole that has been spliced or pieced together. (Refer to the appropriate specification for installation and size requirements.)
- 6. Temporary meter loops are the consumer's responsibility and are meant to be temporary installations used during construction. Temporary meter loops shall be a minimum distance from HILCO's overhead facilities and shall not exceed ninety feet (90'). For underground installations, temporary poles shall not exceed ten feet (10') from HILCO's underground facilities.
- 7. The consumer shall install the appropriate contact apparatus to accept HILCO's electric service. All mast risers (through the roof) shall be 2" galvanized rigid metal conduit (as a minimum) and of sufficient strength to support the service drop conductors.
- 8. All service contacts shall not be less than thirteen (13') feet from final grade and all weather heads shall not be less than twelve and a half (12' 6") feet from final grade. HILCO Electric enforces the National Electric Safety Code Section 23 Rule 232 and takes precedence over this rule to ensure that adequate clearances are met and maintained.

Page 2

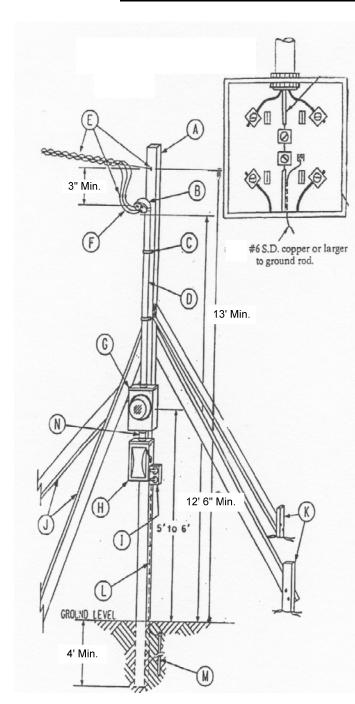
- 9. The meter base shall normally be the socket type, shall be located outside of buildings, must be able to accept a padlock by HILCO and shall be accessible to HILCO employees at all times.
- **10.** HILCO Electric's specifications do not allow "double lugging" or the installation of multiple conductors under one lug inside the meter base. Specific meter bases may accept multiple conductors, if it has the ability to exchange the lugs to accommodate and also if space permits within the meter base.
- **11.** The meter loop will consist of three <u>INSULATED COPPER or ALUMINUM</u> wires,100-amp capacity as a minimum for residential service and 60-amp capacity as a minimum for non-residential service. The neutral, as a minimum, can not be smaller than two sizes below the conductor size.
- **12.** Wire size shall be based according to load, amp rating of main disconnect and rating of meter base. To ensure proper coordination, the amp rating of wire should be equal to or greater than the main disconnect and the main disconnect shall not exceed the amp rating of the meter base.
  - a. The main disconnect shall have a rating not less than the calculated load to be carried.
  - b. Every service shall have a main disconnect. The NEC Article 230.71, changed in 2020, and <u>does not</u> allow a maximum of six breakers to be grouped in the place of a main disconnect.
- **13.** HILCO **will not** attach their electric service directly to any type of portable or mobile structure.
- **14.** HILCO <u>will</u> attach their electric service directly to a manufactured home or structure, provided that any axles and tongue/hitches be removed, it is mounted on a permanent, poured-in-place, concrete foundation and/or piers.
- **15.** Where service is supplied by more than one electric service to a single structure, a permanent plaque must be installed containing information describing all other electric services, their location and the area they serve.
- 16. Service equipment disconnecting means or main breaker shall be provided and installed by the consumer. It's purpose shall be to provide disconnection of all conductors in a building or other structure from the service-entrance conductors. The NEC Code gives note, in Article 230.70, that the location of the disconnecting means shall be "readily accessible" and gives HILCO, as the electric provider, the authority to enforce this location.
  - a. HILCO Electric takes precedence over this Article 230.70 and states that all service equipment disconnecting means shall be installed within a distance of eight circuit feet from the service entrance.
  - b. If the distance of eight circuit feet can not be met, then either an outside main disconnect needs to be installed or a readily accessible location needs to be used.

