
JANUARY 10, 2021 (11AM & 5PM) · FIRST SUNDAY AFTER EPIPHANY
THE BAPTISM OF OUR LORD

PROCESSIONAL

ALL CREATURES OF OUR GOD AND KING



1. All crea-tures of our God and King, lift up your voice and with us sing
2. *And all ye men of ten-der heart,* for-giv-ing oth-ers, take your part,
3. Let all things their Cre-a-tor bless, and wor-ship Him in hum-ble-ness.



al-le - lu - ia! al-le - lu - ia! Thou burn-ing sun with gol-den beam,
O sing ye! Al-le - lu - ia! Ye who long pain and sor-row bear,
O praise Him! Al-le - lu - ia! Praise, praise the Fa-ther, praise the Son,



thou sil-ver moon with sof-ter gleam, O praise Him,
praise God, and on Him cast your care.
and praise the Spi-rit, Three in One!



O praise Him, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

(Words: Saint Francis of Assisi; Music: German tune; arr. David Lutes, 2006; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit
People: And blessed be his kingdom, now and for ever.

Minister: Blessed is the man
who walks not in the counsel of the wicked,
nor stands in the way of sinners,
nor sits in the seat of scoffers;
*People: but his delight is in the law of the LORD,
and on his law he meditates day and night.*

Minister: He is like a tree planted by streams of water
that yields its fruit in its season,
and its leaf does not wither.
People: In all that he does, he prospers.

Minister: For the LORD knows the way of the righteous,
but the way of the wicked will perish.
People: Amen.

(from Psalm 1)

Minister: Let us pray..

People: Amen.

HYMN OF PRAISE

ISAIAH 43



1. When you pass through the wa-ters, I will be with you,
2. When you walk through the fire, you'll not be burned,



and the waves will not ov-er-come you.
and the flames will not con-sume you.



Do not fear, for I have re-deemed you.
Do not fear, for I have re-deemed you.



I have called you by name, you are mine.
I have called you by name, you are mine.

Refrain:

WOMEN:



I am the Lord your God. I am

MEN:



For I am the Lord your God. For I am the Lord your God,



the Ho-ly One of Is-ra-el, Your Sa-vior.



the Ho-ly One of Is-ra-el, Your Sa-vior.

WOMEN:  I am the Lord your God. I am

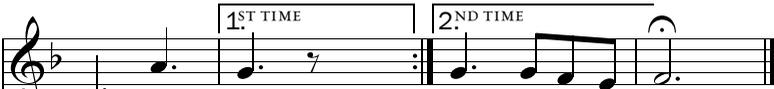
MEN:  For I am the Lord your God. For I am the Lord your God,

 the Ho - ly One of Is - ra - el, Your Sa - vior.

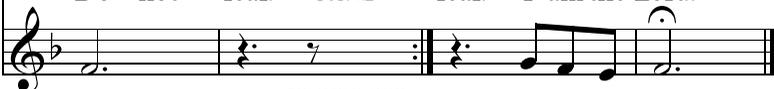
 the Ho - ly One of Is - ra - el, Your Sa - vior.

 Do not fear. Do not fear. Do not fear.

 I am the Lord. I am the Lord. I am the Lord. I am the

 **1ST TIME** **2ND TIME**

Do not fear. TO BEGINNING FOR V.2 fear. I am the Lord.

 TO BEGINNING FOR V.2 Lord. I am the Lord.

(Words: Biblical text, Music: unknown, CCLI license #2476739)

CONFESSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all people.

People: *We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.
In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ.*

-Based on the Book of Common Worship

(PAUSE FOR A TIME OF SILENT CONFESSION)

PASTORAL PRAYER

HERE THE MINISTER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD.

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of his Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

BREATHE ON ME, BREATH OF GOD



1. Breathe on me, breath of God,
2. *Breathe on me, breath of God,*
3. Breathe on me, breath of God,
4. *Breathe on me, breath of God,*



fill me with life a - new,
un - til my heart is pure,
so shall I ne - ver die,
fill me with life a - new,



that I may love the way you love and
un - til my will is one with yours to
but live with you the per - fect life for
that I may love the way you love and



do what you would do.
do and to en - dure.
all e - ter - ni - ty.
do what you would do.

(Words: Edwin Hatch, 1878; Music: Trentham, Robert Jackson, 1878; arr. David Lutes, 2014)

OLD TESTAMENT READING

GENESIS 1:1-5

In the beginning, God created the heavens and the earth. 2 The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

3 And God said, "Let there be light," and there was light. 4 And God saw that the light was good. And God separated the light from the darkness. 5 God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

READING FROM THE ACTS OF THE APOSTLES

ACTS 19:1-7

And it happened that while Apollos was at Corinth, Paul passed through the inland country and came to Ephesus. There he found some disciples. 2 And he said to them, "Did you receive the Holy Spirit when you believed?" And they said, "No, we have not even heard that there is a Holy Spirit." 3 And he said, "Into what then were you baptized?" They said, "Into John's baptism." 4 And Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, Jesus." 5 On hearing this, they were baptized in the name of the Lord Jesus. 6 And when Paul had laid his hands on them, the Holy Spirit came on them, and they began speaking in tongues and prophesying. 7 There were about twelve men in all.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew and Mark.

