



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:

" O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen."

-The Book of Common Prayer

A NOTE FOR OUR GUESTS:

If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the narthex to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions, please contact one of the staff members listed in the back of this bulletin or visit our website at allsaintsaustin.org.

JULY 15, 2018

OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

PROCESSIONAL

REJOICE AND PRAISE OUR MIGHTY LORD



1. Re - joice and praise our might - y Lord, sing out with
2. *Re - joice and praise our Lord and King, who is for -*
3. Re - joice and praise our Lord on high and sing with



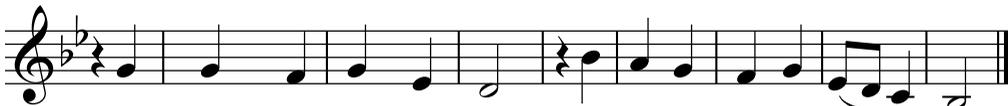
ex - ult - a - tion; re - joice to - day with one ac - cord, for
ev - er reign - ing; sing of His grace, a - ma - zing, free, and
loud thanks - giv - ing; the hosts of death be - fore Him fly; in



Christ is our sal - va - tion. His works of love pro - claim
love that's all - sus - tain - ing. To Fa - ther and to Son
Christ we are now liv - ing. So let us know no fear;



the great - ness of His name; for He is God a - lone,
and Spi - rit, Three - in - One: Let ev - 'ry voice now say,
our King is ev - er near; our stay and fort - ress strong,



who has His mer - cy shown: let all His saints a - dore Him!
"O praise our God al - ways"; let all His saints a - dore Him!
our strength, our hope, our song; let all His saints a - dore Him!

(Words: H. W. Baker, v.1-2, F. W. Root, v.3; adapt. David Lutes; Music: EINE FESTE BERG, Martin Luther)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever.*

Minister: The earth is the LORD'S and the fullness thereof,

People: *the world and those who dwell therein.*

Minister: Who shall ascend the hill of the LORD?

And who shall stand in his holy place?

People: *He who has clean hands and a pure heart,
who does not lift up his soul to what is false
and does not swear deceitfully.*

Minister: He will receive blessing from the LORD
and righteousness from the God of his salvation.

People: *Such is the generation of those who seek him,
who seek the face of the God of Jacob. Amen.*

(from Psalm 24)

Minister: Let us pray..

People: *Amen.*

HYMN OF PRAISE

O THE DEEP, DEEP LOVE OF JESUS

1. O the deep, deep love of Je - sus, vast, un - meas - ured,
 2. O *the* deep, deep love of Je - sus, Spread His praise from
 3. O the deep, deep love of Je - sus, love of ev - 'ry

bound - less, free; roll - ing as a migh - ty o - cean,
 shore to shore, how He lov - eth, ev - er lov - eth,
 love the best. 'Tis an o - cean vast of bless - ing,

in its full - ness o - ver me.
 chang - eth ne - ver, ne - ver - more.
 'tis a ha - ven sweet of rest.

Un - der - neath me, all a - round me is the cur - rent
 How He watch - es o'er His loved ones, died to call them
 O the deep, deep love of Je - sus, 'tis a heav'n of

of thy love; lead - ing on - ward, lead - ing home - ward
 all His own, how for them He in - ter - ce - deth,
 heav'ns to me, and it lifts me up to glo - ry,

(REPEAT) to Thy glor - ious rest a - bove. (REPEAT
 watch - eth o'er them from the throne. LINE
 for it lifts me up to Thee.

