



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

10:30 AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE, AUSTIN, TX 78735

5:00 PM

PARK HILLS CHURCH
900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

PREPARATION FOR WORSHIP

"We do not need to carry out grand things in order to show a great love for God and for our neighbor... Do not pursue spectacular deeds... In the work we have to do it does not matter how small and humble it may be, make it Christ's love in action."

-Mother Teresa

PRAYER OF PREPARATION

God of grace, you have given us minds to know you, hearts to love you, and voices to sing your praise. Fill us with your Spirit, that we may celebrate your glory and worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

JUNE 8, 2014





FIRST HYMN OF PRAISE

COME THOU ALMIGHTY KING



1. Come, Thou al - migh - ty King,
2. Come, Thou in - car - nate word,
3. Come, ho - ly Com - for - ter,
4. To Thee, great One in Three,



Help us Thy Name to sing, Help us to praise!
gird on Thy migh - ty sword, our prayer at - tend!
 Thy sac - red wit - ness bear in this glad hour.
e - ter - nal prai - ses be, hence, ev - er - more.



Fa - ther all glo - ri - ous, o'er all vic - tor - i - ous,
 Come, and Thy peo - ple bless, and give Thy Word suc - cess,
 Thou Who al - migh - ty art, now rule in ev - 'ry heart,
 Thy sov - 'reign ma - jes - ty may we in glo - ry see,



come and reign o - ver us, An - cient of Days!
Spi - rit of ho - li - ness, on us de - scend!
 and ne'er from us de - part, Spi - rit of power!
and to e - ter - ni - ty love and a - dore!

(Words: Charles Wesley; Music: Felice de Giardini; CCLI license #2476739)



CALL TO WORSHIP

Minister: Alleluia! Christ is risen!

People: *He is risen indeed! Alleluia!*

Minister: How manifold are your works, O LORD!
The earth is full of your creatures,
You have made them in wisdom, both small and great.

People: *Fear not, O land. Be glad and rejoice!
Fear not, you beasts of the field.
Be glad, O children of Zion!
The LORD has poured down for you abundant rain,
The early and the latter rain.*

Minister: You make springs gush forth in the valley,
They give drink to every beast of the field.
When you open your hand, they are filled with good things.

People: *You shall know that I am in the midst of Israel,
That I am the LORD your God and there is none else.*

Minister: When you send forth your Spirit, you renew the face of the ground.
And we are gathered together in your name: God the Father, God the
Son, and God the Holy Spirit.

People: *Amen.*

(from Psalm 104 and Joel 2)





SECOND HYMN OF PRAISE

O DAY OF REST AND GLADNESS



1. O day of rest and glad-ness, O day of joy and light,
2. On thee, at the cre - a - tion, the light first had its birth;
3. Thou art a port pro - tect - ed from storms which round us rise;
4. To - day on wea - ry na - tions the heav - 'nly man - na falls;
5. New gra - ces ev - er gain - ing from this our day of rest,



O balm of care and sad - ness, most beau - ti - ful, most bright;
 on thee, for our sal - va - tion, Christ rose from depths of earth;
 a gar - den in - ter - sect - ed with streams of Par - a - dise;
 to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,
 we reach the rest re - main - ing to spi - rits of the blest.



on thee, the high and low - ly, through a - ges joined in tune,
 on thee our Lord vic - tor - ious the Spi - rit sent from heaven;
 thou art a cool - ing foun - tain in life's dry, drear - y sand;
 where gos - pel light is glow - ing with pure and ra - diant beams,
 To Ho - ly Ghost be prais - es, to Fa - ther, and to Son;



sing, "Ho - ly, Ho - ly, Ho - ly," to the great God Tri - une.
 and thus on thee most glor - ious a tri - ple light was given.
 from thee, like Pis - gah's moun - tain, we view our prom - ised land.
 and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.
 the church her voice up - rais - es, to Thee, blest Three in One.

(Words: Christopher Wadsworth, Music: Christopher Miner, CCLI license #2476739)



Indicates when latecomers may be seated

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you poured out your Spirit upon your Son's disciples
creating open ears, bold tongues, and a new community of faith.
We confess that we resist your Spirit's movement among us.
We do not listen to your word of grace; We do not speak the good news of your love;
We do not live as a people made one in Christ. Have mercy on us, O God.
Transform our lives by the power of your presence,
and fill us with a burning desire to be your faithful people,
doing your will for the sake of Jesus Christ our Lord.* (based on *The Book of Common Worship*)

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

AT THIS TIME CHILDREN IN PREK - 2ND GRADE MAY GO TO ROOM 138 (MORNING SERVICE) OR ROOM 244
(EVENING SERVICE) FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.

