



**ALL SAINTS**  
PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

## SUNDAY WORSHIP

**9:30 & 11:00 AM**

ST. GABRIEL'S SCHOOL  
2500 WIMBERLY LANE  
AUSTIN, TX 78735

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP,  
SPIRITUAL FORMATION  
AND SERVICE.

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BEFORE THE SERVICE, THERE IS A TIME FOR SILENT PRAYER AND MEDITATION AS WE PREPARE TO GATHER TOGETHER FOR WORSHIP. BEFORE THE FIRST HYMN, YOU ARE INVITED TO USE THIS PRAYER AS A PART OF YOUR INDIVIDUAL PREPARATION.

*"Everlasting God, in whom we live and move and have our being:*

*You have made us for yourself,*

*so that our hearts are restless until they rest in you.*

*Give us purity of heart and strength of purpose,*

*that no selfish passion may hinder us from knowing your will,*

*no weakness keep us from doing it;*

*that in your light we may see light clearly,*

*and in your service find perfect freedom;*

*through Jesus Christ our Lord,*

*who lives and reigns with you and the Holy Spirit,*

*one God, now and forever. Amen."*

NOVEMBER 22, 2015



## FIRST HYMN OF PRAISE

## LET ALL THINGS NOW LIVING



1. Let all things now liv-ing a song of thanks-giv-ing to God the Cre-  
 2. His law he en - for - ces: the stars in their cour - ses, the sun in its



a - tor tri - um-phantly raise, who fashioned and made us, pro -  
 or - bit, o - be - dient - ly shine; the hills and the moun-tains, the



tect-ed and stayed us, who guides us and leads to the end of our days.  
 riv - ers and foun-tains, the deeps of the o - cean pro - claim him di - vine.



His ban - ners are o'er us, his light goes be - fore us, a pil - lar of  
 We too should be voic - ing our love and re - joic - ing with glad a - dor -



fire shin-ing forth in the night, 'til sha-dows have van ished and dark-ness is  
 a - tion a song let us raise, 'til all things now liv - ing u - nite in thanks-



ban-ished, as for - ward we trav - el from light in - to light.  
 giv - ing to God in the high - est, ho - san - na and praise.

(Words: Katherine K. Davis, Music: ASH GROVE, traditional Welsh melody)



**CALL TO WORSHIP**

Minister: The LORD reigns; he is robed in majesty;  
The LORD is robed; he has put on strength as his belt.

People: *Your throne, O LORD, is the world;  
it is established from of old, for you are from everlasting.*

Minister: Mightier than the thunders of many waters,  
mightier than the waves of the sea,  
the LORD on high is mighty!

People: *Christ Jesus, being found in human form,  
humbled himself by becoming obedient to death, even death on a cross.*

Minister: Therefore God has highly exalted him  
and bestowed on him the name that is above every name.

People: *So at the name of Jesus every knee should bow and every tongue confess  
that Jesus Christ is Lord, to the glory of God the Father.*

Minister: And we are gathered together in the name of the Lord, God the Father,  
God the Son, and God the Holy Spirit.

People: *Amen.*

(from Psalm 93 and Philippians 2)



**SECOND HYMN OF PRAISE****ALL HAIL THE POWER OF JESUS' NAME**

1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;
2. Ye cho-sen seed of Is-rael's race, ye ran-somed from the fall;
3. Let ev-'ry kin-dred, ev-'ry tribe on this ter-res-trial ball
4. O that with yon-der sac-red throng we at His feet may fall;



bring forth the roy-al di - a - dem, and crown Him Lord of\_\_ all;  
*hail Him who saves you by His grace, and crown Him Lord of\_\_ all;*  
 to Him all ma-jes - ty a - scribe, and crown Him Lord of\_\_ all;  
*we'll join the ev - er - last - ing song, and crown Him Lord of\_\_ all;*



bring forth the roy-al di - a - dem, and crown Him Lord\_\_ of all.  
*hail Him who saves you by His grace, and crown Him Lord\_\_ of all.*  
 to Him all ma-jes - ty a - scribe, and crown Him Lord\_\_ of all.  
*we'll join the ev - er - last - ing song, and crown Him Lord\_\_ of all.*

(Words: Edward Perronet and John Rippon (vs. 1 and 2), Music: Oliver Holden, CCLI license #2476739)



## FIRST READING

I CORINTHIANS 2:6-8, 3:1-4

Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. 7 But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. 8 None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory.

