



ALL SAINTS

P R E S B Y T E R I A N

APRIL 9, 2020 · MAUNDY THURSDAY

*Thank you for joining us for this special service.
Our live stream service will begin at 6:30 PM. While you wait,
make sure you have water and towels ready to participate
in the footwashing service with your family.*

ADVENT | CHRISTMAS | EPIPHANY | **LENT** | EASTER | PENTECOST

ABOUT MAUNDY THURSDAY

The word "Maundy" comes from a Latin word "mandatum" that means "command." On this day in human history, Jesus said to his disciples: "A new command I give to you, that you love one another: just as I have loved you, you are also to love one another." Jesus said this immediately after having shown them how they were to love... by washing their feet. It was also on this day that the Lord instituted the Eucharist meal by celebrating the Passover with his disciples and using it as a sign of what he would do on the next day, Good Friday.



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

"Here is the source of every sacrament,
The all-transforming presence of the Lord,
Replenishing our every element
Remaking us in his creative Word.
For here the earth herself gives bread and wine,
The air delights to bear his Spirit's speech,
The fire dances where the candles shine,
The waters cleanse us with His gentle touch.
And here He shows the full extent of love
To us whose love is always incomplete,
In vain we search the heavens high above,
The God of love is kneeling at our feet.
Though we betray Him, though it is the night.
He meets us here and loves us into light."

-Malcolm Guite, *Sonnet for Maundy Thursday*

APRIL 9, 2020

PROCESSIONAL

PSALM 100



1. All peo - ple that on earth do dwell,
2. Know that the Lord is God in - deed;
3. Praise God, from whom all bless - ings flow;



sing to the Lord with cheer - ful voice.
He formed us all with - out our aid.
praise Him, all crea - tures here be - low;



Serve Him with joy, His prais - es tell,
We are the flock He comes to feed,
praise Him a - bove, ye heav'n - ly host;



come now be - fore Him and re - jice.
the sheep who by His hand were made.
praise Fa - ther, Son, and Ho - ly Ghost.

(Psalm 100, alt. William Kethe, (V. 1-2), Thomas Ken (V. 3); Music: Old Hundredth, Louis Bourgeois, arr. B. Kauflin.)

ENTRANCE

Minister: Blessed be God, Father, Son and Holy Spirit:

People: who bears our burdens and forgives our sins.

Minister: I love the LORD, because he has heard
my voice and my pleas for mercy.

*People: Because he inclined his ear to me,
therefore I will call on him as long as I live.*

Minister: What shall I render to the LORD
for all his benefits to me?

*People: I will lift up the cup of salvation
and call on the name of the LORD,*

Minister: I will offer to you the sacrifice of thanksgiving
and call on the name of the LORD.

People: Amen.

(from Psalm 116)

COLLECT

Minister: Let us pray:

People: Amen.

HYMN OF PRAISE

O, THE DEEP, DEEP LOVE OF JESUS

1. O the deep, deep love of Je - sus, vast, un - meas - ured,
 2. O the deep, deep love of Je - sus, Spread His praise from
 3. O the deep, deep love of Je - sus, love of ev - 'ry

bound - less, free; roll - ing as a migh - ty o - cean,
 shore to shore, how He lov - eth, ev - er lov - eth,
 love the best. 'Tis an o - cean vast of bless - ing,

in its full - ness o - ver me.
 chang - eth ne - ver, ne - ver - more.
 'tis a ha - ven sweet of rest.

Un - der - neath me, all a - round me is the cur - rent
 How He watch - es o'er His loved ones, died to call them
 O the deep, deep love of Je - sus, 'tis a heav'n of

of thy love; lead - ing on - ward, lead - ing home - ward
 all His own, how for them He in - ter - ce - deth,
 heav'ns to me, and it lifts me up to glo - ry,

(REPEAT) to Thy glor - ious rest a - bove. (REPEAT)
 watch - eth o'er them from the throne. LINE
 for it lifts me up to Thee.

(Words: Samuel Trevor Francis; Music: traditional Welsh melody; arr. David Lutes, 2011)

OLD TESTAMENT READING

EXODUS 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt, 2 “This month shall be for you the beginning of months. It shall be the first month of the year for you. 3 Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. 4 And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb...

11 In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover. 12 For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. 13 The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

14 “This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.

EPISTLE READING

I CORINTHIANS 11:23-26

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24 and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” 25 In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 13:6-II, 33-35

He came to Simon Peter, who said to him, "Lord, do you wash my feet?" 7 Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." 8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." 9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" 10 Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." 11 For he knew who was to betray him; that was why he said, "Not all of you are clean." ...

33 Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' 34 A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. 35 By this all people will know that you are my disciples, if you have love for one another."

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

HOMILY

REV. GREG GROOMS

THE FOOT-WASHING

Minister: Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you who share in the royal priesthood of Christ, to join us, that we may recall whose servants we are by following the example of our Master. Remember his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

AT THIS TIME WE ENCOURAGE THOSE VIEWING FROM HOME TO PARTICIPATE
WITH ALL THOSE IN YOUR HOUSEHOLD IN THE FOOTWASHING AS AN ACT OF SERVING ONE ANOTHER.

