



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

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*Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:*

"God of grace,  
you have given us minds to know you,  
hearts to love you, and voices to sing your praise.  
Fill us with your Spirit, that we may celebrate your glory  
and worship you in spirit and in truth;  
through Jesus Christ our Lord. Amen."

*-The Book of Common Worship*

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#### A NOTE FOR OUR GUESTS:

*If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions, please contact one of the staff members listed in the back of this bulletin or visit our website at [allsaintsaustin.org](http://allsaintsaustin.org).*

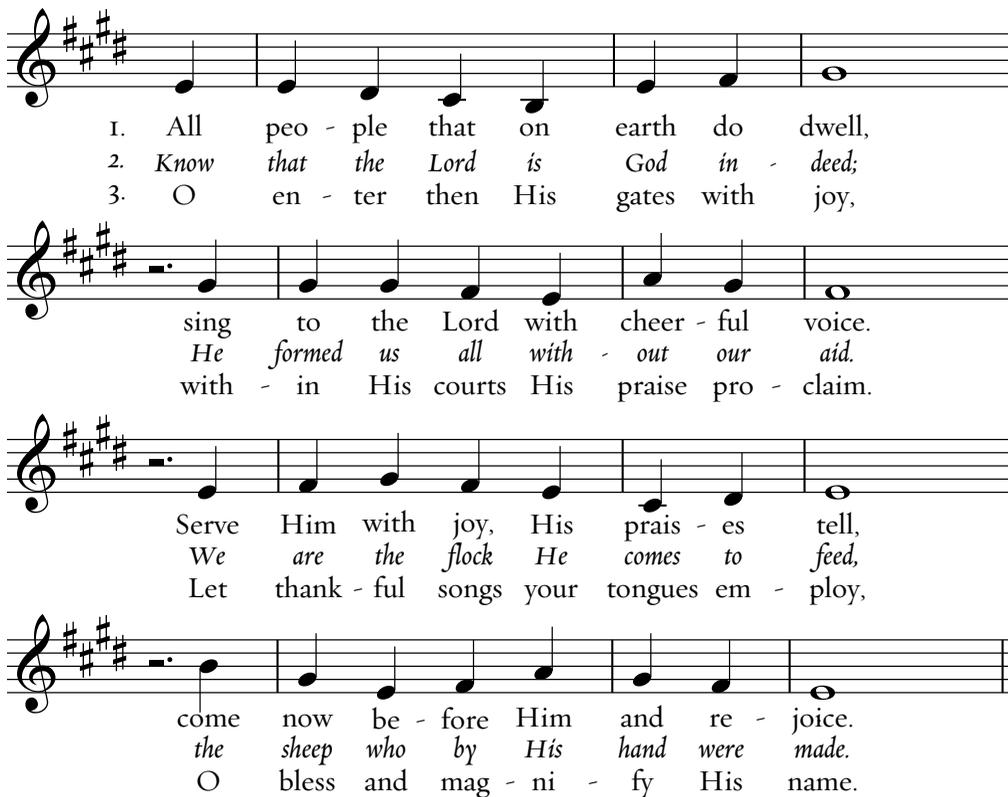
JULY 23, 2017

## OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

### PROCESSIONAL

#### PSALM 100 (WITH DOXOLOGY)



1. All peo - ple that on earth do dwell,  
2. Know that the Lord is God in - deed;  
3. O en - ter then His gates with joy,  
sing to the Lord with cheer - ful voice.  
He formed us all with - out our aid.  
with - in His courts His praise pro - claim.  
Serve Him with joy, His prais - es tell,  
We are the flock He comes to feed,  
Let thank - ful songs your tongues em - ploy,  
come now be - fore Him and re - jice.  
the sheep who by His hand were made.  
O bless and mag - ni - fy His name.

(Psalm 100, alt. William Kethe, (V. 1-2), Thomas Ken (V. 3); Music: OLD HUNDRETH, Louis Bourgeois, arr. B. Kauffman.)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever.*

Minister: O LORD, you have searched me and known me!  
You know when I sit down and when I rise up;  
you discern my thoughts from afar.

People: *You search out my path and my lying down  
and are acquainted with all my ways.*

Minister: Where shall I go from your Spirit?  
Or where shall I flee from your presence?

