



**ALL SAINTS**

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

## SUNDAY WORSHIP

**9:30 & 11:00 AM**

ST. GABRIEL'S SCHOOL

2500 WIMBERLY LANE

AUSTIN, TX 78735

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP,  
SPIRITUAL FORMATION  
AND SERVICE.

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### PREPARATION FOR WORSHIP

“The novelist with Christian concerns will find in modern life distortions which are repugnant to him, and his problem will be to make these appear as distortions to an audience which is used to seeing them as natural; and he may well be forced to take ever more violent means to get his vision across to this hostile audience. When you can assume that your audience holds the same beliefs you do, you can relax a little and use more normal ways of talking to it; when you have to assume that it does not, then you have to make your vision apparent by shock—to the hard of hearing you shout, and for the almost blind you draw large and startling figures.”

-Flannery O'Connor

### PRAYER OF PREPARATION

O gracious and holy God, give us diligence to seek you, wisdom to perceive you, and patience to wait for you. Grant us, O God, a mind to meditate on you; eyes to behold you; ears to listen for your word; a heart to love you; and a life to proclaim you; through the power of the Spirit of Jesus Christ our Lord. Amen.

JUNE 7, 2015



**CALL TO WORSHIP**

Minister: Out of the depths I cry to you, O LORD!

People: O LORD, *hear my voice!*

*Let your ears be attentive to my pleas for mercy!*

Minister: If you, O LORD, should mark iniquities,  
O LORD, who could stand?

People: *But with you there is forgiveness, that you may be feared.*

Minister: I wait for the LORD, my soul waits,

People: *and in his word I hope;*

Minister: My soul waits for the LORD,

People: *more than watchmen for the morning,*

*more than watchmen for the morning.*

Minister: God, being rich in his mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ...and raised us up with him and seated us with him in the heavenly places.

People: *Glory be to the Father, and to the Son, and to the Holy Spirit.*

*As it was in the beginning is now and will be forever. Amen.*

(from Psalm 130 and Ephesians 2)





## HYMN OF PRAISE

### O GOD OUR HELP IN AGES PAST



1. O God, our help in a - ges past, our hope for years to come,
2. *Be - fore the hills in ord - er stood or earth re - ceived her frame,*
3. A thou - sand a - ges in Thy sight are like an eve - ning gone;



our shel - ter from the storm - y blast, and our e - ter - nal home.  
*from ev - er - last - ing Thou art God, to end - less years the same.*  
 short as the watch that ends the night be - fore the ris - ing sun.



Be - neath the sha - dow of Thy throne Thy saints have dwelt se - cure;  
*Thy word com - mands our flesh to dust: "Re - turn, ye sons of men!"*  
 O God, our help in a - ges past, our hope for years to come,



suf - fi - cient is Thine arm a - lone, and our de - fense is sure.  
*All na - tions rose from earth at first and turn to earth a - gain.*  
 be Thou our guard while trou - bles last and our e - ter - nal home.



O Fa - ther, Son, and Ho - ly Spi - rit, One,



All glo - ry be to You, O God and King.

(Words: verses: Isaac Watts, refrain: David Lutes; Music: Keith Getty & Stuart Townend, CCLI License # 2476739)



**GOSPEL READING**

MARK 3:20-25, 31-35

Then he [Jesus] went home, and the crowd gathered again, so that they could not even eat. 21 And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind."

22 And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons." 23 And he called them to him and said to them in parables, "How can Satan cast out Satan? 24 If a kingdom is divided against itself, that kingdom cannot stand. 25 And if a house is divided against itself, that house will not be able to stand..."

31 And his mother and his brothers came, and standing outside they sent to him and called him. 32 And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you." 33 And he answered them, "Who are my mother and my brothers?" 34 And looking about at those who sat around him, he said, "Here are my mother and my brothers! 35 For whoever does the will of God, he is my brother and sister and mother."

**NEW TESTAMENT READING**

2 CORINTHIANS 4:14, 16 - 5:1, 6-10

He who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence...

16 So, we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. 17 For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, 18 as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

5:1 For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens... 6 So we are always of good courage. We know that while we are at home in the body we are away from the Lord, 7 for we walk by faith, not by sight. 8 Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. 9 So whether we are at home or away, we make it our aim to please him. 10 For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

Reader:     The Word of the LORD.

