



**ALL SAINTS**  
PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

## SUNDAY WORSHIP

**9:30 & 11:00 AM**

ST. GABRIEL'S SCHOOL  
2500 WIMBERLY LANE  
AUSTIN, TX 78735

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP,  
SPIRITUAL FORMATION  
AND SERVICE.

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### PREPARATION FOR WORSHIP

“Abbot Lot went to see Abbot Joseph and said: ‘Father, according as I am able, I keep my little rule, and my little fast, my prayer, meditation and contemplative silence; and according as I am able I strive to cleanse my heart of bad thoughts: now what more should I do?’ The elder rose up in reply and stretched out his hands to heaven, and his fingers became like lamps of fire. He said: ‘Why not become all flame?’”

-Story from the writings of the Desert Fathers

### PRAYER OF PREPARATION

O gracious and holy God, give us diligence to seek you, wisdom to perceive you, and patience to wait for you. Grant us, O God, a mind to meditate on you; eyes to behold you; ears to listen for your word; a heart to love you; and a life to proclaim you; through Jesus Christ our Lord. Amen.

AUGUST 9, 2015



**CALL TO WORSHIP**

Minister: Out of the depths I cry to you, O LORD!  
O Lord, hear my voice!

*People: Let your ears be attentive to my pleas for mercy!*

Minister: If you, O LORD, should mark iniquities,  
O Lord, who could stand?

*People: But with you there is forgiveness, that you may be feared.*

Minister: I wait for the LORD, my soul waits,  
and in his word I hope;

*People: He has delivered us from the domain of darkness  
and transferred us to the kingdom of his beloved Son,  
in whom we have redemption, the forgiveness of sins.*

Minister: O Israel, hope in the LORD!  
For with him there is steadfast love  
and plentiful redemption. And we are gathered together in his name,  
God the Father, God the Son, and God the Holy Spirit.

*People: Amen.*

(from Psalm 130 and Colossians 1)





## HYMN OF PRAISE

### PRAISE TO THE LORD



1. Praise to the Lord, the Al-might - y, the King of cre - a - tion!
2. *Praise to the Lord, who o'er all things so won-drous-ly reign - eth,*
3. Praise to the Lord, who, when dark - ness of sin is a-bound-ing;
4. *Praise to the Lord! O, let all that is in me a - dore Him!*



O my soul, praise Him, for He is thy health and sal - va - tion!  
*Shel - ters thee un - der His wings, yea, so gent - ly sus - tain - eth!*  
 Who, when the god - less do tri-umph, all vir - tue con found-ing,  
*All that hath life and breath, come now with prai - ses be - fore Him.*



All ye who hear, now to His tem-ple draw near;  
*Hast thou not seen how all thy long-ings have been*  
 Shed-deth His light, chas-eth the hor-rors of night,  
*Let the A - men sound from His peo - ple a - gain:*



Join me in glad ad - o - ra - tion.  
*Grant - ed in what He or - dain - eth?*  
 Saints with His mer - cy sur - round - ing,  
*Glad - ly for aye we a - dore Him.*

(Words: Joachim Neander, Music: Stralsund Gesangbuch, CCLI license #2476739)



**OLD TESTAMENT READING**

2 SAMUEL 18:5-6, 9, 15, 31-33

And the king ordered Joab and Abishai and Ittai, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders about Absalom.

6 So the army went out into the field against Israel, and the battle was fought in the forest of Ephraim...9 And Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak, and his head caught fast in the oak, and he was suspended between heaven and earth... 15 And ten young men, Joab's armor-bearers, surrounded Absalom and struck him and killed him...

31 And behold, the Cushite came, and the Cushite said, "Good news for my lord the king! For the LORD has delivered you this day from the hand of all who rose up against you." 32 The king said to the Cushite, "Is it well with the young man Absalom?" And the Cushite answered, "May the enemies of my lord the king and all who rise up against you for evil be like that young man." 33 And the king was deeply moved and went up to the chamber over the gate and wept.

