



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

10:30AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE, AUSTIN, TX 78735

5:00PM

PARK HILLS CHURCH
900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

PREPARATION FOR WORSHIP

"When fishes flew and forests walked
And figs grew upon thorn,
Some moment when the moon was blood
Then surely I was born.

With monstrous head and sickening cry
And ears like errant wings,
The devil's walking parody
On all four-footed things.

The tattered outlaw of the earth,
Of ancient crooked will;
Starve, scourge, deride me: I am dumb,
I keep my secret still.

Fools! For I also had my hour;
One far fierce hour and sweet:
There was a shout about my ears,
And palms before my feet."

-"The Donkey" by G.K. Chesterton

MARCH 29, 2015



CALL TO WORSHIP

Minister: Be gracious to me, O LORD, for I am in distress;
my eye is wasted from grief;
my soul and my body also.

People: For my life is spent with sorrow, and my years with sighing.

Minister: But I trust in you, O LORD. I say, "You are my God."
My times are in your hand.

*People: Blessed is he who comes in the name of the LORD!
We bless you from the house of the LORD.*

Minister: Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

People: Have mercy on us.

Minister: Lord Jesus Christ, you are seated at the right hand of the Father:

People: Receive our prayer.

*For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

(From Psalms 31, 118; and *The Book of Common Prayer*)





HYMN OF PRAISE

ALL GLORY, LAUD, AND HONOR



1. All glo - ry, laud and ho - nor, to Thee, Re - deem - er, King, to
2. *The peo - ple of the He - brews with palms be - fore Thee went: our*
3. Thou didst ac - cept their prai - ses; ac - cept the pray'rs we bring, who



whom the lips of child - ren made sweet ho - san - nas ring. Thou
praise and prayers and an - thems be - fore Thee we pre - sent. To
 in all good de - light - est, Thou good and grac - ious King! All



art the King of Is - ra - el, Thou, Da - vid's roy - al Son, who
thee, be - fore Thy pas - sion, they sang their hymns of praise; to
 glo - ry, laud, and ho - nor to Thee, Re - deem er, King, to



in the Lord's Name com - est, the King and Bless - ed One.
Thee, now high ex - al - ted, our me - lo - dy we raise.
 whom the lips of chil - dren made sweet ho - san - nas ring!

(Words: Theodulph of Orleans, Music: Melchior Teschner, Arr: David Lutes; CCLI License # 2476739)



CONFESSION OF SIN

Minister: Almighty and most merciful Father, all your lovingkindness is in your Son.
We bear him to you in the arms of faith,
We urge his saving name as the one who died for us,
We plead his blood to pay for our debts of wrong.
Accept his worthiness for our unworthiness:

People: *his sinlessness for my transgression,
his purity for my uncleanness,
his sincerity for my guile,
his truth for my deceits,
his meekness for my pride,
his constancy for my backslidings,
his love for my enmity,
his fullness for my emptiness,
his faithfulness for my treachery,
his obedience for my disobedience,
his glory for my shame,
his devotion for my waywardness,
his holy life for my unchaste ways,
his righteousness for my dead works,
his death for my life. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)



KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: Ancient text, Music: Phil Madeira, CCLI License #2476739)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*



SMALL SAINTS

AT THIS TIME CHILDREN IN PREK - 2ND GRADE MAY GO TO ROOM 244 FOR MUSIC AND A SHORT HOMILY.
THEY WILL RETURN DURING THE PASSING OF THE PEACE.

