



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

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*Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:*

" O God, you make us glad by the yearly festival  
of the birth of your only Son Jesus Christ:  
Grant that we, who joyfully receive him as our Redeemer,  
may with sure confidence behold him when he comes to be our Judge;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen."

*-The Book of Common Prayer*

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A NOTE FOR OUR GUESTS:

*If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions please contact one of the staff members listed in the back of this bulletin or visit our website at [allsaintsaustin.org](http://allsaintsaustin.org).*

JANUARY 1, 2017

## OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

### PROCESSIONAL

#### ANGELS WE HAVE HEARD ON HIGH



1. An-gels we have heard on high sweet-ly sing-ing o'er the plains,
2. *Shep herds, why this ju - bi - lee?* Why your joy - ous strains pro - long?
3. Come to Beth-le - hem and see Him whose birth the an - gels sing;
4. *See with - in a man - ger laïd,* Je - sus, Lord of heav'n and earth;



and the moun-tains in re-ply ech - o back their joy - ous strains.  
Say what may the tid - ings be which in - spire your heav'n - ly song?  
come, a - dore on bend - ed knee, Christ the Lord, the new-born King.  
*Ma - ry, Jo - seph, lend your aid, with us sing our Sav - ior's birth.*



Glo - - - - - ri - a,



in ex - cel - sis De - o! Glo - - - - -



- - - - - ri - a, in ex - cel - sis De - o!

(Words: Traditional French Carol, Music: Traditional French Melody, CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit

People: *And blessed be his kingdom, now and for ever.*

Minister: Praise the LORD!

Praise the LORD from the heavens;

praise him in the heights!

People: *Praise him, you highest heavens,  
and you waters above the heavens!*

Minister: Let them praise the name of the LORD!  
For he commanded and they were created.

People: *He established them forever and ever;  
he gave a decree, and it shall not pass away.  
Kings of the earth and all peoples,  
princes and all rulers of the earth!  
Let them praise the name of the LORD!*

Minister: For his name alone is exalted;  
his majesty is above earth and heaven.

People: *He has raised up a horn for his people,  
for the people of Israel who are near to him.  
Praise the LORD!*

(from Psalm 148)

## COLLECT

Minister: Let us pray: Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People: *Amen.*

## HYMN OF PRAISE

### PRaise TO THE LORD, THE ALMIGHTY



1. Praise to the Lord, the Al-might - y, the King of cre - a - tion!
2. *Praise to the Lord, who o'er all things so won-drous-ly reign - eth,*
3. Praise to the Lord, who, when dark - ness of sin is a-bound - ing;
4. *Praise to the Lord! O, let all that is in me a - dore Him!*



O my soul, praise Him, for He is thy health and sal - va - tion!  
Shel - ters thee un - der His wings, yea, so gent - ly sus - tain - eth!  
Who, when the god - less do tri - umph, all vir - tue con found - ing.  
All that hath life and breath, come now with prai - ses be - fore Him.



All ye who hear, now to His tem - ple draw near;  
Hast thou not seen how all thy long - ings have been  
Shed-deth His light, chas-eth the hor - rors of night,  
Let the A - men sound from His peo - ple a - gain:



Join me in glad ad - o - ra - tion.  
Grant - ed in what He or - dain - eth?  
Saints with His mer - cy sur - round - ing.  
Glad - ly for aye we a - dore Him.

(Words: Joachim Neander, Music: Stralsund Gesangbuch, CCLI license #2476739)

## ✠ CONFSSION OF SIN

Minister: "Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners." -1 Timothy 1:15

People: *God of grace and truth,  
in Jesus Christ you came among us as light shining in darkness.  
We confess that we have not welcomed the light,  
or trusted good news to be good.  
We have closed our eyes to glory in our midst,  
expecting little, and hoping for less.  
Forgive our doubt, and renew our hope,  
so that we may receive the fullness of your grace,  
and live in the truth of Christ the Lord.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

People: *Amen.*

## NO SMALL SAINTS CLASS TODAY

### HYMN OF RESPONSE

#### HOW DEEP THE FATHER'S LOVE FOR US



1. How deep the Fa-ther's love for us, how vast be-yond all
2. *Be - hold the Man up - on a cross, my guilt u - pon His*
3. I will not boast in an - y-thing, no gifts, no pow'rs, no



mea - sure, that He would give His on - ly Son to  
shoul - ders; a - shamed, I hear my mock - ing voice call  
wis - dom; but I will boast in Je - sus Christ, His



make a wretch His trea - sure. How great the pain of sear - ing loss,  
out a - mong the scof - fers. It was my sin that held Him there  
death and re - sur - rec - tion. Why should I gain from His re - ward?