Allowable ampacities for residential and non-residential applications. NEC Code gives note, in Article 310.15(B)(7), that residential units only may use the exception below:

		Residential		Non-Residential
<u>Copper</u> Wire (THW) Size and Ampacity	NEC	Table 310.15(B)(7) Residential Service Entrance	NEC	Table 310.16 Non-Residential Service Entrance
# 6		-		65 amps
# 4		100 amps		85 amps
# 3		110 amps		100 amps
# 2		125 amps		115 amps
# 1		150 amps		130 amps
# 1/0		175 amps		150 amps
# 2/0		200 amps		175 amps
# 3/0		225 amps		200 amps
# 4/0		250 amps		230 amps
# 250		300 amps		255 amps
# 300		<del>-</del>		285 amps
# 350		350 amps		310 amps
# 400		400 amps		335 amps

Aluminum or Copper-Clad Aluminum Wire (THW) Size and Ampacity	NEC Table 310.15(B)(7)  Residential  Service-Entrance	NEC Table 310.16  Non-Residential  Service Entrance
# 4	-	65 amps
# 3	-	75 amps
# 2	100 amps	90 amps
# 1	110 amps	100 amps
# 1/0	125 amps	120 amps
# 2/0	150 amps	135 amps
# 3/0	175 amps	155 amps
# 4/0	200 amps	180 amps
# 250	300 amps	205 amps
# 300	350 amps	230 amps
# 350	500 amps	250 amps
# 400	600 amps	270 amps
# 500	-	310 amps
# 600	-	340 amps

### HILCO ELECTRIC COOPERATIVE, INC. TEMPORARY METER INSTALLATION-OVERHEAD SERVICE

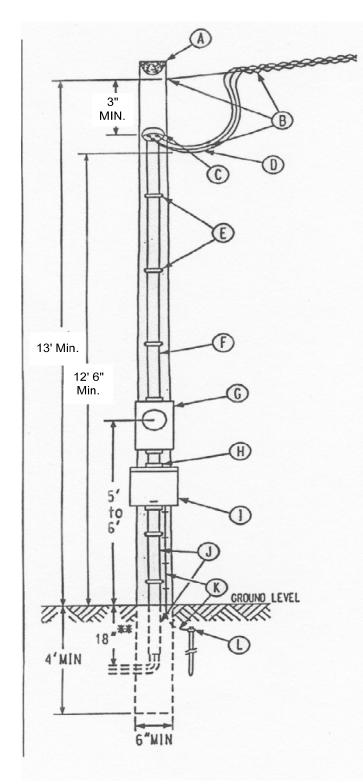


\*\* Minimum 10' and Maximum 90' from \*\*
HILCO's Facilities

NOTE: CUSTOMER SHALL INSTALL AND MAINTAIN THIS FACILITY IN A SAFE CONDITION. IT CAN BE LEFT INTACT AND MOVED FROM JOB SITE TO JOB SITE. IT SHALL NOT BE MOVED WHILE ENERGIZED. INTENDED FOR TEMPORARY USE ONLY.