HYMN OF RESPONSE**CREATE IN ME A CLEAN HEART**

||: Cre - ate in me a clean heart, O God,
and re - new a right spi - rit with - in me. :|| (REPEAT)

Cast me not a - way from Thy pres - ence, O Lord.
Take not Thy Ho - ly Spi - rit from me.
Re - store un - to me the joy of Thy sal - va - tion,
and re - new a right spi - rit with - in me.
||: Cre - ate in me a clean heart, O God,
and re - new a right spi - rit with - in me. :|| (REPEAT)

(From Psalm 51; Words and Music: Keith Green; Arr. David Lutes, 2014)



OLD TESTAMENT READING

ISAIAH 50:4-9

The Lord GOD has given me
 the tongue of those who are taught,
 that I may know how to sustain with a word
 him who is weary.
 Morning by morning he awakens;
 he awakens my ear
 to hear as those who are taught.
 5 The Lord GOD has opened my ear,
 and I was not rebellious;
 I turned not backward.
 6 I gave my back to those who strike,
 and my cheeks to those who pull out the beard;
 I hid not my face
 from disgrace and spitting.
 7 But the Lord GOD helps me;
 therefore I have not been disgraced;
 therefore I have set my face like a flint,
 and I know that I shall not be put to shame.
 8 He who vindicates me is near.
 Who will contend with me?
 Let us stand up together.
 Who is my adversary?
 Let him come near to me.
 9 Behold, the Lord GOD helps me;
 who will declare me guilty?

NEW TESTAMENT READING

PHILIPPIANS 2:5-11

Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, by taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: This is the Word of the Lord.

People: *Thanks be to God!*



GOSPEL READING

MARK II:1-11

Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples 2 and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. 3 If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" 4 And they went away and found a colt tied at a door outside in the street, and they untied it. 5 And some of those standing there said to them, "What are you doing, untying the colt?" 6 And they told them what Jesus had said, and they let them go. 7 And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. 8 And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. 9 And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! 10 Blessed is the coming kingdom of our father David! Hosanna in the highest!"

11 And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

"EARS LIKE ERRANT WINGS"

REV. TIM FRICKENSCHMIDT



HYMN OF RESPONSE

NOT ALL THE BLOOD OF BEASTS



1. Not all the blood of beasts on Jew-ish al-tars slain
 2. My *faith would lay her hand* on *that dear head of thine,*
 3. Be-liev-ing we re-joice to see the curse re-move;



could give the guil-ty con-science peace or wash a-way the stain.
while like a pen-i-tent I stand, and there con-fess my sin.
 we bless the Lamb with cheer-ful voice, and sing his bleed-ing love.



But Christ, the heav-'nly Lamb takes all our sins a-way,
My soul looks back to see the bur-dens thou didst bear
 For Christ, the heav-'nly Lamb takes all our sins a-way,



a sac-ri-fice of no-bler name and rich-er blood than they.
when hang-ing on the cur-sed tree, and knows her guilt was there.
 a sac-ri-fice of no-bler name and rich-er blood than they.

(Words: Isaac Watts, Music: TERRA BEATA, Arr.: David Lutes; CCLI license #2476739)



**PASSING OF THE PEACE**

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

PRAYERS OF THE PEOPLE

Leader: Almighty and everliving God, who, of your tender love towards mankind, sent your Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility:

People { *Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

Leader: All these mercies we ask in the name of our Lord Jesus, who taught us to pray, saying,

People { *Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*



RECEPTION OF NEW MEMBERS

PRESENTATION OF CANDIDATES

Leader: All of you being here present to make a public profession of faith, are to assent to the following declarations and promises, by which you enter into a solemn covenant with God and His Church.

QUESTIONS FOR CANDIDATES

Leader: Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?

Candidates: We do.

Leader: Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?

Candidates: We do.

Leader: Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

Candidates: We do.

Leader: Do you promise to support the church in its worship and work to the best of your ability?

Candidates: We do.

Leader: Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

Candidates: We do.

QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Leader: Will all of you witnessing these promises do all in your power to uphold these persons in their covenant vows?

People: We will.

PRAYER FOR THE NEW MEMBERS

Leader: Holy God, we praise you for calling us to be a servant people, and for gathering us into the body of Christ. We thank you for choosing to add to our number these brothers and sisters in faith. Together, may we live in your Spirit, and so love one another, that we may have the mind of Jesus Christ our Lord, to whom we give honor and glory forever. Amen.