**NEW TESTAMENT READING**

EPHESIANS 4:25-5:2

Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. 26 Be angry and do not sin; do not let the sun go down on your anger, 27 and give no opportunity to the devil. 28 Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. 29 Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. 30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. 31 Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. 32 Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

5:1 Therefore be imitators of God, as beloved children. 2 And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader: The Word of the LORD.

People: *Thanks be to God!*



**CONFESSION OF SIN**

Minister: "Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners."  
We confess, our Father, that we do not live up to the family name.

People: *We are more ready to resent than to forgive,  
more ready to manipulate than to serve,  
more ready to fear than to love,  
more ready to avoid than to welcome,  
more ready to fight than to help.*

Minister: At the root of this behavior is doubt.  
We do not love one another as we should,  
because we do not believe that you love us as you do.

People: *Forgive us our cold unbelief.  
And make the meaning and depth of your love at the cross more vivid to us.*

Minister: Show us what it cost you to give up your Son  
that we could become your sons and daughters.  
We ask this in the name of Jesus Christ our Lord and Savior. Amen.

(PAUSE FOR A TIME OF SILENT CONFESSION)

**ASSURANCE OF PARDON**

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

People: *Amen.*



**SMALL SAINTS**

AT THIS TIME, CHILDREN IN PREK - 3RD GRADE MAY GO TO ROOM 137 FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.

**HYMN OF RESPONSE****GOOD SHEPHERD OF MY SOUL**

1. Good shep-herd of my soul, come dwell with - in me;— take
2. *The trou - bled find their peace in true sur - ren - der;— the*
3. I'll walk this nar - row road with Christ be - fore me,— where
4. *And when my days are gone, my strength is fail - ing;— He'll*



all I am and mold Your like - ness in me. — Be -  
 pris - ers their re - lease from chains of an - ger. — In  
 thorns and this - tles grow and cords en - snare me. — Though  
 car - ry me a - long through death's un - veil - ing. — Earth's



fore the cross of Christ, this is my sac - ri - fice: a  
*springs of liv - ing grace, I find a rest - ing place to*  
 doubt - ed and de - nied, He ne - ver leaves my side, but  
*strug - gles o - ver - come, Heav'n's jour - ney just be - gun, to*



life laid down and rea - dy to fol - low. A  
*rise re - freshed, de - ter - mined to fol - low. To*  
 lifts my head and calls me to fol - low. But  
*search Christ's depths and e - ver to fol - low. To*



life laid down and rea - dy to fol - low.  
*rise re - freshed, de - ter - mined to fol - low.*  
 lifts my head and calls me to fol - low.  
*search Christ's depths and e - ver to fol - low.*



## GOSPEL READING

JOHN 15:1-13

“I am the true vine, and my Father is the vinedresser. 2 Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. 3 Already you are clean because of the word that I have spoken to you. 4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. 5 I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. 6 If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. 7 If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. 8 By this my Father is glorified, that you bear much fruit and so prove to be my disciples. 9 As the Father has loved me, so have I loved you. Abide in my love. 10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. 11 These things I have spoken to you, that my joy may be in you, and that your joy may be full.

12 “This is my commandment, that you love one another as I have loved you. 13 Greater love has no one than this, that someone lay down his life for his friends.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ!*

## HOMILY

“THE TRUE VINE”

PAUL PEARSON



## HYMN OF RESPONSE

## GLORIA PATRI

Glo - ry be to the Fa - ther, and to the Son, and to the  
 Ho - ly Ghost. As it was in the be - gin - ning, is  
 now, and ev - er shall be, world with - out end. A -  
 - men. A - men. As it was in the be - gin - ning, is  
 now, and ev - er shall be, world with - out end. A -  
 - men. A - men. World with - out end. A -  
 - men. A - men. A - men. A - men.

(Words: Unknown, Music: Henry W. Greatorex, Addl. Arr. David Lutes, 2015; CCLI license #2476739)





## PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

## RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

## PRAYERS OF THE PEOPLE

Leader: Grant to us, Lord, we pray, the spirit to think and do always those things that are right,

People: *that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*



**HOLY EUCHARIST**

Celebrant: Christian, what do you believe?