- A 4" X 4" X 17' WOODEN MAST MINIMUM.
- **B** DO NOT EXTEND WEATHERHEAD ABOVE TOP OF POLE. MUST BE MINIMUM 3" BELOW TOP OF POLE. (MINIMUM HEIGHT OF 12' 6" FROM FINAL GRADE)
- C METAL 2-HOLE CONDUIT STRAP SEPARATION SHALL BE NO GREATER THAN 30" WITH A MINIMUM OF 2 CONDUIT STRAPS.
- **D** SERVICE RISER SHALL BE FURNISHED AND INSTALLED BY CONSUMER. RISER SHALL BE GALVANIZED RIGID STEEL, I.M.C. OR SCH 80 ELECTRICAL PVC. (1¼ " MIN)
- **E** SERVICE DROP CONDUCTORS, SERVICE ATTACHMENTS, AND CONNECTORS FURNISHED AND INSTALLED BY HILCO. (MINIMUM HEIGHT OF 13' FROM FINAL GRADE)
- **F** A MINIMUM OF 2' OF CONDUCTOR SHALL EXTEND FROM WEATHERHEAD TO FORM DRIP LOOP. CONSUMER SHALL MARK NEUTRAL WITH WHITE TAPE.
- **G** METER BASE FURNISHED, INSTALLED, AND WIRED BY CONSUMER. (MINIMUM 5' TO 6' FROM GRADE)
- **H** WEATHERPROOF BREAKER BOX FURNISHED AND INSTALLED BY CONSUMER. (AMP RATING SHALL BE CONSISTANT WITH SERVICE CONDUCTOR AMPACITY)
- I WEATHERPROOF RECEPTACLES WITH APPROVED GROUND FAULT PROTECTION.
- J 2" X 4" BRACES ATTACHED WITH LUG SCREWS OR 16 PENNY NAILS AT 90 FROM EACH OTHER. (FACED TOWARDS HILCO'S FACILITY)
- K 2" X 4" STAKES.
- L COPPER GROUNDING ELECTRODE CONDUCTOR SIZED AND INSTALLED BY CONSUMER ACCORDING TO HILCO REQUIREMENTS. (#6 SOFT DRAWN BARE OR STRANDED COPPER MINIMUM.)
- **M** APPROVED GROUNDING ELECTRODE AND CLAMP, FURNISHED AND INSTALLED BY CONSUMER. (GROUND ROD SHALL BE 5/8" X 8' COPPER OR GALVANIZED.)
- **N** NIPPLE RACEWAY TO METER SOCKET SHALL BE RIGID METAL, I.M.C. OR SCH 80 ELECTRICAL PVC.

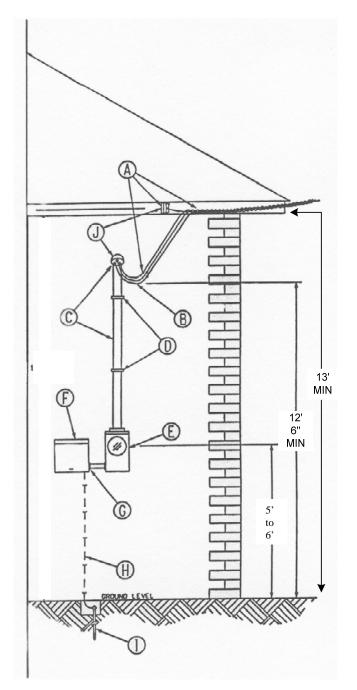
### HILCO ELECTRIC COOPERATIVE, INC. PERMANENT METER POLE



\*\* Minimum 10' and Maximum 75' from \*\*
HILCO's Facilities

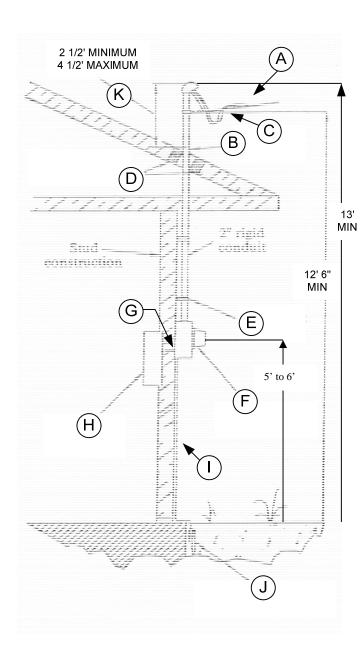
- A METER POLE INSTALLED BY CONSUMER. (POLE SHALL BE 6" X 17' MINIMUM)
- **B** SERVICE DROP CONDUCTORS. SERVICE ATTACHMENTS, AND CONNECTORS FURNISHED AND INSTALLED BY HILCO. (MINIMUM HEIGHT OF 13' FROM FINAL GRADE)
- **C** DO NOT EXTEND WEATHERHEAD ABOVE TOP OF POLE. MUST BE A MINIMUM 3" BELOW TOP OF POLE. (MINIMUM HEIGHT OF 12' 6" FROM FINAL GRADE)
- **D** A MINIMUM OF 2' OF CONDUCTOR SHALL EXTEND FROM WEATHERHEAD TO FORM DRIP LOOP. CONSUMER SHALL MARK NEUTRAL WITH WHITE TAPE.
- **E** METAL 2-HOLE CONDUIT STRAP SEPARATION SHALL BE NO GREATER THAN 30" WITH A MINIMUM OF 2 CONDUIT STRAPS.
- F SERVICE RISER WITH WEATHERHEAD, FURNISHED AND INSTALLED BY CONSUMER. SHALL BE GALVANIZED RIGID STEEL, I.M.C. OR SCH 80 ELECTRICAL PVC (1 ¼ "MINIMUM).
- **G** METER BASE FURNISHED, INSTALLED, AND WIRED BY CONSUMER.
- **H** ALL CONDUIT NIPPLE RACEWAYS SHALL BE RIGID METAL, I.M.C. OR SCH 80 ELECTRICAL PVC.
- I WEATHERPROOF BREAKER BOX FURNISHED AND INSTALLED BY CONSUMER. (AMP RATING SHALL BE CONSISTANT WITH SERVICE CONDUCTOR AMPACITY.)
- J SERVICE RACEWAY SHALL BE GALVANIZED RIGID STEEL CONDUIT, I.M.C. OR SCH 80 ELECTRICAL PVC. FURNISHED AND INSTALLED BY CONSUMER TO A MINIMUM DEPTH OF 18 INCHES BELOW GROUND LEVEL.
- K COPPER GROUNDING ELECTRODE CONDUCTOR FURNISHED AND INSTALLED BY CONSUMER. (#6 -SOFT DRAWN BARE OR STRANDED COPPER MINIMUM.
- L APPROVED GROUNDING ELECTRODE AND CLAMP, FURNISHED AND INSTALLED BY CONSUMER. (GROUNDING ROD SHALL BE 5/8" X 8' COPPER OR GALVANIZED.

