



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:

*" God of grace, you have given us minds to know you,
hearts to love you, and voices to sing your praise.*

*Fill us with your Spirit,
that we may celebrate your glory
and worship you in spirit and in truth;
through Jesus Christ our Lord. Amen."*

-The Book of Common Worship

A NOTE FOR OUR GUESTS:

If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions please contact one of the staff members listed in the back of this bulletin or visit our website at allsaintsaustin.org.

JANUARY 22, 2017

OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

PROCESSIONAL IMMORTAL, INVISIBLE



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. To all, life Thou giv - est, to both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,



in light in - ac - ces - si - ble, hid from our eyes;
nor want - ing, nor wast - ing, Thou rul - est in might;
in all life Thou liv - est, the true life of all;
Thine an - gels a - dore Thee, all veil - ing their sight;



most bless - ed, most glor - ious, the An - cient of Days,
Thy just - ice like moun - tains high soar - ing a - bove,
we blossom and flourish as leaves on the tree,
all praise we would ren - der; O help us to see



Al - mighty, vic - tor - ious, Thy great name we praise.
Thy clouds, which are foun - tains of good - ness and love.
and with - er and per - ish, but naught chang - eth Thee.
'tis on - ly the splen - dor of light hid - eth Thee.

(Words: Walter Smith, Music: Welsh Folk Tune, CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit

People: *And blessed be his kingdom, now and for ever.*

Minister: The LORD is my light and my salvation;
whom shall I fear?

People: *Though an army encamp against me, my heart shall not fear;
though war arise against me, yet I will be confident.*

Minister: One thing have I asked of the LORD, that will I seek after:

People: *That I may dwell in the house of the LORD
all the days of my life.*

Minister: For he will hide me in his shelter in the day of trouble;
he will conceal me under the cover of his tent;
he will lift me high upon a rock.

People: *I believe that I shall look upon the goodness of the LORD
in the land of the living!*

(from Psalm 27)

COLLECT

Minister: Let us pray: Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: *Amen.*

HYMN OF PRAISE

JOYFUL, JOYFUL WE ADORE THEE



1. Joy-ful, joy-ful, we a-dore Thee, God of glo - ry, Lord of love;
2. All Thy works with joy sur-round Thee, earth and heav'n re - flect Thy rays,
3. Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blessed,
4. Mor - tals, join the hap - py chor - us, which the morn - ing stars be - gan;



hearts un - fold like flow'rs be - fore Thee, op - ning to the sun a - bove.
stars and an - gels sing a - round Thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean depth of hap - py rest!
Fa - ther love is reign - ing o'er us, Bro - ther love binds man to man.



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, flow'ry mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther, all who live in love are Thine;
Ev - er sing - ing, march we on - ward, vic - tors in the midst of strife,



Giv - er of im - mor - tal glad - ness, fill us with the light of day!
sing - ing bird and flow - ing foun - tain call us to re - joice in Thee.
Teach us how to love each o - ther, lift us to the joy di - vine.
Joy - ful mu - sic leads us Sun - ward in the tri - umph song of life.

(Words: Henry van Dyke, Music: Ludwig van Beethoven, adpt. Edward Hodges; arr. David Lutes, 2011)

✠ CONFSSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all people.

People: *We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.
In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ.*

-Based on *The Book of Common Worship*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

HYMN OF RESPONSE

THERE IS A REDEEMER



1. There is a Re-deem - er, Je - sus, God's own Son, _____
2. Je - sus, my Re - deem - er, name a - bove all names, _____
3. When I stand in glo - ry I will see his face, _____ and



pre-cious Lamb of God, Mes-si-ah, Ho - ly One.
pre - cious Lamb of God, Mes - si - ah, hope for - sin - ners slain.
there I'll serve my King for-ev-er, in_ that ho - ly place.



Thank you, O my Fa - ther, for giv-ing us your Son; _____ and



leav - ing your Spi - rit 'til the work on_earth is done.

(Words: Keith and Melody Green; Music: (c)1982 Birdwing Music/BMG Songs, Inc./Ear to Hear Music; CCLI license #2476739)

OLD TESTAMENT READING

EXODUS 30:22-32

The Lord said to Moses, 23 “Take the finest spices: of liquid myrrh 500 shekels, and of sweet-smelling cinnamon half as much, that is, 250, and 250 of aromatic cane, 24 and 500 of cassia, according to the shekel of the sanctuary, and a hin of olive oil. 25 And you shall make of these a sacred anointing oil blended as by the perfumer; it shall be a holy anointing oil. 26 With it you shall anoint the tent of meeting and the ark of the testimony, 27 and the table and all its utensils, and the lampstand and its utensils, and the altar of incense, 28 and the altar of burnt offering with all its utensils and the basin and its stand. 29 You shall consecrate them, that they may be most holy. Whatever touches them will become holy. 30 You shall anoint Aaron and his sons, and consecrate them, that they may serve me as priests. 31 And you shall say to the people of Israel, ‘This shall be my holy anointing oil throughout your generations. 32 It shall not be poured on the body of an ordinary person, and you shall make no other like it in composition. It is holy, and it shall be holy to you.

