



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:

" Lord of all power and might, the author and giver of all good things;
Graft in our hearts the love of your Name; increase in us true religion;
nourish us with all goodness; and bring forth in us the fruit of good works;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen."

-The Book of Common Prayer

A NOTE FOR OUR GUESTS:

If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the narthex to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions, please contact one of the staff members listed in the back of this bulletin or visit our website at allsaintsaustin.org.

SEPTEMBER 2, 2018

OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

PROCESSIONAL

REJOICE AND PRAISE OUR MIGHTY LORD



1. Re - joi - ce and praise our might - y Lord, sing out with
2. Re - joi - ce and praise our Lord and King, who is for -
3. Re - joi - ce and praise our Lord on high and sing with



ex - ult - a - tion; re - joi - ce to - day with one ac - cord, for
ev - er reign - ing; sing of His grace, a - ma - zing, free, and
loud thanks - giv - ing; the hosts of death be - fore Him fly; in



Christ is our sal - va - tion. His works of love pro - claim
love that's all - sus - tain - ing. To Fa - ther and to Son
Christ we are now liv - ing. So let us know no fear;



the great - ness of His name; for He is God a - lone,
and Spi - rit, Three - in - One. Let ev - 'ry voice now say,
our King is ev - er near; our stay and fort - ress strong,



who has His mer - cy shown: let all His saints a - dore Him!
"O praise our God al - ways"; let all His saints a - dore Him!
our strength, our hope, our song; let all His saints a - dore Him!

(Words: H. W. Baker, v.1-2, F. W. Root, v.3; adapt. David Lutes; Music: EINE FESTE BURG, Martin Luther)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever.*

Minister: O LORD, who shall sojourn in your tent?
Who shall dwell on your holy hill?

People: *He who walks blamelessly and does what is right
and speaks truth in his heart;*

Minister: Who does not slander with his tongue
and does no evil to his neighbor,

People: *In whose eyes a vile person is despised,
but who honors those who fear the LORD.*

Minister: He who does these things shall never be moved.

People: *Amen.*

(from Psalm 15)

Minister: Let us pray...

People: *Amen.*

HYMN OF PRAISE

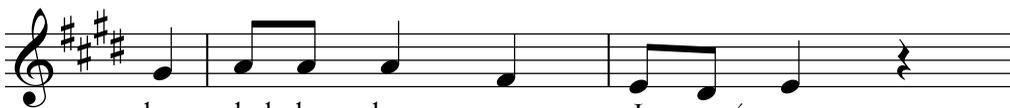
THE SOLID ROCK



1. My hope is built on no-thing less than Je-sus' blood and
2. When dark-ness seems to hide His face, I rest on His un-
3. His oath, His co-ve-nant, His blood, sup-port me in the
4. When He shall come with trum-pet sound, O, may I then in



right-eous-ness; I dare not trust the sweet-est frame,
chang-ing grace. In ev-'ry high and storm-y gale,
whelm-ing flood. When all a-round my soul gives way,
Him be found: dressed in His right-eous-ness a-lone,



but whol-ly lean on Je-sus' name.
my an-chor holds with-in the veil.
He then is all my Hope and Stay.
fault-less to stand be-fore the throne.

REFRAIN:



On Christ, the sol-id Rock I stand; all o-ther ground is



sink-ing sand, all o-ther ground is sink-ing sand.

(Words: Edward Mote; Music: William B. Bradbury; arr. David Lutes; CCLI license #2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty and most merciful Father,
we thank you that your mercy is higher than the heavens,
wider than our wanderings, and deeper than all our sin.
Forgive us for our careless attitudes toward your presence,
our refusal to relieve the suffering of others,
and our envy of those who have more than us.
Forgive us for our obsession with creating a life of constant pleasure,
our indifference to the treasures of heaven,
and our neglect of your wise and gracious law.
Change us by your Holy Spirit.
And enable us to change our ways,
that we may desire what is good, love what you love,
and do what you command, through Jesus Christ our Lord. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of his Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

COME THOU FOUNT



1. Come thou fount of ev'ry bless-ing, tune my heart to sing Thy grace.
2. Here I raise my Eb - e - ne - zer, hi - ther by Thy help I'm come,
3. O to grace, how great a debt - or, dai - ly I'm con - strained to be;



Streams of mer - cy ne - ver ceas - ing call for songs of loud - est praise.
and I hope by Thy good plea - sure safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wand'ring heart to Thee.



Teach me some mel - o - dious son - net sung by flam - ing tongues a - bove.
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
Prone to wan - der, Lord, I feel it, prone to leave the God I love.