People:     *Thanks be to God!*



## CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:  
 Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *God and Father of all mercies, we confess that we have sinned against you.  
 By your Holy Spirit, come and work repentance in our hearts.  
 Enable us to see you as our Father:  
 with outstretched arms, a loving heart, and power to save.  
 Enable us to see Jesus,  
 your only begotten Son, the friend of sinners, and Savior of the world.  
 As we have received him, so strengthen us to walk in him, depend on him,  
 commune with him, and be conformed to him.  
 Give us such an experience of your grace that we become bold for others,  
 joyfully telling our friends and neighbors of your saving mercy. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of  
 all your sins, true repentance, amendment of life, and the grace and  
 consolation of His Holy Spirit.

People: *Amen.*



**SMALL SAINTS**

AT THIS TIME, CHILDREN IN PREK - 3RD GRADE MAY GO TO THE CAFETERIA FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.

**HYMN OF RESPONSE****WHEN I SURVEY THE WONDROUS CROSS**

1. When I sur - vey the won - drous cross
2. For - bid it, Lord, that I should boast,
3. See from His head, His hands, His feet,
4. Were the whole realm of na - ture mine,



on which the Prince of Glo - ry died,  
*save in the death of Christ, my God;*  
 sor - row and love flow min - gled down;  
*that were a pres - ent far too small;*



my rich - est gain I count but loss  
*all the vain things that charm me most*  
 did e'er such love and sor - row meet,  
*love so a - ma - zing, so di - vine*



and pour con - tempt on all my pride.  
*I sac - ri - fice them to His blood.*  
 or thorns com - pose so rich a crown?  
*de - mands my soul, my life, my all.*

(Words: Isaac Watts; Music: American folk tune; arr.: David Lutes, 2007; CCLI license #2476739)



## OLD TESTAMENT READING

ECCLESIASTES 1:1-15; 2:24-26; 12:9-11

The words of the Preacher, the son of David, king in Jerusalem.

2 Vanity of vanities, says the Preacher, vanity of vanities! All is vanity.

3 What does man gain by all the toil at which he toils under the sun?

4 A generation goes, and a generation comes, but the earth remains forever.

5 The sun rises, and the sun goes down, and hastens to the place where it rises.

6 The wind blows to the south and goes around to the north;  
around and around goes the wind, and on its circuits the wind returns.

7 All streams run to the sea, but the sea is not full;  
to the place where the streams flow, there they flow again.

8 All things are full of weariness; a man cannot utter it;  
the eye is not satisfied with seeing, nor the ear filled with hearing.

9 What has been is what will be, and what has been done is what will be done, and there is nothing new under the sun.

10 Is there a thing of which it is said, "See, this is new"?  
It has been already in the ages before us.

11 There is no remembrance of former things, nor will there be any remembrance  
of later things yet to be among those who come after.

12 I the Preacher have been king over Israel in Jerusalem. 13 And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. 14 I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind...

2:24 There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, 25 for apart from him who can eat or who can have enjoyment? 26 For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind...

12:9 Besides being wise, the Preacher also taught the people knowledge, weighing and studying and arranging many proverbs with great care. 10 The Preacher sought to find words of delight, and uprightly he wrote words of truth. 11 The words of the wise are like goads, and like nails firmly fixed are the collected sayings; they are given by one Shepherd.

Reader: The Word of the LORD.

People: *Thanks be to God!*

## HOMILY

"SEEKING SOLOMON, ECCLESIASTES 1"

REV. TIM FRICKENSCHMIDT



**HYMN OF RESPONSE****MAY THE GRACE OF CHRIST OUR SAVIOR**

May the grace of Christ our Sav-ior, and the Fa-ther's bound-less love,  
 with the Ho-ly Spi-rit's fav-or, rest up-on us from a-bove!  
 Thus may we a-bide in un-ion with each oth-er and the Lord,  
 and poss-ess, in sweet com-mun-ion, joys which earth can-not af-(REPEAT)

(Words: John Newton, 1770 ; Music: NETTLETON; CCLI License # 2476739)





## PASSING OF THE PEACE

**Minister:** The peace of Christ be with you.

**People:** *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

## RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

## PRAYERS OF THE PEOPLE

**Leader:** O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them;

**People:** *through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

**Leader:** Lord, Have mercy.

**People:** *Lord, Hear our prayer.*



**HOLY EUCHARIST**

Celebrant: Christian, what do you believe?