EPISTLE READING

EPHESIANS 4:1-2, 17-24

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, 2 with all humility and gentleness, with patience, bearing with one another in love...

17 Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. 18 They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. 19 They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. 20 But that is not the way you learned Christ!— 21 assuming that you have heard about him and were taught in him, as the truth is in Jesus, 22 to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, 23 and to be renewed in the spirit of your minds, 24 and to put on the new self, created after the likeness of God in true righteousness and holiness.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

SONG OF SIMEON

* AFTER THE GOSPEL READING, REPEAT VERSE 1.



1. * Lord, bid your ser - vant go in peace, your word is now ful - filled.
2. *This is the Sav - ior of the world, the Gen - tiles' prom - ised light,*



These eyes have seen sal - va - tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

(Words: Luke 2: 29-32; Nunc dimittis; tr. James Quinn; Music: LAND OF REST, American Folk Melody; arr. David Lutes, 2010)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 7:34-50

The Son of Man has come eating and drinking, and you say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' 35 Yet wisdom is justified by all her children."

36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house and reclined at table. 37 And behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee's house, brought an alabaster flask of ointment, 38 and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment.

39 Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner." 40 And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "Say it, Teacher." 41 "A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. 42 When they could not pay, he cancelled the debt of both. Now which of them will love him more?" 43 Simon answered, "The one, I suppose, for whom he cancelled the larger debt." And he said to him, "You have judged rightly."

44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. 45 You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. 46 You did not anoint my head with oil, but she has anointed my feet with ointment. 47 Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little." 48 And he said to her, "Your sins are forgiven... Your faith has saved you; go in peace."

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

HOMILY

"A PARODY OF HOSPITALITY"

REV. TIM FRICKENSCHMIDT

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

-The Apostles Creed

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

ANNOUNCEMENTS

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

SIGN-IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

✠ PRAYERS OF THE PEOPLE

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. Lord, have mercy.

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

OFFERTORY HYMN

JESUS, I MY CROSS HAVE TAKEN



1. Je - sus, I my cross have ta - ken, all to leave and fol - low Thee.
2. Man may trou - ble and di - stress me, 'twill but drive me to Thy breast.
3. Soul, then know thy full sal - va - tion, rise o'er sin and fear and care,
4. Haste thee on from grace to glo - ry, armed by faith and winged by prayer.



Des - ti - tute, de - spised, for - sa - ken. Thou from hence my all shall be.
Life with tri - als hard may press me, heav'n will bring me sweet - er rest.
joy to find in ev - 'ry sta - tion, some - thing still to do or - bear.
Heav'n's e - ter - nal days be - fore thee, God's own hand shall guide us there.



Per - ish ev - 'ry fond am - bi - tion, all I've sought or hoped
Oh, 'tis not in grief to harm me, while Thy love is left
Think what Spi - rit dwells with - in thee, think what Fa - ther's smiles
Soon shall close thy earth - ly mis - sion, soon shall pass thy pil -



or known. Yet how rich is my con - di - tion:
to me. Oh, 'twere not in joy to charm me,
are thine, think that Je - sus died to win thee,
- grim days, hope shall change to glad fru - i - tion,



God and heav'n are still my own.
were that joy un - mixed with Thee.
child of heav'n, canst thou re - pine?
faith to sight, and prayer to praise.

TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

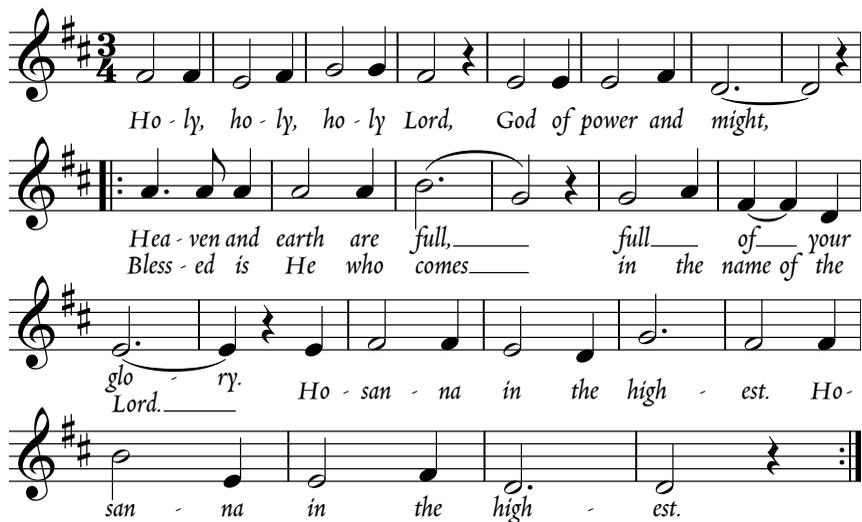
People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes, 2012)

