



# Children's Registration

Westlake United Methodist Church  
**Vacation Bible School**

**July 26-30, 2021**

**9:00am-Noon**

Parent Name \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Primary Phone during VBS \_\_\_\_\_ Alternate phone \_\_\_\_\_

Email \_\_\_\_\_

**Emergency Contact Information** (Other than the person listed above)

Name \_\_\_\_\_ Phone \_\_\_\_\_ Relationship \_\_\_\_\_

Our Church Home is \_\_\_\_\_  Would like information about WUMC.

**PLEASE NOTE:** Children must be **at least 4 years old** as of September 2021, & through 5<sup>th</sup> grade for participation in VBS 2021

**PLEASE NOTE:** Everyone capable of wearing masks are expected to wear masks. We are doing our best to create a safe and fun environment in the midst of the global pandemic.

**1st Child's Name** \_\_\_\_\_ **Birth Date** \_\_\_\_\_ **Gender** \_\_\_\_\_

Grade Entering in Fall 2021 \_\_\_\_\_ T-shirt Size: YXS, YS, YM, YL, YXL

Allergies \_\_\_\_\_

**2nd Child's Name** \_\_\_\_\_ **Birth Date** \_\_\_\_\_ **Gender** \_\_\_\_\_

Grade Entering in Fall 2021 \_\_\_\_\_ T-shirt Size: YXS, YS, YM, YL, YXL

Allergies \_\_\_\_\_

**3rd Child's Name** \_\_\_\_\_ **Birth Date** \_\_\_\_\_ **Gender** \_\_\_\_\_

Grade Entering in Fall 2021 \_\_\_\_\_ T-shirt Size: YXS, YS, YM, YL, YXL

Allergies \_\_\_\_\_

Please notify us of **anything** we should consider when placing your child in a group (personality traits, energy levels, dietary restrictions, special needs etc.)

\_\_\_\_\_  
\_\_\_\_\_

If possible, (\*NO guarantees) please place my child with \_\_\_\_\_

**PLEASE COMPLETE both sides of the form**

Please note: Registration is not complete until both the form and the payment has been received.

**MEDICAL RELEASE/MEDIA PERMISSION**

1<sup>st</sup> Child's Name \_\_\_\_\_

2<sup>nd</sup> Child's Name \_\_\_\_\_

3<sup>rd</sup> Child's Name \_\_\_\_\_

**Medical Release:** I give WUMC staff and volunteers permission to obtain medical attention for my child(ren). I understand that I am financially responsible for all medical expenses that occur and that staff and volunteers will take my child(ren) to the closest emergency medical clinic or hospital or call EMS if necessary.

**Signature of Parent/Guardian** \_\_\_\_\_

Permission for Photos: We may be photographing the children during VBS for use in WUMC publications, such as the WUMC website, social media, newsletter, and/or in a slide show during Sunday services. Names will not be used in any photos.

Please check one: \_\_\_\_\_ I GIVE PERMISSION \_\_\_\_\_ I DO NOT GIVE PERMISSION to use my child(ren)'s photos in this way.

**Signature of Parent/Guardian** \_\_\_\_\_

**As part of registration, I commit to help in the following ways:**

\_\_\_\_\_ I can help on-site during VBS week, 9-12:00 daily, July 26-30 (childcare provided for children under 4)

\_\_\_\_\_ Call on me to help with administrative and preparation tasks before July 25

\_\_\_\_\_ I will provide craft supplies (needed items will be identified in a *SignUp* email)

**Fees:**

\$40 for first child enrolled @ \$40 \_\_\_\_\_

\$20 for each additional child enrolled @ \$20 \_\_\_\_\_

Donation to help support VBS \_\_\_\_\_

Total Amount Paid \_\_\_\_\_

Check Payment Type:

Cash \_\_\_\_\_

Check \_\_\_\_\_

Credit Card \_\_\_\_\_

Paid Online \_\_\_\_\_

*If paying by check, make check payable to WUMC with "VBS" in the memo line. Fees can also be paid online via credit card at www.westlake-umc.org. Registration is not complete until all fees are paid and forms submitted. Return form and payment to WUMC or WUMP office. Scholarships are available, please contact Megan Getman, Children's Ministries Director, at 512- 327-1335 x125 email: mgetman@westlake-umc.org.*

\*\*\*This year we ask that each child bring a labeled water bottle with them each day to VBS.\*\*\*

\*\*\*If you are volunteering during the week please e-mail Megan Getman for childcare for children who are not yet 4 years old. Thank you\*\*

\*\*\*If you have a middle schooler or high schooler who would like to volunteer please fill out the sign-up paperwork at: www.wumcyouth.com \*\*\*

**PLEASE COMPLETE both sides of the form**

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