



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:

"God of grace,
you have given us minds to know you,
hearts to love you, and voices to sing your praise.
Fill us with your Spirit, that we may celebrate your glory
and worship you in spirit and in truth;
through Jesus Christ our Lord. Amen."

-The Book of Common Worship

A NOTE FOR OUR GUESTS:

If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions, please contact one of the staff members listed in the back of this bulletin or visit our website at allsaintsaustin.org.

APRIL 30, 2017

OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

PROCESSIONAL

REJOICE, THE LORD IS KING



1. Re - joice, the Lord is King! Your Lord and King a - dore;
2. *The Lord our Sav - ior reigns, the God of truth and love;*
3. His king - dom can - not fail, He rules o' er earth and heav' n,
4. *Re - joice in glo - rious hope! Our Lord the Judge shall come,*



re - joice, give thanks and sing, and tri - umph ev - er - more;
when He had purged our stains He took His seat a - bove.
the keys of death and hell are to our Je - sus giv' n.
and take His ser - vants up to their e - ter - nal home.

REFRAIN:



Lift up your heart, lift up your voice;



re - joice, a - gain I say, re - joice!

(Words: Charles Wesley; Music: John Darwall; CCLI license #2476739)

ENTRANCE

Minister: Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia!*

Minister: I love the LORD, because he has heard
my voice and my pleas for mercy.

People: *Because he inclined his ear to me,
therefore I will call on him as long as I live.*

Minister: I will lift up the cup of salvation
and call on the name of the LORD,

People: *O LORD, I am your servant;
the son of your maidservant.
You have loosed my bonds.*

Minister: I will offer to you the sacrifice of thanksgiving
and call on the name of the LORD.

People: *Amen.*

(from Psalm 116)

COLLECT

Minister: Let us pray: O God, whose blessed Son made himself known to his
disciples in the breaking of bread: Open the eyes of our faith, that we may
behold him in all his redeeming work; who lives and reigns with you, in
the unity of the Holy Spirit, one God, now and for ever.

People: *Amen.*

HYMN OF PRAISE

ALL HAIL THE POWER OF JESUS NAME



1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;
2. Ye cho-sen seed of Is-rael's race, ye ran-somed from the fall;
3. Let ev-'ry kin-dred, ev-'ry tribe on this ter-res-trial ball
4. O that with yon-der sac-red throng we at His feet may fall;



bring forth the roy-al di - a - dem, and crown Him Lord of__ all;
hail Him who saves you by His grace, and crown Him Lord of__ all;
to Him all ma-jes - ty a - scribe, and crown Him Lord of__ all;
we'll join the ev - er - last - ing song, and crown Him Lord of__ all;



bring forth the roy-al di - a - dem, and crown Him Lord____ of all.
hail Him who saves you by His grace, and crown Him Lord____ of all.
to Him all ma-jes - ty a - scribe, and crown Him Lord____ of all.
we'll join the ev - er - last - ing song, and crown Him Lord____ of all.

(Words: Edward Perronet and John Rippon (vs. 3 & 4), Music: Oliver Holden, CCLI license #2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you have raised Jesus from death to life,
and crowned him Lord of all.
We confess that we have not bowed before him
or acknowledged his rule in our lives.
We have gone along with the ways of the world,
and failed to give him glory.
Forgive us, and raise us from sin,
that we may be your faithful people,
obeying the commands of our Lord Jesus Christ,
who rules the world and is head of the church, his body.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

ABIDE WITH ME



1. A - bide with me; fast falls the e - ven - tide;
2. Thou on my head, in ear - ly youth didst smile;
3. I need Thy pres - ence, ev - 'ry pass - ing hour.
4. I fear no foe, with Thee at hand to bless;
5. Hold Thou Thy cross, be - fore my clo - sing eyes;



The dark - ness deep - ens; Lord with me a - bide.
And, though re - bel - lious, and per - verse mean - while,
What but Thy grace can foil the tempt - er's pow'r?
Ills have no weight, tears lose their bit - ter - ness.
Shine through the gloom, and point me to the skies.



When oth - er help - ers, fail and com - forts flee,
Thou hast not left me, though I oft left Thee,
Who like Thy - self, my guide and stay can be?
Where is thy sting, death? Where grave, thy vic - to - ry?
||: Heav'n's morn - ing breaks, and earth's vain sha - dows flee;



Help of the help - less, a - bide with me.
On to the close, Lord, a - bide with me.
Through cloud and sun - shine, a - bide with me.
I tri - umph still, a - bide with me.