## HILCO ELECTRIC COOPERATIVE, INC. OVERHEAD HOUSE METER SERVICE (UNDER EAVES)



- A SERVICE DROP CONDUCTORS, SERVICE ATTACHMENT, AND CONNECTORS FURNISHED AND INSTALLED BY HILCO. (MINIMUM HEIGHT OF 13' FROM FINAL GRADE)
- **B** A MINIMUM OF 2' OF CONDUCTOR SHALL EXTEND FROM WEATHERHEAD TO FORM DRIP LOOP. CONSUMER SHALL MARK NEUTRAL WITH WHITE TAPE.
- C SERVICE RISER WITH WEATHERHEAD, FURNISHED AND INSTALLED BY CONSUMER, SHALL BE GALVANIZED RIGID STEEL, I.M.C. OR SCH 80 ELECTRICAL PVC. (1 1/4 " MINIMUM) (MINIMUM HEIGHT OF 12' 6" FROM FINAL GRADE)
- **D** METAL 2-HOLE CONDUIT STRAP SEPARATION SHALL BE NO GREATER THAN 30" WITH A MINIMUM OF 2 CONDUIT STRAPS.
- **E** METER BASE FURNISHED, INSTALLED, AND WIRED BY CONSUMER.
- F WEATHERPROOF BREAKER BOX FURNISHED AND INSTALLED BY CONSUMER. THE ENCLOSURE SHALL BE WITHIN 8 CIRCUIT FEET OF THE METER NO MORE THAN A 6-CIRCUIT BREAKER PANEL IS ALLOWED WITHOUT A MAIN BREAKER.) (AMP RATING SHALL BE CONSISTANT WITH SERVICE CONDUCTOR AMPACITY)
- **G** ALL CONDUIT NIPPLE RACEWAYS SHALL BE RIGID METAL, I.M.T. OR SCH 80 ELECTRICAL PVC.
- **H** COPPER GROUNDING ELECTRODE CONDUCTOR FURNISHED AND INSTALLED BY CONSUMER. (#6 SOFT DRAWN BARE OR STRANDED COPPER MINIMUM)
- I APPROVED GROUNDING ELECTRODE AND CLAMP, FURNISHED AND INSTALLED BY CONSUMER. (GROUND SHALL BE 5/8"X8' COPPER OR GALVANIZED.)
- **J** WEATHERHEAD SHALL BE WITHIN 24" OF POINT OF ATTACHMENT.

