



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:

"God of grace,
you have given us minds to know you,
hearts to love you, and voices to sing your praise.
Fill us with your Spirit, that we may celebrate your glory
and worship you in spirit and in truth;
through Jesus Christ our Lord. Amen."

-The Book of Common Worship

A NOTE FOR OUR GUESTS:

If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions, please contact one of the staff members listed in the back of this bulletin or visit our website at allsaintsaustin.org.

JULY 23, 2017

OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

PROCESSIONAL

THIS IS MY FATHER'S WORLD



1. This is my Fa-ther's world, and to my list'-ning ears
2. *This is my Fa-ther's world: the birds their ca-rols raise,*
3. This is my Fa-ther's world: O let me ne'er for - get



all na - ture sings, and round me rings the mu - sic of the spheres.
the mor - ning light, the li - ly white, de - clare their Ma - ker's praise.
that though the wrong seems oft so strong, God is the Ru - ler yet.



This is my Fa-ther's world; I rest me in the thought
This is my Fa-ther's world: He shines in all that's fair;
This is my Fa-ther's world: Why should my heart be sad?



of_ rocks and trees, of_ skies and seas: His hand the won ders wrought.
in the rust - ling grass I_ hear Him pass, He speaks to me ev - ry - where.
For_ Christ is King; let the hea - vens ring! He reigns; let earth be glad!

(Words: v. 1 & 3: Maltie D. Babcock, v. 2: Mary Babcock Crawford; Music: TERRA BEATA; art. David Lutes, 2012)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever.*

Minister: Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!

People: *Sing to him, sing praises to him;
tell of all his wondrous works!*

Minister: Seek the LORD and his strength;
seek his presence continually!

People: *Remember the wondrous works that he has done,
his miracles, and the judgments he uttered.*

Minister: He is the LORD our God;
his judgments are in all the earth.

People: *He remembers his covenant forever,
the word that he commanded, for a thousand generations,
Praise the LORD!*

(from Psalm 105)

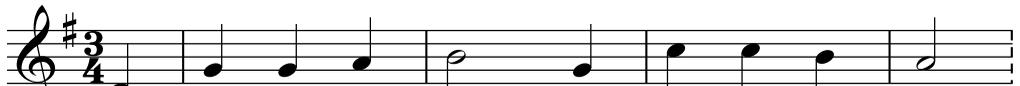
COLLECT

Minister: Let us pray: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

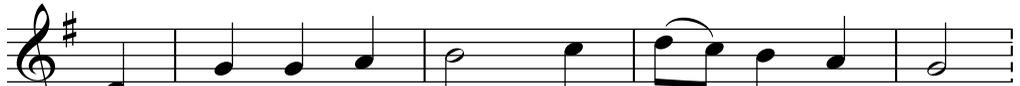
People: *Amen.*

HYMN OF PRAISE

O WORSHIP THE KING



1. O wor - ship the King, all glor - ious a - bove,
 2. O tell of His might, O sing of His grace,
 3. Thy boun - ti - ful care, what tongue can re - cite?
 4. Frail child - ren of dust, and fee - ble as frail,
 5. O wor - ship the King, all glor - ious a - bove,



and grate - ful - ly sing His power and His love;
 whose robe is the light, whose can - o - py space,
 It breathes in the air, it shines in the light;
 in Thee do we trust, nor find Thee to fail;
 and grate - ful - ly sing His power and His love;



our Shield and De - fend - er, the An - cient of Days,
 whose char - iots of wrath the deep thun - der - clouds form,
 it streams from the hills, it de - scends to the plain,
 thy mer - cies how ten - der, how firm to the end,
 our Shield and De - fend - er, the An - cient of Days,



pa - vil ioned in splen - dor and gird - ed with praise. TO VERSE 2
 and dark is His path on the wings of the storm. TO REFRAIN
 and sweet - ly di - stills in the dew and the rain. TO VERSE 4
 our Ma - ker, De - fend - er, Re - deem - er and Friend. TO REFRAIN
 pa - vil - ioned in splen - dor and gird - ed with praise.



You a - lone are the match - less King; to You a - lone be all ma - jes - ty.



