



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

9:30 & 11:00 AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE
AUSTIN, TX 78735

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

BEFORE THE SERVICE, THERE IS A TIME FOR SILENT PRAYER AND MEDITATION AS WE PREPARE TO GATHER TOGETHER FOR WORSHIP. BEFORE THE FIRST HYMN, YOU ARE INVITED TO USE THIS PRAYER AS A PART OF YOUR INDIVIDUAL PREPARATION.

*"Almighty God, you built your church
upon the foundation of the apostles and prophets,
with Jesus Christ himself as cornerstone.
Join us together by their teaching,
so that we may be a holy temple
in whom your Spirit dwells;
through Jesus Christ our Lord. Amen."*

NOVEMBER 1, 2015



FIRST HYMN OF PRAISE

HOLY, HOLY, HOLY



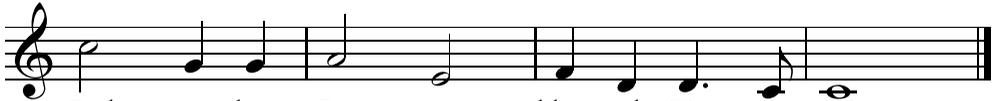
1. Ho - ly, ho - ly, ho - ly! Lord — God Al - migh - ty!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! Lord — God Al - migh - ty!



Ear - ly in the morn - ing our song shall rise to Thee;
 cast - ing down their gol - den crowns a - round the glass - y sea;
 all Thy works shall praise Thy name in earth and sky and sea;



ho - ly, ho - ly, ho - ly! mer - ci - ful and migh - ty!
 cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 ho - ly, ho - ly, ho - ly! mer - ci - ful and migh - ty!



God in three Per - sons, bless - ed Tri - ni - ty!
 who wert and art and ev - er - more shall be.
 God in three Per - sons, bless - ed Tri - ni - ty!

(Words: Reginald Heber; Music: John Dykes; CCLI license #2476739)



CALL TO WORSHIP

Minister: The earth is the LORD's and the fullness thereof,
the world and those who dwell therein,
But who shall ascend the hill of the LORD?
And who shall stand in his holy place?

People: *He who has clean hands and a pure heart,
who does not lift up his soul to what is false.*

Minister: Christ has not entered into holy places made with hands,
which are copies of the true things, but into heaven itself,
now to appear in the presence of God on our behalf.

People: *So we have confidence to enter the holy places by the blood of Jesus,
by the new and living way that he opened for us through the curtain,
that is, through his flesh.*

Minister: So, let us draw near with a true heart in full assurance of faith,
with our hearts sprinkled clean and our bodies washed with pure water.
For we are gathered together in the name of the Lord, God the Father,
God the Son, and God the Holy Spirit.

People: *Amen.*

(from Psalm 24 and Hebrews 9 & 10)




SECOND HYMN OF PRAISE
REJOICE AND PRAISE OUR MIGHTY LORD


CHOIRS: 1. Re - joi - ce and praise our might - y Lord, sing out with
 ALL: 2. Re - joi - ce and praise our Lord and King, who is for -
 3. Re - joi - ce and praise our Lord on high and sing with



ex - ult - a - tion; re - joi - ce to - day with one ac - cord, for
 ev - er reign - ing; sing of His grace, a - ma - zing, free, and
 loud thanks - giv - ing; the hosts of death be - fore Him fly; in



Christ is our sal - va - tion. His works of love pro - claim
 love that's all - sus - tain - ing. To Fa - ther and to Son
 Christ we are now liv - ing. So let us know no fear;



the great - ness of His name; for He is God a - lone,
 and Spi - rit, Three - in - One: Let ev - 'ry voice now say,
 our King is ev - er near; our stay and fort - ress strong,



who has His mer - cy shown: let all His saints a - dore Him!
 "O praise our God al - ways"; let all His saints a - dore Him!
 our strength, our hope, our song; let all His saints a - dore Him!

(Words: H. W. Baker, V.1-2, F. W. Root, V.3.; Adapted/Alt Words: David Lutes, 2013; Music: EINE FESTE BURG, Martin Luther)



OLD TESTAMENT READING

ISAIAH 25:6-9

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.

