



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:

*" Almighty God, we pray for your blessing on the church in this place.
Here may the faithful find salvation, and the careless be awakened,
Here may the doubting find faith, and the anxious be encouraged.
Here may the tempted find help, and the sorrowful comfort.
Here may the weary find rest, and the strong be renewed;
through Jesus Christ our Lord. Amen."*

-The Book of Common Worship

A NOTE FOR OUR GUESTS:

If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions please contact one of the staff members listed in the back of this bulletin or visit our website at allsaintsaustin.org.

FEBRUARY 5, 2017

OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

PROCESSIONAL

HOLY, HOLY, HOLY



1. Ho - ly, ho - ly, ho - ly Lord— God Al - migh - ty!
2. *Ho - ly, ho - ly, ho - ly!* All the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide Thee,
4. *Ho - ly, ho - ly, ho - ly* Lord— God Al - migh - ty!



Ear - ly in the morn - ing our song shall rise to Thee;
cast - ing down their gol - den crowns a - round the glass - y sea;
though the eye of sin - ful man Thy glo - ry may not see;
all Thy works shall praise Thy name in earth and sky and sea;



ho - ly, ho - ly, ho - ly, mer - ci - ful and migh - ty!
cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
on - ly Thou art ho - ly; there is none be - side Thee,
ho - ly, ho - ly, ho - ly, mer - ci - ful and migh - ty!



God in three Per - sons, bless - ed Tri - ni - ty!
who wert and art and ev - er - more shall be.
per - fect in pow'r, in love and pur - i - ty.
God in three Per - sons, bless - ed Tri - ni - ty!

(Words: Reginald Heber; Music: John Dykes; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit

People: *And blessed be his kingdom, now and for ever.*

Minister: Blessed is the man who fears the LORD,
who greatly delights in his commandments!

People: *His offspring will be mighty in the land;
the generation of the upright will be blessed.*

Minister: Light dawns in the darkness for the upright;
he is gracious, merciful, and righteous.

People: *His heart is firm, trusting in the LORD.
His heart is steady; he will not be afraid,
until he looks in triumph on his adversaries.*

Minister: He has distributed freely;
he has given to the poor;
his righteousness endures forever;

(from Psalm 112)

COLLECT

Minister: Let us pray: Almighty and everlasting God, you govern all things
both in heaven and on earth: Mercifully hear the supplications
of your people, and in our time grant us your peace; through
Jesus Christ our Lord, who lives and reigns with you and
the Holy Spirit, one God, for ever and ever. Amen.

People: *Amen.*

HYMN OF PRAISE

REJOICE AND PRAISE OUR MIGHTY LORD



1. Re - joi - ce and praise our might - y Lord, sing out with
2. *Re - joi - ce and praise our Lord and King, who is for -*
3. Re - joi - ce and praise our Lord on high and sing with



ex - ult - a - tion; re - joi - ce to - day with one ac - cord, for
ev - er reign - ing; sing of His grace, a - ma - zing, free, and
loud thanks - giv - ing; the hosts of death be - fore Him fly; in



Christ is our sal - va - tion. His works of love pro - claim
love that's all - sus - tain - ing. To Fa - ther and to Son
Christ we are now liv - ing. So let us know no fear;



the great - ness of His name; for He is God a - lone,
and Spi - rit, Three - in - One. Let ev - 'ry voice now say,
our King is ev - er near; our stay and fort - ress strong,



who has His mer - cy shown: let all His saints a - dore Him!
"O praise our God al - ways"; let all His saints a - dore Him!
our strength, our hope, our song; let all His saints a - dore Him!

(Words: H. W. Baker, v.1-2, F. W. Root, v.3.; adapt. David Lutes, 2013; Music: EINE FESTE BURG, Martin Luther)

✠ CONFSSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all people.