3:1 But I, brothers, could not address you as spiritual people, but as people of the flesh, as infants in Christ. 2 I fed you with milk, not solid food, for you were not ready for it. And even now you are not yet ready, 3 for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh and behaving only in a human way? 4 For when one says, "I follow Paul," and another, "I follow Apollos," are you not being merely human?

Reader: This is the Word of the LORD.

People: *Thanks be to God!*

## MEDITATION

"WHAT DIVIDES US."

PAUL PEARSON



**CONFESSION OF SIN**

Minister: "Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners." (1 Timothy 1:15a)

People: *Almighty and most merciful Father,  
we thank you that your mercy is higher than the heavens,  
wider than our wanderings, and deeper than all our sin.  
Forgive us for our careless attitudes toward your presence,  
our refusal to relieve the suffering of others,  
and our envy of those who have more than us.  
Forgive us for our obsession with creating a life of constant pleasure,  
our indifference to the treasures of heaven,  
and our neglect of your wise and gracious law.  
Change us by your Holy Spirit.  
And enable us to change our ways,  
that we may desire what is good, love what you love,  
and do what you command, through Jesus Christ our Lord. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

**ASSURANCE OF PARDON**

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

**SMALL SAINTS**

AT THIS TIME, CHILDREN IN PREK - 3RD GRADE MAY GATHER AT THE SANCTUARY DOORS. TEACHERS WILL LEAD THEM TO ROOM 137 FOR A LESSON AND ACTIVITY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.



## HYMN OF RESPONSE

## BEFORE THE THRONE OF GOD ABOVE



1. Be - fore the throne of God a - bove I have a strong and per - fect plea:
2. When Sa - tan tempts me to des - pair and tells me of the guilt with - in,
3. Be - hold Him there the ris - en Lamb, my per - fect, spot - less right - eous - ness,



a great High Priest whose name is love, Who ev - er lives and pleads for me.  
*up - ward I look and see Him there, Who made an end of all my sin.*  
 the great un - change - a - ble I AM, the King of glo - ry and of grace.



My name is grav - en on His hands, my name is writ - ten on His heart,  
*Be - cause the sin - less Sav - ior died, my sin - ful soul is count - ed free,*  
 One in Him - self I can - not die. My soul is pur - chased by His blood;



I know that while in heav'n He stands no tongue can bid me thence de - part,  
*for God the Just is sat - is - fied to look on Him and par - don me,*  
 my life is hid with Christ on high, with Christ my Sav - ior and my God!



no tongue can bid me thence de - part.  
*to look on Him and par - don me.*  
 With Christ my Sav - ior and my God.

(Words: Charitie L. Bancroft, Music: William B. Bradbury, CCLI license #2476739)



**SECOND READING**

I CORINTHIANS 15:50-58

I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. 51 Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. 53 For this perishable body must put on the imperishable, and this mortal body must put on immortality. 54 When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

55 “O death, where is your victory?

O death, where is your sting?”

56 The sting of death is sin, and the power of sin is the law. 57 But thanks be to God, who gives us the victory through our Lord Jesus Christ.

58 Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

Reader: This is the Word of the LORD.

People: *Thanks be to God!*

**MEDITATION**

“MOVING FROM THE IS TO THE ALWAYS”

REV. JOSH KELLER



## HYMN OF RESPONSE

## ALL I HAVE IS CHRIST



1. I once was lost in dark-est night yet thought I knew the way;  
 2. But as I ran my hell-bound race, in - diff-'rent to the cost,  
 3. Now, Lord, I would be Yours a - lone and live so all might see



the sin that pro-mised joy and life had led me to the grave.  
 You looked u - pon my help - less state and led me to the cross;  
 the strength to fol - low Your com - mands could ne-ver come from me.