Your praise will sound from shore to shore 'til suns shall rise and set no more.

(Words: Robert Grant, chorus: Chris Tomlin, Isaac Watts. Music: Johann Haydn, chorus: Chris Tomlin. CCLI license #2476739.)

CONFESSION OF SIN

Minister: "Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners." -1 Timothy 1:15

People: *Almighty and most merciful Father,
we have erred and strayed from Your ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against Your holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
O Lord, have mercy upon us,
spare those who confess their faults,
restore those who are penitent,
according to Your promises declared to mankind in Christ Jesus our Lord;
and grant, O most merciful Father, for His sake,
that we may, from this time onward, live a godly, righteous, and sober life,
to the glory of Your holy name. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

THERE IS A REDEEMER



1. There is a Re-deem - er, Je - sus, God's own Son, _____
2. Je - sus, my Re - deem - er, name a - bove all names, _____
3. When I stand in glo - ry I will see his face, _____ and



pre-cious Lamb of God, Mes-si-ah, Ho - ly One.
pre-cious Lamb of God, Mes-si-ah, hope for sin - ners slain.
there I'll serve my King for-ev-er, in that ho - ly place.



Thank you, O my Fa - ther, for giv-ing us your Son; _____ and



leav - ing your Spi-rit 'til the work on earth is done.

(Words and Music: Keith and Melody Green; CCLI license #2476739)

OLD TESTAMENT READING

GENESIS 37:1-28

Joseph, being seventeen years old, was pasturing the flock with his brothers. He was a boy with the sons of Bilhah and Zilpah, his father's wives. And Joseph brought a bad report of them to their father. 3 Now Israel loved Joseph more than any other of his sons, because he was the son of his old age. And he made him a robe of many colors. 4 But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peacefully to him.

5 Now Joseph had a dream, and when he told it to his brothers they hated him even more. 6 He said to them, "Hear this dream that I have dreamed: 7 Behold, we were binding sheaves in the field, and behold, my sheaf arose and stood upright. And behold, your sheaves gathered around it and bowed down to my sheaf." 8 His brothers said to him, "Are you indeed to reign over us? Or are you indeed to rule over us?" So they hated him even more for his dreams and for his words.

9 Then he dreamed another dream and told it to his brothers and said, "Behold, I have dreamed another dream. Behold, the sun, the moon, and eleven stars were bowing down to me." 10 But when he told it to his father and to his brothers, his father rebuked him and said to him, "What is this dream that you have dreamed? Shall I and your mother and your brothers indeed come to bow ourselves to the ground before you?" 11 And his brothers were jealous of him, but his father kept the saying in mind.

12 Now his brothers went to pasture their father's flock near Shechem. 13 And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." And he said to him, "Here I am."

18 They saw him from afar, and before he came near to them they conspired against him to kill him. 19 They said to one another, "Here comes this dreamer. 20 Come now, let us kill him and throw him into one of the pits. Then we will say that a fierce animal has devoured him, and we will see what will become of his dreams." 21 But when Reuben heard it, he rescued him out of their hands, saying, "Let us not take his life." 22 And Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but do not lay a hand on him"—that he might rescue him out of their hand to restore him to his father. 23 So when Joseph came to his brothers, they stripped him of his robe, the robe of many colors that he wore. 24 And they took him and threw him into a pit. The pit was empty; there was no water in it.

25 Then they sat down to eat. And looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels bearing gum, balm, and myrrh, on their way to carry it down to Egypt. 26 Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? 27 Come, let us sell him to the Ishmaelites, and let not our hand be upon him, for he is our brother, our own flesh." And his brothers listened to him. 28 Then Midianite traders passed by. And they drew Joseph up and lifted him out of the pit, and sold him to the Ishmaelites for twenty shekels of silver. They took Joseph to Egypt.

EPISTLE READING

ROMANS 8:26-29

Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. 27 And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. 28 And we know that for those who love God all things work together for good, for those who are called according to his purpose. 29 For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

DOXOLOGY

Praise God, from Whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 1:1-5, 9-13

In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not any thing made that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it...