People: *We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.
In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ.*

-Based on *The Book of Common Worship*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

HYMN OF RESPONSE

ALL MUST BE WELL



1. Through the love of God our Sav - ior all will be well;
2. *Though we pass through tri - bu - la - tion, all will be well;*
3. We ex - pect a bright to - mor - row, all will be well;



free and change-less is His fa - vor, all is well;
ours is such a full sal - va - tion, all is well;
faith can sing through days of sor - row, all is well;



pre - cious is the blood that healed us, per - fect
hap - py still in God con - fi - ding, fruit - ful
II: on our Fa - ther's love re - ly - ing, Je - sus



is the grace that sealed us, strong the hand stretched forth to
if in Christ a - bid - ing, stead - fast through the Spi - rit's
ev - 'ry need sup - ply - ing, yes, in liv - ing or in



shield us, all must be well.
guid - ing, all must be well.
dy - ing, all must be well. :|| (REPEAT)

(Words: Mary Bowley-Peters; Music: Matthew S. Smith; CCLI License #2476739)

INSTALLATION OF REV. JOSH KELLER AS ASSOCIATE PASTOR

I PETER 5:1-4

So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed: 2 shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly; 3 not domineering over those in your charge, but being examples to the flock. 4 And when the chief Shepherd appears, you will receive the unfading crown of glory.

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be His kingdom, now and forever.*

Minister: Let us pray.

THE COLLECT

Minister: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: *Amen.*

THE PRESENTATION OF THE CANDIDATE

QUESTIONS TO THE CONGREGATION

Minister: To you, members of All Saints Presbyterian Church, as a member of South Texas Presbytery, I present Rev. Josh Keller to be installed as Associate Pastor. Has he been called in accordance with the standards of this church?

People: *He has.*

Minister: Do you, the people of this congregation, continue to profess your readiness to receive Josh, whom you have called to this position?

People: *We do.*

Minister: Do you promise to receive the word of truth from his mouth with meekness and love and to submit to him in the due exercise of discipline?

People: We do.

Minister: Do you promise to encourage him in his labors, and to assist his endeavors for your instruction and spiritual edification?

People: We do.

Minister: Do you engage to continue to him while he serves in this capacity, that competent worldly maintenance which you have promised, and to furnish him with whatever you may see needful for the honor of religion and for his comfort among you?

People: We do.

QUESTIONS TO THE CANDIDATE

Minister: Josh, are you now willing to serve this congregation as an associate pastor, agreeable to your declaration in accepting its call?

Candidate: I am willing and ready to do so.

Minister: Do you conscientiously believe and declare, as far as you know in your own heart, that, in taking upon you this charge, you are influenced by a sincere desire to promote the glory of God and the good of the Church?

Candidate: I do and I solemnly declare that I believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Presbyterian Church in America.

THE CHARGE AND VOWS

Elder: My brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as pastor, teacher, and counselor, together with your Session and fellow ministers, and to take your share in the councils of the church. As pastor, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to repentant sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you. In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

Elder: Are you persuaded that God has called you to the office of elder?

Candidate: I am so persuaded.

Elder: Do you solemnly promise that, by the assistance of the grace of God, you will endeavor faithfully to discharge all the duties of a pastor to this congregation, and will be careful to maintain a deportment in all respects becoming a minister of the Gospel of Christ, agreeable to your ordination engagements?

Candidate: I do.

Elder: Will you respect and be guided by the pastoral direction and leadership of your Senior Pastor and Session?

Candidate: I will.

Elder: Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Candidate: I will.

Elder: Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Candidate: I will.

Elder: Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Candidate: I will.

Elder: Will you do you best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Candidate: I will.

Elder: Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Candidate: I will.

Elder: May the Lord who has given you the will to do these things give you the grace and power to perform them.

THE PRAYER OF CONSECRATION AND INSTALLATION

AT THIS POINT THE ELDERS WILL LAY HANDS UPON THE CANDIDATE AND THE CONGREGATION WILL STAND.