People: *We believe in one God, the Father Almighty,  
 Maker of heaven and earth, of all things visible and invisible.  
 And in one Lord Jesus Christ, the only-begotten Son of God,  
 begotten of his Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made, being of one substance with the Father;  
 by whom all things were made;  
 who for us and for our salvation came down from heaven,  
 and was incarnate by the Holy Spirit of the Virgin Mary,  
 and was made man;  
 and was crucified also for us under Pontius Pilate;  
 he suffered and was buried,  
 and the third day he rose again according to the Scriptures,  
 and ascended into heaven, and is seated at the right hand of the Father;  
 and he shall come again, with glory, to judge both the living and the dead;  
 whose kingdom shall have no end.  
 And we believe in the Holy Spirit, the Lord and giver of Life,  
 who proceeds from the Father and the Son;  
 who with the Father and the Son together is worshipped and glorified;  
 who spoke by the prophets;  
 and we believe in one holy catholic and apostolic Church;  
 we acknowledge one baptism for the remission of sins;  
 and we look for the resurrection of the dead,  
 and the life of the world to come. Amen.*

-The Nicene Creed

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*



Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 Hea - ven and earth are full, full of your  
 Bless - ed is He who comes in the name of the  
 glo - ry. Ho - san - na in the high - est. Ho -  
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:  
 People: *Christ has died,*  
*Christ is risen.*  
*Christ will come again.*



Celebrant: And we pray together:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.*

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

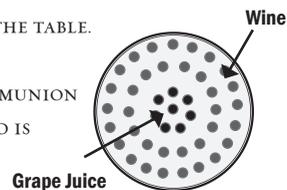
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.



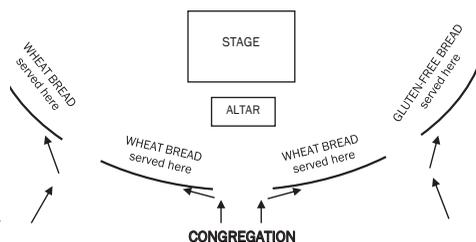
## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE, THE OUTER CIRCLES CONTAIN WINE. GLUTEN-FREE BREAD IS SERVED IN THE FAR RIGHT SECTION IN FRONT OF THE MUSICIANS.



IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.



## GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.



## HYMNS FOR THE EUCHARIST

## DEAR REFUGE OF MY WEARY SOUL



1. Dear re- fuge of my wea - ry soul, on Thee when sor-rows rise,  
 2. But oh! when gloo- my doubts pre- vail, I fear to call Thee mine.  
 3. Hast Thou not bid me seek Thy face, and shall I seek in vain?  
 4. Thy mer - cy seat is o - pen still, here let my soul re - treat,



on Thee when waves of trou - ble roll, my faint - ing hope re - lies.  
 The springs of com - fort seem to fail, and all my hopes de - cline.  
 And can the ear of sov - reign grace, be deaf when I com - plain?  
 with hum - ble hope at - tend Thy will and wait be - neath Thy feet.



To Thee I tell each ris - ing grief, for Thou a - lone canst heal.  
 Yet gra - cious God, where shall I flee? Thou art my on - ly trust.  
 No, still the ear of sov - reign grace at - tends the mour - ner's prayer.  
 Thy mer - cy seat is o - pen still, here let my soul re - treat,



Thy Word can bring a sweet re - lief, for ev - ery pain I feel.  
 And still my soul would cleave to Thee, though pro - strate in the dust.  
 Oh, may I ev - er find ac - cess to breathe my sor - rows there.  
 with hum - ble hope at - tend Thy will and wait be - neath Thy feet.

(Words: Anne Steele; Music: Kevin Twit; arr.: David Lutes, 2007; CCLI license #2476739)



## HOW FIRM A FOUNDATION



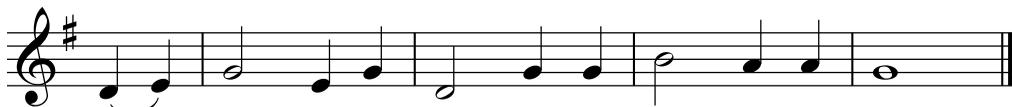
1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee, O be not dis - mayed,
3. "When through fie - ry tri - als thy path - way shall lie,
4. "The soul that on Je - sus hath leaned for re - pose,



is laid for your faith in His ex - cel - lent Word!  
 for I am thy God and will still give thee aid.  
 My grace, all suf - fi - cient, shall be thy sup - ply;  
 I will not, I will not de - sert to his foes;



What more can He say than to you He hath said,  
 I'll streng - then thee, help thee, and cause thee to stand,  
 the flame shall not hurt thee; I on - ly de - sign  
 that soul, though all hell should en - dea - vor to break,



you, who un - to Je - sus for re - fuge have fled?  
 up - held by My right - eous, om - ni - po - tent hand."  
 thy dross to con - sume, and thy gold to re - fine."  
 I'll ne - ver, no ne - ver, no ne - ver for - sake."