I had no hope that You would own a re-bel to Your will;  
 and I be - held God's love dis - played: You suf-fered in my place,  
 O Fa-ther, use my ran-somed life in an - y way You choose,



and if You had not loved me first, I would re - fuse You still. (TO VERSE 2)  
 You bore the wrath re - served for me, now all I know is grace! (TO REFRAIN)  
 and let my song for - ev - er be: my on - ly boast is YOU. (2X REFRAIN)

## Refrain:



Hal - le - lu - jah! All I have is Christ! Hal - le - lu - jah! Je - sus is my life!

(Words & Music Jordan Kaufflin, 2008; arr. David Lutes, 2012, CCLI License #2476739)



**PASSING OF THE PEACE**

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

**RETURN OF CHILDREN**

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

**SIGN IN**

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

**THIRD READING**

I CORINTHIANS 16:1-4

Now concerning the collection for the saints: as I directed the churches of Galatia, so you also are to do. 2 On the first day of every week, each of you is to put something aside and store it up, as he may prosper, so that there will be no collecting when I come. 3 And when I arrive, I will send those whom you accredit by letter to carry your gift to Jerusalem. 4 If it seems advisable that I should go also, they will accompany me.

Reader: This is the Word of the LORD.

People: *Thanks be to God!*

**MEDITATION**

"A TRUE TEST"

REV. GREG GROOMS



## DIACONAL MINISTRY UPDATE

### PRAYERS OF THE PEOPLE

Leader: Heavenly Father, whose blessed Son came not to be served but to serve:

People: *Bless all who follow in his steps, giving themselves to the service of others; that with wisdom, patience, and courage, they may minister in his Name to the suffering, the friendless, and the needy; for the love of him who laid down his life for us, your Son our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD, WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*



**HOLY EUCHARIST**

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*Born of the Virgin Mary,*

*Suffered under Pontius Pilate,*

*Was crucified, dead, and buried;*

*He descended into hell;*

*The third day He rose again from the dead;*

*He ascended into heaven,*

*And sitteth on the right hand of God the Father Almighty;*

*From thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*The holy catholic Church;*

*The communion of saints;*

*The forgiveness of sins;*

*The resurrection of the body;*

*And the life everlasting. Amen.*

-The Apostles Creed

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. You exalted the risen Christ to rule over all creation, that he might present to you an eternal kingdom: a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love, and peace.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 Hea - ven and earth are full, full of your  
 Bless - ed is He who comes in the name of the  
 glo - ry. Ho - san - na in the high - est. Ho -  
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: All glory be to you, Almighty God, our heavenly Father, which of your tender mercy, did give your only Son Jesus Christ, to suffer death upon the cross for our redemption; who made there, by the offering of himself once for all, a full, perfect, and sufficient sacrifice for the sins of the world; and did institute in his holy Gospel, a perpetual meal in honor of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: And we pray together:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.*



Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People: Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

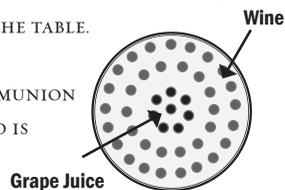
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.



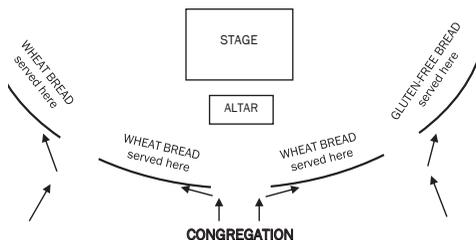
## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE, THE OUTER CIRCLES CONTAIN WINE. GLUTEN-FREE BREAD IS SERVED IN THE FAR RIGHT SECTION IN FRONT OF THE MUSICIANS.



IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.



## GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.



**HYMNS FOR THE EUCHARIST****JOHN PROLOGUE**

SOLO: RACHEL ZYLSTRA

"In the beginning was the Word,  
 and the Word was with God, and the Word was God.  
 He was with God in the beginning.  
 Through him all things were made;  
 without him nothing was made that has been made.  
 In him was life, and that life was the light of all people.  
 The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God whose name was John.  
 He came as a witness to testify concerning that light,  
 so that through him all might believe.  
 He himself was not the light; he came only as a witness to the light.

The true light that gives light to everyone  
 was coming into the world.  
 He was in the world,  
 and though the world was made through him,  
 the world did not recognize him.  
 He came to that which was his own, but his own did not receive him.  
 Yet to all who did receive him, to those who believed in his name,  
 he gave the right to become children of God—  
 children born not of natural descent, nor of human decision or a husband's will,  
 but born of God.