MAY THE GRACE OF CHRIST OUR SAVIOR



May the grace of Christ our Sav-ior, and the Fa-ther's bound-less love,



with the Ho-ly Spi-rit's fav-or, rest up-on us from a-bove!



Thus may we a-bide in un-ion with each oth-er and the Lord,



and poss-ess, in sweet com-mun-ion, joys which earth can-not af-ford. (REPEAT)

(Words: John Newton, 1770 ; Music: NETTLETON; Arr.: David Lutes, 2013; CCLI License # 2476739)



READING FROM THE ACTS OF THE APOSTLES

ACTS 2:1-21

When the day of Pentecost arrived, they were all together in one place. 2 And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. 3 And divided tongues as of fire appeared to them and rested on each one of them. 4 And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

5 Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. 6 And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. 7 And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? 8 And how is it that we hear, each of us in his own native language? 9 Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, 11 both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." 12 And all were amazed and perplexed, saying to one another, "What does this mean?" 13 But others mocking said, "They are filled with new wine."

14 But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. 15 For these people are not drunk, as you suppose, since it is only the third hour of the day. 16 But this is what was uttered through the prophet Joel:

17 "'And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,

and your sons and your daughters shall prophesy,

and your young men shall see visions,

and your old men shall dream dreams;

18 even on my male servants and female servants

in those days I will pour out my Spirit, and they shall prophesy.

19 And I will show wonders in the heavens above

and signs on the earth below,

blood, and fire, and vapor of smoke;

20 the sun shall be turned to darkness

and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

21 And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'



NEW TESTAMENT READING

I CORINTHIANS 12:3-13

Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

4 Now there are varieties of gifts, but the same Spirit; 5 and there are varieties of service, but the same Lord; 6 and there are varieties of activities, but it is the same God who empowers them all in everyone. 7 To each is given the manifestation of the Spirit for the common good. 8 For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, 9 to another faith by the same Spirit, to another gifts of healing by the one Spirit, 10 to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. 11 All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. 13 For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

Reader: This is the Word of the LORD.

People: *Thanks be to God!*

GOSPEL READING

JOHN 20:19-23

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” 20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. 21 Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” 22 And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

“THE COMMON MADE UNCOMMON”

REV. JOSH KELLER



HYMN OF RESPONSE

BE THOU MY VISION



1. Be Thou my Vi - sion, O Lord of my heart;
2. Be Thou my Wis - dom, and Thou my true Word;
3. Rich - es I heed not, nor man's emp - ty praise;
4. High King of heav - en, my vic - to - ry won;



nought be all else to me, save that Thou art,
 I ev - er with Thee and Thou with me, Lord;
 Thou mine in - her - i - tance now and al - ways:
 may I reach heav - en's joys, O bright heav - en's sun!



Thou my best thought, by day or by night,
 Thou my great Fa - ther, I Thy true son;
 Thou and Thou on - ly, first in my heart,
 II: Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing Thy pre - sence my light.
 Thou in me dwell - ing and I with Thee one.
 High King of heav - en, my trea - sure Thou art.
 still be my vis - ion, O rul - er of all. :||

(Words: Ancient Irish hymn, Music: Traditional Irish melody, CCLI license #2476739)





PASSING OF THE PEACE

Minister: Alleluia! Christ is risen!

People: *He is risen, indeed! Alleluia!*

GREET ONE ANOTHER WITH A SIGN OF FRIENDSHIP SUCH AS: "HE IS RISEN!" AND "HE IS RISEN INDEED!"