BREAK US BY THE POWER OF YOUR GRACE

SOLO: JAMIE TAYLOR

When I sit in the stillness of the darkest night,
And I listen to the thoughts of my heart,
This heart that is broken, and the wounds that reopen, won't you break it by the
power of your grace.

Chorus: Break us by the power of your grace, oh Lord.
Won't you break us by the power of your grace.
Break us, remake us, don't let the sorrow take us,
oh break us by the power of your grace.

When I stand in the presence of a holy God,
And I faint, and cover my face,
This heart, hard with shame, but you still call my name,
Won't you break it by the power of your grace.
Chorus

When I leave this world and I'm homeward bound,
To a heaven and an earth that's remade,
This world full of sorrow will be glory tomorrow,
He'll remake it by the power of his grace.
Chorus

(Words and Music: Kelley McRae; arr. Jamie Taylor)

✠ PRAYERS OF THE PEOPLE

Leader: The Lord be with you.

People: *And also with you.*

Leader: Let us pray:

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

Lord have mercy:

People: *Lord, hear our prayer.*

Leader: For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

Lord have mercy:

People: *Lord, hear our prayer.*

Leader: For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

Lord have mercy:

People: *Lord, hear our prayer.*

Leader: For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

Lord have mercy:

People: *Lord, hear our prayer.*

Leader: For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

Lord have mercy:

People: *Lord, hear our prayer.*

(HERE THE MINISTER INTERCEDES ON BEHALF OF THE CHURCH AND THE WORLD).

Leader: Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

People: *Amen.*

CONFESSION OF SIN

Minister: Let us confess our sins against God and our neighbor:

People: *Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

CONGREGATIONAL RESPONSE

KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: ancient text, Music: Phil Madeira, CCLI License #2476739)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

WE WILL FEAST IN THE HOUSE OF ZION



We will feast in the house of Zi - on. We will sing with our hearts re-stored



"He has done great things," we will say to-ge-ther. We will feast and weep no



more.

1. We will not be burned___ by the fire,
2. *In the dark of night, be-fore the dawn,*
3. Ev-ery vow we've bro - ken and be - trayed,



He is the Lord our God. We are not con-sumed___ by the flood:
my soul, be not a - fraid. For the pro-mised mor - ning, O how long.
You are the faith-ful one, and___ from the gar - den to the grave,



(TO REFRAIN)

Up - held, pro - tect - ed, ga - thered up.
O God of Ja - cob, be my strength.
bind us to - ge - ther bring Sha - lom.

(Words and music: Sandra McCracken and Josh Moore; CCLI license #2476739)

TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](https://allsaintsaustin.org/giveonline).

PRAYER FOR SPIRITUAL COMMUNION

Minster: Let us pray.

People: *Lord Jesus, in union with the faithful at every altar-table of your Church,
where the Holy Eucharist is still being celebrated,
we desire to offer you praise and thanksgiving.
We present to you, O Lord, our selves, our souls and our bodies,
with the longing that we may always be united to you.
We believe you are truly present in the Holy Sacrament
and lament that we cannot partake of you now.
Because we cannot receive you now sacramentally,
we ask you to come spiritually into our hearts.
Make yourself more fully known to us.
Be present to us.
We are united to you in Baptism and by faith
and we now embrace you with all affection of soul.
Let us never be separated from you,
but always live and eventually die in your unfailing love. Amen.*

Minister: May the Body and Blood of our Lord Jesus Christ preserve us all,
body and soul, unto everlasting life.

People: *Amen.*

STRIPPING OF THE ALTAR

AFTER COMMUNION, WE STRIP THE ALTAR BY TAKING DOWN ALL THE VESTMENTS (SPECIAL HANGINGS) AND SYMBOLS FROM THE CHURCH. WE DIM THE LIGHTS. WE DO THIS IN REMEMBRANCE THAT JESUS IS ARRESTED THIS NIGHT, AND IN PREPARATION FOR THE SOLEMNNESS OF THE GOOD FRIDAY SERVICE TO COME TOMORROW. OUR SERVICE CONTINUES AT 6:30 PM TOMORROW, GOOD FRIDAY.

PLAINCHANT

PSALM 116:1-13

(PSALTER, BOOK OF COMMON PRAYER)

SOLO: JAMIE TAYLOR

1 I love the LORD, because he has heard
the voice of my supplication,
because he has inclined his ear to me
whenever I called upon him.

2 The cords of death entangled me; the
grip of the grave took hold of me;
I came to grief and sorrow.

3 Then I called upon the Name of the
LORD:
"O LORD, I pray you, save my life."

4 Gracious is the LORD and righteous;
our God is full of compassion.

5 The LORD watches over the innocent;
I was brought very low, and he helped
me.

6 Turn again to your rest, O my soul,
for the LORD has treated you well.

7 For you have rescued my life from death,
my eyes from tears, and my feet from
stumbling.

8 I will walk in the presence of the LORD
in the land of the living.

9 I believed, even when I said, "I have
been brought very low."
In my distress I said, "No one can be
trusted."

10 How shall I repay the LORD
for all the good things he has done for
me?

11 I will lift up the cup of salvation
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD
in the presence of all his people.

13 Precious in the sight of the LORD
is the death of his servants.