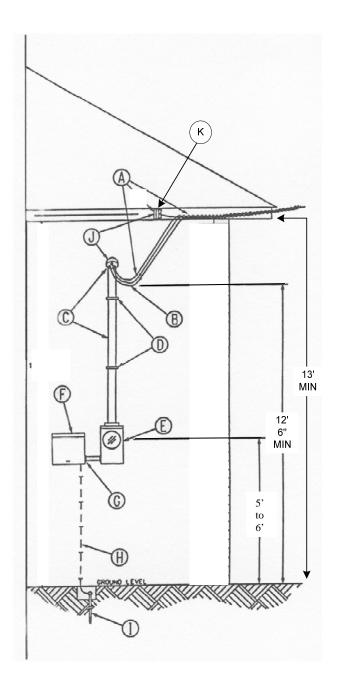
### HILCO ELECTRIC COOPERATIVE, INC. OVERHEAD HOUSE METER SERVICE (ABOVE ROOF)



\*\* Recommended, any through the \*\* roof installation needs anchor supports for riser and service conductors.

- A SERVICE DROP CONDUCTORS, SERVICE ATTACHMENT, AND CONNECTORS FURNISHED AND INSTALLED BY HILCO. (MINIMUM HEIGHT OF 12' 6" FROM FINAL GRADE)
- **B** GALVANIZED RIGID 2" CONDUIT AS A MINIMUM WITH WEATHERHEAD FURNISHED AND INSTALLED BY CONSUMER. ENTIRE RISER SHALL BE VISIBLE.
- **C** A MINIMUM OF 2' OF CONDUCTOR SHALL EXTEND FROM WEATHERHEAD TO FORM DRIP LOOP. CONSUMER SHALL MARK NEUTRAL WITH WHITE TAPE.
- **D** USE 2" X 4" BRACING BETWEEN RAFTERS, AS A MINIMUM, TO SUPPORT SERVICE RACEWAY.
- **E** SERVICE MAST TO BE SUPPORTED WITH METAL 2-HOLE CONDUIT STRAPS AT 30" SEPARATION MAXIMUM.
- **F** METER BASE FURNISHED, INSTALLED, AND WIRED BY CONSUMER.
- **G** ALL CONDUIT NIPPLE RACEWAYS SHALL BE RIGID METAL, I.M.C. OR SCH 80 ELECTRICAL PVC.
- H WEATHERPROOF BREAKER BOX FURNISHED AND INSTALLED BY CONSUMER. THE ENCLOSURE SHALL BE WITHIN 8 CIRCUIT FEET OF THE METER (NO MORE THAN A 6-CIRCUIT BREAKER PANEL IS ALLOWED WITHOUT A MAIN BREAKER.) (AMP RATING SHALL BE CONSISTANT WITH SERVICE CONDUCTOR AMPACITY)
- I COPPER GROUNDING ELECTRODE CONDUCTOR FURNISHED AND INSTALLED BY CONSUMER. (#6 -SOFT DRAWN BARE OR STRANDED COPPER MINIMUM
- **J** APPROVED GROUNDING ELECTRODE AND CLAMP FURNISHED AND INSTALLED BY CONSUMER. (GROUND ROD SHALL BE 5/8" X 8'. COPPER OR GALVANIZED.)
- K CLEARANCE OF SERVICE CONDUCTOR ABOVE ROOF, SHALL BE A MINIMUM HEIGHT OF 18" AND A DISTANCE OF 4' FROM WITHIN THE EDGE OF THE ROOF. IF DISTANCE IS FURTHER THAN 4' FROM EDGE, THEN CLEARANCE HEIGHT OVER ROOF SHALL BE INCREASED TO 3' MINIMUM. (MINIMUM HEIGHT OF 13' FROM FINAL GRADE)