People: *If I take the wings of the morning  
and dwell in the uttermost parts of the sea,  
even there your hand shall lead me,  
and your right hand shall hold me.*

Minister: Search me, O God, and know my heart!  
Try me and know my thoughts!  
See if there be any grievous way in me,  
and lead me in the way everlasting!

People: *Amen.*

(from Psalm 139)

## COLLECT

Minister: Let us pray: Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: *Amen.*

## HYMN OF PRAISE

### BE THOU MY VISION



1. Be Thou my Vi - sion, O Lord of my heart;
2. Be Thou my Wis - dom, and Thou my true Word;
3. Rich - es I heed not, nor man's emp - ty praise;
4. High King of heav - en, my vic - to - ry won;



naught be all else to me, save that Thou art,  
I ev - er with Thee and Thou with me, Lord;  
Thou mine in - her - i - tance now and al - ways:  
may I reach heav - en's joys, O bright heav-en's sun!



Thou my best thought, by day or by night,  
Thou my great Fa - ther, I Thy true son;  
Thou and Thou on - ly, first in my heart,  
II: Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing Thy pre - sence my light.  
Thou in me dwell - ing and I with Thee one.  
High King of heav - en, my trea - sure Thou art.  
still be my vis - ion, O rul - er of all. :||

(Words: ancient Irish hymn, Music: traditional Irish melody, CCLI license #2476739)

## **CONFESSION OF SIN**

Minister: "Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners." -1 Timothy 1:15

People: *Almighty and most merciful Father,  
we have erred and strayed from Your ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against Your holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
O Lord, have mercy upon us,  
spare those who confess their faults,  
restore those who are penitent,  
according to Your promises declared to mankind in Christ Jesus our Lord;  
and grant, O most merciful Father, for His sake,  
that we may, from this time onward, live a godly, righteous, and sober life,  
to the glory of Your holy name. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

## **ASSURANCE OF PARDON**

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

People: *Amen.*

## HYMN OF RESPONSE

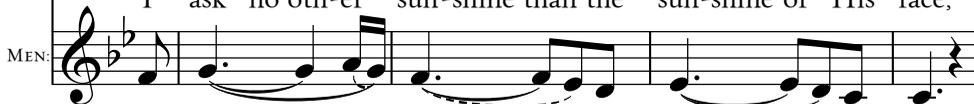
### BENEATH THE CROSS OF JESUS



Be - neath the cross of Je - sus I fain would take my stand;  
Up - on that cross of Je - sus my eyes at times can see  
I take, O cross, thy sha - dow for my a - bid - ing place;



the sha - dow of a migh - ty rock with - in a wea - ry land;  
the ve - ry dy - ing form of One who suf - fered there for me.  
I ask no oth - er sun - shine than the sun - shine of His face;



the sha - dow in a wea - ry land;  
the ver - y dy - ing One for me.  
I ask no oth - er than His face;



a home with - in the wil - der - ness, a rest u - pon the way,  
And from my smit - ten heart with tears two won - ders I con - fess:  
con - tent to let the world go by, to know no gain nor loss;



a home, a rest, up - on the way,  
And from my heart, I con - fess.  
con - tent to know no gain nor loss;



from the burn - ing of the noon - tide heat and the bur - den of the day.  
the won - ders of re - deem - ing love and my un - wor - thi - ness.  
my sin - ful self, my on - ly shame, my glo - ry all the cross.

(Words: Elizabeth C. Clephane, Music: Christopher Miner, CCLI license #2476739)

## OLD TESTAMENT READING

GENESIS 37:6-26

And Judah took a wife for Er his firstborn, and her name was Tamar. 7 But Er, Judah's firstborn, was wicked in the sight of the Lord, and the Lord put him to death. 8 Then Judah said to Onan, "Go in to your brother's wife and perform the duty of a brother-in-law to her, and raise up offspring for your brother." 9 But Onan knew that the offspring would not be his. So whenever he went in to his brother's wife he would waste the semen on the ground, so as not to give offspring to his brother. 10 And what he did was wicked in the sight of the Lord, and he put him to death also. 11 Then Judah said to Tamar his daughter-in-law, "Remain a widow in your father's house, till Shelah my son grows up"—for he feared that he would die, like his brothers. So Tamar went and remained in her father's house.

