



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

9:30 & 11:00 AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE
AUSTIN, TX 78735

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

BEFORE THE SERVICE, THERE IS A TIME FOR SILENT PRAYER AND MEDITATION AS WE PREPARE TO GATHER TOGETHER FOR WORSHIP. BEFORE THE FIRST HYMN, YOU ARE INVITED TO USE THIS PRAYER AS A PART OF YOUR INDIVIDUAL PREPARATION.

*God of grace,
you have given us minds to know you,
hearts to love you,
and voices to sing your praise.
Fill us with your Spirit,
that we may celebrate your glory
and worship you in spirit and in truth;
through Jesus Christ our Lord. Amen.*

JANUARY 17, 2016



FIRST HYMN OF PRAISE

HOLY, HOLY, HOLY



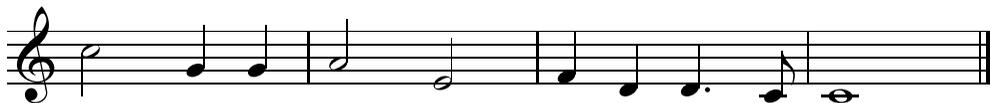
1. Ho - ly, ho - ly, ho - ly! Lord — God Al - migh - ty!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! Lord — God Al - migh - ty!



Ear - ly in the morn - ing our song shall rise to Thee;
 cast - ing down their gol - den crowns a - round the glass - y sea;
 all Thy works shall praise Thy name in earth and sky and sea;



ho - ly, ho - ly, ho - ly! mer - ci - ful and migh - ty!
 cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 ho - ly, ho - ly, ho - ly! mer - ci - ful and migh - ty!



God in three Per - sons, bless - ed Tri - ni - ty!
 who wert and art and ev - er - more shall be.
 God in three Per - sons, bless - ed Tri - ni - ty!

(Words: Reginald Heber; Music: John Dykes; CCLI license #2476739)



CALL TO WORSHIP

Minister: Worship the Lord in the beauty of holiness:

People: Come, let us adore him.

Minister: How precious is your steadfast love, O God!
The children of mankind take refuge in the shadow of your wings.
They feast on the abundance of your house,
and you give them drink from the river of your delights.

*People: For with you is the fountain of life;
in your light do we see light.*

Minister: “I am the light of the world.
Whoever follows me will not walk in darkness,
but will have the light of life.”

*People: In the same way let your light shine before others,
so that they may see your good works
and give glory to your Father who is in heaven.*

Minister: For we are gathered together in God’s name, God the Father, God the Son,
and God the Holy Spirit.

People: Amen.

(from Psalm 36, John 8, and Matthew 5)





SECOND HYMN OF PRAISE

COME, PEOPLE OF THE RISEN KING



1. Come, peo - ple of the ri - sen King, who de - light to bring Him praise.
2. *Come those whose joy is morn - ing sun, and those weep - ing in the night.*
3. Come young and old from ev - 'ry land, men and wo - men of the faith.



Come all, and tune your hearts to sing to the Morn - ing Star of grace.
Come, those who tell of bat - tles won, and those strug - gling in the fight.
 Come, those with full or emp - ty hands; find the ri - ches of His grace.



From the shift - ing sha - dows of the earth we will lift our eyes to Him,
For His per - fect love will nev - er change, and His mer - cies nev - er cease,
 O - ver all the world His peo - ple sing; shore to shore we hear them call



where stead - y arms of mer - cy reach to — ga - ther child - ren in.
but fol - low us through all our days with the cer - tain hope of peace.
 the Truth that cries through ev - 'ry age: "Our God is all in all."



Re - jice! Re - jice! Let ev - 'ry tongue re - jice!



One heart, one voice; O, Church of Christ, re - jice.

(Words & Music: Keith Getty & Stuart Townend, CCLI License # 2476739)



OLD TESTAMENT READING

ISAIAH 62:1-5

For Zion's sake I will not keep silent,
 and for Jerusalem's sake I will not be quiet,
 until her righteousness goes forth as brightness,
 and her salvation as a burning torch.

2 The nations shall see your righteousness,
 and all the kings your glory,
 and you shall be called by a new name
 that the mouth of the LORD will give.

3 You shall be a crown of beauty in the hand of the LORD,
 and a royal diadem in the hand of your God.

4 You shall no more be termed Forsaken,
 and your land shall no more be termed Desolate,
 but you shall be called My Delight Is in Her,
 and your land Married;
 for the LORD delights in you,
 and your land shall be married.

