



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

9:30 & 11:00 AM

ST. GABRIEL'S SCHOOL

2500 WIMBERLY LANE

AUSTIN, TX 78735

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

BEFORE THE SERVICE, THERE IS A TIME FOR SILENT PRAYER AND MEDITATION AS WE PREPARE TO GATHER TOGETHER FOR WORSHIP. BEFORE THE FIRST HYMN, YOU ARE INVITED TO USE THIS PRAYER AS A PART OF YOUR INDIVIDUAL PREPARATION.

*“O God, who by the glorious resurrection
of your Son Jesus Christ
destroyed death and brought life and immortality to light:
Grant that we, who have been raised with him,
may abide in his presence and rejoice in the hope of eternal glory;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be dominion and praise for ever and ever. Amen.”*

FIRST HYMN OF PRAISE

PRAISE TO THE LORD



1. Praise to the Lord, the Al-might-y, the King of cre - a - tion!
2. *Praise to the Lord, who o'er all things so won-drous-ly reign - eth,*
3. Praise to the Lord, who doth pros-per thy work and de-fend thee;
4. *Praise to the Lord! O, let all that is in me a - dore Him!*



O my soul, praise Him, for He is thy health and sal - va - tion!
shel-ters thee un - der His wings, yea, so gent - ly sus - tain - eth!
 sure-ly His good-ness and mer-cy here dai - ly at-tend thee.
All that hath life and breath, come now with prai - ses be - fore Him.



All ye who hear, now to His tem-ple draw near;
Hast thou not seen how all thy long-ings have been
 Pon-der a - new what the Al - might - y can do
Let the A - men sound from His peo - ple a - gain:



join me in glad ad - o - ra - tion.
grant - ed in what He or - dain - eth?
 if with His love He be - friend thee.
glad - ly for aye we a - dore Him.

(Words: Joachim Neander, Music: Stralsund Gesangbuch, CCLI license #2476739)

CALL TO WORSHIP

Minister: Christ who died lives again! Alleluia!
People: *The Lord is risen indeed: Come let us adore him. Alleluia!*

Minister: May God be gracious to us and bless us
and make his face to shine upon us,
People: *That His way may be known on earth,
His saving power among all nations.*

Minister: Jesus said: "I am the way, and the truth, and the life.
No one comes to the Father except through me."
People: *Whoever believes in me will also do the works I do;
and greater works than these because I am going to the Father*

Minister: Whatever you ask in my name, this I will do,
that the Father may be glorified in the Son.
People: *Let the peoples praise you, O God;
let all the peoples praise you!*

Minister: For we are gathered together in your name, God the Father,
God the Son, and God the Holy Spirit.
People: *Amen.*

(from Psalm 67 and John 14)

SECOND HYMN OF PRAISE**COME PEOPLE OF THE RISEN KING**

1. Come, peo - ple of the ri - sen King, who de - light to bring Him praise.
2. *Come those whose joy is morn - ing sun, and those weep - ing in the night.*
3. Come young and old from ev - 'ry land, men and wo - men of the faith.



Come all, and tune your hearts to sing to the Morn - ing Star of grace.
Come, those who tell of bat - tles won, and those strug - gling in the fight.
 Come, those with full or emp - ty hands; find the ri - ches of His grace.



From the shift - ing sha - dows of the earth we will lift our eyes to Him,
For His per - fect love will nev - er change, and His mer - cies nev - er cease,
 O - ver all the world His peo - ple sing; shore to shore we hear them call



where stead - y arms of mer - cy reach to — ga - ther child - ren in.
but fol - low us through all our days with the cer - tain hope of peace.
 the Truth that cries through ev - 'ry age: "Our God is all in all."



REFRAIN:
 Re - joice! Re - joice! Let ev - 'ry tongue re - joice!



One heart, one voice; O, Church of Christ, re - joice.

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you have raised Jesus from death to life,
and crowned him Lord of all.
We confess that we have not bowed before him
or acknowledged his rule in our lives.
We have gone along with the ways of the world,
and failed to give him glory.
Forgive us, and raise us from sin,
that we may be your faithful people,
obeying the commands of our Lord Jesus Christ,
who rules the world and is head of the church, his body.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

AT THIS TIME, CHILDREN IN PREK - 3RD GRADE MAY GO TO ROOM 137 FOR A LESSON AND ACTIVITY. THEY WILL RETURN DURING THE HYMN FOLLOWING THE SERMON.