(Words: Samuel Trevor Francis; Music: traditional Welsh melody; arr. David Lutes)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty and most merciful Father,
we thank you that your mercy is higher than the heavens,
wider than our wanderings, and deeper than all our sin.
Forgive us for our careless attitudes toward your presence,
our refusal to relieve the suffering of others,
and our envy of those who have more than us.
Forgive us for our obsession with creating a life of constant pleasure,
our indifference to the treasures of heaven,
and our neglect of your wise and gracious law.
Change us by your Holy Spirit.
And enable us to change our ways,
that we may desire what is good, love what you love,
and do what you command, through Jesus Christ our Lord. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

O LOVE THAT WILL NOT LET ME GO



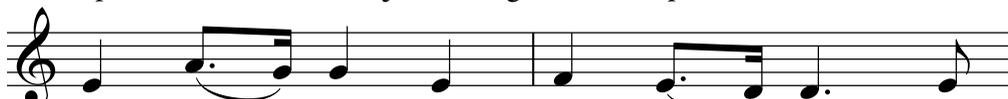
1. O Love that will not let me go, I
 2. O *Light that fol - lowest all my way, I*
 3. O Joy that seek - est me through pain, I
 4. O Cross that lift - est up my head, I



rest my wea - ry soul in thee; I
yield my flick - 'ring torch to thee; my
 can - not close my heart to thee; I
dare not ask to fly from thee; I



give thee back the life I owe, that
heart re - stores its bor - rowed ray, that
 trace the rain - bow through the rain, and
lay in dust life's glo - ry dead, and



in thine o - cean depths its flow may
in thy sun - shine's blaze its day may
 feel the prom - ise is not vain, that
from the ground there bless - oms red life



rich - er, full - er be.
bright - er, fair - er be.
 morn shall tear - less be.
that shall end - less be.

(Words: George Matheson; Music: Christopher Miner; CCLI license #2476739)

OLD TESTAMENT READING

EXODUS 15:22-27

Then Moses made Israel set out from the Red Sea, and they went into the wilderness of Shur. They went three days in the wilderness and found no water. 23 When they came to Marah, they could not drink the water of Marah because it was bitter; therefore it was named Marah. 24 And the people grumbled against Moses, saying, "What shall we drink?" 25 And he cried to the LORD, and the LORD showed him a log, and he threw it into the water, and the water became sweet.

There the LORD made for them a statute and a rule, and there he tested them, 26 saying, "If you will diligently listen to the voice of the LORD your God, and do that which is right in his eyes, and give ear to his commandments and keep all his statutes, I will put none of the diseases on you that I put on the Egyptians, for I am the LORD, your healer."

27 Then they came to Elim, where there were twelve springs of water and seventy palm trees, and they encamped there by the water.

EPISTLE READING

HEBREWS 3:12-14; 12:7-11

Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. 13 But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin. 14 For we have come to share in Christ, if indeed we hold our original confidence firm to the end...

12:7 It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? 8 If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. 9 Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? 10 For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. 11 For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 12:22-31

And he said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. 23 For life is more than food, and the body more than clothing. 24 Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! 25 And which of you by being anxious can add a single hour to his span of life? 26 If then you are not able to do as small a thing as that, why are you anxious about the rest? 27 Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. 28 But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! 29 And do not seek what you are to eat and what you are to drink, nor be worried. 30 For all the nations of the world seek after these things, and your Father knows that you need them. 31 Instead, seek his kingdom, and these things will be added to you.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN WHO HAVE JUST COMPLETED KINDERGARTEN-3RD GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

HOMILY

"ECHOES OF EXODUS: DISCIPLINE IN THE DESERT"

REV. JOSH KELLER

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

-The Apostles Creed

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

ANNOUNCEMENTS & SIGN-IN

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN. IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SPECIAL ANNOUNCEMENT

SERVING AT ALL SAINTS

*"For even the Son of Man came not to be served but to serve,
and to give his life as a ransom for many." - Mark 10:45*

MEMBERSHIP

Serving the Body of Christ is a part of *being* the Body of Christ. At All Saints we expect and encourage all members to serve in some capacity.

HELPING HANDS

All members are responsible for serving in the Children's Ministry Helping Hands program twice a year.