2x on repeat: In life, in death, Lord, a - bide with me. :|| (REPEAT)

(Words by Henry Lyte; alt. by Justin Smith; Music by Justin Smith, CCLI license #2476739)

READING FROM THE ACTS OF THE APOSTLES

ACTS 2:36-41

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

37 Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” 38 And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. 39 For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” 40 And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” 41 So those who received his word were baptized, and there were added that day about three thousand souls.

EPISTLE READING

I PETER 1:17-23

And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, 18 knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, 19 but with the precious blood of Christ, like that of a lamb without blemish or spot. 20 He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you 21 who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

22 Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, 23 since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

CHRIST BEFORE ME

CHOIR - BEFORE THE READING

Christ before me, Christ behind me,
Christ above me, Christ below me.

Christ to left, and Christ to right;
Christ within both day and night.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 21:1-14

After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. 2 Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. 3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

4 Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. 5 Jesus said to them, "Children, do you have any fish?" They answered him, "No." 6 He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. 7 That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. 8 The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

9 When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. 10 Jesus said to them, "Bring some of the fish that you have just caught." 11 So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. 12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. 13 Jesus came and took the bread and gave it to them, and so with the fish. 14 This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

CONGREGATION REPEAT - AFTER THE READING



Christ be-fore me, Christ be-hind me. Christ a-bove me, Christ be-low me,



Christ to_ left and Christ to_ right; Christ with-in both day and_ night.

(Words: Keith Duke, based on St. Patrick's Loric; Music: Keith Duke, 2005)

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

HOMILY

"INTO THE NOTHINGNESS"

REV. TIM FRICKENSCHMIDT

THE APOSTLES CREED

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

-The Apostles Creed

PASSING OF THE PEACE

Minister: Alleluia! Christ is risen!

People: *He is risen, indeed! Alleluia!*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

ANNOUNCEMENTS

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

SIGN-IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

✠ PRAYERS OF THE PEOPLE

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. Lord, have mercy.

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor
to the Lord:

OFFERTORY HYMN

COME HOME

SOLO, JAKE ARMERDING

My son
What you've done
I've heard tales
I don't care
At all
We all fall
I'm so sorry to hear
That you are all alone
What you've done
Is done
O my love
Come home

My crown
I'd lay it down
With my life
Right beside it if it may
Bring you grace
Bring you peace
Bring you home to me
I know
What you've done
Is done
O my love
Come home

(Words and Music by Jake Armerding)

I watched you go
Down that road
With that pack strapped
To your back
But all the gold
In the world
It is metal and dust
It's not us, this flesh and bone
What you've done
Is done
O my love
Come home

TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

GREAT THANKSGIVING

(PLEASE STAND)

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Celebrant: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes, 2012)

(PLEASE KNEEL OR BE SEATED)

✠ Celebrant: All glory be to you, Almighty God, our heavenly Father, which of your tender mercy, did give your only Son Jesus Christ, to suffer death upon the cross for our redemption; who made there, by the offering of himself once for all, a full, perfect, and sufficient sacrifice for the sins of the world; and did institute in his holy Gospel, a perpetual meal in honor of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

People: *Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.*

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

INVITATION

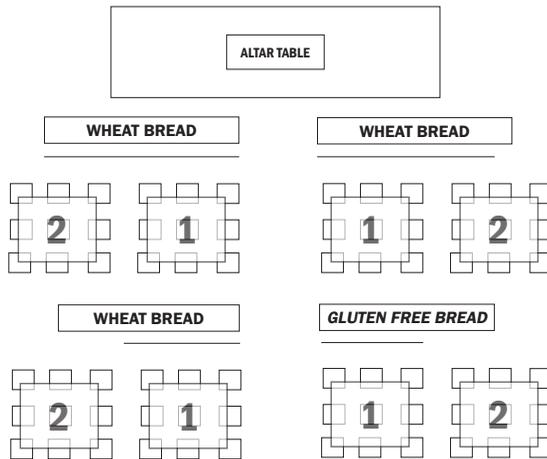
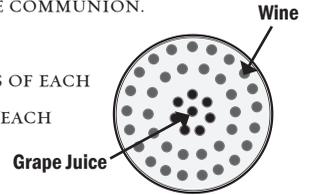
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED IN THE BACK RIGHT SECTION.