HOLY EUCHARIST

Celebrant: Christian, do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

People: *We believe and trust in him.*

Celebrant: Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

People: *We believe and trust in him.*

Celebrant: Do you believe and trust in God the Holy Spirit,
who gives life to the people of God and makes Christ known in the world?

People: *We believe and trust in him.*

Celebrant: This is the faith of the Church.

People: *This is our faith.
We believe and trust in one God,
Father, Son, and Holy Spirit. Amen.*

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

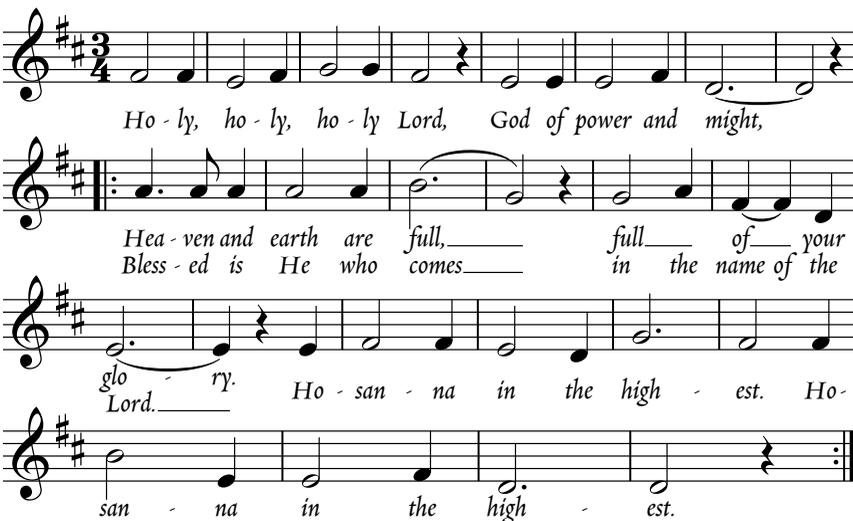
Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert, adapt. David Lutes, 2012)

Celebrant: Bless the Lord who forgives all our sins;

People: *His mercy endures forever.*

Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Christ our Passover has been sacrificed for us;

People: *Therefore let us keep the feast.*

Celebrant: O Lamb of God, that takes away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, that takes away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, that takes away the sins of the world,

People: *grant us your peace.*



Celebrant: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

People: Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE. THE BREAD IS GLUTEN-FREE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.



HYMNS FOR THE EUCHARIST**FRIEND OF SINNERS**

SOLO:

Redeemer! Whither should I flee, or how escape the wrath to come?
The weary sinner flies to thee for shelter from impending doom;
Smile on me, gracious Lord, and show thyself the Friend of sinners now
Smile on me, gracious Lord, and show thyself the Friend of sinners now.

Beneath the shadow of thy cross the heavy laden soul finds rest;
I would esteem the world but dross, so I might be of Christ possessed.
I'd seek my every joy in thee, be thou both life and light to me.
I'd seek my every joy in thee, be thou both life and light to me.

There fastened to the rugged wood by holy love's resistless chain,
And life deriving from thy blood, never to wander wide again,
There may I bow my suppliant knee, and own no other Lord but thee.
There may I bow my suppliant knee, and own no other Lord but thee.

(Words: Augustus Montague Toplady, 1740-1778; Music: Jeff Koonce & Brian T. Murphy, 2004; CCLI license #2476739)



THE SOLID ROCK



1. My hope is built on no-thing less than Je-sus' blood and
2. When dark-ness seems to hide His face, I rest on His un-
3. His oath, His co-ve-nant, His blood, sup-port me in the
4. When He shall come with trum-pet sound, O, may I then in



right-eous-ness; I dare not trust the sweet-est frame,
chang-ing grace. In ev-'ry high and storm-y gale,
 whelm-ing flood. When all a-round my soul gives way,
 Him be found: dressed in His right-eous-ness a-lone,



but whol-ly lean on Je-sus' name.
 my an-chor holds with-in the veil.
 He then is all my Hope and Stay.
 fault-less to stand be-fore the throne.

