



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

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*Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:*

"Almighty and eternal God,  
you have revealed yourself as Father, Son and Holy Spirit,  
and live and reign in the perfect unity of love:  
hold us firm in this faith,  
that we may know you in all your ways and  
evermore rejoice in your eternal glory,  
three Persons yet one God, now and for ever."

*-The Book of Common Prayer*

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#### A NOTE FOR OUR GUESTS:

*If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the narthex to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions, please contact one of the staff members listed in the back of this bulletin or visit our website at [allsaintsaustin.org](http://allsaintsaustin.org).*

MAY 27, 2018

## OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

## PROCESSIONAL

### HOLY, HOLY, HOLY



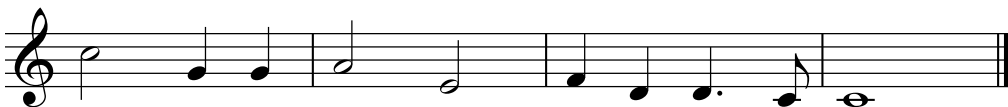
1. Ho - ly, ho - ly, ho - ly Lord— God Al - migh - ty!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide Thee,
4. Ho - ly, ho - ly, ho - ly Lord— God Al - migh - ty!



Ear - ly in the morn - ing our song shall rise to Thee;  
cast - ing down their gol - den crowns a - round the glass - y sea;  
though the eye of sin - ful man Thy glo - ry may not see;  
all Thy works shall praise Thy name in earth and sky and sea;



ho - ly, ho - ly, ho - ly, mer - ci - ful and migh - ty!  
cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
on - ly Thou art ho - ly; there is none be - side Thee,  
ho - ly, ho - ly, ho - ly, mer - ci - ful and migh - ty!



God in three Per - sons, bless - ed Tri - ni - ty!  
who wert and art and ev - er - more shall be.  
per - fect in pow'r, in love and pur - i - ty.  
God in three Per - sons, bless - ed Tri - ni - ty!

(Words: Reginald Heber; Music: John Dykes; CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

*People: And blessed be his kingdom, now and for ever.*

Minister: Ascribe to the LORD, O heavenly beings,  
ascribe to the LORD glory and strength.

*People: Ascribe to the LORD the glory due his name;  
worship the LORD in the splendor of holiness.*

Minister: The voice of the LORD is over the waters;  
the God of glory thunders,  
the LORD, over many waters.

*People: The LORD sits enthroned over the flood;  
the LORD sits enthroned as king forever.*

Minister: May the LORD give strength to his people!  
May the LORD bless his people with peace! Amen.

(from Psalm 29)

Minister: Let us pray..

*People: Amen.*

## HYMN OF PRAISE

### REJOICE AND PRAISE OUR MIGHTY LORD



1. Re - joi - ce and praise our might - y Lord, sing out with
2. Re - joi - ce and praise our Lord and King, who is for -
3. Re - joi - ce and praise our Lord on high and sing with



ex - ult - a - tion; re - joi - ce to - day with one ac - cord, for  
ev - er reign - ing; sing of His grace, a - ma - zing, free, and  
loud thanks - giv - ing; the hosts of death be - fore Him fly; in



Christ is our sal - va - tion. His works of love pro - claim  
love that's all - sus - tain - ing. To Fa - ther and to Son  
Christ we are now liv - ing. So let us know no fear;



the great - ness of His name; for He is God a - lone,  
and Spi - rit, Three - in - One: Let ev - 'ry voice now say,  
our King is ev - er near; our stay and fort - ress strong,



who has His mer - cy shown: let all His saints a - dore Him!  
"O praise our God al - ways"; let all His saints a - dore Him!  
our strength, our hope, our song; let all His saints a - dore Him!