HYMNS FOR COMMUNION

BREATHE ON ME, BREATH OF GOD



1. Breathe on me, breath of God,
2. *Breathe on me, breath of God,*
3. Breathe on me, breath of God,
4. *Breathe on me, breath of God,*



fill me with life a - new,
un - til my heart is pure,
so shall I ne - ver die,
fill me with life a - new,



that I may love the way you love and
un - til my will is one with yours to
but live with you the per - fect life for
that I may love the way you love and



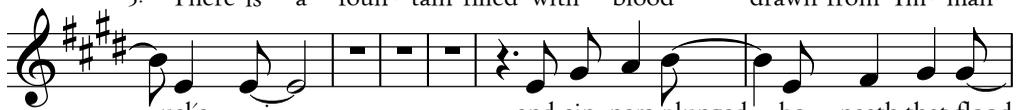
do what you would do.
do and to en - dure.
all e - ter - ni - ty.
do what you would do.

(Words: Edwin Hatch, 1878; Music: Trentham, Robert Jackson, 1878; arr. David Lutes, 2014)

THERE IS A FOUNTAIN FILLED WITH BLOOD



1. There is a foun - tain filled with blood drawn from Im - man -
2. *The dy - ing thief re - joiced to see that foun - tain in*
3. Dear dy - ing Lamb, thy prec - ious blood shall nev - er lose
4. *E'er since by faith I saw the stream thy flow - ing wounds*
5. There is a foun - tain filled with blood drawn from Im - man -



- uel's veins; and sin - ners plunged be - neath that flood
his day; and there may I, though vile as he,
 its power 'til all the ran - somed church of God
sup - ply re - deem - ing love has been my theme
 - uel's veins; and sin - ners plunged be - neath that flood



lose all their guil - ty stains;
wash all my sins a - way;
 be saved to sin no more;
and shall be 'til I die;
 lose all their guil - ty stains.



and sin - ners plunged be - neath that flood
and there may I, though vile as he,
 'til all the ran - somed church of God
re - deem - ing love has been my theme



lose all their guil - ty stains.
wash all my sins a - way.
 be saved to sin no more.
and shall be 'til I die.

(Words: William Cowper; Music: Karl DigerNESS; CCLI License # 2476739)

COME, HOLY GHOST



1. Come, Holy Ghost, Cre - a - tor blest, and in our hearts take up Thy rest.
2. O Comfor - ter, to Thee we cry, Thou heav'nly gift of God Most High;
3. O Holy Ghost, through Thee a - lone know we the Fa - ther and the Son.
4. Praise we the Lord, Fa - ther and Son, and Ho - ly Spi - rit with them One.



Come with Thy grace and heav'n-ly aid to fill our hearts which Thou hast made,
Thou fount of life, and fire of love, and sweet a noint - ing from a - bove,
Be this our firm un - changing creed, that Thou dost from them both pro - ceed,
And may the Son on us be - stow all gifts that from the Spi - rit flow,



to fill our hearts which Thou hast made.
and sweet a - noint - ing from a - bove. (2X REFRAIN)
that Thou dost from them both pro - ceed.
all gifts that from the Spi - rit flow. (4X REFRAIN)



Be not a - fraid. Where you go, there I am with you.



Where you go, there I am with you.

(Veni, Creator Spiritus, attr. R. Maurus, add chorus by Ray Mills, Bruce Benedict and Ray Mills, 2005, addtl. arr. David Lutes, 2012)

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BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

(Words: Thomas Ken, Music: Louis Bourgeois)

VACATION BIBLE SCHOOL

Junes 26-29 | 9AM-12PM

Ages Kinder-5th grade. Registration is now open and filling up quickly! Register at allsaintsaustin.org/vbs to reserve your spot. To volunteer, contact Courtney Moss (courtmc14@gmail.com). Childcare for children under kindergarten age is available for volunteers.

UPCOMING EVENTS

TODAY

DEADLINE

RYM Summer Youth Trips: Sign up today for one of the following trips!

MIDDLE SCHOOL: June 5-9 in Hawkins, TX, \$425; allsaintsaustin.org/rymms.

HIGH SCHOOL: June 11-18 in Estes Park, CO. \$550. allsaintsaustin.org/rymhs.

Registration and payment deadline for both trips is today!