12 In the course of time the wife of Judah, Shua's daughter, died. When Judah was comforted, he went up to Timnah to his sheepshearers, he and his friend Hirah the Adullamite. 13 And when Tamar was told, "Your father-in-law is going up to Timnah to shear his sheep," 14 she took off her widow's garments and covered herself with a veil, wrapping herself up, and sat at the entrance to Enaim, which is on the road to Timnah. For she saw that Shelah was grown up, and she had not been given to him in marriage. 15 When Judah saw her, he thought she was a prostitute, for she had covered her face. 16 He turned to her at the roadside and said, "Come, let me come in to you," for he did not know that she was his daughter-in-law. She said, "What will you give me, that you may come in to me?" 17 He answered, "I will send you a young goat from the flock." And she said, "If you give me a pledge, until you send it—" 18 He said, "What pledge shall I give you?" She replied, "Your signet and your cord and your staff that is in your hand." So he gave them to her and went in to her, and she conceived by him. 19 Then she arose and went away, and taking off her veil she put on the garments of her widowhood.

20 When Judah sent the young goat by his friend the Adullamite to take back the pledge from the woman's hand, he did not find her. 21 And he asked the men of the place, "Where is the cult prostitute who was at Enaim at the roadside?" And they said, "No cult prostitute has been here." 22 So he returned to Judah and said, "I have not found her. Also, the men of the place said, 'No cult prostitute has been here.'" 23 And Judah replied, "Let her keep the things as her own, or we shall be laughed at. You see, I sent this young goat, and you did not find her."

24 About three months later Judah was told, "Tamar your daughter-in-law has been immoral. Moreover, she is pregnant by immorality." And Judah said, "Bring her out, and let her be burned." 25 As she was being brought out, she sent word to her father-in-law, "By the man to whom these belong, I am pregnant." And she said, "Please identify whose these are, the signet and the cord and the staff." 26 Then Judah identified them and said, "She is more righteous than I, since I did not give her to my son Shelah." And he did not know her again.

## EPISTLE READING

2 CORINTHIANS 5:16-21

From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. 17 Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. 18 All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; 19 that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. 20 Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. 21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader: The Word of the Lord.

People: *Thanks be to God!*

## GOSPEL PROCESSION

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

### DOXOLOGY

Praise God, from Whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

## GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 5:13-16

"You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.

14 "You are the light of the world. A city set on a hill cannot be hidden. 15 Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. 16 In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

## SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY HYMN.

## HOMILY

"RISKY RIGHTEOUSNESS"

REV. JOSH EBY

## AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*Born of the Virgin Mary,*

*Suffered under Pontius Pilate,*

*Was crucified, dead, and buried;*

*He descended into hell;*

*The third day He rose again from the dead;*

*He ascended into heaven,*

*And sitteth on the right hand of God the Father Almighty;*

*From thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*The holy catholic Church;*

*The communion of saints;*

*The forgiveness of sins;*

*The resurrection of the body;*

*And the life everlasting. Amen.*

-The Apostles Creed

## **PASSING OF THE PEACE**

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

## **RETURN OF CHILDREN**

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **ANNOUNCEMENTS**

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

## **SIGN-IN**

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

## **✠ PRAYERS OF THE PEOPLE**

Leader: With all our heart and with all our mind, let us pray to the Lord:  
For the peace of the world, for the welfare of the Holy Church of God,  
and for the unity of all peoples, let us pray to the Lord, saying,  
"Lord, have mercy."

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

## HOLY COMMUNION

### OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

### OFFERTORY HYMN

#### ALL I HAVE IS CHRIST



1. I once was lost in dark-est night yet thought I knew the way;  
2. But as I ran my hell-bound race, in - diff-'rent to the cost,  
3. Now, Lord, I would be Yours a-lone and live so all might see



the sin that pro-mised joy and life had led me to the grave.  
You looked u - pon my help - less state and led me to the cross;  
the strength to fol - low Your com mands could ne-ver come from me.



I had no hope that You would own a re-bel to Your will;  
and I be - held God's love dis - played: You suf-fered in my place,  
O Fa-ther, use my ran-somed life in an - y way You choose,



and if You had not loved me first, I would re - fuse You still. (TO VERSE 2)  
You bore the wrath re-served for me, now all I know is grace! (TO REFRAIN)  
and let my song for-ev - er be: my on - ly boast is You. (2X REFRAIN)

#### Refrain:



Hal-le - lu - jah! All I have is Christ! Hal-le - lu - jah! Je-sus is my life!

(Words & Music: Jordan Kauflin, 2008; arr. David Lutes, 2012; CCLI License #2476739)

## TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

## GREAT THANKSGIVING

(PLEASE STAND)

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God.