(Words: H. W. Baker, v.1-2, F. W. Root, v.3; adapt. David Lutes, 2013; Music: EINE FESTE BURG, Martin Luther)

## CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Holy and most Merciful Father,  
Though you should guide us, we inform ourselves.  
Though you should rule us, we reign over ourselves.  
Though you should fulfill us, we console ourselves with many things.  
We think your truth too high, your will too hard,  
your power too remote, your love too free.  
But these things are not true, so heal our confused mind with your word,  
heal our divided will with your law, heal our troubled conscience with your love,  
heal our anxious hearts with your presence,  
all for the sake of your Son Jesus Christ, who loved us and gave himself for us.  
Please forgive us and change us by your Holy Spirit, we pray. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

People: *Amen.*

## HYMN OF RESPONSE

### ALL MUST BE WELL



1. Through the love of God our Sav - ior all will be well;
2. *Though we pass through tri - bu - la - tion, all will be well;*
3. We ex - pect a bright to - mor - row, all will be well;



free and change-less is His fa - vor, all is well;  
*ours is such a full sal - va - tion, all is well;*  
faith can sing through days of sor - row, all is well;



pre - cious is the blood that healed us, per - fect  
*hap - py still in God con - fi - ding, fruit - ful*  
II: on our Fa - ther's love re - ly - ing, Je - sus



is the grace that sealed us, strong the hand stretched forth to  
*if in Christ a - bid - ing, stead - fast through the Spi - rit's*  
ev - 'ry need sup - ply - ing, yes, in liv - ing or in



shield us, all must be well.  
*guid - ing, all must be well.*  
dy - ing, all must be well. :|| (REPEAT)

(Words: Mary Bowley-Peters; Music: Matthew S. Smith; CCLI License #2476739)

## OLD TESTAMENT READING

EXODUS 19:16-22

On the morning of the third day there were thunders and lightnings and a thick cloud on the mountain and a very loud trumpet blast, so that all the people in the camp trembled. 17 Then Moses brought the people out of the camp to meet God, and they took their stand at the foot of the mountain. 18 Now Mount Sinai was wrapped in smoke because the LORD had descended on it in fire. The smoke of it went up like the smoke of a kiln, and the whole mountain trembled greatly. 19 And as the sound of the trumpet grew louder and louder, Moses spoke, and God answered him in thunder. 20 The LORD came down on Mount Sinai, to the top of the mountain. And the LORD called Moses to the top of the mountain, and Moses went up.

21 And the LORD said to Moses, “Go down and warn the people, lest they break through to the LORD to look and many of them perish. 22 Also let the priests who come near to the Lord consecrate themselves, lest the LORD break out against them.”

## EPISTLE READING

HEBREWS 12:18-29

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest 19 and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. 20 For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” 21 Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” 22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, 23 and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, 24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

25 See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. 26 At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” 27 This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain. 28 Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, 29 for our God is a consuming fire.

Reader: The Word of the LORD.

People: *Thanks be to God!*

## **GOSPEL PROCESSION**

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

## **GOSPEL READING**

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 17:1-8

And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. 2 And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. 3 And behold, there appeared to them Moses and Elijah, talking with him. 4 And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." 5 He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." 6 When the disciples heard this, they fell on their faces and were terrified. 7 But Jesus came and touched them, saying, "Rise, and have no fear." 8 And when they lifted up their eyes, they saw no one but Jesus only.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

## **SMALL SAINTS DISMISSAL**

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

## **HOMILY**

"ECHOES OF EXODUS"

REV. CRAIG CHAPMAN



## **AFFIRMATION OF FAITH**

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*Born of the Virgin Mary,*

*Suffered under Pontius Pilate,*

*Was crucified, dead, and buried;*

*He descended into hell;*

*The third day He rose again from the dead;*

*He ascended into heaven,*

*And sitteth on the right hand of God the Father Almighty;*

*From thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*The holy catholic Church;*

*The communion of saints;*

*The forgiveness of sins;*

*The resurrection of the body;*

*And the life everlasting. Amen.*

-The Apostles Creed

## **PASSING OF THE PEACE**

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

## **RETURN OF CHILDREN**

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **ANNOUNCEMENTS & SIGN-IN**

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN. IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

## **✠ PRAYERS OF THE PEOPLE**

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. Lord, have mercy.