✠ Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

In the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

People: We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Minister: Because in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

People: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore let us keep the feast.

INVITATION

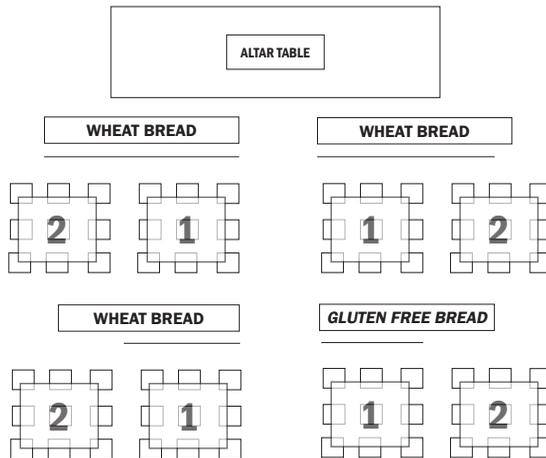
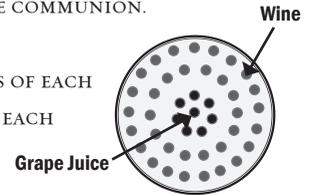
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED IN THE BACK RIGHT SECTION.



HYMNS FOR COMMUNION

EPIPHANY CAROL



1. Ev - 'ry na - tion sees the glo - ry of a star that pierced the night.
2. *Ev - 'ry tongue shall sing the prais - es of His birth in deep - est night.*
3. Once a - gain may we dis - cov - er Word made flesh sent from a - bove.
4. *Gath - er, God, the world to - geth - er in the bright - ness of your day.*



As we tell the won - drous sto - ry, we are bathed in ra - dian - t light.
He is heal - ing for the a - ges; He is Christ, our God's de - light.
In our neigh - bor, sis - ter, bro - ther, in the lone - ly and un - loved.
Fill our hearts with joy for - ev - er; Help us walk the ho - ly way.



Star sent forth from high - est heav - en, danc - ing light of God's de - sign,
He pro - claims with - in His be - ing all our hopes, our great - de - sires.
May we touch Him, may we hold Him, may we cra - dle Him with care,
May your jus - tice rule the na - tions; May all peo - ple live as one.



shine up - on the gift that's giv - en: Word made flesh now born in time.
He shall die to rise, re - deem - ing all who fol - low with their lives.
as we learn to love each - oth - er, bring - ing hope from out des - pair.

||: Now we see our true sal - va - tion in the glo - ry of Your Son! :||
(REPEAT)

(Words: Francis Patrick O'Brien, 2002; Music: BEACH SPRING; The Sacred Harp, 1844; Arr. by David Lutes, 2016)

I HEARD THE VOICE OF JESUS SAY



1. I heard the voice of Je-sus say, "Come un-to me and rest,
2. *I heard the voice of Je-sus say, "Be-hold, I free-ly give*
3. I heard the voice of Je-sus say, "I am this dark world's light.



lay down, O wea-ry one, lay down, your head up-on my breast."
the liv-ing wa-ter, thir-sty one. Stoop down and drink and live."
Look un-to me, thy morn shall rise and all thy days be bright."



I came to Je-sus as I was, so wea-ry, worn, and sad.
I came to Je-sus and I drank from that life-giv-ing stream.
I looked to Je-sus, and I found in Him my star, my sun.



I found in Him my rest-ing place, and He has made me glad.
My thirst was quenched, my soul re-vived, and now I live in Him.
And in that light of life I'll walk 'til pil-grim days are done.