Celebrant: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Hea - ven and earth are full, full of your  
Bless - ed is He who comes in the name of the  
glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes, 2012)

(PLEASE KNEEL OR BE SEATED)

✠ Celebrant: All glory be to you, Almighty God, our heavenly Father, which of your tender mercy, did give your only Son Jesus Christ, to suffer death upon the cross for our redemption; who made there, by the offering of himself once for all, a full, perfect, and sufficient sacrifice for the sins of the world; and did institute in his holy Gospel, a perpetual meal in honor of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

✠ AT THIS TIME PLEASE KNEEL OR BE SEATED.

Celebrant: We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

People: *Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.*

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

### **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

### **INVITATION**

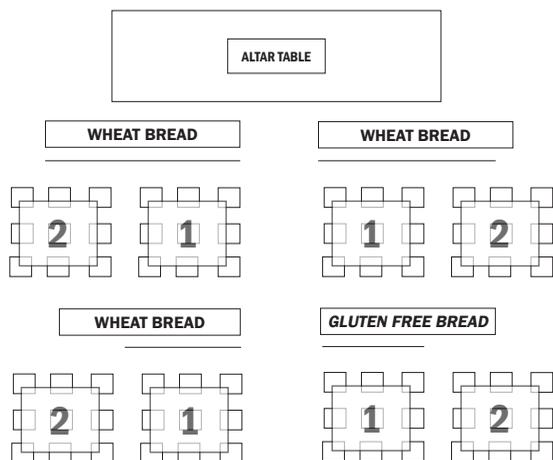
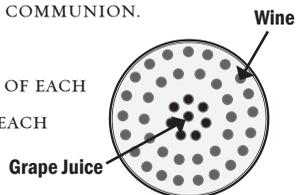
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED IN THE BACK RIGHT SECTION.

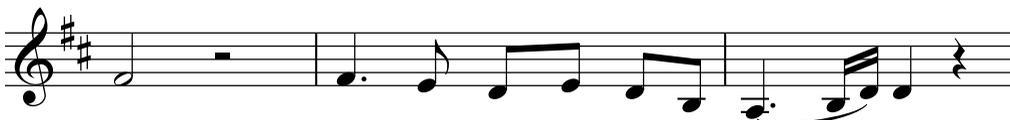


## HYMNS FOR COMMUNION

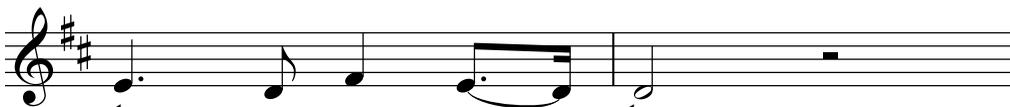
### PASS ME NOT O GENTLE SAVIOR



1. Pass me not, O gen-tle Sa - vior, hear my hum-ble
2. Let me at Thy throne of mer - cy find a sweet re -
3. Trust - ing on - ly in Thy mer - it, would I seek Thy
4. Thou, the Spring of all my com - fort, more than life to



cry;  
lief,  
face;  
me,  
While on oth - ers Thou art call - ing,  
Kneel - ing there in deep con - tri - tion;  
Heal my wound - ed, bro - ken spi - rit,  
Whom have I on earth be - side Thee?



do not pass me by.  
help my un - be - lief.  
save me by Thy grace.  
Whom in heav'n but Thee?

#### REFRAIN:



Sa - vior, Sa - vior, hear my hum-ble cry; —



While on oth - ers Thou art call - ing, do not pass me by.

(Words: Fanny Crosby; Music: W. Howard Doane; CCLI license #2476739)

# FAIREST LORD JESUS



1. Fair - est Lord Je - sus, Ru - ler of all na - ture,
2. Fair are the mea - dows, Fair are the wood - lands,
3. Fair is the sun - shine, Fair is the moon - light,
4. Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
*Robed in the bloom - ing garb of spring;*  
 And all the twink - ling, star - ry host;  
 Son of God and Son of Man!



Thee will I che - rish, Thee will I ho - nor,  
*Je - sus is fair - er, Je - sus is pur - er,*  
*Je - sus shines bright - er, Je - sus shines pur - er*  
*Glo - ry and hon - or, praise, a - dor - a - tion,*



Thou, my soul's glo - ry, joy and crown.  
*who makes the woe - ful heart to sing.*  
 than all the ang - els heav'n can boast.  
 now and for - ev - er - more be Thine!