People: *We believe in one God, the Father Almighty,  
 Maker of heaven and earth, of all things visible and invisible.  
 And in one Lord Jesus Christ, the only-begotten Son of God,  
 begotten of his Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made, being of one substance with the Father;  
 by whom all things were made;  
 who for us and for our salvation came down from heaven,  
 and was incarnate by the Holy Spirit of the Virgin Mary,  
 and was made man;  
 and was crucified also for us under Pontius Pilate;  
 he suffered and was buried,  
 and the third day he rose again according to the Scriptures,  
 and ascended into heaven, and is seated at the right hand of the Father;  
 and he shall come again, with glory, to judge both the living and the dead;  
 whose kingdom shall have no end.  
 And we believe in the Holy Spirit, the Lord and giver of Life,  
 who proceeds from the Father and the Son;  
 who with the Father and the Son together is worshipped and glorified;  
 who spoke by the prophets;  
 and we believe in one holy catholic and apostolic Church;  
 we acknowledge one baptism for the remission of sins;  
 and we look for the resurrection of the dead,  
 and the life of the world to come. Amen.*

-The Nicene Creed

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

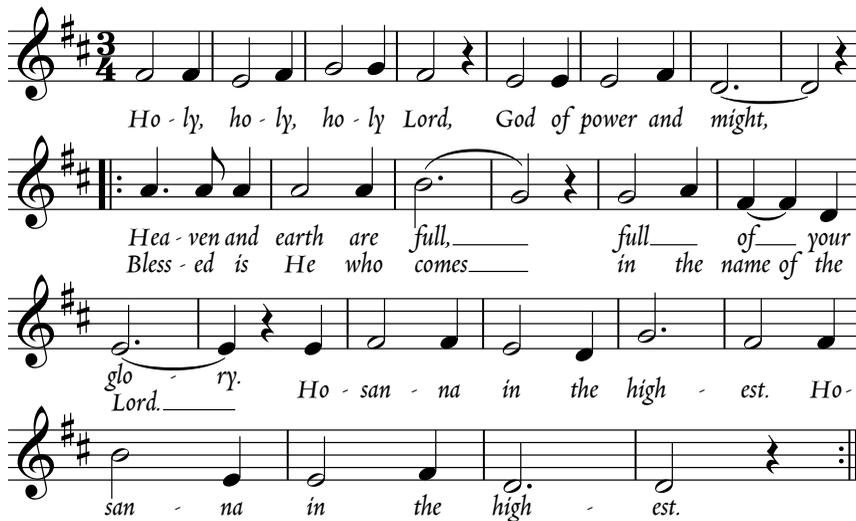
Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*



Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 Hea - ven and earth are full, full of your  
 Bless - ed is He who comes in the name of the  
 glo - ry. Ho - san - na in the high - est. Ho -  
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People:

*Christ has died,  
 Christ is risen.  
 Christ will come again.*



Celebrant: And we pray together:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.*

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

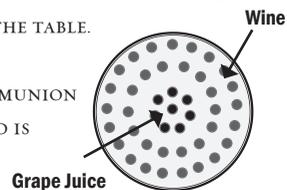
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.



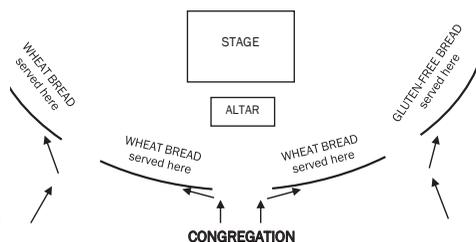
## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE, THE OUTER CIRCLES CONTAIN WINE. GLUTEN-FREE BREAD IS SERVED IN THE FAR RIGHT SECTION IN FRONT OF THE MUSICIANS.



IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.



## GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.



## HYMNS FOR THE EUCHARIST

## ABIDE WITH ME



1. A - bide with me; fast falls the e - ven - tide;
2. Thou on my head, in ear - ly youth didst smile;
3. I need Thy pres - ence, ev - 'ry pass - ing hour.
4. I fear no foe, with Thee at hand to bless;
5. Hold Thou Thy cross, be - fore my clo - sing eyes;



The dark - ness deep - ens; Lord with me a - bide.  
*And, though re - bel - lious,* and per - verse mean - while,  
 What but Thy grace can foil the tempt - er's pow'r?  
*Ills have no weight,* tears lose their bit - ter - ness.  
 Shine through the gloom, and point me to the skies.