MINISTRY SCHEDULER PRO

All Saints' staff wants to support all our volunteers well. To that end, we use a scheduling software called Ministry Scheduler Pro (MSP). We're about to begin working on the fall schedule, so: **Please update your unavailable dates for the rest of 2018 by Aug 8 at allsaintsaustin.org/msp.**

Please contact a volunteer coordinator (listed on page 20) if you'd like to sign up to help in a particular way.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor
to the Lord:

OFFERTORY SONG

RAIN

SOLO: JAKE ARMERDING

You've been gone
For oh so long
At least it feels that way
No peace, no rain for days

I cry out
You send Your clouds
And gathering above
A thunderstorm of love

Chorus: I can taste it, I can feel it
Coming like a mountain train
Father, Son, and Holy Spirit
Rain

Fall on me
With constancy
And raze me to the ground
I once was lost, but now You've found me
(Chorus)

I'm standing in a blessed hurricane
Standing in a blessed hurricane
I open up my soul to catch the rain

You crash, You consecrate
You wash myself away
(Chorus)

So let me be Your grace in motion
Let me love with a love insane
Drown me in Your holy ocean
Rain

(Words and music: Jake Armerding)

TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

GREAT THANKSGIVING

(PLEASE STAND)

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

The musical score is written for a single voice part in treble clef, with a key signature of one sharp (F#) and a 3/4 time signature. The melody is simple and hymn-like. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Hea - ven and earth are full, full of your Bless - ed is He who comes in the name of the glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est." The score consists of four staves. The first staff contains the first line of music and lyrics. The second staff contains the second line. The third staff contains the third line, with a fermata over the word "glo" and a slur over "ry." The fourth staff contains the final line, ending with a double bar line and repeat dots.

(Music: Franz Schubert; adapt. David Lutes)

(PLEASE KNEEL OR BE SEATED)

✠ Celebrant: All glory and honor are yours, Creator of all. Your Word has never been silent; you called a people to yourself, as a light to the nations. You delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign, to institute this perpetual feast, and to give himself for us upon the cross as a fragrant offering. Through Jesus Christ, our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

For on the night on which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

✠ AT THIS TIME PLEASE KNEEL OR BE SEATED.

People: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

*Celebrant: And now, as our Savior Christ has taught us, we are bold to say:
People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

INVITATION

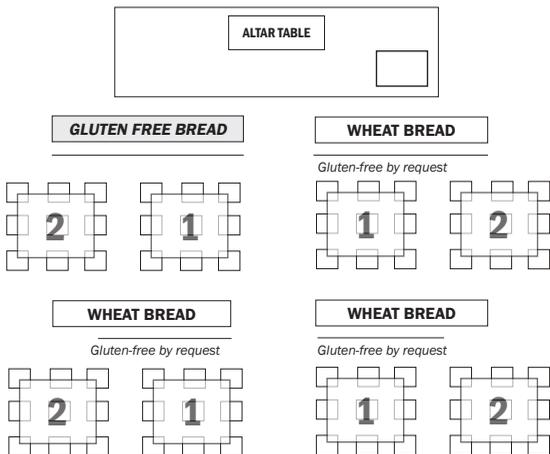
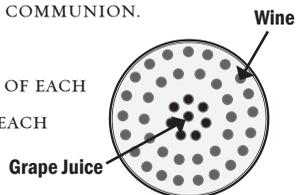
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED AT THE FRONT-LEFT STATION AND BY REQUEST AT THE OTHER STATIONS.



HYMNS FOR COMMUNION

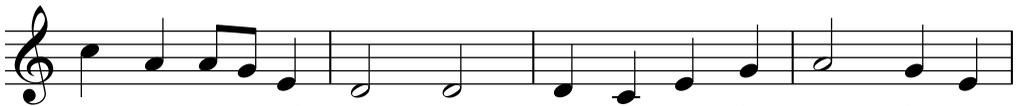
WHAT WONDROUS LOVE IS THIS



1. What won - drous love is this, O my soul, O my soul! What
2. When I was sink - ing down, sink - ing down, sink - ing down, when
3. To God and to the Lamb I will sing, I will sing, to
4. And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this, that
I was sink - ing down, sink - ing down, when I was sink - ing down be -
God and to the Lamb I will sing, to God and to the Lamb, Who
when from death I'm free, I'll sing on, and when from death I'm free, I'll



caused the Lord of bliss to bear the dread - ful curse for my
neath God's right - eous frown, Christ laid a - side His crown for my
is the great I AM. While mill - ions join the theme, I will
sing and joy - ful be. And through e - ter - ni - ty I'll sing