Minister: God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

We pray to you, Lord Christ, for All Saints Presbyterian Church and the Presbyterian Church in America, that they may be filled with truth and love, and be found without fault at the Day of your Coming.

People: Lord, hear our prayer.

Minister: For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

People: Lord, hear our prayer.

Minister: For Josh, chosen Associate Pastor of All Saints, we pray to you, O Lord.

People: Lord, hear our prayer.

Minister: That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

People: Lord, hear our prayer.

Minister: That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

People: Lord, hear our prayer.

Minister: For his family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

People: Lord, hear our prayer.

Minister: For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

People: Lord, hear our prayer.

Minister: For the mission of the Church, that in faithful witness it may preach the Gospel in Austin and to the ends of the earth, we pray to you, O Lord.

People: Lord, hear our prayer.

Minister: Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Josh; fill him with grace and power, and equip him to minister in your Church. May he exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make him a faithful pastor, patient teacher, and wise counselor. Grant that in all things he may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People: Amen.

Minister: Josh, receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.

I now pronounce and declare that Rev. Josh Keller has been regularly elected, ordained, and installed an associate pastor of this congregation, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such he is entitled to all support, encouragement, honor, and obedience in the LORD: In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

OLD TESTAMENT READING

EXODUS 16:2-4, 13-21

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, 3 and the people of Israel said to them, “Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.” 4 Then the Lord said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not...

13 In the evening quail came up and covered the camp, and in the morning dew lay around the camp. 14 And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. 15 When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the Lord has given you to eat. 16 This is what the Lord has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’” 17 And the people of Israel did so. They gathered, some more, some less. 18 But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. 19 And Moses said to them, “Let no one leave any of it over till the morning.” 20 But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. 21 Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

EPISTLE READING

JUDE 20-25

But you, beloved, building yourselves up in your most holy faith and praying in the Holy Spirit, 21 keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life. 22 And have mercy on those who doubt; 23 save others by snatching them out of the fire; to others show mercy with fear, hating even the garment stained by the flesh.

24 Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, 25 to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

SONG OF SIMEON

* AFTER THE GOSPEL READING, REPEAT VERSE I.



1. * Lord, bid your ser - vant go in peace, your word is now ful - filled.
2. *This is the Sav - ior of the world, the Gen - tiles' prom - ised light,*



These eyes have seen sal - va - tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

(Words: Luke 2: 29-32; Nunc dimittis; tr. James Quinn; Music: LAND OF REST, American Folk Melody; arr. David Lutes, 2010)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 9:10-17

On their return the apostles told him all that they had done. And he took them and withdrew apart to a town called Bethsaida. 11 When the crowds learned it, they followed him, and he welcomed them and spoke to them of the kingdom of God and cured those who had need of healing. 12 Now the day began to wear away, and the twelve came and said to him, “Send the crowd away to go into the surrounding villages and countryside to find lodging and get provisions, for we are here in a desolate place.” 13 But he said to them, “You give them something to eat.” They said, “We have no more than five loaves and two fish—unless we are to go and buy food for all these people.” 14 For there were about five thousand men. And he said to his disciples, “Have them sit down in groups of about fifty each.” 15 And they did so, and had them all sit down. 16 And taking the five loaves and the two fish, he looked up to heaven and said a blessing over them. Then he broke the loaves and gave them to the disciples to set before the crowd. 17 And they all ate and were satisfied. And what was left over was picked up, twelve baskets of broken pieces.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

HOMILY

“A THEOLOGY OF LEFTOVERS”

REV. JOSH KELLER

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

-The Apostles Creed

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

ANNOUNCEMENTS

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

SIGN-IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

OFFERTORY HYMN

PSALM 62 (I'LL NOT BE SHAKEN)