When oth - er help - ers, fail and com - forts flee,  
 Thou hast not left me, though I oft left Thee,  
 Who like Thy - self, my guide and stay can be?  
 Where is thy sting, death? Where grave, thy vic - to - ry?  
 ||: Heav'n's morn - ing breaks, and earth's vain sha - dows flee;



Help of the help - less, a - bide with me.  
 On to the close, Lord, a - bide with me.  
 Through cloud and sun - shine, a - bide with me.  
 I tri - umph still, a - bide with me.

2x on repeat: In life, in death, Lord, a - bide with me. :|| (REPEAT)

(Words by Henry Lyte; alt. by Justin Smith; Music by Justin Smith, CCLI license #2476739)



## BE THOU MY VISION



1. Be Thou my Vi - sion, O Lord of my heart;
2. Be Thou my Wis - dom, and Thou my true Word;
3. Rich - es I heed not, nor man's emp - ty praise;
4. High King of heav - en, my vic - to - ry won;



naught be all else to me, save that Thou art,  
 I ev - er with Thee and Thou with me, Lord;  
 Thou mine in - her - i - tance now and al - ways:  
 may I reach heav - en's joys, O bright heav - en's sun!



Thou my best thought, by day or by night,  
 Thou my great Fa - ther, I Thy true son;  
 Thou and Thou on - ly, first in my heart,  
 II: Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing Thy pre - sence my light.  
 Thou in me dwell - ing and I with Thee one.  
 High King of heav - en, my trea - sure Thou art.  
 still be my vis - ion, O rul - er of all. :||

(Words: Ancient Irish hymn, Music: Traditional Irish melody, CCLI license #2476739)



## THE SOLID ROCK



1. My hope is built on no-thing less than Je-sus' blood and
2. When dark-ness seems to hide His face, I rest on His un-
3. His oath, His co-ve-nant, His blood, sup-port me in the
4. When He shall come with trum-pet sound, O, may I then in



right-eous-ness; I dare not trust the sweet-est frame,  
*chang-ing grace.* In ev-'ry high and storm-y gale,  
 whelm-ing flood. When all a-round my soul gives way,  
 Him be found: dressed in His right-eous-ness a-lone,



but whol-ly lean on Je-sus' name.  
 my an-chor holds with-in the veil.  
 He then is all my Hope and Stay.  
 fault-less to stand be-fore the throne.

## REFRAIN:



On Christ, the sol-id Rock I stand; all o-ther ground is



sink-ing sand, all o-ther ground is sink-ing sand.

(Words: Edward Mote; Music: William B. Bradbury; Arr: David Lutes, 2011; CCLI license #2476739)

**BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



**Summer Construction:** Construction at St. Gabriel's concludes this week. We apologize for the inconvenience and thank you for your patience! Please reference the posted signs to get your bearings.

## **ANNOUNCEMENTS**

### **TODAY**

12:30 PM

**Young Adult Post-Worship Lunch:** The Young Adults will gather for lunch at Marye's Pizza (3663 Bee Caves Rd., 78746). Contact Garrett (512-771-0838).

### **TUE, AUG 11**

8:00 PM

**Women's Gathering, "Drinks and a Dip":** Come hang out at Joelle Beisner's house (301 Nixon Dr). Enjoy drinks and a dip in her pool! For more info, contact Joelle (jwbeisner@gmail.com).

### **SUN, AUG 16**

9:30 AM

(NO 11 AM  
SERVICE)

**Church Plant Commissioning Service:** On Sunday, August 16, All Saints will commission and send out those participating in the church plant, Grace + Peace. Following worship, join us for a celebration picnic on the lawn at St. Gabriel's. Please bring a picnic blanket, swimsuits for the kids, and a side dish (last name A-L) or drink (last name M-Z).