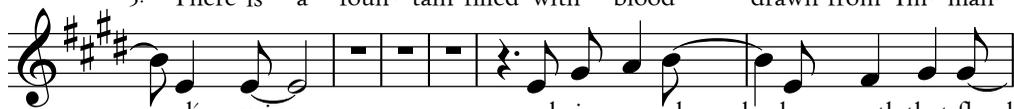
soul, for my soul, to bear the dread - ful curse for my soul.
soul, for my soul. Christ laid a - side His crown for my soul.
sing, I will sing. While mill - ions join the theme, I will sing.
on, I'll sing on. And through e - ter - ni - ty I'll sing on.

(Words and music: American folk hymn; CCLI License #2476739)

THERE IS A FOUNTAIN FILLED WITH BLOOD



1. There is a foun - tain filled with blood drawn from Im - man -
2. *The dy - ing thief re - joiced to see that foun - tain in*
3. Dear dy - ing Lamb, thy prec - ious blood shall nev - er lose
4. *E'er since by faith I saw the stream thy flow - ing wounds*
5. There is a foun - tain filled with blood drawn from Im - man -



- uel's veins; and sin - ners plunged be - neath that flood
his day; and there may I, though vile as he,
 its power 'til all the ran - somed church of God
sup - ply re - deem - ing love has been my theme
 - uel's veins; and sin - ners plunged be - neath that flood



lose all their guil - ty stains;
wash all my sins a - way;
 be saved to sin no more;
and shall be 'til I die;
 lose all their guil - ty stains.



and sin - ners plunged be - neath that flood
and there may I, though vile as he,
 'til all the ran - somed church of God
re - deem - ing love has been my theme



lose all their guil - ty stains.
wash all my sins a - way.
 be saved to sin no more.
and shall be 'til I die.

(Words: William Cowper; Music: Karl Digerness; CCLI License # 2476739)

I'LL FLY AWAY



1. Some bright mor-ning when this life is o'er, I'll fly a - way.
2. *When the sha-dows of this life have gone,* I'll fly a - way.
3. Oh how glad and hap-py when we meet, I'll fly a - way.
4. *Just a few more wear-y days and then,* I'll fly a - way.



To that home on God's ce - les-tial shore, I'll fly a - way.
Like a bird from these prison walls I'll fly, I'll fly a - way.
No more cold, iron sha-ckles on my feet, I'll fly a - way.
To a land where joys will nev-er end, I'll fly a - way.



I'll fly a - way, oh glo - ry, I'll fly a - way. (in the morn - ing)



When I die, hal-le - lu-jah by and by, I'll fly a - way.

(Words and Music: Albert Brumley; arr. Jake Armerding; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

(Words: Thomas Ken, Music: Louis Bourgeois)



TONIGHT! Join us for our annual pool party at the Lakeway Swim Center tonight, 6-9PM. Pre-pay for your meal and skip the line at the food truck! This is a great event to invite friends to come with you! If you are able, considering sponsoring an additional meal for someone else. Visit allsaintsaustin.org/poolparty. You do not have to register to attend.

VOLUNTEER COORDINATORS

Sally Bryant (sbryant@allsaintsaustin.org)
 Scripture readers, communion prep, ushers, greeters, offertory, visitor table, and refreshments

Kara Dunleavy (kdunleavy@allsaintsaustin.org)
 Care calendar team

Catherine Howell (chowell@allsaintsaustin.org)
 Children's ministry

David Lutes (dlutes@allsaintsaustin.org)
 Musicians

Jamie Taylor (jtaylor@allsaintsaustin.org)
 Choir

SUMMER HAPPENINGS



There is a full calendar of events and gatherings this summer at All Saints! For details pick up one of our summer brochures or visit allsaintsaustin.org/summer2018.