### HILCO ELECTRIC COOPERATIVE, INC. OVERHEAD HOUSE METER SERVICE (METAL STRUCTURE)



- A SERVICE DROP CONDUCTORS AND CONNECTORS FURNISHED AND INSTALLED BY HILCO. (CONSUMER WILL NEED TO INSTALL EYE BOLT FOR HILCO'S WIRE ATTACHMENT) (MINIMUM HEIGHT OF 13' FROM FINAL GRADE)
- **B** A MINIMUM OF 2' OF CONDUCTOR SHALL EXTEND FROM WEATHERHEAD TO FORM DRIP LOOP. CCONSUMER SHALL MARK NEUTRAL WITH WHITE TAPE.
- C SERVICE RISER WITH WEATHERHEAD, FURNISHED AND INSTALLED BY CONSUMER, SHALL BE GALVANIZED RIGID STEEL, I.M.T. OR SCH 80 ELECTRICAL PVC. (1 1/4" MINIMUM) (MINIMUM HEIGHT OF 12' 6" FROM FINAL GRADE)
- **D** METAL 2-HOLE CONDUIT STRAP SEPARATION SHALL BE NO GREATER THAN 30" WITH A MINIMUM OF 2 CONDUIT STRAPS.
- **E** METER BASE FURNISHED, INSTALLED, AND WIRED BY CONSUMER.
- F WEATHERPROOF BREAKER BOX FURNISHED AND INSTALLED BY CONSUMER. IF THE ENCLOSURE SHALL BE WITHIN 8 CIRCUIT FEET OF THE METER NO MORE THAN A 6-CIRCUIT BREAKER PANEL IS ALLOWED WITHOUT A MAIN BREAKER.) (AMP RATING SHALL BE CONSISTANT WITH SERVICE CONDUCTOR AMPACITY)
- **G** ALL CONDUIT NIPPLE RACEWAYS SHALL BE RIGID METAL, I.M.T. OR SCH 80 ELECTRICAL PVC.
- H COPPER GROUNDING ELECTRODE CONDUCTOR FURNISHED AND INSTALLED BY CONSUMER. (#6 -SOFT DRAWN BARE OR STRANDED COPPER MINIMUM)
- I APPROVED GROUNDING ELECTRODE AND CLAMP, FURNISHED AND INSTALLED BY CONSUMER. (GROUND ROD SHALL BE 5/8" X 8' COPPER OR GALVANIZED.)
- J WEATHERHEAD SHALL BE WITHIN 24" OF POINT OF ATTACHMENT.
- **K** EYE BOLT FURNISHED AND INSTALLED BY CUSTOMER TO SUPPORT HILCO'S SERVICE WIRE.

#### HILCO ELECTRIC COOPERATIVE, INC. TEMPORARY METER INSTALLATION-UNDERGROUND SERVICE

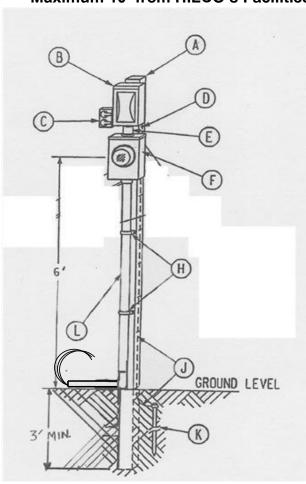
\*\*\* WARNING \*\*\* PLEASE CALL FOR UTILITY LOCATES BEFORE \*\*\* WARNING \*\*\*