7 And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.

8 He will swallow up death forever;
and the Lord GOD will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the LORD has spoken.

9 It will be said on that day,
“Behold, this is our God; we have waited for him, that he might save us.
This is the LORD; we have waited for him;
let us be glad and rejoice in his salvation.”

GOSPEL READING

JOHN 11:32-44

Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” 33 When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. 34 And he said, “Where have you laid him?” They said to him, “Lord, come and see.” 35 Jesus wept. 36 So the Jews said, “See how he loved him!” 37 But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

38 Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. 39 Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” 40 Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” 41 So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. 42 I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” 43 When he had said these things, he cried out with a loud voice, “Lazarus, come out.” 44 The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

Reader: The Word of the LORD.

People: *Thanks be to God!*



CONFESSION OF SIN

Minister: "Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners." (1 Timothy 1:15a)

People: *Almighty and most merciful Father,
we thank you that your mercy is higher than the heavens,
wider than our wanderings, and deeper than all our sin.
Forgive us for our careless attitudes toward your presence,
our refusal to relieve the suffering of others,
and our envy of those who have more than us.
Forgive us for our obsession with creating a life of constant pleasure,
our indifference to the treasures of heaven,
and our neglect of your wise and gracious law.
Change us by your Holy Spirit.
And enable us to change our ways,
that we may desire what is good, love what you love,
and do what you command, through Jesus Christ our Lord. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

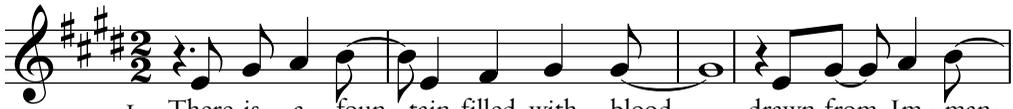
SMALL SAINTS

AT THIS TIME, CHILDREN IN PREK - 3RD GRADE MAY GATHER AT THE SANCTUARY DOORS. TEACHERS WILL LEAD THEM TO ROOM 137 FOR A LESSON AND ACTIVITY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.

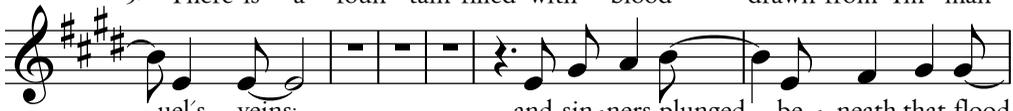


HYMN OF RESPONSE

THERE IS A FOUNTAIN FILLED WITH BLOOD



1. There is a foun - tain filled with blood drawn from Im - man -
2. *The dy - ing thief re - joiced to see that foun - tain in*
3. Dear dy - ing Lamb, thy prec - ious blood shall nev - er lose
4. *E'er since by faith I saw the stream thy flow - ing wounds*
5. There is a foun - tain filled with blood drawn from Im - man -



- uel's veins; and sin - ners plunged be - neath that flood
his day; and there may I, though vile as he,
 its power 'til all the ran - somed church of God
sup - ply re - deem - ing love has been my theme
 - uel's veins; and sin - ners plunged be - neath that flood



lose all their guil - ty stains;
wash all my sins a - way;
 be saved to sin no more;
and shall be 'til I die;
 lose all their guil - ty stains.



and sin - ners plunged be - neath that flood
and there may I, though vile as he,
 'til all the ran - somed church of God
re - deem - ing love has been my theme



lose all their guil - ty stains.
wash all my sins a - way.
 be saved to sin no more.
and shall be 'til I die.

(Words: William Cowper; Music: Karl Digerness; CCLI License # 2476739)



CELEBRATION OF BAPTISM

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: *And blessed be his kingdom, now and forever.*

Celebrant: There is one Body and one Spirit;

People: *There is one hope, in God's call to us;*

Celebrant: One Lord, one Faith, one Baptism;

People: *One God and Father of all.*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray:

People: *Grant, Lord God, to all who have been baptized into the death and resurrection of your Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.*

PRESENTATION AND EXAMINATION OF CANDIDATES

Mary Caroline Campbell, daughter of Jordan and Mary Catherine Campbell
Elline Marie St. Martin, daughter of Brynn St. Martin

QUESTION TO CANDIDATE

Celebrant: Do you desire to be baptized?