Praise the mount, I'm fixed up - on it, Mount of God's un - chang - ing love.
Here to res - cue me from dang - er in - ter - posed His pre - cious blood.

||: Here's my heart, O take and seal it, seal it for Thy courts a - bove. :||
(REPEAT)

(Words: Robert Robinson; Music: American folk tune, NETTLETON; arr. David Lutes; CCLI license #2476739)

OLD TESTAMENT READING

PSALM 126

When the LORD restored the fortunes of Zion,
we were like those who dream.

2 Then our mouth was filled with laughter,
and our tongue with shouts of joy;

then they said among the nations,
“The LORD has done great things for them.”

3 The LORD has done great things for us;
we are glad.

4 Restore our fortunes, O LORD,
like streams in the Negeb!

5 Those who sow in tears
shall reap with shouts of joy!

6 He who goes out weeping,
bearing the seed for sowing,
shall come home with shouts of joy,
bringing his sheaves with him.

EPISTLE READING

ROMANS 8:18-28

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. 19 For the creation waits with eager longing for the revealing of the sons of God. 20 For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope 21 that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. 22 For we know that the whole creation has been groaning together in the pains of childbirth until now. 23 And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. 24 For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? 25 But if we hope for what we do not see, we wait for it with patience.

26 Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. 27 And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. 28 And we know that for those who love God all things work together for good, for those who are called according to his purpose.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 15:11-24

And he said, "There was a man who had two sons. 12 And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. 13 Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. 14 And when he had spent everything, a severe famine arose in that country, and he began to be in need. 15 So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. 16 And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

17 "But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! 18 I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. 19 I am no longer worthy to be called your son. Treat me as one of your hired servants."' 20 And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. 21 And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' 22 But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. 23 And bring the fattened calf and kill it, and let us eat and celebrate. 24 For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN KINDERGARTEN-3RD GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

HOMILY

"PRAYING THE PSALMS IN HOPE AND JOY"

REV. CRAIG CHAPMAN

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God, the Father almighty, maker of heaven and earth;*

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

-The Apostles Creed

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

ANNOUNCEMENTS & SIGN-IN

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN. IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

✠ PRAYERS OF THE PEOPLE

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. Lord, have mercy.

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

HOLY COMMUNION

OFFERTORY

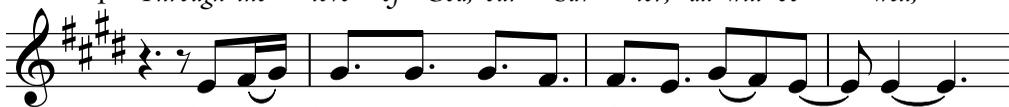
Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

OFFERTORY HYMN

ALL MUST BE WELL



1. Through the love of God, our Sav - ior, all will be well;
2. Though we pass through tri - bu - la - tion, all will be well;
3. We ex - pect a bright to - mor - row, all will be well;
4. Through the love of God, our Sav - ior, all will be well;



free and change-less is His fa - vor, all is well;
ours is such a full sal - va - tion, all is well;
faith can sing through days of sor - row, all is well;
free and change - less is His fa - vor, all is well;



pre - cious is the blood that healed us, per - fect
hap - py still in God con - fi - ding, fruit - ful
on our Fa - ther's love re - ly - ing, Je - sus



||: pre - cious is the blood that healed us, per - fect

is the grace that sealed us, strong the hand stretched forth to
if in Christ a - bid - ing, stead - fast through the Spi - rit's
ev - 'ry need sup - ply - ing, yes, in liv - ing or in
is the grace that sealed us, strong the hand stretched forth to



shield us, all must be well.
guid - ing, all must be well.
dy - ing, all must be well.
shield us, all must be well.

||:(REPEAT)

TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: We do not presume to come to this, your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

GREAT THANKSGIVING

(PLEASE STAND)

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

(PLEASE KNEEL OR BE SEATED)

✠ Celebrant: All glory and honor are yours, Creator of all. Your Word has never been silent; you called a people to yourself, as a light to the nations. You delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign, to institute this perpetual feast, and to give himself for us upon the cross as a fragrant offering. Through Jesus Christ, our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

For on the night on which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

✠ AT THIS TIME PLEASE KNEEL OR BE SEATED.

People: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

INVITATION

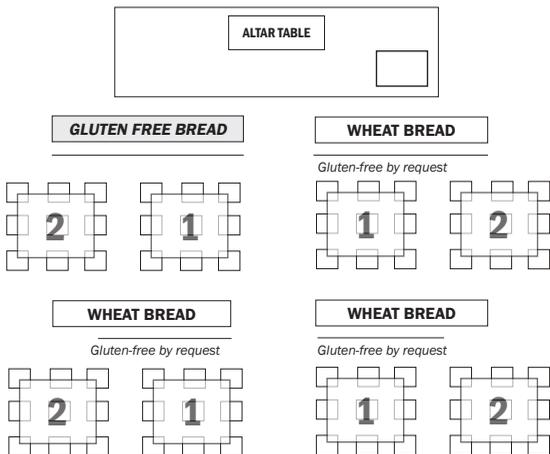
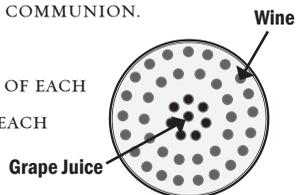
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED AT THE FRONT-LEFT STATION AND BY REQUEST AT THE OTHER STATIONS.



