



Texas Children in Nature Network
Summit 2024
Concurrent Sessions
Request for Proposals (RFP)

DEADLINE: JUNE 14, 2024

The Texas Children in Nature Summit will be held at the Convention Center in Waco, TX on December 11-13, 2024. We anticipate the participation of at least 300 attendees. The audience for our Summit typically includes formal and informal educators, parks and recreation professionals, nature center staff, city officials, health professionals, and others.

Please ensure that your session aligns with the mission of the Texas Children in Nature Network.

Mission: To ensure equitable access and connection to nature for all children in Texas.

Please note that all Summit sessions are (1) hour long.

If you are interested in submitting a proposal and would like to be paired with a co-presenter, please contact Alice Jansen (ajansen@texaschildreninnature.org).

A limit of one session per presenter may be selected. Limited exceptions may be considered depending on circumstances.

Please fill out this RFP form completely.

If you have questions while you are filling out this RFP, please feel free to contact Alice Jansen (ajansen@texaschildreninnature.org).

All conference areas will be Americans with Disabilities Act (ADA) accessible. Please contact Alice Jansen (ajansen@texaschildreninnature.org) for questions or to request ADA accommodations.

Form is due June 14, 2024.

All accepted proposals will be notified by July 30, 2024.

TCiNN has the right to reject a proposal already accepted if any portion of this proposal is changed, including a change in the presenter listed.

* Indicates required question

- 1) Email *
- 2) Name (main point of contact for this session) *
- 3) Are you the main presenter? *
 - Yes
 - No
- 4) If not, name of the main presenter.
- 5) Has the presenter approved all portions of this proposal? *
 - Yes
 - No
- 6) Presenter Personal Pronouns (learn more about why we ask this: <https://pronouns.org/>)
- 7) Have you attended the TCiNN Summit in the past? *
 - Yes
 - No
- 8) Organization *
- 9) Title *
- 10) Address *
- 11) Phone *
- 12) Session Title - 15 words or less *
- 13) Session Format (1 hour) *
 - Hands-on/Demonstration with activities done during the session
 - Round Table Discussion (audience engagement)
 - Panel Session (no more than 4 panelists)
 - In the Field Session (Outdoors) - spaces available include outdoor courtyards, lawn areas, local parks, etc., no tables or chairs provided
 - Individual Lecture Style Presentation with question-and-answer time
 - Research Sharing Session
 - Hybrid indoor and outdoor session
- 14) What Category Does Your Session Best Relate To? Please check all that apply. *
 - Physical & Mental Health
 - Formal and Informal Education (Elementary through College)
 - Early Education Outdoor Learning Environments
 - Community Engagement and Partnerships
 - Nature for All

- Access to Nature
- Greenspace Conservation and Development
- Nature Administration (marketing, social media, fundraising, center management, etc.)

15) Long Description (long version, to be used for proposal evaluation by our Programming team)
- 300 words or less *

16) Short Description - (Description of your session that will be used in Summit Program) - 100 words or less *

17) Session Outcomes - Please list the outcomes you hope the participants will walk away with after your session. *

18) How will you engage your audience to ensure your session is interactive and achieves your session outcomes? *

19) Who is your intended audience? (interdisciplinary, formal educators, informal educators, conservation professionals, landscape designers, etc. *

20) Name, Organization, Titles, and Emails of **OTHER** presenters

21) Presenter(s) Bio - 150 words or less per person *

22) My AV Needs. Check all that apply. (Items you as a presenter will need. Computer not provided by venue.) *

- WiFi
- Projector
- None
- I don't know yet
- Other

23) If your session is not chosen for the Summit, would you be interested in presenting at one of our monthly webinars? *

- Yes
- No
- Maybe