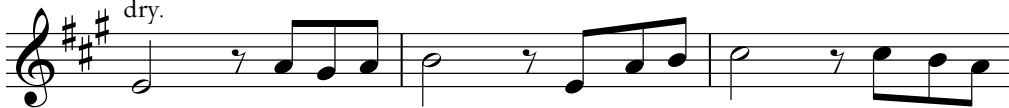
1. For God a - lone I wait in si-lence. My soul is still be fore the
2. Put not your hope in gain of riches; seek not your rest in emp - ty
3. Pour out your heart to God our re-fuge and trust in Him to hear your



Lord. He is my rock and my sal - va-tion, my for-tress strong; I trust in
wealth. *The rich are weak, the poor are migh - ty who turn to God a - lone for*
cry. No oth-er hope will ne-ver fail you, no oth-er love will not run



REFRAIN:
Him. I'll not be sha - ken, I'll not be sha - ken, for all my
help.
dry.



hope is in His love. From God a - lone comes my sal-



va - tion; I'll wait and trust His stead - fast love.

(LAST TIME: REPEAT)

(Words and Music: Wendell Kimbrough, 2015; addtl. arr: David Lutes, 2016)

TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes, 2012)

✠ Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

In the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

People: We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Minister: Because in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

People: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore let us keep the feast.

INVITATION

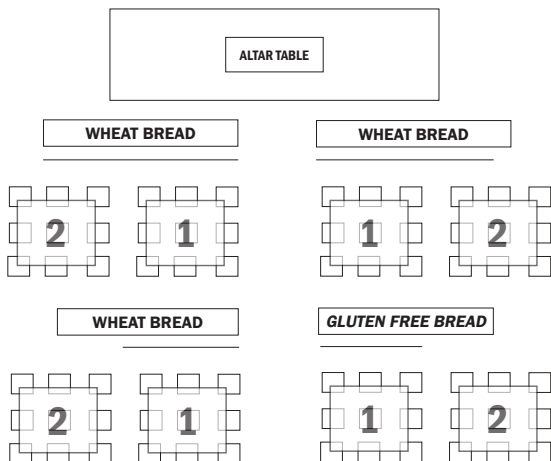
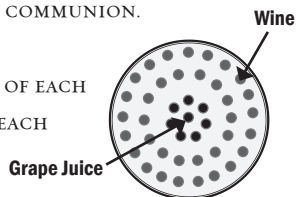
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

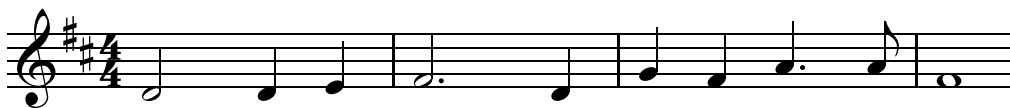
IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED IN THE BACK RIGHT SECTION.

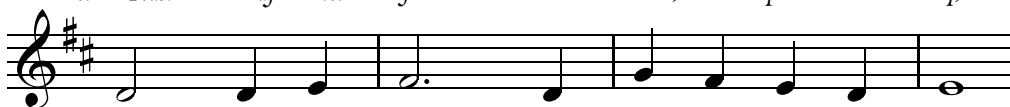


HYMNS FOR COMMUNION

HERE, O MY LORD, I SEE THEE FACE TO FACE



1. Here, O my Lord, I see Thee face to face,
 2. Here would I feed u - pon the bread of God,
 3. This is the hour of ban - quet and of song;
 4. I have no help but Thine, nor do I need
 5. Mine is the sin, but yours the righ - teous ness;
 6. Feast af - ter feast thus comes, and pass - es by;



Here would I touch and han - dle things un - seen;
 Here drink with Thee the roy - al wine of heav'n;
 This is the heav'n - ly ta - ble spread for me:
 A - noth - er arm save Thine to lean u - pon:
 Mine is the guilt, but yours the clean - sing blood;
 Yet pass - ing, points to the great feast a - bove,