People: *Glory to you, Lord Christ.*

MATTHEW 2:1-12

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, 2 saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." 3 When Herod the king heard this, he was troubled, and all Jerusalem with him; 4 and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. 5 They told him, "In Bethlehem of Judea, for so it is written by the prophet: 6 "And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel."

7 Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. 8 And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." 9 After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. 10 When they saw the star, they rejoiced exceedingly with great joy. 11 And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. 12 And being warned in a dream not to return to Herod, they departed to their own country by another way.

MARK 1:9-11

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. 10 And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. 11 And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

HOMILY

"MAGI BAPTISM"

REV. TIM FRICKENSCHMIDT

REAFFIRMATION OF BAPTISMAL COVENANT

Celebrant: On this day when the Church remembers Christ's baptism, let us renew our own baptismal covenant.

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

People: I believe and trust in him.

Celebrant: Do you believe and trust in God the Son, who took our human nature, died for us, and rose again?

People: I believe and trust in him.

Celebrant: Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

People: I believe and trust in him.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim in word and deed the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being, rich and poor, sick and well, born and unborn, Christian and non-Christian?

People: I will, with God's help. Amen.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

DURING COVID-19 WE WILL NOT BE PASSING THE OFFERINGS DOWN THE AISLES. ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE.

Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We especially give you thanks for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



(PLEASE KNEEL OR BE SEATED)

Celebrant: With these angelic voices, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Remembering this commandment and all that Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you. Therefore, we proclaim together:

People: *Christ has died. Christ is risen. Christ will come again.*

✦ AT THIS TIME PLEASE KNEEL OR BE SEATED.

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

Grant us with one mouth and one heart to glorify and bless your all-holy and magnificent name, the Father, the Son, and the Holy Spirit, now and forever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

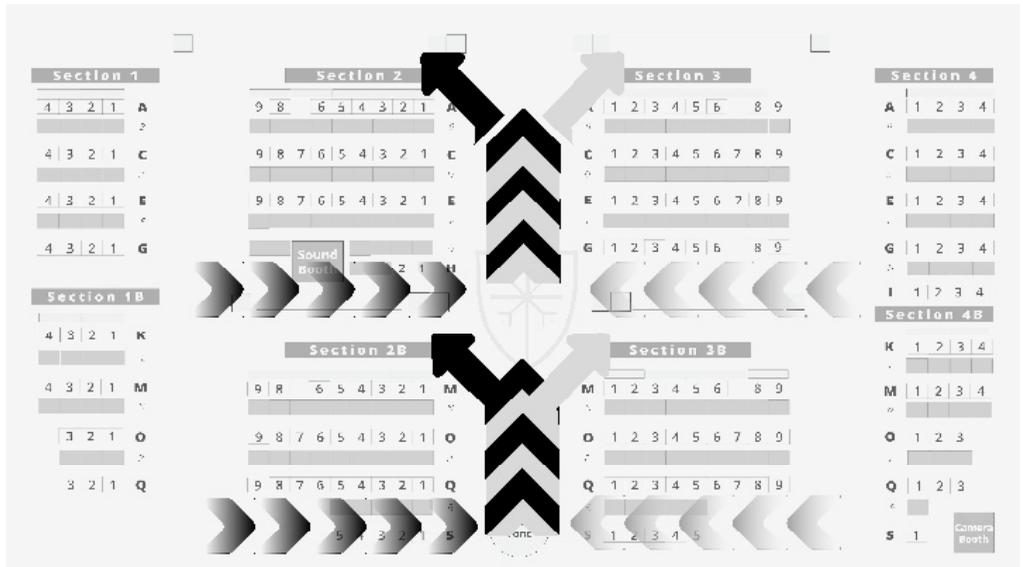
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE COMMUNION LINE. EACH ROW WILL BE RELEASED TO FORM ONE LINE IN THE MIDDLE OF THE SANCTUARY. SECTIONS 1, 2, 3, AND 4 WILL TAKE COMMUNION IN THE FRONT WHILE SECTIONS 1B, 2B, 3B, AND 4B TAKE COMMUNION IN THE BACK.

WHEN YOU GET TO THE FRONT OF THE LINE, YOU'LL SEE A STACK OF COMMUNION TRAYS TO YOUR LEFT AND TO YOUR RIGHT. THOSE SEATED ON THE LEFT-HAND SIDE OF THE SANCTUARY WILL GO TO THE LEFT AND THOSE SEATED ON THE RIGHT-HAND SIDE WILL GO TO THE RIGHT.



ALTAR TABLE TIPS



1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

2. GLUTEN FREE

Gluten Free bread is located in the cups of the center ring of each bread tray. If you need Gluten Free bread but the center cups are all gone, please indicate to the server at that station and he or she will replace the tray.



3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray. If you or your child need juice instead of wine but the center cups are all gone, please indicate to your server and he or she will replace the tray.

4. CHILDREN

Children who have been interviewed by an elder or pastor at All Saints or by the ruling body of another church are welcome to partake of communion. If you think your child is ready and would like to schedule an interview, visit allsaintsaustin.org/eucharist for more information on the process.