HYMN OF RESPONSE

O THE DEEP, DEEP LOVE OF JESUS

1. O the deep, deep love of Je - sus, vast, un - meas - ured,
 2. O the deep, deep love of Je - sus, Spread His praise from
 3. O the deep, deep love of Je - sus, love of ev - 'ry

bound - less, free; roll - ing as a might - y o - ccean,
 shore to shore, how He lov - eth, ev - er lov - eth,
 love the best. 'Tis an o - ccean vast of bless - ing,

in its full - ness o - ver me.
 chang - eth ne - ver, ne - ver - more.
 'tis a ha - ven sweet of rest.

Un - der - neath me, all a - round me is the cur - rent
 How He watch - es o'er His loved ones, died to call them
 O the deep, deep love of Je - sus, 'tis a heav'n of

of thy love; lead - ing on - ward, lead - ing home - ward
 all His own, how for them He in - ter - ce - deth,
 heav'ns to me, and it lifts me up to glo - ry,

(REPEAT) to Thy glor - ous rest a - bove. (REPEAT LINE)
 watch - eth o'er them from the throne.
 for it lifts me up to Thee.

(Words: Samuel Trevor Francis; Music: traditional Welsh melody; arr. David Lutes, 2011)

READING FROM THE ACTS OF THE APOSTLES

ACTS 16:9-15

And a vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, "Come over to Macedonia and help us." 10 And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

11 So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, 12 and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. 13 And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. 14 One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. 15 And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

NEW TESTAMENT READING

REVELATION 21:10, 22:1-5

And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God...

22:1 Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb 2 through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. 3 No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. 4 They will see his face, and his name will be on their foreheads. 5 And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL READING

JOHN 5:1-9

After this there was a feast of the Jews, and Jesus went up to Jerusalem.

2 Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades. 3 In these lay a multitude of invalids—blind, lame, and paralyzed. 5 One man was there who had been an invalid for thirty-eight years. 6 When Jesus saw him lying there and knew that he had already been there a long time, he said to him, “Do you want to be healed?” 7 The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me.” 8 Jesus said to him, “Get up, take up your bed, and walk.” 9 And at once the man was healed, and he took up his bed and walked.

Now that day was the Sabbath.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

“THE WATER OF LIFE”

REV. TIM FRICKENSCHMIDT

RETURN OF CHILDREN

DURING THE HYMN OF RESPONSE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HYMN OF RESPONSE

I HEARD THE VOICE OF JESUS SAY



1. I heard the voice of Je-sus say, "Come un-to me and rest,
2. *I heard the voice of Je-sus say, "Be-hold, I free-ly give*
3. I heard the voice of Je-sus say, "I am this dark world's light.



lay down, O wea-ry one, lay down, your head up-on my breast."
the liv-ing wa-ter, thir-sty one. Stoop down and drink and live."
 Look un-to me, thy morn shall rise and all thy days be bright."



I came to Je-sus as I was, so wea-ry, worn, and sad.
I came to Je-sus and I drank from that life-giv-ing stream.
 I looked to Je-sus, and I found in Him my star, my sun.



I found in Him my rest-ing place, and He has made me glad.
My thirst was quenched, my soul re-vived, and now I live in Him.
 And in that light of life I'll walk 'til pil-grim days are done.

(Words: Horatius Bonar; Music: Kevin Twit; CCLI license #2476739)

PASSING OF THE PEACE

Minister: Alleluia! Christ is risen!

People: *He is risen, indeed! Alleluia!*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "HE IS RISEN!" AND "HE IS RISEN INDEED!"

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

RECEPTION OF NEW MEMBERS

PRESENTATION OF CANDIDATES

Leader: All of you being here present to make a public profession of faith, are to assent to the following declarations and promises, by which you enter into a solemn covenant with God and His Church.

QUESTIONS FOR CANDIDATES

Leader: Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?

Candidates: We do.

Leader: Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?

Candidates: We do.

Leader: Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

Candidates: We do.

Leader: Do you promise to support the church in its worship and work to the best of your ability?

Candidates: We do.

Leader: Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

Candidates: We do.

QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Leader: Will all of you witnessing these promises do all in your power to uphold these persons in their covenant vows?

People: We will.

PRAYER FOR THE NEW MEMBERS

Leader: Holy God, we praise you for calling us to be a servant people, and for gathering us into the body of Christ. We thank you for choosing to add to our number these brothers and sisters in faith. Together, may we live in your Spirit, and so love one another, that we may have the mind of Jesus Christ our Lord, to whom we give honor and glory forever. Amen.

HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

-The Apostles Creed

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: All glory be to you, Almighty God, our heavenly Father, which of your tender mercy, did give your only Son Jesus Christ, to suffer death upon the cross for our redemption; who made there, by the offering of himself once for all, a full, perfect, and sufficient sacrifice for the sins of the world; and did institute in his holy Gospel, a perpetual meal in honor of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.*

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

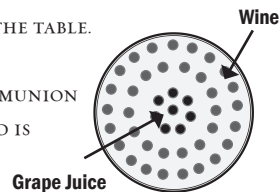
People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

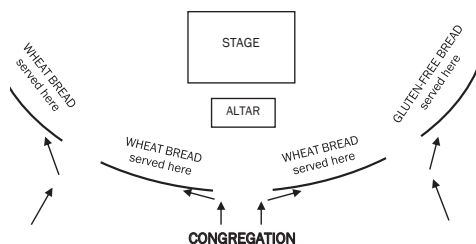
WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE, THE OUTER CIRCLES CONTAIN WINE. GLUTEN-FREE BREAD IS SERVED IN THE FAR RIGHT SECTION IN FRONT OF THE MUSICIANS.



IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.



GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

HYMNS FOR THE EUCHARIST

O THOU IN WHOSE PRESENCE



1. O Thou in whose pre - sence my soul takes de - light,
2. Where dost Thou, dear Shep - herd, re - sort with thy sheep,
3. O why should I wan - der an a - lien from Thee,
4. He looks! and ten thou - sands of an - gels re - joice,
5. Dear Shep - herd, I hear, and will fol - low Thy call;



on whom in af - flic - tion I call,
 to feed them in pas - tures of love?
 or cry in the de - sert for bread?
 and my - ri - ads wait for His word;
 I know the sweet sound of Thy voice;



my com - fort by day and my song in the night,
 Say, why in the val - ley of death should I weep,
 Thy foes will re - joice when my sor - rows they see,
 He speaks! and e - ter - ni - ty, filled with His voice,
 re - store and de - fend me, for Thou art my all,



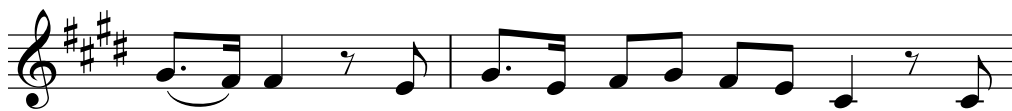
my — hope, my sal - va - tion, my all!
 or a - lone in this wil - der - ness rove?
 and — smile at the tears I have shed.
 re - ech - oes the praise of the Lord.
 and in Thee I will ev - er re - joice.

(Words: Joseph Swain, Music Freeman Lewis, CCLI license #2476739)

HOW DEEP THE FATHER'S LOVE



1. How deep the Fa-ther's love for us, how vast be-yond all
 2. *Be - hold the Man up - on a cross, my guilt u - pon His*
 3. I will not boast in an - y-thing, no gifts, no pow'rs, no



mea - sure, that He would give His on - ly Son to
shoul - ders; a - shamed, I hear my mock - ing voice call
 wis - dom; but I will boast in Je - sus Christ, His



make a wretch His trea - sure. How great the pain of sear - ing loss,
out a - mong the scof - fers. It was my sin that held Him there
 death and re - sur - rec - tion. Why should I gain from His re - ward?



the Fa - ther turns His face a - way, as wounds which mar the
un - til it was ac - comp - lished; His dy - ing breath has
 I can - not give an an - swer; but this I know with



Cho - sen One bring ma - ny sons to glo - ry.
brought me life; I know that it is fin - ished.
 all my heart, His wounds have paid my ran - som.

(Words and Music: Stuart Townend, CCLI license #2476739)

O DAY OF REST AND GLADNESS



1. O day of rest and glad-ness, O day of joy and light,
2. On thee, at the cre - a - tion, the light first had its birth;
3. Thou art a port pro-protect-ed from storms which round us rise;
4. To - day on wea - ry na - tions the heav - 'nly man - na falls;
5. New gra - ces ev - er gain - ing from this our day of rest,



O balm of care and sad - ness, most beau - ti - ful, most bright;
 on thee, for our sal - va - tion, Christ rose from depths of earth;
 a gar - den in - ter - sect - ed with streams of Par - a - dise;
 to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,
 we reach the rest re - main - ing to spi - rits of the blest.



on thee, the high and low - ly, through a - ges joined in tune,
 on thee our Lord vic - tor - ious the Spi - rit sent from heaven;
 thou art a cool - ing foun - tain in life's dry, drear - y sand;
 where gos - pel light is glow - ing with pure and ra - diant beams,
 To Ho - ly Ghost be prais - es, to Fa - ther, and to Son;



sing, "Ho - ly, Ho - ly, Ho - ly," to the great God Tri - une.
 and thus on thee most glor - ious a tri - ple light was given.
 from thee, like Pis - gah's moun - tain, we view our prom - ised land.
 and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.
 the church her voice up - rais - es, to Thee, blest Three in One.

