
APRIL 18, 2021 · THIRD SUNDAY OF EASTER

PROCESSIONAL

REJOICE AND PRAISE OUR MIGHTY LORD



1. Re - joi - ce and praise our might - y Lord, sing out with
2. Re - joi - ce and praise our Lord on high, and sing with



ex - ult - a - tion; re - joi - ce to - day with one ac - cord, for
loud thanks - giv - ing; the hosts of death be - fore Him fly; in



Christ is our sal - va - tion. His works of love pro - claim
Christ we are now liv - ing. So let us know no fear;



the great - ness of His name; for He is God a - lone,
our King is ev - er near; our stay and for - tress strong,



who has His mer - cy shown: let all His saints a - dore Him!
our strength, our hope, our song; let all His saints a - dore Him!

(Words: H. W. Baker, v.1-2, F. W. Root, v.3; adapt. David Lutes, 2013; Music: EINE FESTE BURG, Martin Luther)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever. Alleluia!*

Minister: Deal bountifully with your servant, O Lord,
that I may live and keep your word.

People: *Open my eyes, that I may behold
wondrous things out of your law.*

Minister: I am a sojourner on the earth;
hide not your commandments from me!

People: *Turn my eyes from looking at worthless things;
and give me life in your ways. Amen.*

(from Psalm 119)

Minister: Let us pray...

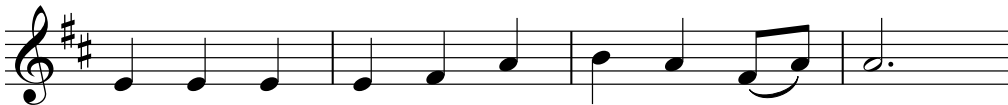
People: *Amen. Alleluia!*

HYMN OF PRAISE

BE THOU MY VISION



1. Be Thou my Vi - sion, O Lord of my heart;
2. Be Thou my Wis - dom, and Thou my true Word;
3. Rich - es I heed not, nor man's emp - ty praise;
4. High King of heav - en, my vic - to - ry won;



naught be all else to me, save that Thou art,
I ev - er with Thee and Thou with me, Lord;
Thou mine in - her - i - tance now and al - ways:
may I reach heav - en's joys, O bright heav - en's sun!



Thou my best thought, by day or by night,
Thou my great Fa - ther, I Thy true son;
Thou and Thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing Thy pre - sence my light.
Thou in me dwell - ing and I with Thee one.
High King of heav - en, my trea - sure Thou art.
still be my vis - ion, O rul - er of all.

(Words: ancient Irish hymn, Music: traditional Irish melody, CCLI license #2476739)

✠ CONFSSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you have raised Jesus from death to life,
and crowned him Lord of all.
We confess that we have not bowed before him
or acknowledged his rule in our lives.
We have gone along with the ways of the world,
and failed to give him glory.
Forgive us, and raise us from sin,
that we may be your faithful people,
obeying the commands of our Lord Jesus Christ,
who rules the world and is head of the Church, his body. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION FOLLOWED BY PASTORAL PRAYER
FOR THE CONGREGATION, COMMUNITY, AND THE WORLD.)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

ABIDE WITH ME



1. A - bide with me; fast falls the e - ven - tide;
2. *Thou on my head, in* ear - ly youth *didst* smile;
3. I need Thy pres - ence, ev - 'ry pass - ing hour.
4. I fear no foe, with Thee at hand to bless;
5. Hold Thou Thy cross, be - fore my clo - sing eyes;



The dark - ness deep - ens; Lord with me a - bide.
And, though re - bel - lious, and per - verse mean - while,
 What but Thy grace can foil the tempt - er's pow'r?
Ills have no weight, tears lose their bit - ter - ness.
 Shine through the gloom, and point me to the skies.



When oth - er help - ers, fail and com - forts flee,
Thou hast not left me, though I oft left Thee,
 Who like Thy - self, my guide and stay can be?
Where is thy sting, death? *Where grave, thy vic - to - ry?*
 ||: Heav'n's morn - ing breaks, and earth's vain sha - dows flee;



Help of the help - less, a - bide with me.
On to the close, Lord, a - bide with me.
 Through cloud and sun - shine, a - bide with me.
I tri - umph still, a - bide with me.
 2x on repeat: In life, in death, Lord, a - bide with me. :|| (REPEAT)

(Words by Henry Lyte; alt. by Justin Smith; Music by Justin Smith, CCLI license #2476739)

READING FROM THE ACTS OF THE APOSTLES

ACTS 3:12-19

And when Peter saw it he addressed the people: “Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? 13 The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. 14 But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, 15 and you killed the Author of life, whom God raised from the dead. To this we are witnesses. 16 And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

17 “And now, brothers, I know that you acted in ignorance, as did also your rulers. 18 But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. 19 Repent therefore, and turn back, that your sins may be blotted out...