(Words: R. Keene; Music: American folk tune; arr.: David Lutes, 2011; CCLI license #2476739)



## IT IS WELL WITH MY SOUL



1. When peace, like a riv - er at - tend - eth my way,  
 2. Though Sa - tan should buf - fet, though tri - als should come,  
 3. My sin, oh the bliss of this glor - i - ous thought,  
 4. And Lord, haste the day when the faith shall be sight,



when sor - rows like sea bill - ows roll;  
 let this blessed as - sur - ance con - trol,  
 my sin, not in part but the whole,  
 the clouds be rolled back as a scroll;



what - ev - er my lot, Thou hast taught me to say,  
 that Christ has re - gard - ed my help - less est - ate,  
 is nailed to the cross, and I bear it no more,  
 the trump shall re - sound, and the Lord shall de - scend,



"It is well, it is well with my soul."  
 and hath shed his own blood for my soul.  
 praise the Lord, praise the Lord, O my soul!  
 ev - en so, it is well with my soul.



MEN: It is well  
 WOMEN: It is well with my soul. with my soul.



ALL: It is well, it is well with my soul.

(Words: Horatio Spafford, Music: Philip Bliss, CCLI license #2476739)

**BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



**Welcome, Visitors!** If you are new to All Saints, we would love the opportunity to meet you! Please stop by the Visitor's Table today immediately following worship. Women's Director, Kim Hall, and Young Adults Director, Paul Pearson, look forward to seeing you there.

## **ANNOUNCEMENTS**

### **TODAY**

12:30 PM

**Young Adult Post-Worship Lunch:** The Young Adults will gather for lunch at Hat Creek (5902 Bee Caves Rd.) immediately following 11:00 worship. Contact Paul Pearson (512-627-6560).

### **TONIGHT**

5:30 PM

**West Austin Summer Social:** Dinner at The Midway Food Park! Bring friends neighbors, coworkers, & pets, and feast on food trailer chow together. Playscape on site. Questions? Call Caitlyn Allen at (512) 925-4887.

### **TONIGHT**

6:00 PM

**Young Adult Movie Night:** Join us at Jessica Lucas' (7006 Smokey Hill Rd, 78736) to watch and discuss the movie *Inception*. BYOB. Contact Paul Pearson (ppearson@allsaintsaustin.org) for more info.

### **TONIGHT**

7:30 PM

**South Austin Summer Social:** Austin Symphony Concert in the Park! Bring a picnic and enjoy the free concert in the Hartman Concert Park. Questions? Call Rachel Breeding at (469) 223-7046.

### **WED, JUN 10**

9:30 AM

**Women's Morning Bible Study:** Begins Wed., June 10 at 9:30 at Park Hills (900 S. MoPac). Studying *Joshua: All God's Good Promises* by Kathleen Nielson. A children's program is offered for ages 0-5th grade.  
**Register:** [allsaintsaustin.org/wed](http://allsaintsaustin.org/wed).

### **WED, JUN 10**

7:30 PM

**Women's Evening Bible Study:** Begins Wed., June 10 at 7:30 at the church office (3423-B Bee Caves Road). Studying *Joshua: All God's Good Promises* by Kathleen Nielson. **Register:** [allsaintsaustin.org/wed](http://allsaintsaustin.org/wed).

### **SUN, JUN 14**

**Summer Construction:** There will be construction at St. Gabriel's starting Sunday, June 14. Please follow the posted signs and plan a little extra time for Sunday morning. Find an overview of the alternate walking paths and room changes at [allsaintsaustin.org/sgconstruction](http://allsaintsaustin.org/sgconstruction).

### **SUN, JUN 21**

9:30 AM

**Four Week Summer Class:** Tim will be teaching a 4-week class this summer entitled "Unity & Diversity: The Roles of Men and Women in Life and the Church." Please join us on June 21 & 28 and July 12 & 19 in Room 203 at St. Gabriel's.