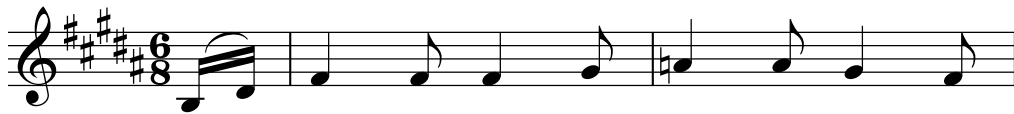
Here grasp with firm - er hand e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 Here let me feast, and feast - ing, still pro - long
 It is e - nough, my Lord, e - nough in deed;
 Here is my robe, my re - fuge, and my peace,
 Giv - ing sweet fore - taste of the fes - tal joy,



And all my wear - i - ness u - pon Thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 The brief, bright hour of fel - low - ship with Thee.
 My strength is in Thy might, Thy might a - lone.
 Thy blood, Thy righ - teous - ness, O Lord my God!
 The Lamb's great bri - dal feast of bliss and love.

(Words: Horatio Bonar, 1855; Music: Bruce Benedict, 2010, CCLI License #2476739)

THE KING OF LOVE MY SHEPHERD IS



1. The King of Love my Shep - herd is whose
 2. Where streams of liv - ing wa - ter flow my
 3. Per - verse and fool - ish, oft I strayed, but
 4. In death's dark vale I fear no ill with
 5. Thou spread'st a ta - ble in my sight; Thine
 6. And so, through all the length of days, Thy



good - ness fail - eth nev - er.
 ran - somed soul He lead - eth,
 yet in love He sought me;
 Thee, dear Lord, be - side me;
 unct - ion grace be - stow - eth;
 good - ness fail - eth nev - er;



I no - thing lack if I am His and
 and where the ver - dant pas - tures grow, with
 and on His shoul - der gent - ly laid, and
 Thy rod and staff my com - fort still, Thy
 and O, what trans - port of de - light from
 Good Shep - herd, may I sing Thy praise with -



He is mine for - ev - er.
 food ce - les - tial feed - eth.
 home, re - joi - cing brought me.
 cross be - fore to guide me.
 Thy pure chal - ice flow - eth.
 in Thy house for - ev - er.

(Words: Henry Baker; Music: traditional Irish tune; Arr.: David Lutes, 2007; CCLI license #2476739)

WHEN I SURVEY THE WONDROUS CROSS



1. When I sur - vey the won - drous cross
2. For - bid it, Lord, that I should boast,
3. See from His head, His hands, His feet,
4. Were the whole realm of na - ture mine,



on which the Prince of Glo - ry died,
save in the death of Christ, my God;
sor - row and love flow min - gled down;
that were a pres - ent far too small;



my rich - est gain I count but loss
all the vain things that charm me most
did e'er such love and sor - row meet,
love so a - ma - zing, so di - vine



and pour con - tempt on all my pride.
I sac - ri - fice them to His blood.
or thorns com - pose so rich a crown?
de - mands my soul, my life, my all.

(Words: Isaac Watts; Music: American folk tune; arr. David Lutes, 2007; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

GLORIA PATRI



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost.



As it was in the be - gin-ning, is now, and ev - er shall be,



world with-out end. A - men. A - men.

(Words: Unknown, Music: Henry W. Greatorex, CCLI license #2476739)

CROSS & CULTURE, 2017

"Family, Friendship, and Celibacy: A Gospel centered conversation on Homosexuality"

How can we be faithful to the Gospel and traditions of the Church and yet full of real love for those who are in the LGBT community? How can the Church encourage those in its midst who love Jesus and yet have only ever known an attraction to those of their same sex?

Please join us for this year's Cross and Culture conference on March 3 and 4 as we seek to answer these questions. Guest speakers: Ron Belgau and his mother Beverly Belgau. Ron is co-founder and editor of *Spiritual Friendship* along with Wesley Hill.

Food provided Friday and Saturday. Childcare available for 3 years and under by RSVP. Find more info or register at allsaintsaustin.org/cc.