DIGGING NEAR UNDERGROUND ELECTRIC FACILITIES

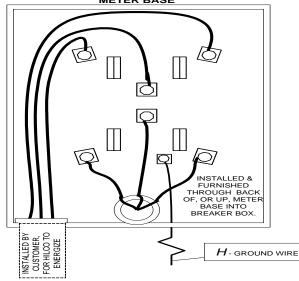
1 – 800 - DIGTESS

\*\* Service address must be marked on pole \*\*

\*\* Maximum 10' from HILCO's Facilities \*\*



WIRING DIAGRAM OF INSIDE UNDERGROUND TEMPORARY POLE METER BASE

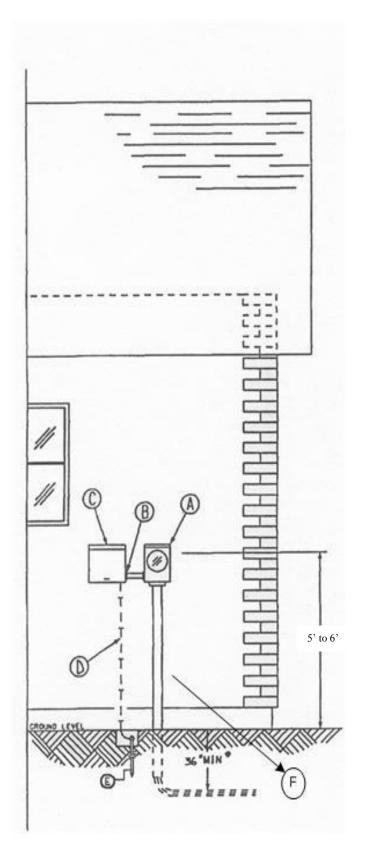


NOTE: CUSTOMER SHALL INSTALL AND MAINTAIN THIS FACILITY IN A SAFE CONDITION. IT CAN BE LEFT INTACT AND MOVED FROM JOB SITE TO JOB SITE. IT SHALL NOT BE MOVED WHILE ENERGIZED. INTENDED FOR TEMPORARY USE ONLY.

#### A - 4" X 4" X 10' WOODEN MAST MINIMUM

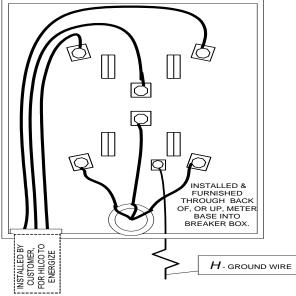
- **B** WEATHERPROOF BREAKER BOX FURNISHED AND INSTALLED BY CUSTOMER. (AMP RATING SHALL BE CONSISTANT WITH SERVICE CONDUCTOR AMPACITY)
- **C** WEATHERPROOF RECEPTACLES WITH APPROVED GROUND FAULT PROTECTION.
- **D** GROUNDING ELECTRODE CONDUCTOR ENTERS AND IS CONNECTED TO BREAKER EQUIPMENT.
- **E** NIPPLE RACEWAY TO METER SOCKET SHALL BE RIGID METAL, I.M.C., OR SCH 80 ELECTRICAL PVC.
- **F** METER BASE FURNISHED, INSTALLED, AND WIRED BY CONSUMER.
- **H** METAL 2-HOLE CONDUIT STRAP SEPARATION SHALL BE NO GREATER THAN 30" WITH A MINIMUM OF 2 CONDUIT STRAPS.
- **J** COPPER GROUNDING ELECTRODE CONDUCTOR SIZED AND INSTALLED BY CONSUMER ACCORDING TO HILCO REQUIREMENTS. (#6 SOFT DRAWN BARE OR STRANDED COPPER MINIMUM.)
- **K** APPROVED GROUNDING ELECTRODE AND CLAMP, FURNISHED AND INSTALLED BY CUSTOMER. (GROUNDING ROD SHALL BE 5/8" X 8' COPPER OR GALVANIZED.)
- L MINIMUM 11/4" SERVICE RACEWAY CONSTRUCTED OUT OF FLEX CONDUIT. CONDUIT AND WIRE SHALL HAVE A MINIMUM 15' OF EXTENSION, FROM THE BASE OF THE TEMPORARY POLE. THIS WILL BECOME THE "PIG TAIL" FOR HILCO TO ENERGIZE. (FURNISHED BY CONSUMER.)

### HILCO ELECTRIC COOPERATIVE, INC. UNDERGROUND HOUSE METER SERVICE



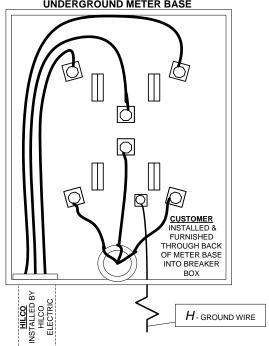
- **A** METER BASE FURNISHED, INSTALLED AND WIRED BY CONSUMER.
- **B** ALL CONDUIT NIPPLE RACEWAYS SHALL BE RIGID METAL, I.M.C. OR SCH 80 ELECTRICAL PVC.
- C WEATHERPROOF BREAKER BOX FURNISHED AND INSTALLED BY CONSUMER. THE ENCLOSURE SHALL BE WITHIN 8 CIRCUIT FEET OF THE METER (NO MORE THAN A 6-CIRCUIT BREAKER PANEL IS ALLOWED WITHOUT A MAIN BREAKER.) (AMP RATING SHALL BE CONSISTANT WITH SERVICE CONDUCTOR AMPACITY)
- D COPPER GROUNDING ELECTRODE CONDUCTOR SIZED AND INSTALLED BY CONSUMER ACCORDING TO HILCO REQUIREMENTS. (#6 SOFT DRAWN BARE OR STRANDED COPPER MINIMUM.)
- **E** APPROVED GROUNDING ELECTRODE AND CLAMP, FURNISHED AND INSTALLED BY CUSTOMER (GROUND ROD SHALL BE 5/8" X 8' COPPER OR GALVANIZED.)
- F CONDUIT, WIRE, AND TRENCH INSTALLED BY HILCO ELECTRIC. <u>CONDUIT RISER SHALL</u> HAVE NO OBSTRUCTIONS OR BENDS GOING INTO THE METER BASE. ENTIRE CONDUIT RISER SHALL BE VISIBLE AND REMAIN ON THE OUTSIDE OF THE STRUCTURE.