Candidate: *Yes.*

QUESTIONS TO PARENTS

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents: *I will, with God's help.*

Celebrant: Will you by your prayers and witness, speaking the truth in love, help these children to grow into the full stature of Christ?

Parents: *I will, with God's help.*



QUESTIONS TO PARENTS AND CANDIDATE

Celebrant: Do you renounce Satan, the evil powers of this world,
and all sinful desires that draw you from the love of God?

Parents & Candidate: I renounce them.

Celebrant: Do you turn to Jesus Christ and embrace Him as your
Savior and Lord?

Parents & Candidate: I do.

Celebrant: Do you put your whole trust in His sovereign grace and love?

Parents & Candidate: I do.

Celebrant: Do you promise to follow and obey him as your Lord?

Parents & Candidate: I do.

QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Celebrant: Will you who witness these vows do all in your power to support these
persons in their lives in Christ?

People: We will.

THE BAPTISMAL COVENANT

Celebrant: Let us join with those who are being committed to Christ and
renew our own baptismal covenant.

Do you believe and trust in God the Father, source of all being and life,
the one for whom we exist?

People: I believe and trust in him.

Celebrant: Do you believe and trust in God the Son, who took our human nature,
died for us and rose again?

People: I believe and trust in him.

Celebrant: Do you believe and trust in God the Holy Spirit, who gives life to the
people of God and makes Christ known in the world?

People: I believe and trust in him.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the
breaking of bread and in the prayers?

People: I will, with God's help.



Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim in word and deed the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being, rich and poor, sick and well, born and unborn, Christian and non-Christian?

People: I will, with God's help.

PRAYERS FOR THE CANDIDATES

Celebrant: Let us now give thanks to God and pray for these children who are to receive the Sacrament of Baptism.

Almighty and everlasting God, we give you thanks, for in your great mercy you did save Noah and his family in the Ark from perishing by water; and also did safely lead the children of Israel, your people, through the Red Sea; signifying thereby your holy Baptism; and by the Baptism of your well-beloved Son Jesus Christ, did sanctify the River Jordan, and all other waters, to the mysterious washing away of sin; In your infinite love, we pray that you will look mercifully upon these, your covenant children.

People: Sanctify them and wash them with your Holy Spirit.

Celebrant: We pray that they, being delivered from your wrath, may be received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass through the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with You, world without end, through Jesus Christ our Lord. Amen.



PRAYER FOR COVENANTAL BLESSING AND RECEPTION OF NEWLY BAPTIZED

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Caroline by baptism. Sustain her in your Holy Spirit. Guide her as she grows in faith. Protect her in all the dangers and temptations of life. And bring her, with Ellie, to confess Jesus Christ as Lord and Savior and be his faithful disciple to life's end; in the name of Jesus.

People: *Amen.*

Celebrant: Let us welcome the newly baptized.

People: *We receive you into the household of God. May you confess the faith of Christ crucified, proclaim His resurrection, and share with us in His eternal priesthood!*

JESUS LOVES ME

Jesus loves me! This I know, for the Bible tells me so.
 Little ones to Him belong; they are weak but He is strong.
 Yes, Jesus loves me! Yes, Jesus loves me!
 Yes, Jesus loves me! The Bible tells me so.



PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

SMALL SAINTS

AT THIS TIME, CHILDREN IN PREK - 3RD GRADE MAY GATHER AT THE SANCTUARY DOORS. TEACHERS WILL LEAD THEM TO ROOM 137 FOR A LESSON AND ACTIVITY. THEY WILL RETURN DURING THE HYMN FOLLOWING THE HOMILY.

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE., THEN PASS THE NOTEPAD DOWN THE ROW.