UPCOMING EVENTS

TOMORROW DEADLINE

All Saints at the Table Sign-Up Deadline: The deadline to sign up for All Saints at the Table is Monday, Feb. 6. The event will take place on Feb. 19 at 5:00 PM. We are excited about this opportunity to practice hospitality with one another by opening our homes and sharing a meal.

Sign up at allsaintsaustin.org/allsaintstable

TUE, FEB 7 7:00 PM

Dementia Care-Giver Support Group: NEW TIME - Beginning in February this group will meet every first Tuesday at 7PM and third Tuesdays at 2PM. For fellowship, sharing concerns and strategies, and options for care-givers of people living with dementia or Alzheimer's. Contact Garrett (512.771.0838) or Lise Rollert (214.679.6939).

FRI, FEB 10 10:00 AM

Kids Adventure Friday at The Thinkery: Moms with littles! Join us for this month's Adventure Friday at The Thinkery (1830 Simond Ave., 78723). Invite friends and neighbors to come along. Contact Amy Jo Dunsmore (ajdunsmore@gmail.com) for information and to RSVP!

FEB 10-12

Young Adults Retreat: Join us for this year's Texas Young Adults Retreat at Balcones Springs Retreat in Marble Falls, TX. Our speaker is Doug Serven, Pastor at City Pres in Oklahoma City. Register at allsaintsaustin.org/yaretreat.

FINANCE

All Saints contribution statements for 2016 have been distributed by email and mail. If you made a contribution that was not reflected on your statement, or did not receive your statement, please contact David Breeding (dbreeding@allsaintsaustin.org).

CHILDREN'S MINISTRY

Save the Date! All Saints Vacation Bible School will be June 26-29. If you're interested in being a part of the VBS volunteer team, contact Taylor Gayle (tgayle@allsaintsaustin.org).

SERVING IN THE CHURCH

Communion Volunteer Info and Training Session: If you are interested in helping out with the communion preparation ministry on Sunday mornings, join us this Wednesday, February 1 at 7PM for a brief info and training session. If you're not able to attend but would like more information about this ministry, contact Mary Freiberger (mfreiberger@allsaintsaustin.org).

Children's Ministry: The children's ministry is in need of Small Saints teachers on Sunday mornings! If you're interested in being a part of this team, contact Taylor Gayle (tgayle@allsaintsaustin.org).

NEIGHBORHOOD PARTY

Saturday, March 11; 3:00 - 6:00 PM

All Saints is hosting a party to get to know our neighbors and would love for you to join us in welcoming them! There will be games, activities, food and prizes. We have need for people to help set up, man the activities, cook food and clean up. If you are interested in serving in this way, please contact Josh Eby (jeby@allsaintsaustin.org) or sign up at allsaintsaustin.org/serve/neighborhood-party

ALL SAINTS CONTACT INFORMATION

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor *(mfreiberger@allsaintsaustin.org)*
Rev. Craig Chapman, Assistant Pastor *cchapman@allsaintsaustin.org*
Rev. Josh Eby, Associate Pastor *jeby@allsaintsaustin.org*
Rev. Greg Grooms, Associate Pastor *ggrooms@allsaintsaustin.org*
Rev. Josh Keller, Associate Pastor *jkeller@allsaintsaustin.org*

STAFF

David Breeding, Finance/Operations Director *dbreeding@allsaintsaustin.org*
Arnold Castillo, Asst. to Josh Eby *acastillo@allsaintsaustin.org*
Sarah Dwelle, Children's Ministry Coordinator *sdwelle@allsaintsaustin.org*
Mary Freiberger, Asst. to Tim Frickenschmidt *mfreiberger@allsaintsaustin.org*
Taylor Gayle, Children's Ministry Director *tgayle@allsaintsaustin.org*
Emily Gaertner, Preschool Director *egaertner@allsaintsaustin.org*
Kim Hall, Women's Ministry Director *khall@allsaintsaustin.org*
Ashley Hood, Women's Ministry Coordinator *ahood@allsaintsaustin.org*
Garrett Lathan, Young Adults Director *glathan@allsaintsaustin.org*
David Lutes, Music & Arts Director *dlutes@allsaintsaustin.org*
Sumner Pickering, Bookkeeper *spickering@allsaintsaustin.org*
Rebekah Rice, Congregational Care/Membership *rrice@allsaintsaustin.org*

ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	<i>bcb77b@gmail.com</i>	Bob Donaldson	<i>r.donaldson@sbcglobal.net</i>
Jordan Dwelle	<i>jordan.dwelle@gmail.com</i>	Matt Edling	<i>matt@mattedling.com</i>
Matt Heininger	<i>matt.heininger@streamrealty.com</i>	Scot Hughes	<i>scotrughes@icloud.com</i>
Stephen Hurd	<i>stephurd@gmail.com</i>	Steve Malachowski	<i>samaustex@gmail.com</i>

DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	<i>rkirkavery@yahoo.com</i>	David Bartley	<i>dbartley14@gmail.com</i>
Jon Boone	<i>jon_t_boone@yahoo.com</i>	Ty Burk	<i>ty.burk@gmail.com</i>
Peter Dawson	<i>pdawson77@gmail.com</i>	Derek Dehay	<i>derekdehay@gmail.com</i>
Joel Howard	<i>jehoward@texas.net</i>	David Howell	<i>daviehowell@gmail.com</i>
Bill Schultz	<i>blueskize@gmail.com</i>	Brian Talley	<i>btalley@regentpg.com</i>
Toby Tobleman	<i>toby@ruddwisdom.com</i>	John Wages	<i>jwwages@hotmail.com</i>
George White	<i>glwhite@mac.com</i>		

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE. CONSIDER USING THESE READINGS IN CONJUNCTION WITH THE ALL SAINTS DAILY OFFICE BOOKLETS.

SUNDAY, THE LORD'S DAY, FIFTH SUNDAY AFTER EPIPHANY

Morning Psalm(s): 93, 96
Evening Psalm(s): 34
Old Testament: Isaiah 57:14-21
Epistle: Hebrews 12:1-6
Gospel: John 7:37-46

MONDAY

Morning Psalm(s): 80
Evening Psalm(s): 77, 79
Old Testament: Isaiah 58:1-12
Epistle: Galatians 6:11-18
Gospel: Mark 9:30-41

TUESDAY

Morning Psalm(s): 78:1-39
Evening Psalm(s): 78:40-72
Old Testament: Isaiah 59:1-15
Epistle: 2 Timothy 1:1-14
Gospel: Mark 9:42-50

WEDNESDAY

Morning Psalm(s): 119:97-120
Evening Psalm(s): 81, 82
Old Testament: Isaiah 59:15-21
Epistle: 2 Timothy 1:15-2:13
Gospel: Mark 10:1-16

THURSDAY

Morning Psalm(s): 146, 147
Evening Psalm(s): 85, 86
Old Testament: Isaiah 60:1-17
Epistle: 2 Timothy 2:14-26
Gospel: Mark 10:17-31

FRIDAY

Morning Psalm(s): 88
Evening Psalm(s): 91, 92
Old Testament: Isaiah 61:1-9
Epistle: 2 Timothy 3:1-17
Gospel: Mark 10:32-45

SATURDAY

Morning Psalm(s): 87, 90
Evening Psalm(s): 136
Old Testament: Isaiah 61:10-62:5
Epistle: 2 Timothy 4:1-8
Gospel: Mark 10:46-52

SUNDAY, THE LORD'S DAY, SIXTH SUNDAY AFTER EPIPHANY

Morning Psalm(s): 66, 67
Evening Psalm(s): 19, 46
Old Testament: Isaiah 62:6-12
Epistle: 1 John 2:3-11
Gospel: John 8:12-19