# HILCO ELECTRIC COOPERATIVE, INC. PERMANENT UNDERGROUND METER POLE (OPTION #1)

#### WIRING DIAGRAM OF INSIDE UNDERGROUND METER BASE



- A 4" X 6" X 10' MAST MINIMUM MADE OF STABLE METAL MATERIAL OR TREATED WOOD.
- **B** WEATHERPROOF BREAKER BOX, FURNISHED AND INSTALLED BY CONSUMER. (AMP RATING SHALL BE CONSISTENT WITH SERVICE CONDUCTOR AMPACITY)
- C ELECTRIC METER, CONDUIT, WIRE, AND TRENCH INSTALLED BY HILCO ELECTRIC.
- **D** GROUNDING ELECTRODE CONDUCTOR ENTERS AND IS CONNECTED TO BREAKER EQUIPMENT.
- E NIPPLE RACEWAY TO METER SOCKET SHALL BE RIGID METAL, I.M.C. OR SCH 80 ELECTRICAL PVC AND SHALL BE INSTALLED THROUGH 4" X 6".
- **F** METER BASE FURNISHED, INSTALLED, AND WIRED BY CONSUMER.
- ${f G}$  METAL 2-HOLE CONDUIT STRAP SEPARATION SHALL BE NO GREATER THAN 30" WITH A MINIMUM OF 2 CONDUIT STRAPS.
- **H** COPPER GROUNDING ELECTRODE CONDUCTOR SIZED AND INSTALLED BY CONSUMER ACCORDING TO HILCO REQUIREMENTS. (#6 SOFT DRAWN BARE OR STRANDED COPPER MINIMUM.)
- I APPROVED GROUNDING ELECTRODE AND CLAMP, FURNISHED AND INSTALLED BY CCONSUMER. (GROUNDING ROD SHALL BE 5/8" X 8' COPPER OR GALVANIZED.)
- J SERVICE RACEWAY SHALL BE GALVANIZED RIGID STEEL CONDUIT, I.M.C. OR SCH 80 ELECTRICAL PVC. FURNISHED AND INSTALLED BY CONSUMER TO A MINIMUM DEPTH OF 18 INCHES BELOW GROUND LEVEL.

# \*\*\* WARNING \*\*\* PLEASE CALL FOR UTILITY LOCATES BEFORE \*\*\* WARNING \*\*\* DIGGING NEAR UNDERGROUND ELECTRIC FACILITY'S

1 - 800 - DIGTESS

**A** - 4" X 6" X 10' STABLE METAL MATERIAL OR TREATED WOOD В <u>HILCO</u> CONSUMER WILL CONSUMER 2" MINIMUM HOLE PROVIDE DRILLED THROUGH FURNISHED & **ELECTRIC** FURNISHED & METER INSTALLED INSTALLED METER BASE BREAKER BOX 6' MIN C-HILCO INSTALLED H- GROUND WIRE STALLED BY HILCO ELECTRIC 5' TO 6' D- GROUND G-METAL 2-CONNECTIONS HOLE CONDUIT STRAPS I- GROUND ROD CLAMP & GROUND ROD 18" 4' MIN  $oldsymbol{J}$  - CONSUMER FURNISHED & INSTALLED

# HILCO ELECTRIC COOPERATIVE, INC. PERMANENT UNDERGROUND METER POLE (OPTION #2)