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

## HOLY COMMUNION

### OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

### OFFERTORY HYMN

#### PSALM 62



1. For God a - lone I wait in si - lence. My soul is still be fore the  
2. Put not your hope in gain of riches; - seek not your rest in emp - ty  
3. Pour out your heart to God our re - fuge and trust in Him to hear your



Lord. He is my rock and my sal - va - tion, my for - tress strong; I trust in  
wealth. *The rich are weak, the poor are migh - ty who turn to God a - lone for*  
cry. No oth - er hope will ne - ver fail you, no oth - er love will not run



Him. I'll not be sha - ken, I'll not be sha - ken, for all my  
*help.*  
dry.



hope is in His love. From God a - lone comes my sal -



va - tion; I'll wait and trust His stead - fast love.

(LAST TIME: REPEAT)

(Words and Music: Wendell Kimbrough; addtl. arr: David Lutes; CCLI license #2476739)

## TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

## GREAT THANKSGIVING

(PLEASE STAND)

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Hea - ven and earth are full, full of your  
Bless - ed is He who comes in the name of the  
glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

(PLEASE KNEEL OR BE SEATED)

✠ Celebrant: All glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night on which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

✠ AT THIS TIME PLEASE KNEEL OR BE SEATED.

*People: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.*

*Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.*

*People: Amen.*

*Celebrant: And now, as our Savior Christ has taught us, we are bold to say:*

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

*Celebrant: Christ our Passover has been sacrificed for us;*

*People: Therefore, let us keep the feast.*

## **INVITATION**

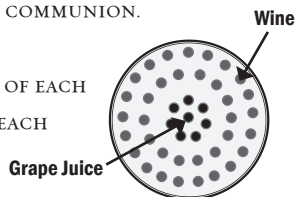
*Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.*

## WE COME TO HIS TABLE

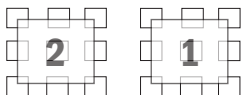
ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED AT THE FRONT-LEFT STATION AND BY REQUEST AT THE OTHER STATIONS.

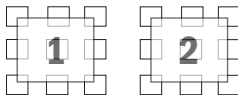


**GLUTEN FREE BREAD**



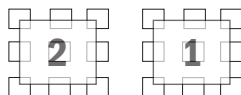
**WHEAT BREAD**

*Gluten-free by request*



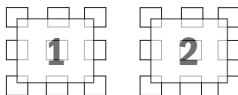
**WHEAT BREAD**

*Gluten-free by request*



**WHEAT BREAD**

*Gluten-free by request*



## HYMNS FOR COMMUNION

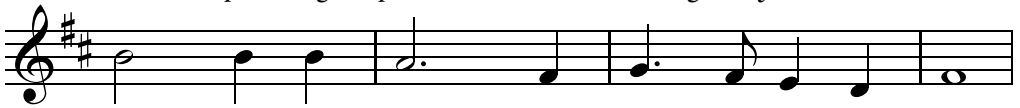
### HERE, O MY LORD



1. Here, O my Lord, I see Thee face to face,  
 2. Here would I feed u - pon the bread of God,  
 3. This is the hour of ban - quet and of song;  
 4. I have no help but Thine, nor do I need  
 5. Mine is the sin, but yours the righ - teous ness;  
 6. Feast af - ter feast thus comes, and pass - es by;



Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me:  
 A - noth - er arm save Thine to lean u - pon:  
 Mine is the guilt, but yours the clean - sing blood;  
 Yet pass - ing, points to the great feast a - bove,



Here grasp with firm - er hand e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast, and feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in deed;  
 Here is my robe, my re - fuge, and my peace,  
 Giv - ing sweet fore - taste of the fes - tal joy,



And all my wear - i - ness u - pon Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief, bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.  
 Thy blood, Thy righ - teous - ness, O Lord my God!  
 The Lamb's great bri - dal feast of bliss and love.

(Words: Horatio Bonar; Music: Bruce Benedict, CCLI License #2476739)



## HOW FIRM A FOUNDATION



1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee, O be not dis - mayed,
3. "When through fie - ry tri - als thy path - way shall lie,
4. "The soul that on Je - sus hath leaned for re - pose,



is laid for your faith in His ex - cel - lent Word!  
for I am thy God and will still give thee aid.  
My grace, all suf - fi - cient, shall be thy sup - ply;  
I will not, I will not de - sert to his foes;



What more can He say than to you He hath said,  
I'll streng - then thee, help thee, and cause thee to stand,  
the flame shall not hurt thee; I on - ly de - sign  
that soul, though all hell should en - dea - vor to break,



you, who un - to Je - sus for re - fuge have fled?  
up - held by My right - eous, om - ni - po - tent hand."  
thy dross to con - sume, and thy gold to re - fine."  
I'll ne - ver, no ne - ver, no ne - ver for - sake."