9 The true light, which gives light to everyone, was coming into the world. 10 He was in the world, and the world was made through him, yet the world did not know him. 11 He came to his own, and his own people did not receive him. 12 But to all who did receive him, who believed in his name, he gave the right to become children of God, 13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY HYMN.

HOMILY

"THE HIDDENNESS OF GOD'S GRACE, PART II"

REV. GREG GROOMS

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

-The Apostles Creed

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

ANNOUNCEMENTS

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

SIGN-IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

✠ PRAYERS OF THE PEOPLE

Leader: With all our heart and with all our mind, let us pray to the Lord:
For the peace of the world, for the welfare of the Holy Church of God,
and for the unity of all peoples, let us pray to the Lord, saying,
"Lord, have mercy."

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

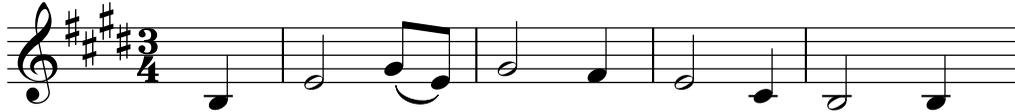
HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

OFFERTORY HYMN

AMAZING GRACE



1. A - maz - ing_ grace! How sweet the sound that
2. 'Twas grace that_ taught my heart to fear, and
3. Through ma - ny dan - gers, toils, and snares I
4. And when this flesh and heart shall fail, and
5. When we've been there ten thou - sand years, bright



saved a wretch like me! I once was_ lost, but
grace my fears re - lieved; how pre - cious_ did that
have al - rea - dy come; 'tis grace that brought me
mor - tal life shall cease, I shall pos - sess with -
shin - ing as the sun, we've no less_ days to



now am found; was blind but now I see.
grace ap - pear the hour I first be - lieved.
safe thus_ far, and grace will lead me home.
in the veil a life of joy and peace.
sing God's praise than when we'd_ first be - gun.

(Words: John Newton and John Rees (v. 5), Music: American folk tune, CCLI license #2476739)

TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

GREAT THANKSGIVING

(PLEASE STAND)

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God.

Celebrant: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes, 2012)

(PLEASE KNEEL OR BE SEATED)

✠ Celebrant: All glory be to you, Almighty God, our heavenly Father, which of your tender mercy, did give your only Son Jesus Christ, to suffer death upon the cross for our redemption; who made there, by the offering of himself once for all, a full, perfect, and sufficient sacrifice for the sins of the world; and did institute in his holy Gospel, a perpetual meal in honor of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

✠ AT THIS TIME PLEASE KNEEL OR BE SEATED.

Celebrant: We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

People: *Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.*

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

INVITATION

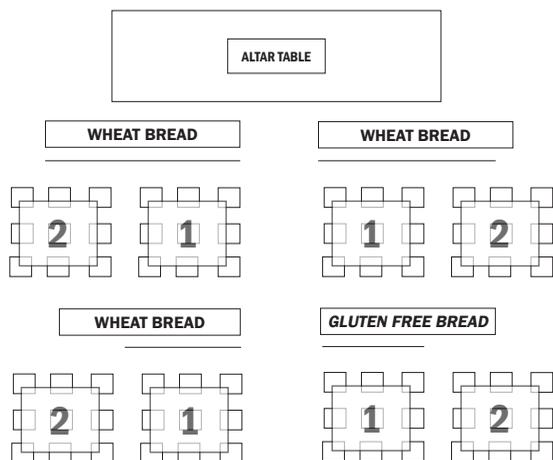
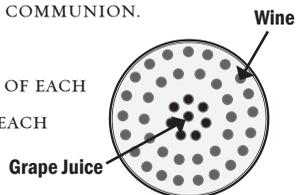
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED IN THE BACK RIGHT SECTION.



HYMNS FOR COMMUNION

PSALM 42 & 43



As the deer pants for the wa - ter
Day af - ter day He sends his love; I
Send me your light and truth to guide me



so my soul longs for you, my Lord. When can I come to
feel His peace come rain - ing down. I raise a song to
as I trav - el through this land. Lead me to your



you a - gain to praise you as be - fore?
Him at night like fire from the ground.
ho - ly dwell - ing at my jour - ney's end.