REFRAIN:



On Christ, the sol-id Rock I stand; all o-ther ground is



sink-ing sand, all o-ther ground is sink-ing sand.

(Words: Edward Mote; Music: William B. Bradbury; Arr: David Lutes, 2011; CCLI license #2476739)



O THE DEEP, DEEP LOVE OF JESUS

1. O the deep, deep love of Je - sus, vast, un - meas - ured,
 2. O the deep, deep love of Je - sus, Spread His praise from
 3. O the deep, deep love of Je - sus, love of ev - 'ry

bound - less, free; roll - ing as a migh - ty o - cean,
 shore to shore, how He lov - eth, ev - er lov - eth,
 love the best. 'Tis an o - cean vast of bless - ing,
 in its full - ness o - ver me.
 chang - eth ne - ver, ne - ver - more.
 'tis a ha - ven sweet of rest.

Un - der - neath me, all a - round me is the cur - rent
 How He watch - es o'er His loved ones, died to call them
 O the deep, deep love of Je - sus, 'tis a heav'n of
 of thy love; lead - ing on - ward, lead - ing home - ward
 all His own, how for them He in - ter - ce - deth,
 heav'ns to me, and it lifts me up to glo - ry,
 (REPEAT) to Thy glor - ous rest a - bove. (REPEAT LINE)
 watch - eth o'er them from the throne.
 for it lifts me up to Thee.

(Words: Samuel Trevor Francis; Music: Traditional Welsh Melody; Arrangement: David Lutes, 2011)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



ANNOUNCEMENTS

- THU, APR 12** **Men's Prayer Gathering:** A group of men gathers at the All Saints building site (6201 Terravista Dr) Thursday mornings to pray for our building - its construction and crew, and future All Saints ministry in and through it. Contact Marc Knight (marcknight11@gmail.com).
7:00 AM
- FRI, APR 3** **Good Friday Service:** All Saints' Good Friday service is at 6:00 PM at St. Gabriel's (2500 Wimberly Lane). Childcare provided for ages 3 and under.
6:00 PM
- SUN, APR 5** **Service Times:** Starting Sunday, April 5, All Saints will offer two morning services at St. Gabriel's (2500 Wimberly Lane) at 9:30 and 11:00 AM. Sunday School and Christian Education will run concurrently with the 9:30 service (no classes on Easter).
9:30 &
11:00 AM
- SUN, APR 5** **Easter Brunch:** Join the Bueschers for Easter Brunch on Sunday, April 5 from 10:00 AM to 1:00PM. RSVP to lauren.buescher@gmail.com. Bring a side or dessert and your lawn chair.
10:00 AM
- SUN, APR 5** **All Saints Church Plant Service:** Starting Sunday, April 5, the All Saints evening service at Park Hills will become the All Saints Church Plant service. Questions about this transition or the church plant? Visit allsaintsaustin.org/about/church-plant-faq
5:00 PM
- FRI, APR 10** **Hill House Concert - Ashley Daneman:** All Saints Music & Arts with Hill House welcomes jazz pianist and singer Ashley Daneman. Join us for great music, refreshments, and fellowship. Reception at 7:00 PM followed by the concert at 8:00 PM. Seating is limited, so RSVP to David Lutes (dlutes@allsaintsaustin.org).
7:00 PM
- APR 17-19** **Neighborhood Meals:** The weekend of April 17-19, All Saints is gathering around the city for neighborhood meals. Please make plans to attend! Visitors, we would love to have you join us! If you're visiting, or if you did not receive an email invitation, contact Rebekah Rice (rrice@allsaintsaustin.org) with your physical address to find the meal nearest you.
- SUN, APR 19** **Youth Group Dinner and Bingo Summer Trip Fundraiser:** Please join us at Park Hills for a dinner fundraiser for youth summer trips to CO for RYM and to Haiti with Global Orphan Project. Be served and fed by All Saints youth and help raise money to make these trips possible. RSVP to Josh Keller (jkeller@allsaintsaustin.org).
7:30 PM

CONGREGATIONAL LIFE

All Saints celebrates the birth of Ada Ole Breunig, daughter of Rob and Melissa, born Thursday, March 19 and Matelda Lee Brownfield, daughter of Matt and Lauren, born Sunday, March 22. Praise the LORD!