TUE, MAY 2

7:00 PM

Dementia Care-Giver Support Group: Meets every first Tuesday at 7PM and third Tuesday at 2PM for fellowship, sharing concerns and strategies, and options for care-givers of people living with dementia or Alzheimer's. Contact Garrett (512.771.0838) or Lise Rollert (214.679.6939).

WED, MAY 3

12:00 PM

Music & Arts Lunch Gathering: If you are a creative professional or simply have creative interests, join us at the church (7808 Rialto Blvd.) for lunch and time together. Please RSVP to David Lutes (dlutes@allsaintsaustin.org).

SUN, MAY 7

4:00 PM

E45 End-of-Year Pool Party: The fourth and fifth graders will close out the end of the school year with a pool party from 4-6 PM on May 7 at the Noel Home. Contact Meg Gazzini for details: gazzini.meg@gmail.com.

THU, MAY 11

7:00 PM

Women's Spring Patio Party: At Kim Hall's house. Come meet new friends and reconnect with others. Just bring yourself! Contact Kim: 512-217-2405

PHOTO DIRECTORIES

The long-awaited Member Photo Directories have arrived! If you had your photo taken with Lifetouch this past fall for the new directory, or if you submitted a photo separately for the directory, then we have your free photo directory waiting to be picked up. *One per photographed household.* We also have your free 8"x10" photo! Both are available for pick-up from the Welcome Table.

WEEKDAY SERVICES

Midweek noon Eucharist services will break for the summer starting May 17. Morning and Evening Prayer will continue on Tuesdays, Wednesdays, and Thursdays at 9AM and 4PM in the Chapel.

ALL SAINTS CONTACT INFORMATION

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreiberger@allsaintsaustin.org)</i>
Rev. Craig Chapman, Assistant Pastor	<i>cchapman@allsaintsaustin.org</i>
Rev. Josh Eby, Associate Pastor	<i>jeby@allsaintsaustin.org</i>
Rev. Greg Grooms, Associate Pastor	<i>ggrooms@allsaintsaustin.org</i>
Rev. Josh Keller, Associate Pastor	<i>jkeller@allsaintsaustin.org</i>

STAFF

David Breeding, Finance/Operations Director	<i>dbreeding@allsaintsaustin.org</i>
Sally Bryant, Volunteer Coordinator	<i>sbryant@allsaintsaustin.org</i>
Kara Dunleavy, Congregational Care/Membership	<i>kdunleavy@allsaintsaustin.org</i>
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(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

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DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE. CONSIDER USING THESE READINGS IN CONJUNCTION WITH THE ALL SAINTS DAILY OFFICE BOOKLETS.

SUNDAY, THE LORD'S DAY, THIRD SUNDAY OF EASTER

Morning Psalm(s): 148-150
Evening Psalm(s): 114-115
Old Testament: Daniel 4:1-18
Epistle: 1 Peter 4:7-11
Gospel: John 21:15-25

MONDAY

Morning Psalm(s): 25
Evening Psalm(s): 9, 15
Old Testament: Daniel 4:19-27
Epistle: 1 John 3:19-4:6
Gospel: Luke 4:14-30

TUESDAY

Morning Psalm(s): 26, 28
Evening Psalm(s): 36, 39
Old Testament: Daniel 4:28-37
Epistle: 1 John 4:7-21
Gospel: Luke 4:31-37

WEDNESDAY

Morning Psalm(s): 38
Evening Psalm(s): 119:25-48
Old Testament: Daniel 5:1-12
Epistle: 1 John 5:1-12
Gospel: Luke 4:38-44

THURSDAY

Morning Psalm(s): 37:1-18
Evening Psalm(s): 37:19-42
Old Testament: Daniel 5:13-30
Epistle: 1 John 5:13-20
Gospel: Luke 5:1-11

FRIDAY

Morning Psalm(s): 105:1-22
Evening Psalm(s): 105:23-45
Old Testament: Daniel 6:1-15
Epistle: 2 John 1-13
Gospel: Luke 5:12-26

SATURDAY

Morning Psalm(s): 30, 32
Evening Psalm(s): 42, 43
Old Testament: Daniel 6:16-28
Epistle: 3 John 1-15
Gospel: Luke 5:27-39

SUNDAY, THE LORD'S DAY, FOURTH SUNDAY OF EASTER

Morning Psalm(s): 63, 98
Evening Psalm(s): 103
Old Testament: Exodus 28:1-4, 30-38
Epistle: 1 Peter 5:1-11
Gospel: Matthew 7:15-29