Why should I let this sor - row fill my soul?



My life is in His hands; my hope is in the Lord;



and He, I know will be my Sav - ior still.

(Words and Music: Greg Scheer, 2005, CERVUS INDOMITUS; CCLI License # 2476739)

BEFORE THE THRONE OF GOD ABOVE



1. Be - fore the throne of God a - bove I have a strong and per - fect plea:
2. When Sa - tan tempts me to des - pair and tells me of the guilt with - in,
3. Be - hold Him there the ris - en Lamb, my per - fect, spot - less right - eous - ness,



a great High Priest whose name is love, Who ev - er lives and pleads for me.
up - ward I look and see Him there, Who made an end of all my sin.
the great un - change - a - ble I AM, the King of glo - ry and of grace.



My name is grav - en on His hands, my name is writ - ten on His heart,
Be - cause the sin - less Sav - ior died, my sin - ful soul is count - ed free,
One in Him - self I can - not die. My soul is pur - chased by His blood;



I know that while in heav'n He stands no tongue can bid me thence de - part,
for God the Just is sat - is - fied to look on Him and par - don me,
my life is hid with Christ on high, with Christ my Sav - ior and my God!



no tongue can bid me thence de - part.
to look on Him and par - don me.
With Christ my Sav - ior and my God.

(Words: Charitie L. Bancroft, Music: Vikki Cook, CCLI license #2476739)

IT IS WELL WITH MY SOUL



1. When peace, like a riv - er at - tend - eth my way,
 2. Though Sa - tan should buf - fet, though tri - als should come,
 3. My sin, oh the bliss of this glor - i - ous thought,
 4. And Lord, haste the day when the faith shall be sight,



when sor - rows like sea bill - ows roll;
 let this blessed as - sur - ance con - trol,
 my sin, not in part but the whole,
 the clouds be rolled back as a scroll;



what - ev - er my lot, Thou hast taught me to say,
 that Christ has re - gard - ed my help - less est - ate,
 is nailed to the cross, and I bear it no more,
 the trump shall re - sound, and the Lord shall de - scend,



"It is well, it is well with my soul."
 and hath shed his own blood for my soul.
 praise the Lord, praise the Lord, O my soul!
 ev - en so, it is well with my soul.



MEN: It is well with my soul. WOMEN: It is well with my soul.



ALL: It is well, it is well with my soul.

(Words: Horatio Spafford, Music: Philip Bliss, CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

MAY THE GRACE OF CHRIST OUR SAVIOR



May the grace of Christ our Sav-ior, and the Fa-ther's bound-less love,



with the Ho-ly Spi-rit's fav-or, rest up-on us from a-bove!



||: Thus may we a-bide in un-ion with each oth-er and the Lord,



and poss-ess, in sweet com-mun-ion, joys which earth can-not af-ford. ||

(Words: John Newton, 1770; Music: American folk tune, NETTLETON; CCLI License # 2476739)

UPCOMING EVENTS

- TONIGHT**
7:00 PM **Youth "Poolside with Jesus":** Middle school and high school students: join us for our final summer Bible study. For more info contact Jordan Griesbeck (jgriesbeck@allsaintsaustin.org).
- MON, JUL 31**
7:30 PM **Young Adults Gathering:** Last of a four-week study at the Kellers' (4508 Kalama Dr.). Not too late to join us for a study of Ephesians, time of prayer, and a discussion of the hopes and dreams for the young adults ministry. Refreshments provided. Contact Josh (jkeller@allsaintsaustin.org).
- TUE, AUG 1**
7:00 PM **Dementia Caregiver Group:** Group meets every first Tuesday at 7PM and third Tuesday at 2PM. For fellowship, sharing concerns and strategies, and options for care-givers of people living with dementia or Alzheimer's. Contact Garrett (512.771.0838) or Lise Rollert (214.679.6939).
- TUE, AUG 1**
7:30 PM **Women's Ballet Class:** All Saints women join us in the narthex on Tuesday for ballet with Taylor Williams and a time of relaxing with friends. No ballet experience required! Contact Ashley (ahood@allsaintsaustin.org).
- WED, AUG 2**
9:30 AM **Women's 6 Psalms in 6 Weeks:** The Women's Summer Study continues August 2 in the morning at the church (with children's program). Register for the children's program at allsaintsaustin.org/psalmstudy.
- SAT, AUG 5**
9:00 AM **Campus Work Day #3:** Our final summer work day is coming up this Saturday, August 5! Come help beautify our outdoor space and improve the overall look of the wooded area on the north section of the property. Find more info and RSVP at allsaintsaustin.org/work-days