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

PRAYERS OF THE PEOPLE

Leader: Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit:

People { *Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

Leader: All these mercies we ask in the name of our Lord Jesus, who taught us to pray, saying,

People { *Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*



HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: All glory be to you, Almighty God, our heavenly Father, which of your tender mercy, did give your only Son Jesus Christ, to suffer death upon the cross for our redemption; who made there, by the offering of himself once for all, a full, perfect, and sufficient sacrifice for the sins of the world; and did institute in his holy Gospel, a perpetual meal in honor of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Alleluia! Christ, our Passover, has been sacrificed for us;

People: *Therefore, let us keep the feast. Alleluia!*

Celebrant: O Lamb of God, that takes away the sins of the world,

People: *Have mercy upon us.*



Celebrant: O Lamb of God, that takes away the sins of the world,
 People: *Have mercy upon us.*

Celebrant: O Lamb of God, that takes away the sins of the world,
 People: *Grant us your peace.*

Celebrant: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.*

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

People: *Amen.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.



GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.

HYMNS FOR THE EUCHARIST

THE CHURCH'S ONE FOUNDATION



1. The Chur - ch's one foun - da - tion is Je - sus Christ her Lord.
2. *E - lect from ev - 'ry na - tion, yet one o'er all the earth;*
3. The Church shall nev - er per - ish! Her dear Lord to de - fend,
4. *Mid toil and tri - bu - la - tion and tu - mult of her war,*
5. Yet she on earth hath un - ion with God the Three in One



She is His new cre - a - tion by wa - ter and the Word.
her char - ter of sal - va - tion: one Lord, one faith, one birth;
 to guide, sus - tain, and cher - ish, is with her to the end;
she waits the con - sum - ma - tion of peace for - ev - er - more,
 and mys - tic sweet com - mu - nion with those whose rest is won:



From heav'n He came and sought her to be His ho - ly bride;
one ho - ly Name she bless - es, par - takes one ho - ly food;
 though there be those that hate her and false sons in her pale,
'til with the vis - ion glor - ious her long - ing eyes are blest,
 O hap - py ones and ho - ly! Lord, give us grace that we,



with His own blood He bought her, and for her life He died.
and to one hope she press - es, with ev - 'ry grace en - dued.
 a - gainst both foe and trai - tor she ev - er shall pre - vail.
and the great Church vic - tor - ious shall be the Church at rest.
 like them, the meek and low - ly, on high may dwell with Thee.



REJOICE THE LORD IS KING



1. Re - joice, the Lord is King! Your Lord and King a - dore;
2. The Lord our Sav - ior reigns, the God of truth and love;
3. His king - dom can - not fail, He rules o'er earth and heav'n,
4. Re - joice in glo - rious hope! Our Lord the Judge shall come,



re - joice, give thanks and sing, and tri - umph ev - er - more;
 when He had purged our stains He took His seat a - bove.
 the keys of death and hell are to our Je - sus giv'n.
 and take His ser - vants up to their e - ter - nal home.

REFRAIN:



Lift up your heart, lift up your voice;



re - joice, a - gain I say, re - joice!

(Words: Charles Wesley; Music: John Darwall; CCLI license #2476739)



COME, HOLY GHOST



1. Come, Holy Ghost, Cre - a - tor blest, and in our hearts take up Thy rest.
2. O Comfor - ter, to Thee we cry, Thou heav'nly gift of God Most High;
3. O Holy Ghost, through Thee a - lone know we the Fa - ther and the Son.
4. Praise we the Lord, Fa - ther and Son, and Ho - ly Spi - rit with them One.



Come with Thy grace and heav'n-ly aid to fill our hearts which Thou hast made,
 Thou fount of life, and fire of love, and sweet a - noint - ing from a - bove,
 Be this our firm un - changing creed, that Thou dost from them both pro - ceed,
 And may the Son on us be - stow all gifts that from the Spi - rit flow,



to fill our hearts which Thou hast made.
 and sweet a - noint - ing from a - bove. (2X REFRAIN)
 that Thou dost from them both pro - ceed.
 all gifts that from the Spi - rit flow. (4X REFRAIN)



REFRAIN:

Be not a - fraid. Where you go, there I am with you.



Where you go, there I am with you.

(Veni, Creator Spiritus, attr. R. Maurus, add chorus by Ray Mills, Bruce Benedict and Ray Mills, 2005, addtl. arr. David Lutes, 2012)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



ANNOUNCEMENTS

FIND THIS INFORMATION AND MORE ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ANNOUNCEMENTS OR ON THE VISITOR & INFORMATION TABLE IN THE FOYER.

CONNECT**TONIGHT**

6:30 PM

Young Adult Post-Church Dinner: Join the Young Adults for dinner following the evening worship service. This week: Homeslice (1415 S. Congress). Contact James Wood (817-253-9827).