5 For as a young man marries a young woman,
 so shall your sons marry you,
 and as the bridegroom rejoices over the bride,
 so shall your God rejoice over you.

NEW TESTAMENT READING

I CORINTHIANS 12:4-11

Now there are varieties of gifts, but the same Spirit; 5 and there are varieties of service, but the same Lord; 6 and there are varieties of activities, but it is the same God who empowers them all in everyone. 7 To each is given the manifestation of the Spirit for the common good. 8 For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, 9 to another faith by the same Spirit, to another gifts of healing by the one Spirit, 10 to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. 11 All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

Reader: This is the Word of the Lord.

People: *Thanks be to God!*



CONFESSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all people.

People: *We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.*

Minister: In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ. Amen.

-Based on The Book of Common Worship

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*



SMALL SAINTS

AT THIS TIME, CHILDREN IN PREK - 3RD GRADE MAY GATHER AT THE SANCTUARY DOORS. TEACHERS WILL LEAD THEM TO ROOM 137 FOR A LESSON AND ACTIVITY. THEY WILL RETURN DURING THE HYMN FOLLOWING THE HOMILY.

HYMN OF RESPONSE

ALL HAIL THE POWER OF JESUS' NAME



1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;
2. Ye cho-sen seed of Is-rael's race, ye ran-somed from the fall;
3. Let ev-ry kin-dred, ev-ry tribe on this ter-res-trial ball
4. O that with yon-der sac-red throng we at His feet may fall;



bring forth the roy-al di-a-dem, and crown Him Lord of__ all;
hail Him who saves you by His grace, and crown Him Lord of__ all;
 to Him all ma-jes-ty a-scribe, and crown Him Lord of__ all;
we'll join the ev-er-last-ing song, and crown Him Lord of__ all;



bring forth the roy-al di-a-dem, and crown Him Lord__ of all.
hail Him who saves you by His grace, and crown Him Lord__ of all.
 to Him all ma-jes-ty a-scribe, and crown Him Lord__ of all.
we'll join the ev-er-last-ing song, and crown Him Lord__ of all.

(Words: Edward Perronet and John Rippon (vs. 3 & 4), Music: Oliver Holden, CCLI license #2476739)



GOSPEL READING

LUKE 5:1-11

On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, 2 and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. 3 Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. 4 And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." 5 And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." 6 And when they had done this, they enclosed a large number of fish, and their nets were breaking. 7 They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. 8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." 9 For he and all who were with him were astonished at the catch of fish that they had taken, 10 and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." 11 And when they had brought their boats to land, they left everything and followed him.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

"PRACTICES OF A MISSIONARY PEOPLE FOR A SECULAR AGE: INTRODUCTION"

REV. TIM FRICKENSCHMIDT



RETURN OF CHILDREN

DURING THE HYMN OF RESPONSE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM AT THE DOORS OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HYMN OF RESPONSE

BE THOU MY VISION



1. Be Thou my Vi - sion, O Lord of my heart;
2. Be Thou my Wis - dom, and Thou my true Word;
3. Rich - es I heed not, nor man's emp - ty praise;
4. High King of heav - en, my vic - to - ry won;



naught be all else to me, save that Thou art,
 I ev - er with Thee and Thou with me, Lord;
 Thou mine in - her - i - tance now and al - ways:
 may I reach heav - en's joys, O bright heav - en's sun!



Thou my best thought, by day or by night,
 Thou my great Fa - ther, I Thy true son;
 Thou and Thou on - ly, first in my heart,
 ||: Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing Thy pre - sence my light.
 Thou in me dwell - ing and I with Thee one.
 High King of heav - en, my trea - sure Thou art.
 still be my vis - ion, O rul - er of all. :||

(Words: ancient Irish hymn, Music: traditional Irish melody, CCLI license #2476739)





PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

PRAYERS OF THE PEOPLE

Leader: Almighty God, whose Son our Savior Jesus Christ is the light of the world:

People: *Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*



HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

-The Apostles Creed

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

In the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.



Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Let us pray together:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

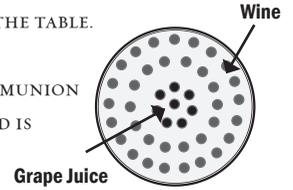
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.



WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

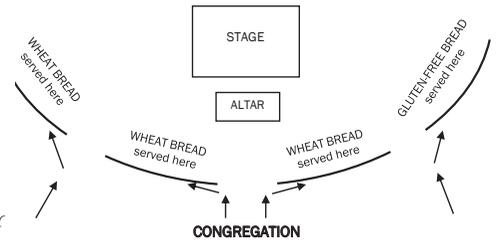
THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE, THE OUTER CIRCLES CONTAIN WINE. GLUTEN-FREE BREAD IS SERVED IN THE FAR RIGHT SECTION IN FRONT OF THE MUSICIANS.



IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

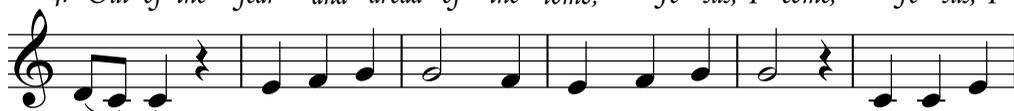


HYMNS FOR THE EUCHARIST

JESUS, I COME



1. Out of my bon - dage, sor - row and night, Je - sus, I come; Je - sus, I
2. *Out of my shame - ful fail - ure and loss, Je - sus, I come; Je - sus, I*
3. Out of un - rest and ar - ro - gant pride, Je - sus, I come; Je - sus, I
4. *Out of the fear and dread of the tomb, Je - sus, I come; Je - sus, I*



come. In - to Thy free - dom, glad - ness, and light, Je - sus, I
come. In - to the glor - ious gain of Thy cross, Je - sus, I
 come. In - to Thy bless - ed will to a - bide, Je - sus, I
come. In - to the joy and light of Thy home, Je - sus, I



come to Thee. Out of my sick - ness — in - to Thy health,
come to Thee. Out of earth's sor - rows — in - to Thy balm,
 come to Thee. Out of my self — to dwell in Thy love,
come to Thee. Out of the depths — of ru - in un - told,



out of my want - ing and in - to Thy wealth, out of my
out of life's storms — and in - to Thy calm, out of dis -
 out of des - pair in - to rap - tures a - bove, up - ward for -
in - to the peace of Thy shel - ter - ing fold, ev - er Thy



sin — and in - to Thy - self, Je - sus, I come to Thee.
tress in - to ju - bi - lant psalm, Je - sus, I come to Thee.
 ev - er on wings like a dove, Je - sus, I come to Thee.
glo - ri - ous face to be - hold, Je - sus, I come to Thee.

(Words: William Sleeper; Music: Greg Thompson; CCLI license #2476739)



FAIREST LORD JESUS



1. Fair - est Lord Je - sus, Ru - ler of all na - ture,
2. *Fair are the mea - dows, Fair are the wood - lands,*
3. Fair is the sun - shine, Fair is the moon - light,
4. Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
Robed in the bloom - ing garb of spring;
 And all the twink - ling, star - ry host;
 Son of God and Son of Man!



Thee will I che - rish, Thee will I ho - nor,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, a - dor - a - tion,



Thou, my soul's glo - ry, joy and crown.
who makes the woe - ful heart to sing.
 than all the ang - els heav'n can boast.
 now and for - ev - er - more be Thine!

(Words: 17th c. German hymn, Music: Silesian folk song, arr. David Lutes, 2011; CCLI license #2476739)



ALL MUST BE WELL



1. Through the love of God our Sav - ior all will be well;
2. *Though we pass through tri - bu - la - tion, all will be well;*
3. We ex - pect a bright to - mor - row, all will be well;



free and change-less is His fa - vor, all is well;
ours is such a full sal - va - tion, all is well;
 faith can sing through days of sor - row, all is well;



pre-cious is the blood that healed us, per - fect
hap - py still in God con - fi - ding, fruit - ful
 II: on our Fa - ther's love re - ly - ing, Je - sus



is the grace that sealed us, strong the hand stretched forth to
if in Christ a - bid - ing, stead-fast through the Spi - rit's
 ev - 'ry need sup - ply - ing, yes, in liv - ing or in



shield us, all must be well.
guid - ing, all must be well.
 dy - ing, all must be well. :|| (REPEAT)

(Words: Mary Bowley-Peters; Music: Matthew S. Smith; CCLI License #2476739)



BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.