HYMNS FOR COMMUNION

PSALM 126 (OUR MOUTHS, THEY WERE FILLED)

VOCAL DUET

Our mouths, they were filled, filled with laughter;
Our tongues, they were loosed, loosed with joy.
Restore us, O Lord!
Restore us, O Lord!

Refrain:

Although we are weeping, Lord, help us keep sowing
The seeds of Your Kingdom for the day You will reap them!
Your sheaves we will carry; Lord, please do not tarry!
All those who sow weeping will go out with songs of joy!

The nations will say, "He has done great things!"
The nations will sing songs of joy.
Restore us, O Lord!
Restore us, O Lord!

Refrain:

Although we are weeping, Lord, help us keep sowing
The seeds of Your Kingdom for the day You will reap them!
Your sheaves we will carry; Lord, please do not tarry!
All those who sow weeping will go out with songs of joy!
All those who sow weeping will go out with songs of joy!

(Words and music: Isaac Wardell; arr. David Lutes; CCLI License #2476739)

LIFT HIGH THE NAME OF JESUS



1. Lift high the name of Je - sus, of Je - sus, our King.
2. *Lift high the name of Je - sus, of Je - sus, our Lord.*
3. Lift high the name of Je - sus, of Je - sus, our Light.



Make known the pow - er of His grace, the beau - ty of His peace.
His pow'r in us is grea - ter than, is grea - ter than this world.
No oth - er name on earth can save, can raise a soul to life.



Re - mem - ber how His mer - cy reached and we cried out to Him.
To share the rea - son for our hope, to serve with love and grace,
He o - pens up our eyes to see the har - vest He has grown.



He lift - ed us to so - lid ground, to free - dom from our sin.
that all who see Him shine through us might bring the Fath - er praise.
We la - bor in His fields of grace as He leads sin - ners home.



Oh sing, my soul, and tell all He's done



'til the earth and hea - vens are filled with His glo - ry!

(Words and Music: Fionan de Barra, Ed Cash, and Keith & Kristyn Getty, arr. David Lutes)

WE WILL FEAST IN THE HOUSE OF ZION



We will feast in the house of Zi - on. We will sing with our hearts re-stored



"He has done great things," we will say to-ge-ther. We will feast and weep no



more.

1. We will not be burned___ by the fire,
2. *In the dark of night, be-fore the dawn,*
3. Ev-ery vow we've bro - ken and be - trayed,



He is the Lord our God. We are not con-sumed___ by the flood:
my soul, be not a - fraid. For the pro-mised mor - ning, O how long.
You are the faith-ful one, and_ from the gar - den to the grave,



(TO REFRAIN)

Up - held, pro - tect - ed, ga - thered up.
O God of Ja - cob, be my strength.
bind us to - ge - ther bring Sha - lom.

(Words and music by Sandra McCracken and Josh Moore; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

(Words: Thomas Ken, Music: Louis Bourgeois)

COMMUNION

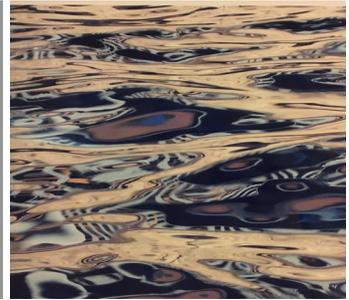
All Saints Community Art Show

Reception

Thursday, September 6

All Saints Gallery

6:30 - 8:30 PM



Please **join us this Thursday, September 6** to celebrate the artists from our community and their contribution to our gallery this season. Come-and-go reception with light refreshments runs from 6:30-8:30 PM. Read more about the this show and the artists in the booklets on the Narthex table or at allsaintsaustin.org/gallery.

ENGLISH AS A SECOND LANGUAGE

All Saints is launching our new ESL ministry Sept 9. If you would like more information, contact Katie Dawson (katiegdawson@me.com) or visit allsaintsaustin.org/esl.

FALL HAPPENINGS

Our fall happenings brochure is out! Pick up one in the Narthex or at the Welcome Table today after worship to find out more about our ministries and events this season.

JOB OPPORTUNITY

All Saints is hiring a part-time sound engineer (start-date later this fall) for our weekly Sunday services, special services, and events. If you or someone you know may be interested, please contact David Lutes (dlutes@allsaintsaustin.org) for more information.