the Fa - ther turns His face a - way, as wounds which mar the  
un - til it was ac - comp - lished; His dy - ing breath has  
I can - not give an an - swer; ||: but this I know with



Cho - sen One bring ma - ny sons to glo - ry.  
*brought me life; I know that it is fin - ished.*  
all my heart, His wounds have paid my ran - som.:||

(Words and Music: Stuart Townend, CCLI license #2476739)

## OLD TESTAMENT READING

ISAIAH 63:7-9

I will recount the steadfast love of the LORD,  
the praises of the LORD,  
according to all that the LORD has granted us,  
and the great goodness to the house of Israel  
that he has granted them according to his compassion,  
according to the abundance of his steadfast love.

8 For he said, "Surely they are my people,  
children who will not deal falsely."

And he became their Savior.

9 In all their affliction he was afflicted,  
and the angel of his presence saved them;  
in his love and in his pity he redeemed them;  
he lifted them up and carried them all the days of old.

## EPISTLE READING

HEBREWS 2:10-18

For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. 11 For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, 12 saying,

"I will tell of your name to my brothers;  
in the midst of the congregation I will sing your praise."

13 And again,

"I will put my trust in him."

And again,

"Behold, I and the children God has given me."

14 Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, 15 and deliver all those who through fear of death were subject to lifelong slavery. 16 For surely it is not angels that he helps, but he helps the offspring of Abraham. 17 Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. 18 For because he himself has suffered when tempted, he is able to help those who are being tempted.

Reader: The Word of the LORD.

People: *Thanks be to God!*

## GOSPEL PROCESSION

### ANGELS WE HAVE HEARD ON HIGH (CHORUS)

\* AFTER THE GOSPEL READING, REPEAT REFRAIN.

\* Glo - - - - - ri - a,

in ex-cel-sis De - o! Glo - - - - -

- - - - - ri - a, in ex-cel-sis De - o!

