



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

10:30AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE, AUSTIN, TX 78735

5:00PM

PARK HILLS CHURCH
900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

PREPARATION FOR WORSHIP

“When the Apostle Paul wrote, ‘behold, now is the day of salvation’ (2 Cor. 6:2), he announced a special and important quality of divine grace: It is time-sensitive. It is always a matter of ‘today.’ The time-sensitive quality of salvation was surely one of the chief lessons the Lord had in mind for Israel to learn during those long years of desert wandering. For instance, almost as soon as they left Egypt, God’s people were taught to depend on His gift of ‘daily bread.’ Each morning they were to gather that food from heaven, just sufficient to last a single day. They were forbidden to hold any of it over to the next day. The bread was always to be fresh; it was never to be day-old bread. Manna was time-sensitive...

This time-sensitive quality of salvation became a major thesis in Psalm 95, a text about those forty years in the wilderness: This psalm stands as a warning that we all—we distant heirs of the desert assembly—are capable of a like infidelity and hardness of heart. What happened in the desert of Israel of old can also happen ‘today.’ The day of decision is always ‘now,’ because the gift of salvation is ‘today.’

For those Israelites who failed to meet the challenge of grace, that day of deliverance was never repeated. The offer was time-sensitive; It was ‘today only,’ and those who said ‘no’ died in the desert. They had failed to remember that day-old manna was not edible.”

-Patrick Henry Reardon, *Christ in the Psalms*

MARCH 23, 2014



CALL TO WORSHIP

Minister: Oh come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!

People: *How shall we escape if we neglect such a great salvation?
It was declared at first by the LORD,
and it was attested to us by those who heard.*

Minister: Today, if you hear his voice,
do not harden your hearts, as at Meribah,
as on the day at Massah in the wilderness,
when your fathers put me to the test
and put me to the proof, though they had seen my work.
For forty years I loathed that generation and said,
“They are a people who go astray in their heart,
and they have not known my ways.”

People: *But exhort one another every day, as long as it is called “today,”
that none of you may be hardened by the deceitfulness of sin.
For we have come to share in Christ,
if indeed we hold our original confidence firm to the end.*

Minister: Oh come, let us worship and bow down;
let us kneel before the Lord, our Maker!
For he is our God, and we are the people of his pasture,
and the sheep of his hand.
And we are gathered together in his name—God the Father,
God the Son, and God the Holy Spirit.

People: *Amen.*

(from Psalm 95 and Hebrews 2 & 3)



**HYMN OF PRAISE****THE KING OF LOVE MY SHEPHERD IS**

The King of Love my Shepherd is, Whose goodness faileth never;
I nothing lack if I am His, and He is mine forever.

Where streams of living water flow my ransomed soul He leadeth,
And, where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish, oft I strayed, but yet in love He sought me;
And on His shoulder gently laid, and home, rejoicing brought me.

In death's dark vale, I fear no ill with Thee, dear Lord, beside me;
Thy rod and staff my comfort still, Thy cross before to guide me.

Thou spread'st a table in my sight; Thine unction grace bestoweth;
And O what transport of delight from Thy pure chalice floweth.

And so through all the length of days, Thy goodness faileth never;
Good Shepherd, may I sing Thy praise within Thy house forever.

(Words: Henry Baker, Music: Traditional Irish Tune, Arranged by David Lutes, 2007, CCLI license #2476739)



OLD TESTAMENT READING

EXODUS 17:1-7

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. 2 Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" 3 But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" 4 So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." 5 And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. 6 Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. 7 And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

NEW TESTAMENT READING

ROMANS 5:1-11

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. 2 Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. 3 Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, 4 and endurance produces character, and character produces hope, 5 and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

Reader: This is the Word of the Lord.

People: *Thanks be to God!*



CONFESSION OF SIN

Minister: Almighty God, Father, Son, and Holy Spirit, whose salvation is ever near to the contrite in heart, listen to our confession of sin, and have mercy upon us.

For all our forgotten vows,
for the right motivations which we have allowed to grow weak,
for the good resolutions we have not kept,
for the excuses we have fashioned to hide from ourselves and others
the unfaithfulness of our lives,

People: Have mercy on us, O Lord.

Minister: For all the goodness of life which we have received thanklessly,
for the strength which we have wasted, for the gifts we have not cultivated,
for the opportunities which we have neglected,
for all the beauty of this fair world and the love of human hearts
which have passed before us but which we have not appreciated,

People: Have mercy on us, O Lord.

Minister: For the unworthy doubts of You which have clouded our path,
for the times when we have forgotten our duties and lost our faith,
and for the hours when we have yielded to temptation
and grasped what you have denied.

People: Have mercy on us, O Lord.