**DAILY WORSHIP RESOURCES**

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

**SUNDAY, THE LORD'S DAY,  
SECOND SUNDAY AFTER PENTECOST**

Morning Psalm(s): 24, 29  
 Evening Psalm(s): 8, 84  
 Old Testament: Deut. 29:16-29  
 Epistle: Revelation 12:1-12  
 Gospel: Matthew 15:29-39

**MONDAY**

Morning Psalm(s): 56, 57, 58  
 Evening Psalm(s): 64, 65  
 Old Testament: Deut 30:1-10  
 Epistle: 2 Cor. 10:1-18  
 Gospel: Luke 18:31-43

**TUESDAY**

Morning Psalm(s): 61, 62  
 Evening Psalm(s): 68  
 Old Testament: Deut. 30:11-20  
 Epistle: 2 Cor. 11:1-21  
 Gospel: Luke 19:1-10

**WEDNESDAY**

Morning Psalm(s): 72  
 Evening Psalm(s): 119:73-96  
 Old Testament: Deut. 31:30-32:14  
 Epistle: 2 Cor. 11:21-33  
 Gospel: Luke 19:11-27

**THURSDAY**

Morning Psalm(s): 70, 71  
 Evening Psalm(s): 74  
 Old Testament: Habbakuk 1:1-17  
 Epistle: 2 Cor 12:1-10  
 Gospel: Luke 19:28-40

**FRIDAY**

Morning Psalm(s): 69  
 Evening Psalm(s): 73  
 Old Testament: Habbakuk 2:1-14  
 Epistle: 2 Cor. 12:11-21  
 Gospel: Luke 19:41-48

**SATURDAY**

Morning Psalm(s): 75, 76  
 Evening Psalm(s): 23, 27  
 Old Testament: Habbakuk 2:15-20  
 Epistle: 2 Cor. 13:1-14  
 Gospel: Luke 20:1-8

**SUNDAY, THE LORD'S DAY,  
THIRD SUNDAY AFTER PENTECOST**

Morning Psalm(s): 93, 96  
 Evening Psalm(s): 34  
 Old Testament: Habbakuk 3:1-19  
 Epistle: Revelation 15:1-8  
 Gospel: Matthew 18:1-14



## ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT [ALLSAINTSAUSTIN.ORG/ABOUT/LEADERSHIP](http://ALLSAINTSAUSTIN.ORG/ABOUT/LEADERSHIP))

### PASTORS

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreiberger@allsaintsaustin.org)</i>
Rev. Josh Eby, Associate Pastor	<i>jeby@allsaintsaustin.org</i>
Rev. Greg Grooms, Associate Pastor	<i>ggrooms@allsaintsaustin.org</i>
Rev. Josh Keller, Youth Pastor	<i>jkeller@allsaintsaustin.org</i>
Rev. Jay Simmons, Church Planting Pastor	<i>jay@graceandpeaceaustin.com</i>

### STAFF

David Breeding, Finance/Operations	<i>dbreeding@allsaintsaustin.org</i>
Arnold Castillo, Children's Choir	<i>acastillo@allsaintsaustin.org</i>
Mary Freiberger, Assistant to Senior Pastor	<i>mfreiberger@allsaintsaustin.org</i>
Taylor Gayle, Children's Ministry	<i>tgayle@allsaintsaustin.org</i>
Kim Hall, Women's Ministry Director	<i>khall@allsaintsaustin.org</i>
Ellen Lee, Women's Ministry Coordinator	<i>elee@allsaintsaustin.org</i>
David Lutes, Music & Arts	<i>dlutes@allsaintsaustin.org</i>
Paul Pearson, Young Adults	<i>ppearson@allsaintsaustin.org</i>
Sumner Pickering, Bookkeeper	<i>spickering@allsaintsaustin.org</i>
Rebekah Rice, Congregational Care/Membership	<i>rrice@allsaintsaustin.org</i>

### RULING ELDERS

(ALL ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	<i>bcb77b@gmail.com</i>	Bob Donaldson	<i>r.donaldson@sbcglobal.net</i>
Matt Edling	<i>Matt@MattEdling.com</i>	Scot Hughes	<i>scotrughes@icloud.com</i>
Stephen Hurd	<i>stephurd@gmail.com</i>		

### DEACONS

(ALL DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	<i>rkirkavery@yahoo.com</i>	David Bartley	<i>dbart73@hotmail.com</i>
Jon Boone	<i>jon_t_boone@yahoo.com</i>	Peter Dawson	<i>pdawson77@gmail.com</i>
Sam Eddings	<i>sam.eddings@gmail.com</i>	Andrew Halton	<i>andrew.halton@gmail.com</i>
George White	<i>glwhite@mac.com</i>	Ryan Motola	<i>ryan.motola@gmail.com</i>
Jimmy Neitzel	<i>jneitzel@nc4ea.org</i>	Brian Talley	<i>btalley@regentpg.com</i>
Toby Tobleman	<i>toby@ruddwisdom.com</i>		