(Words: R. Keene; Music: American folk tune; arr. David Lutes; CCLI license #2476739)

# ARISE, O GOD AND SHINE

1. A - rise, O God, and shine \_\_\_\_\_  
 2. Bring dis - tant na - tions near \_\_\_\_\_  
 3. Put forth Thy glo - rious pow'r \_\_\_\_\_  
 4. To God, the on - ly Wise, \_\_\_\_\_

in all Thy sav - ing \_\_\_\_\_ might,  
 to sing Thy glo - rious \_\_\_\_\_ praise;  
 that ev - 'ry - one may \_\_\_\_\_ see,  
 the one im - mor - tal \_\_\_\_\_ King,

and pros - per each de - sign \_\_\_\_\_  
 let ev - 'ry peo - ple hear \_\_\_\_\_  
 and earth pre - sent her store \_\_\_\_\_  
 Let hal - le - lu - jahs \_\_\_\_\_ rise \_\_\_\_\_

to spread Thy glo - rious \_\_\_\_\_ light;  
 and learn Thy ho - ly \_\_\_\_\_ ways.  
 in con - verts born to \_\_\_\_\_ Thee.  
 from ev - 'ry liv - ing \_\_\_\_\_ thing;

let heal - ing streams of mer - cy flow \_\_\_\_\_  
 Reign, migh - ty God, as - sert Thy cause \_\_\_\_\_  
 God, our own God, His Church will bless, \_\_\_\_\_  
 let all that breathe, on ev - 'ry coast \_\_\_\_\_

that all the earth Thy truth may know.  
 and gov - ern by Thy right - eous \_\_\_\_\_ laws.  
 and fill the world with right - eous \_\_\_\_\_ ness.  
 praise Fa - ther, Son, and Ho - ly \_\_\_\_\_ Ghost.

(Words: William Hurn; Music: Chris Miner; CCLI License #2476739)

## **BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## **PROCESSIONAL**

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

(Words: Thomas Ken, Music: Louis Bourgeois)

## UPCOMING EVENTS

**SAT, JUN 2**  
6:30 PM

**50+ Summer BBQ:** Join us for delicious BBQ and joyful fellowship at our upcoming social at the Chapmans' home (7809 Brightman Ln, 78733). Watch for an email invitation and please RSVP by May 29. Contact Craig Chapman (914-844-2355) for the gate code or with any questions.

**FRI, JUN 8**  
6:30 PM

**Men's Tex-Mex Social:** The men will gather for our summer tex-mex social on Friday, June 8 at the home of George and Johanna Peyton. Contact Sarah Neff (sneff@allsaintsaustin.org) to be added to the evite for this event.

**SUN, JUN 10**  
6:30 PM

**Young Adults Social (New Date):** Join us at the Chapmans' house (7809 Brightman Ln) to kick off the summer! We'll be grilling out, hanging out, and enjoying time outside by the pool. Please bring a side to share and RSVP to Josh Keller (jkeller@allsaintsaustin.org). Text Josh (214-793-5146) for the neighborhood gate code. Friends welcome!

**SUN, JUN 24**  
10:30 AM  
- 1:00 PM

**Food Truck Picnic & VBS Prep:** Join us on June 24 after the 9:15 or 11:00 service for brunch or lunch from S'Avery Grilled Cheese! We need all hands on deck to set up tables, hang scenery backdrops, and decorate! Free lunch provided for those helping with VBS preparation.

### STAY CONNECTED THIS SUMMER

Stay connected with All Saints by signing up to receive our weekly email newsletter at [allsaintsaustin.org/newsletter](http://allsaintsaustin.org/newsletter).