(Words: Christopher Wadsworth, Music: Christopher Miner, CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

RECESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

(Words: Thomas Ken, Music: Louis Bourgeois)

ANNOUNCEMENTS**TODAY**

12:30 PM

Young Adult Post-Worship Lunch: The young adults will gather for lunch at Tacodeli (701 S. Capital of Texas Hwy, 78746). Contact Garrett (512-771-0838).

TODAY

DEADLINE

RYM Summer Youth Trips: Sign up today for one of the following trips!

MIDDLE SCHOOL: June 6-10 in Hawkins, TX, \$440; allsaintsaustin.org/rymms.

HIGH SCHOOL: June 12-19 in Estes Park, CO. \$495. allsaintsaustin.org/rymhs.

Registration and payment deadline for both trips is Sunday, May 1.

THU, MAY 5

7:00 PM

Women's SW Austin Fellowship: Join other All Saints women on the first Thursday of the month for casual conversation and fellowship. Location changes monthly. Contact Emily Radke (reradke@yahoo.com) for details.

SUN, MAY 8

4:00 PM

Westminster Manor Vesper Service: Join Arnold & Cris Castillo and the nursing home ministry team for "Friends, Fellowship, & Faith" at the Westminster Manor Vesper Service. If you plan to join us, please contact Arnold (acastillo@allsaintsaustin.org, 956-536-6880).

OFFICE CONTACT

The church offices are now located on our church property at 7808 Rialto Blvd., 78735. There may be a brief interruption in phone service. Our phone number will remain the same (512-732-8383) and you can still reach us by email at office@allsaintsaustin.org.

VACATION BIBLE SCHOOL

All Saints Vacation Bible School is June 27-30! The deadline for registering is Sunday, May 15. Find more information at the table located next to the refreshments.

DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

SUNDAY, THE LORD'S DAY, SIXTH SUNDAY OF EASTER

Morning Psalm(s): 93, 96
 Evening Psalm(s): 34
 Old Testament: Leviticus 25:1-17
 Epistle: James 1:2-8, 16-18
 Gospel: Luke 12:13-21

MONDAY

Morning Psalm(s): 80
 Evening Psalm(s): 77, 79
 Old Testament: Leviticus 25:35-55
 Epistle: Colossians 1:9-14
 Gospel: Matthew 13:1-16

TUESDAY

Morning Psalm(s): 78:1-39
 Evening Psalm(s): 78:40-72
 Old Testament: Leviticus 26:1-20
 Epistle: 1 Timothy 2:1-6
 Gospel: Matthew 13:18-23

WEDNESDAY

Morning Psalm(s): 119:97-120
 Evening Psalm(s): 68:1-20
 Old Testament: Leviticus 26:27-42
 Epistle: Ephesians 1:1-10
 Gospel: Matthew 22:41-46

THURSDAY

Morning Psalm(s): 8, 47
 Evening Psalm(s): 24, 96
 Old Testament: Daniel 7:9-14
 Epistle: Hebrews 2:5-18
 Gospel: Matthew 28:16-20

FRIDAY

Morning Psalm(s): 85, 86
 Evening Psalm(s): 91, 92
 Old Testament: 1 Samuel 2:1-10
 Epistle: Ephesians 2:1-10
 Gospel: Matthew 7:22-27

SATURDAY

Morning Psalm(s): 87, 90
 Evening Psalm(s): 136
 Old Testament: Numbers 11:16-17, 24-29
 Epistle: Ephesians 2:11-22
 Gospel: Matthew 7:28-8:4

SUNDAY, THE LORD'S DAY, ASCENSION SUNDAY

Morning Psalm(s): 66, 67
 Evening Psalm(s): 19, 46
 Old Testament: Exodus 3:1-12
 Epistle: Hebrews 12:18-29
 Gospel: Luke 10:17-24

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