NEW TESTAMENT READING

I CORINTHIANS II:17-34

But in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. 18 For, in the first place, when you come together as a church, I hear that there are divisions among you. And I believe it in part, 19 for there must be factions among you in order that those who are genuine among you may be recognized. 20 When you come together, it is not the Lord's supper that you eat. 21 For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk. 22 What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24 and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." 25 In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

27 Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. 28 Let a person examine himself, then, and so eat of the bread and drink of the cup. 29 For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. 30 That is why many of you are weak and ill, and some have died. 31 But if we judged ourselves truly, we would not be judged. 32 But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

33 So then, my brothers, when you come together to eat, wait for one another— 34 if anyone is hungry, let him eat at home—so that when you come together it will not be for judgment. About the other things I will give directions when I come.

Reader: The Word of the LORD.

People: *Thanks be to God!*

HOMILY

"A TABLE OF UNITY"

REV. JOSH EBY



RETURN OF CHILDREN

DURING THE HYMN OF RESPONSE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM AT THE DOORS OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HYMN OF RESPONSE

COME, PEOPLE OF THE RISEN KING



1. Come, peo - ple of the ri - sen King, who de - light to bring Him praise.
2. *Come those whose joy is morn - ing sun, and those weep - ing in the night.*
3. Come young and old from ev - 'ry land, men and wo - men of the faith.



Come all, and tune your hearts to sing to the Morn - ing Star of grace.
Come, those who tell of bat - tles won, and those strug - gling in the fight.
 Come, those with full or emp - ty hands; find the ri - ches of His grace.



From the shift - ing sha - dows of the earth we will lift our eyes to Him,
For His per - fect love will nev - er change, and His mer - cies nev - er cease,
 O - ver all the world His peo - ple sing: shore to shore we hear them call



where stead - y arms of mer - cy reach to — ga - ther child - ren in.
but fol - low us through all our days with the cer - tain hope of peace.
 the Truth that cries through ev - 'ry age: "Our God is all in all."



Re - joyce! Re - joyce! Let ev - 'ry tongue re - joyce!



One heart, one voice; O, Church of Christ, re - joyce.



HOLY EUCHARIST

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. You have surrounded us with a great cloud of witnesses, saints and martyrs, faithful people in every age, that, strengthened by their witness, and supported by their fellowship, we may run with perseverance the race that is set before us, and with them receive the unfading crown of glory.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)



Celebrant: All glory be to you, Almighty God, our heavenly Father, which of your tender mercy, did give your only Son Jesus Christ, to suffer death upon the cross for our redemption; who made there, by the offering of himself once for all, a full, perfect, and sufficient sacrifice for the sins of the world; and did institute in his holy Gospel, a perpetual meal in honor of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: And we pray together:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.



Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

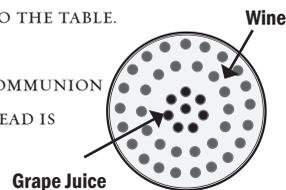
People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

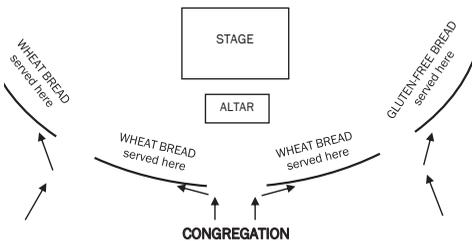
WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE, THE OUTER CIRCLES CONTAIN WINE. GLUTEN-FREE BREAD IS SERVED IN THE FAR RIGHT SECTION IN FRONT OF THE MUSICIANS.



IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.



GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.



HYMNS FOR THE EUCHARIST

FOR ALL THE SAINTS



1. For all the saints, who from their la - bors rest,
 2. *Thou wast their rock, their for - tress, and their might;*
 3. O blest com - mun - ion, fel - low - ship di - vine.
 4. *But lo! there breaks a yet more glo - rious day;*
 5. From earth's wide bounds, from o - cean's far - thest coast,



who thee by faith be - fore the world con - fessed,
thou, Lord, their cap - tain in the well - fought fight;
 We fee - bly strug - gle, they in glo - ry shine;
the saints tri - um - phant rise in bright ar - ray;
 through gates of pearl streams in the count - less host,



thy name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true Light.
 yet all are one — in thee, for all are thine.
the King of Glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost.