The Word became flesh and made his dwelling among us.  
 We have seen his glory, the glory of the one and only Son,  
 who came from the Father, full of grace and truth.

(John testified concerning him.  
 He cried out, saying, "This is he of whom I said, 'He who comes after me  
 has surpassed me because he was before me.'")  
 Out of his fullness we have all received grace in place of grace already given.  
 For the law was given through Moses; grace and truth came through Jesus Christ.  
 No one has ever seen God, but the one and only Son, who is himself God  
 and is in closest relationship with the Father, has made him known."

(Scripture: John 1:1-18 (NIV); Music: Rachel Zylstra, 2012)



## FAIREST LORD JESUS



1. Fair - est Lord Je - sus, Ru - ler of all na - ture,
2. Fair are the mea - dows, Fair are the wood - lands,
3. Fair is the sun - shine, Fair is the moon - light,
4. Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
 Robed in the bloom - ing garb of spring;  
 And all the twink - ling, star - ry host;  
 Son of God and Son of Man!



Thee will I che - rish, Thee will I ho - nor,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, a - dor - a - tion,



Thou, my soul's glo - ry, joy and crown.  
 who makes the woe - ful heart to sing.  
 than all the ang - els heav'n can boast.  
 now and for - ev - er - more be Thine!

(Words: 17th century German hymn. Music: Silesian folk song, arr.: David Lutes, 2011; CCLI license #2476739)



## O THE DEEP, DEEP LOVE OF JESUS



1. O the deep, deep love of Je - sus, vast, un - meas - ured,  
 2. O the deep, deep love of Je - sus, Spread His praise from  
 3. O the deep, deep love of Je - sus, love of ev - 'ry



bound - less, free; roll - ing as a migh - ty o - cean,  
 shore to shore, how He lov - eth, ev - er lov - eth,  
 love the best. 'Tis an o - cean vast of bless - ing,



in its full - ness o - ver me.  
 chang - eth ne - ver, ne - ver - more.  
 'tis a ha - ven sweet of rest.



Un - der - neath me, all a - round me is the cur - rent  
 How He watch - es o'er His loved ones, died to call them  
 O the deep, deep love of Je - sus, 'tis a heav'n of



of thy love; lead - ing on - ward, lead - ing home - ward  
 all His own, how for them He in - ter - ce - deth,  
 heav'ns to me, and it lifts me up to glo - ry,



(REPEAT) to Thy glor - ious rest a - bove. (REPEAT  
 watch - eth o'er them from the throne. LINE)  
 for it lifts me up to Thee.

(Words: Samuel Trevor Francis; Music: traditional Welsh melody; arr: David Lutes, 2011)

**BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.

**DOXOLOGY**

Praise God, from Whom all blessings flow; praise Him, all creatures here below; Praise Him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

(Words: Thomas Ken, Music: Louis Bourgeois)



## ANNOUNCEMENTS

- SAT, DEC 5**  
12:00 PM     **Women's Silent Retreat:** Join All Saints women at Reimer's Ranch for our 2nd annual silent retreat. We'll head out to Reimer's Ranch for a guided afternoon spent quietly with God's presence and in nature. RSVP: [elee@allsaintsaustin.org](mailto:elee@allsaintsaustin.org)
- SUN, DEC 6**  
5:00 PM     **Rwandan Holiday Market:** From 5 to 7PM on Sunday, December 6, come to Hill House (2104 Nueces St.) and shop for gifts that make an impact. All Saints member Betsie Everritt will talk about her work in Rwanda with the Umucyo Sewing Cooperative.
- SUN, DEC 6**  
6:30 PM     **50+ Fellowship Christmas Party:** Those 50 years and over, come to the 50+ fellowship Christmas Party at the Logwinuks (2710 Padina Dr., 78733). RSVP to Valerie Logwinuk ([vlogwinuk@gmail.com](mailto:vlogwinuk@gmail.com), 512-565-1561).
- TUE, DEC 15**  
DEADLINE     **Texas Young Adult Retreat:** Jan. 22-24 gather with other young adults from churches across Texas for this encouraging weekend of rest and renewal. Martin Ban will speak on the topic of calling and vocation. **\$139 by Dec. 15** (\$169 after). Visit [allsaintsaustin.org/yaretreat](http://allsaintsaustin.org/yaretreat) to register or for more info.
- THU, DEC 24**  
4:00 PM &  
6:00 PM     **Christmas Eve Services:** All Saints will have Christmas Eve services at 4PM and 6PM at St. Gabriel's. Childcare is available for ages 3 years and under at both services.