The musical score consists of three staves of music in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts on G4 and moves through A4, B4, C5, D5, E5, F#5, G5, A5, B5, C6, D6, E6, F#6, G6, A6, B6, C7, D7, E7, F#7, G7, A7, B7, C8, D8, E8, F#8, G8, A8, B8, C9, D9, E9, F#9, G9, A9, B9, C10, D10, E10, F#10, G10, A10, B10, C11, D11, E11, F#11, G11, A11, B11, C12, D12, E12, F#12, G12, A12, B12, C13, D13, E13, F#13, G13, A13, B13, C14, D14, E14, F#14, G14, A14, B14, C15, D15, E15, F#15, G15, A15, B15, C16, D16, E16, F#16, G16, A16, B16, C17, D17, E17, F#17, G17, A17, B17, C18, D18, E18, F#18, G18, A18, B18, C19, D19, E19, F#19, G19, A19, B19, C20, D20, E20, F#20, G20, A20, B20, C21, D21, E21, F#21, G21, A21, B21, C22, D22, E22, F#22, G22, A22, B22, C23, D23, E23, F#23, G23, A23, B23, C24, D24, E24, F#24, G24, A24, B24, C25, D25, E25, F#25, G25, A25, B25, C26, D26, E26, F#26, G26, A26, B26, C27, D27, E27, F#27, G27, A27, B27, C28, D28, E28, F#28, G28, A28, B28, C29, D29, E29, F#29, G29, A29, B29, C30, D30, E30, F#30, G30, A30, B30, C31, D31, E31, F#31, G31, A31, B31, C32, D32, E32, F#32, G32, A32, B32, C33, D33, E33, F#33, G33, A33, B33, C34, D34, E34, F#34, G34, A34, B34, C35, D35, E35, F#35, G35, A35, B35, C36, D36, E36, F#36, G36, A36, B36, C37, D37, E37, F#37, G37, A37, B37, C38, D38, E38, F#38, G38, A38, B38, C39, D39, E39, F#39, G39, A39, B39, C40, D40, E40, F#40, G40, A40, B40, C41, D41, E41, F#41, G41, A41, B41, C42, D42, E42, F#42, G42, A42, B42, C43, D43, E43, F#43, G43, A43, B43, C44, D44, E44, F#44, G44, A44, B44, C45, D45, E45, F#45, G45, A45, B45, C46, D46, E46, F#46, G46, A46, B46, C47, D47, E47, F#47, G47, A47, B47, C48, D48, E48, F#48, G48, A48, B48, C49, D49, E49, F#49, G49, A49, B49, C50, D50, E50, F#50, G50, A50, B50, C51, D51, E51, F#51, G51, A51, B51, C52, D52, E52, F#52, G52, A52, B52, C53, D53, E53, F#53, G53, A53, B53, C54, D54, E54, F#54, G54, A54, B54, C55, D55, E55, F#55, G55, A55, B55, C56, D56, E56, F#56, G56, A56, B56, C57, D57, E57, F#57, G57, A57, B57, C58, D58, E58, F#58, G58, A58, B58, C59, D59, E59, F#59, G59, A59, B59, C60, D60, E60, F#60, G60, A60, B60, C61, D61, E61, F#61, G61, A61, B61, C62, D62, E62, F#62, G62, A62, B62, C63, D63, E63, F#63, G63, A63, B63, C64, D64, E64, F#64, G64, A64, B64, C65, D65, E65, F#65, G65, A65, B65, C66, D66, E66, F#66, G66, A66, B66, C67, D67, E67, F#67, G67, A67, B67, C68, D68, E68, F#68, G68, A68, B68, C69, D69, E69, F#69, G69, A69, B69, C70, D70, E70, F#70, G70, A70, B70, C71, D71, E71, F#71, G71, A71, B71, C72, D72, E72, F#72, G72, A72, B72, C73, D73, E73, F#73, G73, A73, B73, C74, D74, E74, F#74, G74, A74, B74, C75, D75, E75, F#75, G75, A75, B75, C76, D76, E76, F#76, G76, A76, B76, C77, D77, E77, F#77, G77, A77, B77, C78, D78, E78, F#78, G78, A78, B78, C79, D79, E79, F#79, G79, A79, B79, C80, D80, E80, F#80, G80, A80, B80, C81, D81, E81, F#81, G81, A81, B81, C82, D82, E82, F#82, G82, A82, B82, C83, D83, E83, F#83, G83, A83, B83, C84, D84, E84, F#84, G84, A84, B84, C85, D85, E85, F#85, G85, A85, B85, C86, D86, E86, F#86, G86, A86, B86, C87, D87, E87, F#87, G87, A87, B87, C88, D88, E88, F#88, G88, A88, B88, C89, D89, E89, F#89, G89, A89, B89, C90, D90, E90, F#90, G90, A90, B90, C91, D91, E91, F#91, G91, A91, B91, C92, D92, E92, F#92, G92, A92, B92, C93, D93, E93, F#93, G93, A93, B93, C94, D94, E94, F#94, G94, A94, B94, C95, D95, E95, F#95, G95, A95, B95, C96, D96, E96, F#96, G96, A96, B96, C97, D97, E97, F#97, G97, A97, B97, C98, D98, E98, F#98, G98, A98, B98, C99, D99, E99, F#99, G99, A99, B99, C100, D100, E100, F#100, G100, A100, B100, C101, D101, E101, F#101, G101, A101, B101, C102, D102, E102, F#102, G102, A102, B102, C103, D103, E103, F#103, G103, A103, B103, C104, D104, E104, F#104, G104, A104, B104, C105, D105, E105, F#105, G105, A105, B105, C106, D106, E106, F#106, G106, A106, B106, C107, D107, E107, F#107, G107, A107, B107, C108, D108, E108, F#108, G108, A108, B108, C109, D109, E109, F#109, G109, A109, B109, C110, D110, E110, F#110, G110, A110, B110, C111, D111, E111, F#111, G111, A111, B111, C112, D112, E112, F#112, G112, A112, B112, 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E136, F#136, G136, A136, B136, C137, D137, E137, F#137, G137, A137, B137, C138, D138, E138, F#138, G138, A138, B138, C139, D139, E139, F#139, G139, A139, B139, C140, D140, E140, F#140, G140, A140, B140, C141, D141, E141, F#141, G141, A141, B141, C142, D142, E142, F#142, G142, A142, B142, C143, D143, E143, F#143, G143, A143, B143, C144, D144, E144, F#144, G144, A144, B144, C145, D145, E145, F#145, G145, A145, B145, C146, D146, E146, F#146, G146, A146, B146, C147, D147, E147, F#147, G147, A147, B147, C148, D148, E148, F#148, G148, A148, B148, C149, D149, E149, F#149, G149, A149, B149, C150, D150, E150, F#150, G150, A150, B150, C151, D151, E151, F#151, G151, A151, B151, C152, D152, E152, F#152, G152, A152, B152, C153, D153, E153, F#153, G153, A153, B153, C154, D154, E154, F#154, G154, A154, B154, C155, D155, E155, F#155, G155, A155, B155, C156, D156, E156, F#156, G156, A156, B156, C157, D157, E157, F#157, G157, A157, B157, C158, D158, E158, F#158, G158, A158, B158, C159, D159, E159, 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## GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 2:13-23

Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." 14 And he rose and took the child and his mother by night and departed to Egypt 15 and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt I called my son."

16 Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men.

17 Then was fulfilled what was spoken by the prophet Jeremiah:

18 "A voice was heard in Ramah,  
weeping and loud lamentation,  
Rachel weeping for her children;  
she refused to be comforted, because they are no more."

19 But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, 20 saying, "Rise, take the child and his mother and go to the land of Israel, for those who sought the child's life are dead." 21 And he rose and took the child and his mother and went to the land of Israel. 22 But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. 23 And he went and lived in a city called Nazareth, so that what was spoken by the prophets might be fulfilled, that he would be called a Nazarene.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

## HOMILY

"RACHEL WEeping FOR HER CHILDREN"

REV. GREG GROOMS

## AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*Born of the Virgin Mary,*

*Suffered under Pontius Pilate,*

*Was crucified, dead, and buried;*

*He descended into hell;*

*The third day He rose again from the dead;*

*He ascended into heaven,*

*And sitteth on the right hand of God the Father Almighty;*

*From thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*The holy catholic Church;*

*The communion of saints;*

*The forgiveness of sins;*

*The resurrection of the body;*

*And the life everlasting. Amen.*

-The Apostles Creed

## **PASSING OF THE PEACE**

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

## **ANNOUNCEMENTS**

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

## **SIGN-IN**

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

## **✠ PRAYERS OF THE PEOPLE**

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. Lord, have mercy.

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

## HOLY COMMUNION

### OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

### OFFERTORY HYMN

#### THOU WHO WAST RICH



1. Thou who wast rich be - yond all splen - dor, all for love's sake be -
2. *Thou who art God be - yond all prais - ing, all for love's sake be -*
3. Thou who art love be - yond all tell - ing, Sa - vior and King, we



cam - est poor; thrones for a man - ger didst sur - ren - der,  
*cam - est man; stoop - ing so low, but sin - ners rais - ing*  
wor - ship thee. Em - ma - nu - el, with - in us dwell - ing,



sap - phire paved courts for sta - ble floor. Thou who wast rich be -  
*Heav'n - wards by thine e - ter - nal plan. Thou who art God be -*  
make us what Thou wouldst have us be. Thou who art love be -



yond all splen - dor, all for love's sake be - cam - est poor.  
*yond all prais - ing, all for love's sake be - cam - est man.*  
yond all tell - ing, Sa - vior and King, we wor - ship thee.

(Words: Frank Houghton, Music: Traditional French Carol, arr: David Lutes, 2012; CCLI license #2476739)

## TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

## GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Hea - ven and earth are full, full of your  
Bless - ed is He who comes in the name of the  
glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes, 2012)

✠ Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

*People: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.*

*Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.*

*People: Amen.*

*Celebrant: And now, as our Savior Christ has taught us, we are bold to say:*

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

*Celebrant: Christ our Passover has been sacrificed for us;*

*People: Therefore let us keep the feast.*

## **INVITATION**

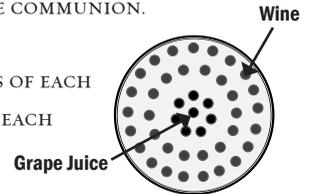
*Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.*

## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS AVAILABLE UPON REQUEST.



## HYMNS FOR COMMUNION

### WE THREE KINGS



1. We three kings of O - ri - ent are: bear - ing gifts we trav - erse a - far,
2. *Born a King on Beth - le - hem's plain: gold I bring to crown Him a - gain;*
3. Frank - in - cense to of - fer have I: in - cense owns a de - i - ty nigh;
4. *Myrrh is mine: its bit - ter per - fume breathes a life of gath - er - ing gloom,*
5. Glor - ious now be - hold Him a - rise: King and God and Sac - ri - fice.



field and foun - tain, moor and moun - tain, fol - low - ing yon - der star.  
*king for - ev - er, ceas - ing nev - er, o - ver us all to reign.*  
prayer and prais - ing, all men rais - ing, wor - ship Him, God on high.  
*sor - r'wing, sigh - ing, bleed - ing, dy - ing, sealed in the stone - cold tomb.*  
Al - le - lu - ia, al - le - lu - ia! Earth\_ to heav'n re - plies.