PLEASE TAKE ONE CUP FROM THE FIRST STACK OF TRAYS CONTAINING BREAD. THEN, PROCEED AND TAKE A CUP FROM THE NEXT STACK OF TRAYS CONTAINING WINE AND JUICE.

WHEN YOU HAVE YOUR TWO CUPS FILL IN THE NEXT AVAILABLE SPOT ON THE COMMUNION RAIL (NO NEED TO KNEEL), CONSUME THE ELEMENTS, DEPOSIT YOUR USED CUPS IN THE RACK AT THE END OF THE COMMUNION RAIL, AND RETURN TO YOUR SEAT.

HYMNS FOR COMMUNION

MUSIC TEAM ONLY

EPIPHANY CAROL

Ev'ry nation sees the glory of a star that pierced the night.
As we tell the wondrous story, we are bathed in radiant light.
Star sent forth from highest heaven, dancing light of God's design,
shine upon the gift that's given:
Word made flesh now born in time.

Ev'ry tongue shall sing the praises of His birth in deepest night.
He is healing for the ages; He is Christ our God's delight.
He proclaims within His being all our hopes, our great desires.
He shall die to rise, redeeming all who follow with their lives.

Once again may we discover Word made flesh sent from above
In our neighbor, sister, brother, in the lonely and unloved.
May we touch Him, may we hold Him, may we cradle Him with care,
as we learn to love each other, bringing hope from out despair.

Gather, God, the world together in the brightness of your day.
Fill our hearts with joy forever; Help us walk the holy way.
May your justice rule the nations; May all people live as one.
Now we see our true salvation in the glory of Your Son!

(Words: Francis Patrick O'Brien; Music: BEACH SPRING; *The Sacred Harp*; arr. David Lutes)

IN CHRIST ALONE



1. In Christ a - lone my hope is found; He is my light, my strength, my song.
2. *In Christ a - lone, who took on flesh, full-ness of God in help - less babe!*
3. There in the ground His bo - dy lay, light of the world by dark - ness slain.
4. No guilt in life, no fear in death; *this is the pow'r of Christ in me.*



This cor - ner - stone, this sol - id ground; firm through the fierc - est drought and storm.
This gift of love and right - eous - ness, scorned by the ones He came to save.
Then burst - ing forth in glor - ious day, up from the grave He rose a - gain!
From life's first cry to fi - nal breath, Je - sus com - mands my des - ti - ny.



What heights of love, what depths of peace, when fears are stilled, when striv - ings cease;
'Til on that cross, as Je - sus died, the wrath of God was sat - is - fied.
And as He stands in vic - to - ry, sin's curse has lost its grip on me;
No pow'r of hell, no scheme of man can ev - er pluck me from His hand.



my com - for - ter, my all - in - all; here in the love of Christ I stand.
For ev - ery sin on Him was laid; here in the death of Christ I live.
For I am His and He is mine, bought with the prec - ious blood of Christ.
||: *'Til he re - turns or calls me home, here in the pow'r of Christ I'll stand! :||*
Here in the pow'r of Christ a - lone.

(Words & Music: Stuart Townend and Keith Getty, CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

I/10/21

Ps. 146, 147

Ps. 111, 112, 113

Isa. 40:1-11

John 1:1-7, 19-20, 29-34

Heb. 1:1-12

I/11/21

Ps. 1-3

Ps. 4

Is. 40:12-23

Mark 1:1-13

Eph. 1:1-14

I/12/21

Ps. 5-6

Ps. 10-11

Is. 40:25-31

Mark 1:14-28

Eph. 1:15-23

I/13/21

Ps. 119:1-24

Ps. 12-14

Is. 41:1-16

Mark 1:29-45

Eph. 2:1-10

I/14/21

Ps. 18:1-20

Ps. 18:21-50

Is. 41:17-29

Mark 2:1-12

Eph. 2:11-22

I/15/21

Ps. 16-17

Ps. 22

Is. 42:1-17

Mark 2:13-22

Eph. 3:1-13

I/16/21

Ps. 20-21

Ps. 116-117

Is. 43:1-13

Mark 2:23-3:6

Eph. 3:14-21

I/17/21

Ps. 148-150

Ps. 114-115

Is. 43:14-44:5

John 4:27-42

Heb. 6:17-7:10

ALL SAINTS LEADERSHIP

ALLSAINTSAUSTIN.ORG/LEADERSHIP

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ELDERS

ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER
AND SPIRITUAL CARE.

David Beisner • Bob Dolibois • Bob Donaldson •
Jordan Dwelle • Matt Edling • Matt Heining •
Stephen Hurd • Gary Loudamy •
Steve Malachowski

DEACONS

DEACONS AND DEACONESSES ARE AVAILABLE TO HELP
WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS.

Jon Boone • Ty Burk • Oliver Chiang • Derek
Dehay • Kyle Highful • Taylor Holcomb • Evan
Hood • David Howell • Pete Myers • Joel Pardue
• Bill Schultz • Mark Shewmaker • George White
• John Wages

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