(Words: Horatius Bonar; Music: Kevin Twit; CCLI license #2476739)

JESUS, THE LIGHT OF THE WORLD



1. Hark! the Her - ald an - gels sing, Je - sus, the Light of the world;
2. Joy - ful all ye na - tions rise, Je - sus, the Light of the world;
3. Christ, by high - est heav'n a - dored, Je - sus, the Light of the world;
4. Hail! the heav'n-born Prince of Peace, Je - sus, the Light of the world;



glo - ry to the reign-ing King, Je - sus, the Light of the world.
join the tri - umphs of the skies, Je - sus, the Light of the world. We'll
Christ, the ev - er - last - ing Lord, Je - sus, the Light of the world.
Hail! the Sun of Right - eous - ness, Je - sus, the Light of the world.



walk in the light, beau-ti-ful light, come where the dew drops of mer-cy are bright,



shine all a-round us by day and by night, Je - sus, the Light of the world.

(Words and Music: George D. Elderkin, 1890; arr. David Lutes, 2013; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

GLORIA PATRI



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost.



As it was in the be-gin-ning, is now, and ev-er shall be,



world with-out end. A - men. A - men.

(Words: Unknown, Music: Henry W. Greatorex, CCLI license #2476739)

UPCOMING EVENTS

- MON, JAN 23 DEADLINE** **Young Adults Retreat Early Deadline:** Register by January 23 for an earlybird discount at this year's Texas Young Adult Retreat. Feb. 10-12 at Balcones Springs Retreat in Marble Falls, TX. Our speaker is Doug Serven, Pastor at City Pres in Oklahoma City. Register at allsaintsaustin.org/yaretreat.
- MON, JAN 23 11:00 AM** **Mini Music Class:** All Saints is excited to host a children's music class this semester based on the Teeny Tykes Tunes curriculum for babies and toddlers 4 and under! Mondays at 11:00 AM, January 23–March 13. Cost is \$5 due the first day of class. Register: allsaintsaustin.org/kids. Questions? Contact Erin Holcomb (erin.c.holcomb@gmail.com).
- WED, JAN 25 6:30 PM** **Young Adults Monthly Social:** Come to the Lathans' (3228 Oak Alley, 78745) for dinner on January 25. A great way to get connected with other young adults. Feel free to invite friends! Contact: Garrett (glathan@allsaintsaustin.org).
- WED, JAN 25 7:00 PM** **Dementia Care-Giver Support Group:** TIME CHANGE - Beginning in February this group will meet every first Tuesday at 7PM and third Tuesdays at 2PM. For fellowship, sharing concerns and strategies, and options for care-givers of people living with dementia or Alzheimer's. Contact Garrett (512.771.0838) or Lise Rollert (214.679.6939).
- SUN, JAN 29 3:30 PM** **E45 Skate Party:** Fourth and fifth graders are invited to Austin Roller Rink (11600 Manchaca Road) for a fun afternoon of skating! 3:30 - 5:30 PM next Sunday, January 29. Contact Meg Gazzini (gazzini.meg@gmail.com) for more info. RSVP at allsaintsaustin.org/e45
- MON, FEB 6 DEADLINE** **All Saints at the Table Sign-Up Deadline:** The deadline to sign up for All Saints at the Table is Monday, Feb. 6. The event will take place on Feb. 19 at 5:00 PM. We are excited about this opportunity to practice hospitality with one another by opening our homes and sharing a meal.
Sign up at allsaintsaustin.org/allsaintstable

CROSS & CULTURE, 2017

"Family, Friendship, and Celibacy: A Gospel centered conversation on Homosexuality"

How can we be faithful to the Gospel and traditions of the Church and yet full of real love for those who are in the LGBT community? How can the Church encourage those in its midst who love Jesus and yet have only ever known an attraction to those of their same sex? **Please join us for this year's Cross and Culture conference on March 3 and 4** as we seek to answer these questions. Guest speakers: Ron Belgau and his mother Beverley Belgau. Ron is co-founder and editor of *Spiritual Friendship* along with Wesley Hill. For more info or to register visit allsaintsaustin.org/cc.

CHILDREN'S MINISTRY

Save the Date! All Saints Vacation Bible School will be June 26-29. If you're interested in being a part of the VBS volunteer team, contact Taylor Gayle (tgayle@allsaintsaustin.org).

CONGREGATIONAL LIFE

All Saints celebrates the birth of June Riley Birkeland, daughter of Brett and Ashley, born Thursday, January 12. Praise the LORD!

PRESCHOOL HAPPENINGS

All Saints Preschool is having a book drive! Needed: new or used books appropriate for ages 2-6 years old, resource books for parents, read aloud books, holiday theme books, and lesson/idea books for teachers. Find our wish list at bookpeople.com/all-saints-preschool-wish-list Drop-off box located in the Children's Hall until February 12. Contact Laura Forrester (forresterfamily@me.com) with questions.