VERSES 1, 2, 3, 4

VERSE 5 ONLY



REFRAIN: Al - le - lu - ia, al - le - lu. lu - ia.

(Words: William How, 1864; Music: Christopher Miner, 1997; CCLI license #2476739)



HOW FIRM A FOUNDATION



1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee, O be not dis - mayed,
3. "When through fie - ry tri - als thy path - way shall lie,
4. "The soul that on Je - sus hath leaned for re - pose,



is laid for your faith in His ex - cel - lent Word!
 for I am thy God and will still give thee aid.
 My grace, all suf - fi - cient, shall be thy sup - ply;
 I will not, I will not de - sert to his foes;



What more can He say than to you He hath said,
 I'll streng - then thee, help thee, and cause thee to stand,
 the flame shall not hurt thee; I on - ly de - sign
 that soul, though all hell should en - dea - vor to break,



you, who un - to Je - sus for re - fuge have fled?
 up - held by My right - eous, om - ni - po - tent hand."
 thy dross to con - sume, and thy gold to re - fine."
 I'll ne - ver, no ne - ver, no ne - ver for - sake."

(Words: R. Keene; Music: American Folk Tune; Arr.: David Lutes, 2011; CCLI license #2476739)



COME, HOLY GHOST



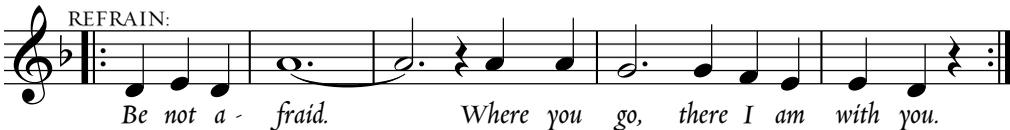
1. Come, Holy Ghost, Cre - a - tor blest, and in our hearts take up Thy rest.
2. O Comfor - ter, to Thee we cry, Thou heav'nly gift of God Most High;
3. O Holy Ghost, through Thee a - lone know we the Fa - ther and the Son.
4. Praise we the Lord, Fa - ther and Son, and Ho - ly Spi - rit with them One.



Come with Thy grace and heav'n-ly aid to fill our hearts which Thou hast made,
 Thou fount of life, and fire of love, and sweet a - noint - ing from a - bove,
 Be this our firm un - changing creed, that Thou dost from them both pro - ceed,
 And may the Son on us be - stow all gifts that from the Spi - rit flow,



to fill our hearts which Thou hast made.
 and sweet a - noint - ing from a - bove. (2X REFRAIN)
 that Thou dost from them both pro - ceed.
 all gifts that from the Spi - rit flow. (4X REFRAIN)



REFRAIN:

Be not a - fraid. Where you go, there I am with you.



Where you go, there I am with you.

(Veni, Creator Spiritus, attr. R. Maurus, chorus: Ray Mills, Music: Bruce Benedict & Ray Mills, 2005, arr. David Lutes, 2012)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.

DOXOLOGY

Praise God, from Whom all blessings flow; praise Him, all creatures here below; Praise Him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

(Words: Thomas Ken, Music: Louis Bourgeois)



ANNOUNCEMENTS**TODAY**

12:30 PM

Young Adult Post-Worship Lunch: The Young Adults will gather for lunch at Tacodeli (701 S. Capital of Texas Hwy, 78746). Contact Garrett (512-771-0838).

WED, NOV 4

11:30 AM

Music & Arts Lunch: If you're a creative professional, hobbyist, or simply interested in exploring your creative gifts with other Christians, join us at Hill House (2104 Nueces St.) and get to know others with similar gifts and interests. RSVP to David (dlutes@allsaintsaustin.org).

NOV 6-7

Father/Son Retreat: The Center for Latino Leadership is hosting fathers and sons for a weekend at TBarM Ranch. Join us as we worship, play, and deepen friendships with one another and especially with our sons. Register: allsaintsaustin.org/fatherson or contact Josh Eby (jeb@allsaintsaustin.org).