WED, JUN 11

9:00 AM

Women's Nehemiah Study & Kingdom Kids: Wednesdays, June 11-July 23 at Park Hills (900 S. Mopac). Find more info and register for Kingdom Kids at allsaintsaustin.org/signup. Contact Kim Hall (khall@allsaintsaust.org).

WED, JUN 11

7:00 PM

Youth Group Pool Party: Join us for a pool party at the Frickenschmidts'. Contact Josh Keller (jkeller@allsaintsaustin.org) for more info.

THU, JUN 12

7:00 PM

Men's Summer BBQ: Good food & fellowship at the Beisners' (301 Nixon Dr.) RSVP at allsaintsaustin.org/signup. Contact Josh (jeby@allsaintsaustin.org).

SAT, JUN 14

9:00 AM

Women's Summer Kick-Off: Hike at Travis Country greenbelt followed by poolside relaxation at the Malachowskis (3555 Lost Creek) at 10:30 AM. Come to one or both. Contact Kim Hall (khall@allsaintsaustin.org).

SERVE

Thailand Mission Trip. Andrew Bronson along with the MTW team in Thailand are organizing a trip this fall to raise awareness among their sponsor churches (of whom All Saints is one) in order that we may be better equipped to pray for and be more connected with that ministry. All Saints plans to send 2-3 people on that trip. We need to gather a core group to pray and to plan follow-up activities to bring the vision home. If you are interested, contact Bob Donaldson (r.donaldson@sbcglobal.net or 512-680-2595).

JOB OPENING

Children's Ministry Director: All Saints has formed an advisory committee to assist in the search for a new Children's Ministry Director. The committee will receive inquiries and resumes from potential candidates throughout June. If you are aware of anyone who would like to inquire about this position please have them contact jobs@allsaintsaustin.org. More information is available at allsaintsaustin.org/jobs.



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

SUNDAY, THE LORD'S DAY, THE DAY OF PENTECOST

Morning Psalms: 66, 67
 Evening Psalms: 19, 46
 Old Testament: Exod. 3:1-12
 Epistle: Hebrews 12:18-29
 Gospel: Matthew 10:17-24

MONDAY

Morning Psalm: 89:1-18
 Evening Psalm: 89:19-52
 Old Testament: Joshua 1:1-9
 Epistle: Ephesians 3:1-13
 Gospel: Matthew 8:5-17

TUESDAY

Morning Psalms: 97, 99, 100
 Evening Psalms: 94, 95
 Old Testament: 1 Samuel 16:1-13
 Epistle: Ephesians 3:14-21
 Gospel: Matthew 8:18-27

WEDNESDAY

Morning Psalms: 101, 109:1-30
 Evening Psalm: 119:121-144
 Old Testament: Isaiah 4:2-6
 Epistle: Ephesians 4:1-16
 Gospel: Matthew 8:28-34

THURSDAY

Morning Psalm: 105:1-22
 Evening Psalm: 105:23-45
 Old Testament: Zech. 4:1-14
 Epistle: Ephesians 4:17-32
 Gospel: Matthew 9:1-8

FRIDAY

Morning Psalm: 102
 Evening Psalm: 107:1-32
 Old Testament: Jeremiah 31:27-34
 Epistle: Ephesians 5:1-20
 Gospel: Matthew 9:9-17

SATURDAY

Morning Psalms: 107:33-43, 108
 Evening Psalm: 33
 Old Testament: Ezekiel 36:22-27
 Epistle: Ephesians 6:10-24
 Gospel: Matthew 9:18-26

SUNDAY, THE LORD'S DAY, FIRST SUNDAY AFTER PENTECOST

Morning Psalm: 118
 Evening Psalm: 145
 Old Testament: Deut. 16:9-12
 Epistle: Acts 4:18-33
 Gospel: John 4:19-26



ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/STAFF)

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreiberger@allsaintsaustin.org)</i>
Rev. Josh Eby, Associate Pastor	<i>jeby@allsaintsaustin.org</i>
Rev. Greg Grooms, Associate Pastor	<i>ggrooms@allsaintsaustin.org</i>
Rev. Josh Keller, Youth Pastor	<i>jkeller@allsaintsaustin.org</i>

STAFF

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