60+ SPF GROUP

Resumes Thursday, September 13

For all ladies 60 years and older, meets 2nd Thursdays, 10-11:30 AM at the home of Joanne Moore (4701 Gold Flower Hollow). Join us as we study Psalm 90 together--"Applying Our Hearts to Wisdom As We Number Our Days". Contact Joanne (jown.moore@gmail.com, 251-294-1945) to join or for more details. Brown bag lunch after for any who would like to stay.

SUNDAY CLASSES:

(CONTINUING SEPTEMBER 9)

Wisdom For Living

Tim Keller's series on Proverbs
9:30 AM; Rm. 437
Taught by Greg Grooms

The Allure Of Gentleness: Defending The Faith In The Manner Of Jesus

Women's Sunday School Class
9:30 AM; Rm. 439; Taught by Kim Hall

"What Does the Bible Say About ...?"

50+ Sunday School Class
10:50 AM; Rm 437
Taught by Craig Chapman & Daniel Wang

The Lord And His Prayer

Young Adults Sunday School Mini Series
11:00 AM; Rm. 208; October 14-28
Taught by Josh Keller

"Love, Sexuality & Becoming Imitators of God in Christ"

For high schoolers (9th-12th grade)
9:30 AM; Chapel
Parents, please join us for the first four weeks of class.
Taught by Jordan Griesbeck & Garrett Lathan

The Fruit of the Spirit

For middle schoolers (6th-8th grade)
9:30 AM; Conference Room (Rm 401)
Taught by Grace Anne Wood

Classes for children PK-5th Grade are also available Sundays at 9:30 AM. For more info, visit allsaintsaustin.org/classes.

SUPPORT GROUPS

Dementia Caregivers Group

1st & 3rd Tuesdays | 2:00 PM
Contact Lise Rollert (214-679-6939)
All Saints, Rm 424

Women's Infertility & Pregnancy Loss Group

4th Tuesdays | 7:30 PM
Contact Joelle (jwbeisner@gmail.com)
or Caitlyn (caitlynmaryallen@gmail.com)

Men's Sexual Integrity Group

Every Monday | 7:30 PM
Contact Garrett (glathan@allsaintsaustin.org)

STAY CONNECTED AT ALL SAINTS

Stay connected with All Saints by signing up to receive our weekly email newsletter at **allsaintsaustin.org/newsletter** or text **ALLSAINTSATX to 22828**.

You can also follow us on social media:

Facebook: [allsaintsaustin](https://www.facebook.com/allsaintsaustin)
Instagram: [allsaintspres_atx](https://www.instagram.com/allsaintspres_atx)

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

9/2/18			
Morning	Ps. 148-150	Job 11:1-20	Rev. 5:1-14
Evening	Ps. 114	Mt. 5:1-12	
9/3/18			
Morning	Ps. 25	Job 12:1-25	Acts 11:19-30
Evening	Ps. 9	John 8:21-32	
9/4/18			
Morning	Ps. 26	Job 13:3-37	Acts 12:1-17
Evening	Ps. 36	John 8:33-47	
9/5/18			
Morning	Ps. 38	Job 14:1-22	Acts 12:18-25
Evening	Ps. 119:25-48	John 8:47-59	
9/6/18			
Morning	Ps. 37:1-18	Job 16:16-17:16	Acts 13:1-12
Evening	Ps. 37:19-42	John 9:1-17	
9/7/18			
Morning	Ps. 31	Job 19:1-27	Acts 13:13-25
Evening	Ps. 35	John 9:18-41	
9/8/18			
Morning	Ps. 30	Job 22:21-23:7	Acts 13:26-43
Evening	Ps. 42-43	John 10:1-18	
9/9/18			
Morning	Ps. 98	Job 25:1-6	Rev. 14:1-7
Evening	Ps. 103	Mt. 5:13-20	

ALL SAINTS CONTACT INFORMATION

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Rev. Craig Chapman, Associate Pastor, 50+
Rev. Greg Grooms, Associate Pastor
Rev. Josh Keller, Associate Pastor, Young Adults

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Sally Bryant, Volunteer Coordinator
Kinnon Chapman, Pastoral Assistant
Kara Dunleavy, Congregational Care/Membership
Mary Freiburger, Administrative Coordinator
Emily Gaertner, Preschool Director
Jordan Griesbeck, Youth Director
Kim Hall, Women's Ministry Director
Ashley Hood, Women's Ministry Coordinator
Catherine Howell, Children's Ministry Director
Garrett Lathan, Director of Counseling
David Lutes, Music & Arts Director
Sarah Neff, Pastoral Assistant
Melissa Pardue, Elementary Coordinator
Lida Payne, Early Childhood Coordinator
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