O\_\_\_ star of won - der, star of night, star with roy - al beau - ty bright,



west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light.

(Words & Music: John H. Hopkins, Jr., CCLI license #2476739)

## JESUS, THE LIGHT OF THE WORLD



1. Hark! the Her - ald an - gels sing, Je - sus, the Light of the world;
2. Joy - ful all ye na - tions rise, Je - sus, the Light of the world;
3. Christ, by high - est heav'n a - dored, Je - sus, the Light of the world;
4. Hail! the heav'n-born Prince of Peace, Je - sus, the Light of the world;



glo - ry to the new-born King, Je - sus, the Light of the world.  
join the tri - umphs of the skies, Je - sus, the Light of the world. We'll  
Christ, the ev - er - last - ing Lord, Je - sus, the Light of the world.  
Hail! the Sun of Right - eous - ness, Je - sus, the Light of the world.



walk in the light, beau - ti - ful light, come where the dew drops of mer - cy are bright,



shine all a - round us by day and by night, Je - sus, the Light of the world.

(Words and Music: George D. Elderkin, 1890; arr. David Lutes, 2013; CCLI License #2476739)

## BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## PROCESSIONAL

### SONG OF SIMEON



1. Lord, bid your ser - vant go in peace, your word is now ful - filled.
2. *This is the Sav - ior of the world, the Gen - tiles' prom - ised light,*



These eyes have seen sal - va - tion's dawn, this child so long fore - told.  
*God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.*

(Words: Luke 2: 29-32; Nunc dimittis; tr. James Quinn; Music: LAND OF REST, American Folk Melody; arr. David Lutes, 2010)

## ANNOUNCEMENTS

- TUE, JAN 10** 7:00 PM **Women's Bible Study:** This spring the women will continue studying Isaiah on Tuesday evenings. If you weren't a part of the study in the fall, you are welcome to join us this spring. Contact: Kim Hall (khal@allsaintsaustin.org).
- WED, JAN 11** 9:30 AM **MOSS Begins:** Moms of all ages and stages, join us on Wednesdays this spring for MOSS (Moms of Saints & Sinners). We'll spend time together with God's Word and his people, and focus on intentional relationships and inter-generational mentoring. Contact: Ashley Hood (ahood@allsaintsaustin.org).
- WED, JAN 11** 11:30 AM **Music & Arts Lunch Gathering:** If you are a creative professional or simply have creative interests, join us at the church (7808 Rialto Blvd.) for lunch and time together. Please RSVP to David Lutes (dlutes@allsaintsaustin.org).
- THU, JAN 12** 7:00 PM **Art Gallery Opening Reception:** During Epiphany, the narthex gallery will showcase the work of Sara Lathan and her father, the late Marlin Linville. There will be a come-and-go gallery opening reception on Thursday, January 12 from 7:00 - 8:30 PM.
- SUN, JAN 15** 9:45 AM **Sunday Classes Resume:** Classes for adults and children resume for the spring on Sunday, January 15 at 9:45 AM.
- SUN, JAN 15** 6:00 PM **Middle School Youth Group:** Middle schoolers (6th-8th graders) will meet at the church Sunday nights from 6:00—7:30 PM for dinner, games, and teaching. Contact: Josh Keller (jkeller@allsaintsaustin.org)
- SUN, JAN 15** 7:00 PM **High School Youth Group:** High schoolers (9th-12th graders) will meet at the church Sunday nights from 7:00—8:30 PM for dinner, games, and teaching. Contact: Josh Keller (jkeller@allsaintsaustin.org)
- JAN 13-15** **Father-Son Camp Out:** Fathers and Sons, come enjoy a weekend away in nature at Laity Lodge. Fishing, hiking, canoeing, and campfires included. RSVP at [allsaintsaustin.org/men](http://allsaintsaustin.org/men). Contact: Paul Pearson ([paul@pearson-properties.com](mailto:paul@pearson-properties.com)).