NEW TESTAMENT READING

I JOHN 3:1-3

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. 3 And everyone who thus hopes in him purifies himself as he is pure.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 24:13-31, 48

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, 14 and they were talking with each other about all these things that had happened. 15 While they were talking and discussing together, Jesus himself drew near and went with them. 16 But their eyes were kept from recognizing him. 17 And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad.

18 Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" 19 And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, 20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. 21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. 22 Moreover, some women of our company amazed us. They were at the tomb early in the morning, 23 and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. 24 Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see."

25 And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! 26 Was it not necessary that the Christ should suffer these things and enter into his glory?" 27 And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

28 So they drew near to the village to which they were going. He acted as if he were going farther, 29 but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. 30 When he was at table with them, he took the bread and blessed and broke it and gave it to them. 31 And their eyes were opened, and they recognized him. And he vanished from their sight...

48 You are witnesses of these things.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN-3RD GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

SIGN-IN

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN. IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

HOMILY

"LIKE A CANDLEFLAME IN THE DARK FLICKERING"

REV. TIM FRICKENSCHMIDT

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
He descended into hell;
the third day He rose again from the dead;
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.*

-The Apostles Creed

RETURN OF CHILDREN

DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

DURING COVID-19 WE WILL NOT BE PASSING THE OFFERINGS DOWN THE AISLES. ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE.

Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



(PLEASE KNEEL OR BE SEATED)

Celebrant: We praise you, O Lord, that you, rich in mercy and infinite in goodness, made us in your own image, freed us from everlasting death, and provided our redemption in your only and well-beloved Son, whom out of love you gave to be made man, like us in all things but sin, to receive the punishment of our transgression in his body, to satisfy your justice by his death, and through his resurrection to destroy him who was the author of death; and so to bring again to the world the life from which the whole offspring of Adam was exiled.

And so, at the commandment of Jesus Christ our Lord, we present ourselves at this, His table.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Celebrant: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit, make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: Alleluia! Christ is risen!

People: He is risen, indeed! Alleluia!

INVITATION

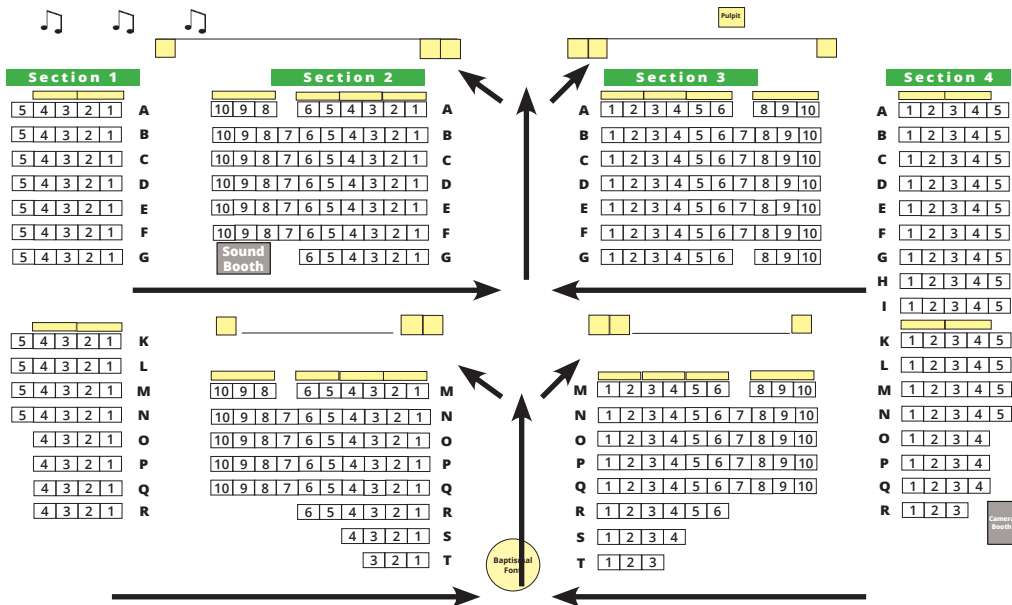
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE COMMUNION LINE. EACH ROW WILL BE RELEASED TO FORM A LINE IN THE MIDDLE OF THE SANCTUARY. SECTIONS IN THE FRONT HALF OF THE SANCTUARY WILL TAKE COMMUNION IN THE FRONT WHILE SECTIONS IN THE BACK HALF WILL TAKE COMMUNION IN THE BACK.

WHEN YOU GET TO THE FRONT OF THE LINE, YOU'LL SEE A STACK OF COMMUNION TRAYS TO YOUR LEFT AND TO YOUR RIGHT. THOSE SEATED ON THE LEFT-HAND SIDE OF THE SANCTUARY WILL GO TO THE LEFT AND THOSE SEATED ON THE RIGHT-HAND SIDE WILL GO TO THE RIGHT.



ALTAR TABLE TIPS

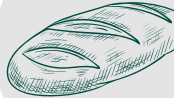


1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

2. GLUTEN FREE

Gluten Free bread is located in the cups of the center ring of each bread tray. If you need Gluten Free bread but the center cups are all gone, please indicate to the server at that station and he or she will replace the tray.