CHOIR

All Saints' choir is welcoming new members this fall! Rehearsal is on Wednesday nights, beginning Wednesday, August 23, 7:30-8:30 PM, in the Sanctuary. Come early for coffee and fellowship. Ages 12 and up are welcome. Some previous choir/singing experience suggested. Contact Jamie Taylor (jtaylor@allsaintsaustin.org) for more information.

SUPPORT GROUPS

Small Group for Women Struggling with Infertility: Meetings are led by women who have walked the same journey, and consist of an intimate time of prayer, counsel, and fellowship. Visit our page on the church website, or contact Joelle (jwbeisner@gmail.com) or Caitlyn (caitlyn1083@gmail.com). We gather every fourth Tuesday at 7:30 PM beginning August 29 at the home of Joelle Beisner (301 Nixon Dr).

MISSIONS OPPORTUNITIES

Side by Side Kids, a faith-based after-school tutoring ministry, is seeking volunteers to serve one afternoon a week as they launch at Oak Hill Elementary this fall. Register at sidebysidekids.org/individual-impact or contact Piccola Dorsey (piccola.dorsey@sidebysidekids.org).

Austin Partners in Education is seeking mentors at Oak Hill Elementary to eat lunch (30 minutes) with a student once a week. This is a great way to encourage a child in need of positive role models. Please sign up at austinpartners.secure.force.com/findOpportunities. Contact Josh Eby (jeby@allsaintsaustin.org) for more info.

Care-A-Sell Donation Pickup Dates: All Saints is hosting a consignment sale this fall in support of Austin LifeCare. While the sale isn't until September, you can donate items for the sale now in one swoop on one of our two front-door pick-up dates: Saturday, August 12 and Saturday, September 16. Email Caitlyn Allen (caitlyn1083@gmail.com) to sign up.

FALL PREVIEW...

Saturday, August 19 | Back-to-Sunday-School Night - 6:00 PM

Sunday, August 20 | Sunday School resumes - 9:30 AM

Sunday, August 20 | Youth Group resumes - 6:00 PM Middle School | 7:00 PM High School

Tuesday, September 5 | Women's Lunchtime Hebrews Study Begins - 11:45 AM

Wednesday, September 6 | Women's Evening Hebrews Study Begins - 7:30 PM

Wednesday, September 6 | Women's MOSS Gathering Begins - 9:30 AM

September 21-23 | Care-A-Sell Consignment Sale Benefitting Austin LifeCare

Saturday, September 30 | 50+ Fall Social at the Petets' - 6:30 PM

Saturday, September 30 | All About All Saints Membership Class - 9:00 AM

ALL SAINTS CONTACT INFORMATION

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor *(mfreiberger@allsaintsaustin.org)*
Rev. Craig Chapman, Associate Pastor, 50+ *cchapman@allsaintsaustin.org*
Rev. Josh Eby, Associate Pastor, Missions *jeby@allsaintsaustin.org*
Rev. Greg Grooms, Associate Pastor *ggrooms@allsaintsaustin.org*
Rev. Josh Keller, Associate Pastor, Young Adults *jkeller@allsaintsaustin.org*