(Words: 17th c. German hymn, Music: Silesian folk song, arr. David Lutes, 2011; CCLI license #2476739)

## JESUS, DRAW ME EVER NEARER



1. Je-sus draw me ev - er near - er as I la-bor through the storm.
2. *Je-sus guide me through the tem-pest, keep my spi-rit staid and sure.*
3. Let the trea-sures of the tri - al form with-in me as I go.



You have called me to this pas-sage, and I'll fol-low though I'm worn.  
*When the mid-night meets the morn-ing, let me love you ev - en more.*  
And at the end of this long pas-sage, let me leave them at your throne.  
(2X REFRAIN)



May this jour-ney bring a bless-ing; may I rise on wings of faith;



and at the end of my heart's test-ing with your like-ness let me wake.

(Words: Margaret Becker; Music: Keith Getty; arr. David Lutes, 2012; CCLI License #2476739)

## BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## PROCESSIONAL

MAY THE GRACE OF CHRIST OUR SAVIOR



May the grace of Christ our Sav-ior, and the Fa-ther's bound-less love,



with the Ho - ly Spi-rit's fav - or, rest up - on us from a - bove!



||: Thus may we a - bide in un - ion with each oth - er and the Lord,



and poss - ess, in sweet com-mun-ion, joys which earth can-not af - ford.:||

(Words: John Newton, 1770; Music: American folk tune, NETTLETON; CCLI License # 2476739)

## UPCOMING EVENTS

- SUN, JUL 23** **Youth "Poolside with Jesus":** Middle school and high school students: join us for our summer Bible study, Poolside with Jesus. We'll be looking at the book of Ephesians. For more info contact Jordan Griesbeck (jgriesbeck@allsaintsaustin.org).  
7:00 PM
- MON, JUL 24** **Young Adults Gathering:** A four-week study at the Kellers' (4508 Kalama Dr.) during July. Study of Ephesians, time of prayer, and a discussion of the hopes and dreams for the young adults ministry. Refreshments provided. Contact Josh (jkeller@allsaintsaustin.org).  
7:30 PM
- TUE, JUL 25** **Women's Evening Flow:** All Saints women join us in the narthex on Tuesday for an evening stretch and a time of relaxing with friends at the end of the day. Bring your exercise mat! Contact Ashley (ahood@allsaintsaustin.org).  
7:30 PM
- WED, JUL 26** **Women's 6 Psalms in 6 Weeks:** The Women's Summer Study continues Wednesday, July 26 in the evening in Travis Country. Jump in with us at any time! Contact Ashley Hood (ahood@allsaintsaustin.org) for more info.  
7:30 PM
- SAT, AUG 5** **Campus Work Day #3:** Our final summer work day is coming up this Saturday, August 5! Come help beautify our outdoor space and improve the overall look of the wooded area on the north section of the property. Find more info and RSVP at [allsaintsaustin.org/work-days](http://allsaintsaustin.org/work-days)  
9:00 AM

## SUNDAY SCHOOL SUBSTITUTES

The Lord has provided just the right number of teachers for our elementary Sunday School classes this semester. If you are interested in supporting these volunteers by being an on-call substitute Sunday School teacher, please email Taylor ([twilliams@allsaintsaustin.org](mailto:twilliams@allsaintsaustin.org)).

## **FALL PREVIEW...**

- Saturday, August 19** | Back-to-Sunday-School Night - 6:00 PM  
**Sunday, August 20** | Sunday School resumes - 9:30 AM  
**Sunday, August 20** | Youth Group resumes - 6:00 PM Middle School | 7:00 PM High School  
**Tuesday, September 5** | Women's Lunchtime Hebrews Study Begins - 11:45 AM  
**Wednesday, September 6** | Women's Evening Hebrews Study Begins - 7:30 PM  
**Wednesday, September 6** | Women's MOSS Gathering Begins - 9:30 AM  
**September 21-23** | Care-A-Sell Consignment Sale Benefitting Austin LifeCare  
**Saturday, September 30** | All About All Saints Membership Class - 9:00 AM

## ALL SAINTS CONTACT INFORMATION

### PASTORS

Rev. Tim Frickenschmidt, Senior Pastor  
Rev. Craig Chapman, Associate Pastor, 50+  
Rev. Josh Eby, Associate Pastor, Missions  
Rev. Greg Grooms, Associate Pastor  
Rev. Josh Keller, Associate Pastor, Young Adults