Registration for 2017-2018 year: All Saints Preschool will offer priority enrollment to children of All Saints Members during the week of January 30. Ages 16 months through Pre-K welcome. Visit allsaintsaustin.org/all-saints-preschool for more information or contact Emily Gaertner (egaertner@allsaintsaustin.org).

ALL SAINTS CONTACT INFORMATION

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreibberger@allsaintsaustin.org)</i>
Rev. Craig Chapman, Assistant Pastor	<i>cchapman@allsaintsaustin.org</i>
Rev. Josh Eby, Associate Pastor	<i>jeby@allsaintsaustin.org</i>
Rev. Greg Grooms, Associate Pastor	<i>ggrooms@allsaintsaustin.org</i>
Rev. Josh Keller, Youth Pastor	<i>jkeller@allsaintsaustin.org</i>

STAFF

David Breeding, Finance/Operations Director	<i>dbreeding@allsaintsaustin.org</i>
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Garrett Lathan, Young Adults Director	<i>glathan@allsaintsaustin.org</i>
David Lutes, Music & Arts Director	<i>dlutes@allsaintsaustin.org</i>
Sumner Pickering, Bookkeeper	<i>spickering@allsaintsaustin.org</i>
Rebekah Rice, Congregational Care/Membership	<i>rrice@allsaintsaustin.org</i>

ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	<i>bcb77b@gmail.com</i>	Bob Donaldson	<i>r.donaldson@sbcglobal.net</i>
Jordan Dwelle	<i>jordan.dwelle@gmail.com</i>	Matt Edling	<i>matt@mattedling.com</i>
Matt Heininger	<i>matt.heininger@streamreality.com</i>	Scot Hughes	<i>scotrughes@icloud.com</i>
Stephen Hurd	<i>stephurd@gmail.com</i>	Steve Malachowski	<i>samaustex@gmail.com</i>

DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	<i>rkirkavery@yahoo.com</i>	David Bartley	<i>dbartley14@gmail.com</i>
Jon Boone	<i>jon_t_boone@yahoo.com</i>	Ty Burk	<i>ty.burk@gmail.com</i>
Peter Dawson	<i>pdawson77@gmail.com</i>	Derek Dehay	<i>derekdehay@gmail.com</i>
Joel Howard	<i>jehoward@texas.net</i>	David Howell	<i>daviehowell@gmail.com</i>
Bill Schultz	<i>blueskize@gmail.com</i>	Brian Talley	<i>btalley@regentpg.com</i>
Toby Tobleman	<i>toby@ruddwisdom.com</i>	John Wages	<i>jwwages@hotmail.com</i>
George White	<i>glwhite@mac.com</i>		

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE. CONSIDER USING THESE READINGS IN CONJUNCTION WITH THE ALL SAINTS DAILY OFFICE BOOKLETS.

SUNDAY, THE LORD'S DAY, THIRD SUNDAY AFTER EPIPHANY

Morning Psalm(s): 63, 98
Evening Psalm(s): 103
Old Testament: Isaiah 47:1-15
Epistle: Hebrews 10:19-31
Gospel: John 5:2-18

MONDAY

Morning Psalm(s): 41, 52
Evening Psalm(s): 44
Old Testament: Isaiah 48:1-11
Epistle: Galatians 1:1-17
Gospel: Mark 5:21-43

TUESDAY

Morning Psalm(s): 45
Evening Psalm(s): 47, 48
Old Testament: Isaiah 48:12-21
Epistle: Galatians 1:18-2:10
Gospel: Mark 6:1-13

WEDNESDAY

Morning Psalm(s): 119:49-72
Evening Psalm(s): 49
Old Testament: Isaiah 49:1-12
Epistle: Galatians 2:11-21
Gospel: Mark 6:13-29

THURSDAY

Morning Psalm(s): 50
Evening Psalm(s): 118
Old Testament: Isaiah 49:13-23
Epistle: Galatians 3:1-14
Gospel: Mark 6:30-46

FRIDAY

Morning Psalm(s): 40, 54
Evening Psalm(s): 51
Old Testament: Isaiah 50:1-11
Epistle: Galatians 3:15-22
Gospel: Mark 6:47-56

SATURDAY

Morning Psalm(s): 55
Evening Psalm(s): 138, 139
Old Testament: Isaiah 51:1-8
Epistle: Galatians 3:23-29
Gospel: Mark 7:1-23

SUNDAY, THE LORD'S DAY, FOURTH SUNDAY AFTER EPIPHANY

Morning Psalm(s): 24, 29
Evening Psalm(s): 8, 84
Old Testament: Isaiah 51:9-16
Epistle: Hebrews 11:8-16
Gospel: John 7:14-31