STAFF

David Breeding, Finance/Operations Director *dbreeding@allsaintsaustin.org*
Sally Bryant, Volunteer Coordinator *sbryant@allsaintsaustin.org*
Michael Clark, Ministry Staff Administrator *mclark@allsaintsaustin.org*
Kara Dunleavy, Congregational Care/Membership *kdunleavy@allsaintsaustin.org*
Sarah Dwelle, Children's Ministry Coordinator *sdwelle@allsaintsaustin.org*
Mary Freiberger, Asst. to Tim Frickenschmidt *mfreiberger@allsaintsaustin.org*
Emily Gaertner, Preschool Director *egaertner@allsaintsaustin.org*
Jordan Griesbeck, Youth Director *jgriesbeck@allsaintsaustin.org*
Kim Hall, Women's Ministry Director *khall@allsaintsaustin.org*
Ashley Hood, Women's Ministry Coordinator *ahood@allsaintsaustin.org*
Garrett Lathan, Counseling *glathan@allsaintsaustin.org*
David Lutes, Music & Arts Director *dlutes@allsaintsaustin.org*
Sumner Pickering, Bookkeeper *spickering@allsaintsaustin.org*
Rebekah Rice, Event Coordinator *rrice@allsaintsaustin.org*
Taylor Williams, Children's Ministry Director *twilliams@allsaintsaustin.org*

ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	<i>bcb77b@gmail.com</i>	Bob Donaldson	<i>r.donaldson@sbcglobal.net</i>
Jordan Dwelle	<i>jordan.dwelle@gmail.com</i>	Matt Edling	<i>matt@mattedling.com</i>
Matt Heininger	<i>mlheininger@gmail.com</i>	Scot Hughes	<i>scotrughes@icloud.com</i>
Stephen Hurd	<i>stephurd@gmail.com</i>	Steve Malachowski	<i>samaustex@gmail.com</i>

DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	<i>rkirkavery@yahoo.com</i>	David Bartley	<i>dbartley14@gmail.com</i>
Jon Boone	<i>jon_t_boone@yahoo.com</i>	Ty Burk	<i>ty.burk@gmail.com</i>
Peter Dawson	<i>pdawson77@gmail.com</i>	Derek Dehay	<i>derekdehay@gmail.com</i>
David Howell	<i>daviehowell@gmail.com</i>	Bill Schultz	<i>blueskize@gmail.com</i>
Brian Talley	<i>btalley@regentpg.com</i>	Toby Tobleman	<i>toby@ruddwisdom.com</i>
John Wages	<i>jwwages@hotmail.com</i>	George White	<i>glwhite@mac.com</i>

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE. CONSIDER USING THESE READINGS IN CONJUNCTION WITH THE ALL SAINTS DAILY OFFICE BOOKLETS.

SUNDAY, THE LORD'S DAY, 8TH SUNDAY AFTER PENTECOST

Morning Psalm(s): 24, 29
Evening Psalm(s): 8, 84
Old Testament: 2 Samuel 1:17-27
Epistle: Romans 12:9-21
Gospel: Matthew 25:31-46

MONDAY

Morning Psalm(s): 56, 57, 58
Evening Psalm(s): 64, 65
Old Testament: 2 Samuel 2:1-11
Acts: Acts 15:36-16:5
Gospel: Mark 6:14-29

TUESDAY

Morning Psalm(s): 61, 62
Evening Psalm(s): 68
Old Testament: 2 Samuel 3:6-21
Acts: Acts 16:6-15
Gospel: Mark 6:30-46

WEDNESDAY

Morning Psalm(s): 72
Evening Psalm(s): 119:73-96
Old Testament: 2 Samuel 3:22-39
Acts: Acts 16:16-24
Gospel: Mark 6:47-56

THURSDAY

Morning Psalm(s): 70, 71
Evening Psalm(s): 74
Old Testament: 2 Samuel 4:1-12
Acts: Acts 16:25-40
Gospel: Mark 7:1-23

FRIDAY

Morning Psalm(s): 69
Evening Psalm(s): 73
Old Testament: 2 Samuel 5:1-12
Acts: Acts 17:1-15
Gospel: Mark 7:24-37

SATURDAY

Morning Psalm(s): 75, 76
Evening Psalm(s): 23, 27
Old Testament: 2 Samuel 5:22-6:11
Acts: Acts 17:16-34
Gospel: Mark 8:1-10

SUNDAY, THE LORD'S DAY, 9TH SUNDAY AFTER PENTECOST

Morning Psalm(s): 93, 96
Evening Psalm(s): 34
Old Testament: 2 Samuel 6:12-23
Epistle: Romans 14:7-12
Gospel: John 1:43-51