You can also follow us on social media:

**Facebook:** [allsaintsaustin](https://www.facebook.com/allsaintsaustin)

**Instagram:** [allsaintspres\\_atx](https://www.instagram.com/allsaintspres_atx)

### SENIOR PASTOR SABBATICAL

*Monday, May 21 - Sunday, August 12*

All Saints Senior Pastor, Tim Frickenschmidt, began a three-month sabbatical on May 21. Please pray for Tim and his family during this time that they would be refreshed and renewed in the rest of the Lord. Tim will return to worship at All Saints on Sunday, August 12. While he is away, please contact one of our other pastors for any pastoral needs.

### SUMMER HAPPENINGS



There is a full calendar of events and gatherings this summer at All Saints!

For details pick up one of our summer brochures or visit [allsaintsaustin.org/summer2018](http://allsaintsaustin.org/summer2018).

## SUPPORT GROUPS

### **Dementia Caregivers Group**

1st & 3rd Tuesdays | 2:00 PM  
Contact Lise Rollert (214-679-6939)  
All Saints, Rm 424

### **Women's Infertility Group**

4th Tuesdays | 7:30 PM  
Contact Joelle (jwbeisner@gmail.com)  
or Caitlyn (caitlynmaryallen@gmail.com)

### **Men's Sexual Integrity Group**

**NOTE:** Now meeting weekly  
Every Monday | 7:30 PM  
Contact Garrett (glathan@allsaintsaustin.org)

## SUMMER STUDIES

### **Men's Morning Study: Jonah in June**

Tuesdays, June 5 - 26 | 6:30 - 7:30 AM  
in the All Saints Narthex  
Register at [allsaintsaustin.org/men](http://allsaintsaustin.org/men)

### **Women's Evening Study: Being Disciples**

Tuesdays, June 5 - August 1 | 6:30 - 8:00 PM  
in the All Saints Narthex  
Register at [allsaintsaustin.org/women](http://allsaintsaustin.org/women)

### **Young Adults July Study: Patience with God**

Tuesdays, July 3 - 31 | 7:30 - 9:00 PM  
at The American Legion  
Contact Josh (jkeller@allsaintsaustin.org)

## CALLING ALL SAINTS ARTISTS!

*Deadline: June 10*

All Saints Arts is accepting submissions of artwork and poetry from our worshiping community for an exhibition planned for the Narthex gallery this July. *For more details and to submit your information and digital images of your artwork, please visit [allsaintsaustin.org/gallery](http://allsaintsaustin.org/gallery). For questions, please email Missy Wood at [woodsquaredart@gmail.com](mailto:woodsquaredart@gmail.com).*

## VACATION BIBLE SCHOOL

**Register today at [allsaintsaustin.org/vbs](http://allsaintsaustin.org/vbs) to save your spot.**

**June 25-28**

9AM-12PM

**entering PreK - 5th Grade**

(as of fall 2018)

**\$20/child**

(\$50 family max)

## PROMOTION SUNDAY

On Sunday, August 19 all children will move into their new 2018-2019 classes! Parents will receive communication from the Children's Ministry welcoming their child/children to their new class for the school year.

## CHOIR

All Saints' choir is welcoming new members! Rehearsals start in the fall, on Wednesday nights, from 7:30-8:30 PM, in the Sanctuary. Ages 12 and up are welcome! Please contact Jamie Taylor (jtaylor@allsaintsaustin.org) for more information.

## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE. CONSIDER USING THESE READINGS IN CONJUNCTION WITH THE ALL SAINTS DAILY OFFICE BOOKLETS.

### SUNDAY, THE LORD'S DAY, TRINITY SUNDAY

Morning Psalm(s): 146, 147  
Evening Psalm(s): 111, 112, 113  
Old Testament: Job 38:1-11; 42:1-5  
Epistle: Rev. 19:4-16  
Gospel: John 1:29-34

### MONDAY

Morning Psalm(s): 25  
Evening Psalm(s): 9, 15  
Old Testament: Prov. 10:1-12  
Epistle: 1 Tim. 1:1-17  
Gospel: Matthew 12:22-32

### TUESDAY

Morning Psalm(s): 26, 28  
Evening Psalm(s): 36, 39  
Old Testament: Prov. 15:16-33  
Epistle: 1 Tim. 1:18-2:8  
Gospel: Matthew 12:33-42