### **TUE, AUG 18**

6:00 PM

**E45 Back to School Party:** Kids entering 4th or 5th grade this fall, come kick off the start to school with some swimming and pizza at the Rollingwood Pool! For more info contact Taylor (tgayle@allsaintsaustin.org).

### **TUE, AUG 18**

7:30 PM

**Women's Summer Book Club:** Join us for the second meeting of the summer book club at Katie Dawson's home (4827 Calhoun Canyon Loop). Discussing *Jayber Crow* by Wendell Berry. Contact Katie (katiegdawson@me.com).

### **SAT, AUG 22**

8:00 AM

**Men's Barton Springs Hike:** Men, come for a morning hike beginning at the Barton Springs pool. Departure at 8:15 sharp. We will hike up to the Spyglass trailhead, where we will exit for breakfast tacos at Tacodeli. Dads, kids are welcome and encouraged to join us! Contact Josh Eby (jeby@allsaintsaustin.org).

### **SUN, AUG 23**

9:30 AM

**Fall Classes Begin:** Adult Spiritual Formation and Children's Sunday School classes will begin for the fall on Sunday, August 23 at 9:30 AM at St. Gabriel's.



**DAILY WORSHIP RESOURCES**

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

**SUNDAY, THE LORD'S DAY,  
11TH SUNDAY AFTER PENTECOST**

Morning Psalm(s): 66, 67  
 Evening Psalm(s): 19, 46  
 Old Testament: 2 Samuel 13:1-22  
 Epistle: Romans 15:1-13  
 Gospel: John 3:22-36

**MONDAY**

Morning Psalm(s): 89:1-18  
 Evening Psalm(s): 89:19-52  
 Old Testament: 2 Samuel 13:23-39  
 Epistle: Acts 20:17-38  
 Gospel: Mark 9:42-50

**TUESDAY**

Morning Psalm(s): 97, 99, 100  
 Evening Psalm(s): 94, 95  
 Old Testament: 2 Samuel 14:1-20  
 Epistle: Acts 21:1-14  
 Gospel: Mark 10:1-16

**WEDNESDAY**

Morning Psalm(s): 101, 109  
 Evening Psalm(s): 119:121-144  
 Old Testament: 2 Samuel 14:21-33  
 Epistle: Acts 21:15-26  
 Gospel: Mark 10:17-31

**THURSDAY**

Morning Psalm(s): 105:1-22  
 Evening Psalm(s): 105:23-45  
 Old Testament: 2 Samuel 15:1-18  
 Epistle: Acts 21:27-36  
 Gospel: Mark 10:32-45

**FRIDAY**

Morning Psalm(s): 102  
 Evening Psalm(s): 107:1-32  
 Old Testament: 2 Samuel 15:19-37  
 Epistle: Acts 22:17-29  
 Gospel: Mark 10:46-52

**SATURDAY**

Morning Psalm(s): 107:33-43, 108  
 Evening Psalm(s): 33  
 Old Testament: 2 Samuel 16:1-23  
 Epistle: Acts 22:17-29  
 Gospel: Mark 11:1-11

**SUNDAY, THE LORD'S DAY,  
12TH SUNDAY AFTER PENTECOST**

Morning Psalm(s): 118  
 Evening Psalm(s): 145  
 Old Testament: 2 Samuel 17:1-23  
 Epistle: Galatians 3:6-14  
 Gospel: John 5:30-47



## ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT [ALLSAINTSAUSTIN.ORG/ABOUT/LEADERSHIP](http://ALLSAINTSAUSTIN.ORG/ABOUT/LEADERSHIP))

### PASTORS

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreiberger@allsaintsaustin.org)</i>
Rev. Josh Eby, Associate Pastor	<i>jeby@allsaintsaustin.org</i>
Rev. Greg Grooms, Associate Pastor	<i>ggrooms@allsaintsaustin.org</i>
Rev. Josh Keller, Youth Pastor	<i>jkeller@allsaintsaustin.org</i>
Rev. Jay Simmons, Church Planting Pastor	<i>jay@graceandpeaceaustin.com</i>

### STAFF

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