*(mfreiberger@allsaintsaustin.org)*  
*cchapman@allsaintsaustin.org*  
*jeby@allsaintsaustin.org*  
*ggrooms@allsaintsaustin.org*  
*jkeller@allsaintsaustin.org*

### STAFF

David Breeding, Finance/Operations Director  
Sally Bryant, Volunteer Coordinator  
Michael Clark, Ministry Staff Administrator  
Kara Dunleavy, Congregational Care/Membership  
Sarah Dwelle, Children's Ministry Coordinator  
Mary Freiberger, Asst. to Tim Frickenschmidt  
Emily Gaertner, Preschool Director  
Jordan Griesbeck, Youth Director  
Kim Hall, Women's Ministry Director  
Ashley Hood, Women's Ministry Coordinator  
Garrett Lathan, Counseling  
David Lutes, Music & Arts Director  
Sumner Pickering, Bookkeeper  
Rebekah Rice, Event Coordinator  
Taylor Williams, Children's Ministry Director

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*rrice@allsaintsaustin.org*  
*twilliams@allsaintsaustin.org*

### ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell      bcb77b@gmail.com  
Jordan Dwelle      jordan.dwelle@gmail.com  
Matt Heininger      mlheininger@gmail.com  
Stephen Hurd      stephurd@gmail.com

Bob Donaldson      r.donaldson@sbcglobal.net  
Matt Edling      matt@mattedling.com  
Scot Hughes      scotrughes@icloud.com  
Steve Malachowski      samaustex@gmail.com

### DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery      rkirkavery@yahoo.com  
Jon Boone      jon\_t\_boone@yahoo.com  
Peter Dawson      pdawson77@gmail.com  
David Howell      daviehowell@gmail.com  
Brian Talley      btalley@regentpg.com  
John Wages      jwwages@hotmail.com

David Bartley      dbartley14@gmail.com  
Ty Burk      ty.burk@gmail.com  
Derek Dehay      derekdehay@gmail.com  
Bill Schultz      blueskize@gmail.com  
Toby Tobleman      toby@ruddwisdom.com  
George White      glwhite@mac.com

## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE. CONSIDER USING THESE READINGS IN CONJUNCTION WITH THE ALL SAINTS DAILY OFFICE BOOKLETS.

### SUNDAY, THE LORD'S DAY, 7TH SUNDAY AFTER PENTECOST

Morning Psalm(s): 63, 98  
Evening Psalm(s): 103  
Old Testament: 1 Samuel 23:7-18  
Epistle: Romans 11:33-12:2  
Gospel: Matthew 25:14-30

### MONDAY

Morning Psalm(s): 41, 52  
Evening Psalm(s): 44  
Old Testament: 1 Samuel 24:1-22  
Acts: Acts 13:44-52  
Gospel: Mark 4:1-20

### TUESDAY

Morning Psalm(s): 45  
Evening Psalm(s): 47, 48  
Old Testament: 1 Samuel 25:1-22  
Acts: Acts 14:1-18  
Gospel: Mark 4:21-34

### WEDNESDAY

Morning Psalm(s): 119:49-72  
Evening Psalm(s): 49  
Old Testament: 1 Samuel 25:23-44  
Acts: Acts 14:19-28  
Gospel: Mark 4:35-41

### THURSDAY

Morning Psalm(s): 50  
Evening Psalm(s): 66, 67  
Old Testament: 1 Samuel 28:3-20  
Acts: Acts 15:1-11  
Gospel: Mark 5:1-20

### FRIDAY

Morning Psalm(s): 40, 54  
Evening Psalm(s): 51  
Old Testament: 1 Samuel 31:1-13  
Acts: Acts 15:12-21  
Gospel: Mark 5:21-43

### SATURDAY

Morning Psalm(s): 55  
Evening Psalm(s): 138, 139  
Old Testament: 2 Samuel 1:1-16  
Acts: Acts 15:22-35  
Gospel: Mark 6:1-13

### SUNDAY, THE LORD'S DAY, 8TH SUNDAY AFTER PENTECOST

Morning Psalm(s): 24, 29  
Evening Psalm(s): 8, 84  
Old Testament: 2 Samuel 1:17-27  
Epistle: Romans 12:9-21  
Gospel: Matthew 25:31-46