### WEDNESDAY

Morning Psalm(s): 38  
Evening Psalm(s): 119:25-48  
Old Testament: Proverbs 17:1-20  
Epistle: 1 Tim. 3:1-16  
Gospel: Matthew 12:43-50

### THURSDAY

Morning Psalm(s): 37:1-18  
Evening Psalm(s): 37:19-42  
Old Testament: Prov. 21:30-22:6  
Epistle: 1 Tim. 4:1-16  
Gospel: Matthew 13:24-30

### FRIDAY

Morning Psalm(s): 31  
Evening Psalm(s): 35  
Old Testament: Prov. 23:19-21, 29-24:2  
Epistle: 1 Tim. 5:17-25  
Gospel: Matthew 9:9-17

### SATURDAY

Morning Psalm(s): 30, 32  
Evening Psalm(s): 42, 43  
Old Testament: Prov. 25:15-28  
Epistle: 1 Tim. 6:6-21  
Gospel: Matthew 13:36-43

### SUNDAY, THE LORD'S DAY, 2ND SUNDAY AFTER PENTECOST

Morning Psalm(s): 63, 98  
Evening Psalm(s): 103  
Old Testament: Ecclesiastes 1:1-11  
Epistle: Acts 8:26-40  
Gospel: Luke 11:1-13

## ALL SAINTS CONTACT INFORMATION

### PASTORS

Rev. Tim Frickenschmidt, Senior Pastor  
Rev. Craig Chapman, Associate Pastor, 50+  
Rev. Greg Grooms, Associate Pastor  
Rev. Josh Keller, Associate Pastor, Young Adults

*(kchapman@allsaintsaustin.org)*  
*cchapman@allsaintsaustin.org*  
*ggrooms@allsaintsaustin.org*  
*jkeller@allsaintsaustin.org*

### STAFF

David Breeding, Finance/Operations Director  
Sally Bryant, Volunteer Coordinator  
Kinnon Chapman, Pastoral Assistant  
Kara Dunleavy, Congregational Care/Membership  
Mary Freiburger, Administrative Coordinator  
Emily Gaertner, Preschool Director  
Jordan Griesbeck, Youth Director  
Kim Hall, Women's Ministry Director  
Ashley Hood, Women's Ministry Coordinator  
Catherine Howell, Children's Ministry Director  
Garrett Lathan, Director of Counseling  
David Lutes, Music & Arts Director  
Sarah Neff, Pastoral Assistant  
Melissa Pardue, Elementary Coordinator  
Lida Payne, Early Childhood Coordinator  
Jamie Taylor, Choir Director  
Matt Ziehr, Missions Director

*dbreeding@allsaintsaustin.org*  
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*mpardue@allsaintsaustin.org*  
*lpayne@allsaintsaustin.org*  
*jtaylor@allsaintsaustin.org*  
*mziehr@allsaintsaustin.org*

### ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	<i>bcb77b@gmail.com</i>	Bob Donaldson	<i>r.donaldson@sbcglobal.net</i>
Jordan Dwelle	<i>jordan.dwelle@gmail.com</i>	Matt Edling	<i>matt@mattedling.com</i>
Matt Heininger	<i>mlheininger@gmail.com</i>	Scot Hughes	<i>scotrughes@icloud.com</i>
Stephen Hurd	<i>stephurd@gmail.com</i>	Steve Malachowski	<i>samaustex@gmail.com</i>

### DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	<i>rkirkavery@yahoo.com</i>	David Bartley	<i>dbartley14@gmail.com</i>
Jon Boone	<i>jon_t_boone@yahoo.com</i>	Ty Burk	<i>ty.burk@gmail.com</i>
Derek Dehay	<i>derekdehay@gmail.com</i>	David Howell	<i>daviehowell@gmail.com</i>
Bill Schultz	<i>blueskize@mac.com</i>	Brian Talley	<i>btalley@regentpg.com</i>
Toby Tobleman	<i>toby@ruddwisdom.com</i>	John Wages	<i>jwwages@hotmail.com</i>
George White	<i>glwhite@mac.com</i>		