RECESSIONAL**SONG OF SIMEON**

1. Lord, bid your ser - vant go in peace, your word is now ful - filled.
2. *This is the Sav - ior of the world, the Gen - tiles' prom - ised light,*



These eyes have seen sal - va-tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

(Words: Luke 2:29-32; NUNC DIMITTIS; tr. James Quinn; Music: LAND OF REST, American folk melody; arr. David Lutes, 2010)



ANNOUNCEMENTS

TONIGHT

6:30 PM

Youth Group: Resumes tonight at 6:30PM. If you are in middle school or high school, please join us at Shepherd of the Hills (3525 Bee Caves Rd) for a wonderful time of eating, playing games, and studying God's Word together.

TUE, JAN 19

7:30 PM

Women's January Social: Join us for a "night in" as we take a break from our day-to-day schedules to nurture friendships and enjoy an evening visiting together at Kim Carr's home (1105 Chatelaine Cove). RSVP to kimcarr@austin.rr.com.

JAN 22-24

Texas Young Adult Retreat: Jan. 22-24, gather with young adults from churches across Texas for this encouraging weekend of rest and renewal. Martin Ban will speak on the topic of calling and vocation. To register visit allsaintsaustin.org/yaretreat.

FEB 5-6

Men's Retreat at T Bar M Ranch: Make plans to join us for All Saints' annual men's retreat. This year we are privileged to hear from Jeff White, Assistant Pastor at Redeemer, NYC. Find more info and register at allsaintsaustin.org/mensretreat

WED, FEB 10

6:00 PM

Ash Wednesday: All Saints will have an Ash Wednesday service at 6PM at Park Hills (900 S. Mopac) on Wednesday, February 10. Childcare provided for children ages 3 years and under.

TUE, MAR 1

5:30 PM

Cross & Culture at the movies: Enjoy a night out at Alamo Drafthouse S. Lamar! The evening features a screening of the new documentary "Imba Means Sing" about the Grammy-nominated African Children's Choir. Dinner and drinks will be available for purchase during the film. Find more info and tickets at allsaintsaustin.org/cc



SAVE THE DATE

Vacation Bible School | June 27-30, 9AM-Noon

All Saints will have Vacation Bible School this summer in our new building. Children entering preK-5th grades are invited to participate in *Proof Pirates! Finding the Treasure of God's Amazing Grace*. Registration coming soon! For more info or to volunteer, contact Taylor Gayle (tgayle@allsaintsaustin.org).

CONGREGATIONAL LIFE

All Saints celebrates the birth of Bergen Anna-Louise Wood, daughter of Fulton and Brooke, born Tuesday, January 12. Praise the LORD!



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

**SUNDAY, THE LORD'S DAY,
SECOND SUNDAY AFTER EPIPHANY**

Morning Psalm(s): 148, 149, 150
 Evening Psalm(s): 114, 115
 Old Testament: Genesis 7:1-10, 17-23
 Epistle: Ephesians 4:1-16
 Gospel: Mark 3:7-19

MONDAY

Morning Psalm(s): 25
 Evening Psalm(s): 9, 15
 Old Testament: Genesis 8:6-22
 Epistle: Hebrews 4:14-5:6
 Gospel: John 2:23-3:15

TUESDAY

Morning Psalm(s): 26, 28
 Evening Psalm(s): 36, 39
 Old Testament: Genesis 9:1-17
 Epistle: Hebrews 5:7-14
 Gospel: John 3:16-21

WEDNESDAY

Morning Psalm(s): 38
 Evening Psalm(s): 119:25-48
 Old Testament: Genesis 9:18-29
 Epistle: Hebrews 6:1-12
 Gospel: John 3:22-36

THURSDAY

Morning Psalm(s): 37:1-18
 Evening Psalm(s): 37:19-42
 Old Testament: Genesis 11:1-9
 Epistle: Hebrews 6:13-20
 Gospel: John 4:1-15

FRIDAY

Morning Psalm(s): 31
 Evening Psalm(s): 35
 Old Testament: Genesis 11:27-12:8
 Epistle: Hebrews 7:1-17
 Gospel: John 4:16-26

SATURDAY

Morning Psalm(s): 30, 32
 Evening Psalm(s): 42, 43
 Old Testament: Genesis 12:9-13:1
 Epistle: Hebrews 7:18-28
 Gospel: John 4:27-42

**SUNDAY, THE LORD'S DAY,
THIRD SUNDAY AFTER EPIPHANY**

Morning Psalm(s): 63, 98
 Evening Psalm(s): 103
 Old Testament: Genesis 13:2-18
 Epistle: Galatians 2:1-10
 Gospel: Mark 7:31-37



ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/LEADERSHIP)

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