3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray. If you or your child need juice instead of wine but the center cups are all gone, please indicate to your server and he or she will replace the tray.

4. CHILDREN

Children who have been interviewed by an elder or pastor at All Saints or by the ruling body of another church are welcome to partake of communion. If you think your child is ready and would like to schedule an interview, visit allsaintsaustin.org/eucharist for more information on the process.



PLEASE TAKE ONE CUP FROM THE FIRST STACK OF TRAYS CONTAINING BREAD. THEN, PROCEED AND TAKE A CUP FROM THE NEXT STACK OF TRAYS CONTAINING WINE AND JUICE.

WHEN YOU HAVE YOUR TWO CUPS TAKE THE NEXT AVAILABLE SPOT AT THE COMMUNION RAIL, CONSUME THE ELEMENTS, DEPOSIT YOUR USED CUPS IN THE RACK AT THE END OF THE COMMUNION RAIL, AND RETURN TO YOUR SEAT.

HYMNS FOR COMMUNION

MUSIC TEAM ONLY

HERE, O MY LORD, I SEE THEE FACE TO FACE

Here, O my Lord, I see thee face to face;
here would I touch and handle things unseen;
here grasp with firmer hand eternal grace,
and all my weariness upon thee lean.

Here would I feed upon the Bread of God,
here drink with thee the royal Wine of heaven;
here would I lay aside each earthly load,
here taste afresh the calm of sin forgiven.

I have no help but thine; nor do I need
another arm save thine to lean upon;
it is enough, my Lord, enough indeed;
my strength is in thy might, thy might alone.

Mine is the sin, but yours the righteousness:
mine is the guilt, but yours the cleansing blood;
here is my robe, my refuge, and my peace;
thy Blood, thy righteousness, O Lord my God!

Feast after feast thus comes and passes by,
yet, passing, points to the great feast above;
giving sweet foretaste of the festal joy,
the Lamb's great bridal feast of bliss and love.

(Words: Horatio Bonar, 1855; Music: Bruce Benedict, 2010, CCLI License #2476739)

JESUS, THE LIGHT OF THE WORLD



1. Hark! the Her - ald an - gels sing, Je - sus, the Light of the world;
2. Joy - ful all ye na - tions rise, Je - sus, the Light of the world;
3. Christ, by high - est heav'n a - dored, Je - sus, the Light of the world;
4. Hail! the heav'n-born Prince of Peace, Je - sus, the Light of the world;



glo - ry to the ris - en King, Je - sus, the Light of the world.
join the tri - umphs of the skies, Je - sus, the Light of the world. We'll
Christ, the ev - er - last - ing Lord, Je - sus, the Light of the world.
Hail! the Sun of Right - eous - ness, Je - sus, the Light of the world.



walk in the light, beau - ti - ful light, come where the dew drops of mer - cy are bright,



shine all a - round us by day and by night, Je - sus, the Light of the world.

(Words & Music: George D. Elderkin, 1890; arr. David Lutes, 2013; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

4/18/21

Ps. 148-150

Ps. 114-115

Daniel 4:1-18

John 21:15-25

I Peter 4:7-11

4/19/21

Ps. 25

Ps. 15

Daniel 4:19-27

Luke 4:14-30

I John 3:19-4:6

4/20/21

Ps. 28

Ps. 36

Daniel 4:28-37

Luke 4:31-37

I John 4:7-21

4/21/21

Ps. 38

Ps. 119:25-48

Daniel 5:1-12

Luke 4:38-44

I John 5:1-12

4/22/21

Ps. 37:1-18

Ps. 37:19-42

Daniel 5:13-30

Luke 5:1-11

I John 5:13-20

4/23/21

Ps. 105:1-22

Ps. 105:23-45

Daniel 6:1-15

Luke 5:12-26

2 John 1-13

4/24/21

Ps. 30

Ps. 42-43

Daniel 6:16-28

Luke 5:27-39

3 John 1-15

4/25/21

Ps. 63

Ps. 103

No OT reading

sMt. 7:5-29

I Peter 5:1-11

ALL SAINTS LEADERSHIP

ALLSAINTSAUSTIN.ORG/LEADERSHIP

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ELDERS

ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER
AND SPIRITUAL CARE.

David Beisner • Bob Dolibois • Bob Donaldson •
Jordan Dwelle • Matt Edling • Matt Heininger •
Stephen Hurd • Gary Loudamy •
Steve Malachowski

DEACONS

DEACONS AND DEACONESSES ARE AVAILABLE TO HELP
WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS.

Jon Boone • Ty Burk • Oliver Chiang • Derek
Dehay • Kyle Highful • Taylor Holcomb • Evan
Hood • David Howell • Pete Myers • Joel Pardue
• Bill Schultz • Mark Shewmaker • George White
• John Wages

DEACONESSES

Joelle Beisner • Leslie Chiang • Michael Clark •
Jen Heininger • Erin Holcomb • Gail Loudamy