## CONGREGATIONAL LIFE

All Saints celebrates the birth of John Hendricks (Henry) Boone, son of Bob and Elizabeth, born Monday, November 16. Praise the LORD!

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## **FIVE PATHS TO GET CONNECTED AT ALL SAINTS**

**Ministries:** Visit one of our ministry events or contact a ministry director for more information ([allsaintsaustin.org/ministries](http://allsaintsaustin.org/ministries)).

**Classes:** Attend one of our Adult Spiritual Formation Classes on Sunday mornings at 9:30 ([allsaintsaustin.org/classes](http://allsaintsaustin.org/classes)).

**Small Groups:** Join an All Saints small group. Study God's Word, practice spiritual disciplines, and serve together ([allsaintsaustin.org/small-groups](http://allsaintsaustin.org/small-groups)).

**Neighborhood Events:** Connect with others who live in your part of town. This fall, attend a "Lunch Where You Live" gathering ([allsaintsaustin.org/LWYL](http://allsaintsaustin.org/LWYL)) the 2nd Sunday of the month.

**Service:** Serve with other members in the church and throughout the city of Austin ([allsaintsaustin.org/serve](http://allsaintsaustin.org/serve)).



**DAILY WORSHIP RESOURCES**

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

**SUNDAY, THE LORD'S DAY,  
CHRIST THE KING SUNDAY**

Morning Psalm(s): 118  
 Evening Psalm(s): 145  
 Old Testament: Isaiah 19:19-25  
 Epistle: Romans 15:5-13  
 Gospel: Luke 19:11-27

**MONDAY**

Morning Psalm(s): 106:1-18  
 Evening Psalm(s): 106:19-48  
 Old Testament: Joel 3:1-2, 9-17  
 Epistle: 1 Peter 1:1-12  
 Gospel: Matthew 19:1-12

**TUESDAY**

Morning Psalm(s): 121, 122, 123  
 Evening Psalm(s): 124, 125, 126  
 Old Testament: Nahum 1:1-13  
 Epistle: 1 Peter 1:13-25  
 Gospel: Matthew 19:13-22

**WEDNESDAY**

Morning Psalm(s): 119:145-176  
 Evening Psalm(s): 128, 129, 130  
 Old Testament: Obadiah 15-21  
 Epistle: 1 Peter 2:1-10  
 Gospel: Matthew 19:23-30

**THURSDAY**

Morning Psalm(s): 131, 132, 133  
 Evening Psalm(s): 134, 135  
 Old Testament: Zephaniah 3:1-13  
 Epistle: 1 Peter 2:11-25  
 Gospel: Matthew 20:1-16

**FRIDAY**

Morning Psalm(s): 140, 142  
 Evening Psalm(s): 141, 143  
 Old Testament: Isaiah 24:14-23  
 Epistle: 1 Peter 3:13-4:6  
 Gospel: Matthew 20:17-28

**SATURDAY**

Morning Psalm(s): 137, 144  
 Evening Psalm(s): 104  
 Old Testament: Micah 7:11-20  
 Epistle: 1 Peter 4:7-19  
 Gospel: Matthew 20:29-34

**SUNDAY, THE LORD'S DAY,  
FIRST SUNDAY OF ADVENT**

Morning Psalm(s): 146, 147  
 Evening Psalm(s): 111, 112, 113  
 Old Testament: Amos 1:1-5, 13-2:8  
 Epistle: 1 Thess. 5:1-11  
 Gospel: Luke 21:5-19



## ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT [ALLSAINTSAUSTIN.ORG/ABOUT/LEADERSHIP](http://ALLSAINTSAUSTIN.ORG/ABOUT/LEADERSHIP))

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