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

SUNDAY, THE LORD'S DAY, PALM-PASSION SUNDAY

Morning Psalm(s): 24, 29
 Evening Psalm(s): 103
 Old Testament: Zechariah 9:9-12
 Epistle: 1 Timothy 6:12-16
 Gospel: Matthew 21:12-17

MONDAY

Morning Psalm(s): 51
 Evening Psalm(s): 69:1-23
 Old Testament: Jeremiah 12:1-16
 Epistle: Philippians 3:1-14
 Gospel: John 12:9-19

TUESDAY

Morning Psalm(s): 6
 Evening Psalm(s): 94
 Old Testament: Jeremiah 15:10-21
 Epistle: Philippians 3:15-21
 Gospel: John 12:20-26

WEDNESDAY

Morning Psalm(s): 55
 Evening Psalm(s): 74
 Old Testament: Jeremiah 17:5-10, 14-17
 Epistle: Philippians 4:1-13
 Gospel: John 12:27-36

THURSDAY, MAUNDY THURSDAY

Morning Psalm(s): 102
 Evening Psalm(s): 142, 143
 Old Testament: Jeremiah 20:7-11
 Epistle: 1 Cor. 10:14-17, 11:27-32
 Gospel: John 17

FRIDAY, GOOD FRIDAY

Morning Psalm(s): 95, 22
 Evening Psalm(s): 40, 54
 Old Testament: Genesis 22:1-14
 Epistle: 1 Peter 1:10-20
 Gospel: John 13:36-38

SATURDAY, HOLY SATURDAY

Morning Psalm(s): 95, 88
 Evening Psalm(s): 27
 Old Testament: Job 19:21-27
 Epistle: Hebrews 4:1-16
 Gospel: John 19:38-42

SUNDAY, THE LORD'S DAY, EASTER SUNDAY

Morning Psalm(s): 148, 149, 150
 Evening Psalm(s): 113, 114
 Old Testament: Exodus 12:1-14
 Isaiah 51:9-11
 Gospel: John 1:1-18, 20:19-23



ALL SAINTS CONTACT INFORMATION(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/STAFF)**PASTORS**

Rev. Tim Frickenschmidt, Senior Pastor *(mfreiberger@allsaintsaustin.org)*
 Rev. Josh Eby, Associate Pastor *jeby@allsaintsaustin.org*
 Rev. Greg Grooms, Associate Pastor *ggrooms@allsaintsaustin.org*
 Rev. Josh Keller, Youth Pastor *jkeller@allsaintsaustin.org*
 Rev. Jay Simmons, Church Planting Pastor *simmonsjayd@gmail.com*

STAFF

Alison Acton, Children's Coordinator *aacton@allsaintsaustin.org*
 David Breeding, Finance/Operations *dbreeding@allsaintsaustin.org*
 Mary Freiberger, Assistant to Senior Pastor *mfreiberger@allsaintsaustin.org*
 Kim Hall, Women's Ministry *khall@allsaintsaustin.org*
 David Lutes, Music & Arts *dlutes@allsaintsaustin.org*
 Sumner Pickering, Bookkeeper *spickering@allsaintsaustin.org*
 Meghann Presley, Children's Support Staff *mpresley@allsaintsaustin.org*
 Rebekah Rice, Congregational Care/Membership *rrice@allsaintsaustin.org*
 James Wood, Young Adults *jwood@allsaintsaustin.org*

RULING ELDERS

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