SUMMER STUDIES

Women's Evening Study: Being Disciples
Tuesdays, June 5 - August 1 | 6:15 - 8:00 PM

Young Adults July Study: Patience with God
Tuesdays, July 3 - 31 | 7:30 - 9:00 PM
 at The American Legion (404 Atlanta St.)
 Contact Josh (jkeller@allsaintsaustin.org)

STAY CONNECTED

Stay connected with All Saints by signing up to receive our weekly email newsletter at allsaintsaustin.org/newsletter or text **ALLSAINTSATX to 22828**.

You can also follow us on social media:
Facebook: *allsaintsaustin*
Instagram: *allsaintspres_atx*

CONGREGATIONAL LIFE

All Saints celebrates the birth of Linnea May Giddings, daughter of Daniel and Rebecca, born Friday, July 6. Praise the LORD!

SUPPORT GROUPS

Dementia Caregivers Group

1st & 3rd Tuesdays | 2:00 PM

Contact Lise Rollert (214-679-6939)

All Saints, Rm 424

Women's Infertility Group

4th Tuesdays | 7:30 PM

Contact Joelle (jwbeisner@gmail.com)

or Caitlyn (caitlynmaryallen@gmail.com)

Men's Sexual Integrity Group

Every Monday | 7:30 PM

Contact Garrett (glathan@allsaintsaustin.org)

SENIOR PASTOR SABBATICAL

Monday, May 21 - Sunday, August 12

All Saints Senior Pastor, Tim Frickenschmidt, began a three-month sabbatical on May 21. Please pray for Tim and his family during this time that they would be refreshed and renewed in the rest of the Lord. Tim will return to worship at All Saints on Sunday, August 12. While he is away, please contact one of our other pastors for any pastoral needs.

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

7/15/18

Morning

Ps. 148-150

Josh. 1:1-18

Acts 21:3-15

Evening

Ps. 114-115

Mark 1:21-27

7/16/18

Morning

Ps. 25

Josh. 2:1-14

Rom. 11:1-12

Evening

Ps. 9

Mt. 25:1-13

7/17/18

Morning

Ps. 26

Josh. 2:15-24

Rom. 11:13-24

Evening

Ps. 39

Mt. 25:14-30

7/18/18

Morning

Ps. 38

Josh. 3:1-13

Rom. 11:25-36

Evening

Ps. 119:25-48

Mt. 25:31-46

7/19/18

Morning

Ps. 37:1-18

Josh. 3:14-4:7

Rom. 12:1-8

Evening

Ps. 37:19-42

Mt. 26:1-16

7/20/18

Morning

Ps. 31

Josh. 4:19-5:1

Rom. 12:9-21

Evening

Ps. 35

Mt. 26:17-25

7/21/18

Morning

Ps. 30

Josh. 6:1-14

Rom. 13:1-7

Evening

Ps. 42-43

Mt. 26:26-35

7/22/18

Morning

Ps. 63

Josh. 6:15-27

Acts 22:30-23:11

Evening

Ps. 103

Mark 2:1-12

ALL SAINTS CONTACT INFORMATION

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor
Rev. Craig Chapman, Associate Pastor, 50+
Rev. Greg Grooms, Associate Pastor
Rev. Josh Keller, Associate Pastor, Young Adults

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STAFF

David Breeding, Finance/Operations Director
Sally Bryant, Volunteer Coordinator
Kinnon Chapman, Pastoral Assistant
Kara Dunleavy, Congregational Care/Membership
Mary Freiburger, Administrative Coordinator
Emily Gaertner, Preschool Director
Jordan Griesbeck, Youth Director
Kim Hall, Women's Ministry Director
Ashley Hood, Women's Ministry Coordinator
Catherine Howell, Children's Ministry Director
Garrett Lathan, Director of Counseling
David Lutes, Music & Arts Director
Sarah Neff, Pastoral Assistant
Melissa Pardue, Elementary Coordinator
Lida Payne, Early Childhood Coordinator
Jamie Taylor, Choir Director
Matt Ziehr, Missions Director

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ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

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DEACONS

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