SUN, NOV 8

12:30 PM

Lunch Where You Live: Grab lunch with All Saints friends near you! Every 2nd Sunday of the month through the fall and spring. Mark your calendar. Find out more details at allsaintsaustin.org/LWYL.

SAT, NOV 14

3:00 PM

Women's Pie Camp: Come to Ellen Lee's (3008 Napa Dr.) for an afternoon of pie making led by Jeni Williams. Please RSVP to Ellen (elee@allsaintsaustin.org) so that we can prepare for our fun crowd!

FRI, NOV 20

7:00 PM

Acoustic Concert at Hill House: All Saints Music + Arts with Hill House present NY-based pianist and singer-songwriter Rachel Zylstra in concert at Hill House (2104 Nueces St.). Reception at 7 PM, concert at 8 PM. RSVP to David (dlutes@allsaintsaustin.org).

SAT, DEC 5

12:00 PM

Women's Silent Retreat: Join All Saints women at Reimer's Ranch for our 2nd annual silent retreat. We'll head out to Reimer's Ranch for a guided afternoon spent quietly with God's Presence and in nature. RSVP: elee@allsaintsaustin.org

FIVE PATHS TO GET CONNECTED AT ALL SAINTS

Ministries: Visit one of our ministry events or contact a ministry director for more information (allsaintsaustin.org/ministries).

Classes: Attend one of our Adult Spiritual Formation Classes on Sunday mornings at 9:30 (allsaintsaustin.org/classes).

Small Groups: Join an All Saints small group. Study God's Word, practice spiritual disciplines, and serve together (allsaintsaustin.org/small-groups).

Neighborhood Events: Connect with others who live in your part of town. This fall, attend a "Lunch Where You Live" gathering (allsaintsaustin.org/LWYL) the 2nd Sunday of the month.

Service: Serve with other members in the church and throughout the city of Austin (allsaintsaustin.org/serve).



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

SUNDAY, THE LORD'S DAY, ALL SAINTS DAY

Morning Psalm(s): 111, 112
 Evening Psalm(s): 148, 150
 Old Testament: Nehemiah 4:1-23
 Epistle: Hebrews 11:32-12:2
 Gospel: Luke 12:22-31

MONDAY

Morning Psalm(s): 56, 57, 58
 Evening Psalm(s): 64, 65
 Old Testament: Nehemiah 6:1-19
 Epistle: Revelation 10:1-11
 Gospel: Matthew 13:36-43

TUESDAY

Morning Psalm(s): 61, 62
 Evening Psalm(s): 68
 Old Testament: Nehemiah 12:27-31, 42-47
 Epistle: Revelation 11:1-19
 Gospel: Matthew 13:44-52

WEDNESDAY

Morning Psalm(s): 72
 Evening Psalm(s): 119:73-96
 Old Testament: Nehemiah 13:4-22
 Epistle: Revelation 12:1-12
 Gospel: Matthew 13:53-58

THURSDAY

Morning Psalm(s): 70, 71
 Evening Psalm(s): 74
 Old Testament: Ezra 7:1-16
 Epistle: Revelation 14:1-13
 Gospel: Matthew 14:1-12

FRIDAY

Morning Psalm(s): 69
 Evening Psalm(s): 73
 Old Testament: Ezra 7:27-28, 8:21-36
 Epistle: Revelation 15:1-18
 Gospel: Matthew 14:13-21

SATURDAY

Morning Psalm(s): 75, 76
 Evening Psalm(s): 23, 27
 Old Testament: Ezra 9:1-15
 Epistle: Revelation 17:1-14
 Gospel: Matthew 14:22-36

SUNDAY, THE LORD'S DAY, 24TH SUNDAY AFTER PENTECOST

Morning Psalm(s): 93, 96
 Evening Psalm(s): 34
 Old Testament: Ezra 10:1-17
 Epistle: Acts 24:10-21
 Gospel: Luke 14:12-24