## ALL SAINTS AT THE TABLE

"All Saints at the Table" will take place on February 19, 2017 at 5:00 PM. We are excited about this opportunity to practice hospitality with one another by opening our homes and sharing a meal. To sign up to host or to be a guest visit [allsaintsaustin.org/allsaintstable](http://allsaintsaustin.org/allsaintstable)

## ALL SAINTS CONTACT INFORMATION

### PASTORS

Rev. Tim Frickenschmidt, Senior Pastor  
Rev. Josh Eby, Associate Pastor  
Rev. Greg Grooms, Associate Pastor  
Rev. Josh Keller, Youth Pastor

*(mfreiberger@allsaintsaustin.org)*  
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*jkeller@allsaintsaustin.org*

### STAFF

David Breeding, Finance/Operations Director  
Arnold Castillo, Asst. to Josh Eby  
Sarah Dwelle, Children's Ministry Coordinator  
Mary Freiberger, Asst. to Tim Frickenschmidt  
Taylor Gayle, Children's Ministry Director  
Kim Hall, Women's Ministry Director  
Ashley Hood, Women's Ministry Coordinator  
Garrett Lathan, Young Adults Director  
David Lutes, Music & Arts Director  
Sumner Pickering, Bookkeeper  
Rebekah Rice, Congregational Care/Membership

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*spickering@allsaintsaustin.org*  
*rrice@allsaintsaustin.org*

### ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	bcb77b@gmail.com	Bob Donaldson	r.donaldson@sbcglobal.net
Jordan Dwelle	jordan.dwelle@gmail.com	Matt Edling	matt@mattedling.com
Matt Heininger	matt.heininger@streamrealty.com	Scot Hughes	scotrughes@icloud.com
Stephen Hurd	stephurd@gmail.com	Steve Malachowski	samaustex@gmail.com

### DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	rkirkavery@yahoo.com	David Bartley	dbartley14@gmail.com
Jon Boone	jon_t_boone@yahoo.com	Ty Burk	ty.burk@gmail.com
Peter Dawson	pdawson77@gmail.com	Derek Dehay	derekdehay@gmail.com
Joel Howard	jehoward@texas.net	David Howell	daviehowell@gmail.com
Bill Schultz	blueskize@gmail.com	Brian Talley	btalley@regentpg.com
Toby Tobleman	toby@ruddwisdom.com	John Wages	jwwages@hotmail.com
George White	glwhite@mac.com		

## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE. CONSIDER USING THESE READINGS IN CONJUNCTION WITH THE ALL SAINTS DAILY OFFICE BOOKLETS.

### SUNDAY, THE LORD'S DAY, FIRST SUNDAY AFTER CHRISTMAS

Morning Psalm(s): 93, 96  
Evening Psalm(s): 34  
Old Testament: Isaiah 62:6-7, 10-12  
Epistle: Hebrews 2:10-18  
Gospel: Matthew 1:18-25

### MONDAY

Morning Psalm(s): 34  
Evening Psalm(s): 33  
Old Testament: Genesis 12:1-7  
Epistle: Hebrews 11:1-12

### TUESDAY

Morning Psalm(s): 68  
Evening Psalm(s): 72  
Old Testament: Genesis 28:10-22  
Epistle: Hebrews 11:13-22  
Gospel: John 10:7-17

### WEDNESDAY

Morning Psalm(s): 85, 87  
Evening Psalm(s): 89:1-29  
Old Testament: Exodus 3:1-12  
Epistle: Hebrews 11:23-31  
Gospel: John 14:6-14

### THURSDAY

Morning Psalm(s): 2, 110  
Evening Psalm(s): 29, 98  
Old Testament: Isaiah 66:18-23  
Epistle: Romans 15:7-13  
Gospel: John 15:1-16

### FRIDAY, EPIPHANY OF THE LORD

Morning Psalm(s): 46, 97  
Evening Psalm(s): 96, 100  
Old Testament: Isaiah 52:7-10  
Epistle: Revelation 21:22-27  
Gospel: Matthew 12:14-21

### SATURDAY

Morning Psalm(s): 103  
Evening Psalm(s): 114, 115  
Old Testament: Isaiah 52:3-6  
Epistle: Revelation 2:1-7  
Gospel: John 2:1-11

### SUNDAY, THE LORD'S DAY, FIRST SUNDAY AFTER EPIPHANY

Morning Psalm(s): 146, 147  
Evening Psalm(s): 111, 112, 113  
Old Testament: Isaiah 40:1-11  
Epistle: Hebrews 1:1-12  
Gospel: John 1:1-7, 19-20, 29-34