(PAUSE FOR A TIME OF SILENT CONFESSION)



KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son, Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: Ancient Text, Music: Phil Madeira, CCLI License #2476739)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*



HYMN OF RESPONSE**CREATE IN MY A CLEAN HEART**

Create in me a clean heart, O God,
 And renew a right spirit within me.
 (Repeat)

Cast me not away from Thy presence, O Lord.
 Take not Thy Holy Spirit from me.
 Restore unto me the joy of Thy salvation,
 And renew a right spirit within me.

Create in me a clean heart, O God,
 And renew a right spirit within me.
 (Repeat)

(From Psalm 51; Words and Music by Keith Green; Arranged by David Lutes, 2014)

**PASSING OF THE PEACE**

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

SMALL SAINTS

AT THIS TIME, CHILDREN IN PREK - 2ND GRADE MAY GO TO ROOM 138 (MORNING SERVICE) OR ROOM 244 (EVENING SERVICE) FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE HYMN PRECEDING THE EUCHARIST.

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.



GOSPEL READING

JOHN 5:1-17

After this there was a feast of the Jews, and Jesus went up to Jerusalem.

2 Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades. 3 In these lay a multitude of invalids—blind, lame, and paralyzed.* 5 One man was there who had been an invalid for thirty-eight years. 6 When Jesus saw him lying there and knew that he had already been there a long time, he said to him, “Do you want to be healed?” 7 The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me.” 8 Jesus said to him, “Get up, take up your bed, and walk.” 9 And at once the man was healed, and he took up his bed and walked.

Now that day was the Sabbath. 10 So the Jews said to the man who had been healed, “It is the Sabbath, and it is not lawful for you to take up your bed.” 11 But he answered them, “The man who healed me, that man said to me, ‘Take up your bed, and walk.’” 12 They asked him, “Who is the man who said to you, ‘Take up your bed and walk’?” 13 Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. 14 Afterward Jesus found him in the temple and said to him, “See, you are well! Sin no more, that nothing worse may happen to you.” 15 The man went away and told the Jews that it was Jesus who had healed him. 16 And this was why the Jews were persecuting Jesus, because he was doing these things on the Sabbath. 17 But Jesus answered them, “My Father is working until now, and I am working.”

18 This was why the Jews were seeking all the more to kill him, because not only was he, breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

“THERE REMAINS A REST”

REV. TIM FRICKENSCHMIDT

* "waiting for the moving of the water; 4 for an angel of the Lord went down at certain seasons into the pool, and stirred the water; whoever stepped in first after the stirring of the water was healed of whatever disease he had."



PRAYERS OF THE PEOPLE

Leader: Almighty God, you know that we have no power in ourselves to help ourselves:

People { *Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

Leader: All these mercies we ask in the name of our Lord Jesus, who taught us to pray, saying,

People { *Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*



RETURN OF CHILDREN

DURING THE HYMN OF RESPONSE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HYMN OF RESPONSE**JESUS, LOVER OF MY SOUL**

Jesus, lover of my soul, let me to Thy bosom fly,
While the nearer waters roll, while the tempest still is high.
Hide me, O my Savior, hide, 'til life's storm is past;
Safe into the haven guide; receive my soul at last.

Other refuge have I none; I helpless, hang on Thee;
Leave, oh leave me not alone; support and comfort me.
All my trust on Thee is stayed; all help from Thee I bring;
Cover my defenseless head in the shadow of Thy wing.

Thou, O Christ, are all I want, here more than all I find;
Raise the fallen, cheer the faint, heal the sick, and lead the blind.
Just and holy is Thy Name; I am all unrighteousness;
False and full of sin I am; Thou art full of truth and grace.

Plenteous grace with Thee is found, grace to cover all my sin;
Let the healing streams abound; make and keep me pure within.
Thou of life the fountain art; let me take of Thee;
Spring Thou up within my heart, for all eternity.
Spring Thou up within my heart, for all eternity.

(Words: Charles Wesley, Music: Greg Thompson, CCLI License #2476739)



HOLY EUCHARIST

Celebrant: Christian, do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

People: We believe and trust in him.

Celebrant: Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

People: We believe and trust in him.

Celebrant: Do you believe and trust in God the Holy Spirit,
who gives life to the people of God and makes Christ known in the world?

People: We believe and trust in him.

Celebrant: This is the faith of the Church.

*People: This is our faith.
We believe and trust in one God,
Father, Son, and Holy Spirit. Amen.*

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Christ our Passover has been sacrificed for us;
 People: Therefore, let us keep the feast.



Celebrant: O Lamb of God, that takes away the sins of the world,
 People: *have mercy upon us.*

Celebrant: O Lamb of God, that takes away the sins of the world,
 People: *have mercy upon us.*

Celebrant: O Lamb of God, that takes away the sins of the world,
 People: *grant us your peace.*

Celebrant: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.*

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

People: *Amen.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.



WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.

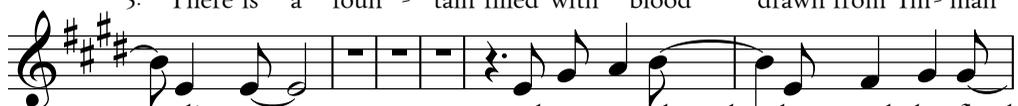


HYMNS FOR THE EUCHARIST

THERE IS A FOUNTAIN FILLED WITH BLOOD



1. There is a foun - tain filled with blood drawn from Im - man
 2. *The dy - ing thief re - joiced to see that foun - tain in*
 3. Dear dy - ing Lamb, thy prec - ious blood shall nev - er lose
 4. *E'er since by faith I saw the stream thy flow - ing wounds*
 5. There is a foun - tain filled with blood drawn from Im - man



- uel's veins; and sin - ners plunged be - neath that flood
his day; and there may I, though vile as he,
 its power 'til all the ran - somed church of God
sup - ply re - deem - ing love has been my theme
 - uel's veins; and sin - ners plunged be - neath that flood



lose all their guil - ty stains;
wash all my sins a - way;
 be saved to sin no more;
and shall be 'til I die;
 lose all their guil - ty stains.



and sin - ners plunged be - neath that flood
and there may I, though vile as he,
 'til all the ran - somed church of God
re - deem - ing love has been my theme

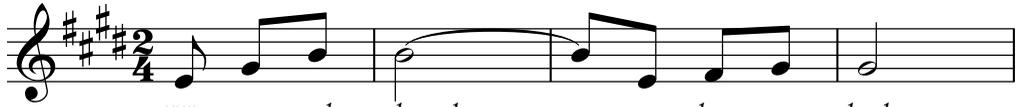


lose all their guil - ty stains.
wash all my sins a - way.
 be saved to sin no more.
and shall be 'til I die.

(Words: William Cowper; Music: Karl Digerness; CCLI License # 2476739)



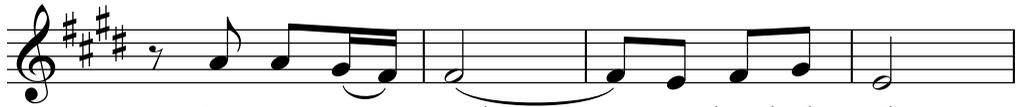
THE CHRISTIAN'S HOPE CAN NEVER FAIL



1. We tra - vel through a bar - ren land,
2. Huge sor - rows meet us as we go,
3. Some - times we're tempt - ed to des - pair,
4. We trust up - on the sac - red word,



with dan - gers thick on ev - 'ry hand;
and de - vils aim to ov - er - throw;
but Je - sus makes us then His care;
the oath and pro - mise of the Lord;



but Je - sus guides us through the vale;
but vile in - fern - als can't pre - vail;
though num - erous foes our souls as - sail;
and safe - ly through each temp - est sail;



REFRAIN: O, the Christ - ian's hope can ne - ver fail.



O, the Christ - ian's hope can ne - ver fail.

(Words: Gadsby Hymnal, 1838. Music: Benj Pocta, 2004. Arr. David Lutes, 2011, CCLI license #2476739)



PRAISE MY SOUL THE KING OF HEAVEN



1. Praise, my soul, the King of Heav - en; to His feet your
2. *Praise Him for His grace and fa - vor to our fa - thers*
3. Frail as sum - mer's flow'r we flour - ish; blows the wind and
4. *Fa - ther - like he tends and spares us; well our fee - ble*
5. An - gels, help us to a - dore Him; you be - hold Him



tri - bute bring. Ran - somed, healed, re - stored, for - giv - en,
in dis - tress. Praise him, still the same for - ev - er,
 it is gone. But while mort - als rise and per - ish,
frame He knows. In His hands He gent - ly bears us,
 face to face. Sun and moon, bow down be - fore Him,



ev - er - more His prais - es sing. Al - le - lu - ia!
slow to chide and swift to bless. Al - le - lu - ia!
 God en - dures un - chang - ing on. Al - le - lu - ia!
res - cues us from all our foes. Al - le - lu - ia!
 dwell - ers all in time and space. Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia! Glor - ious in His faith - ful - ness.
 Al - le - lu - ia! Praise the high e - ter - nal One.
Al - le - lu - ia! Wide - ly as His mer - cy goes.
 Al - le - lu - ia! Praise with us the God of grace.

(Words: Henry Lyte; Music: John Goss; Arr: David Lutes, 2013)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



ANNOUNCEMENTS

FIND THIS INFORMATION AND MORE ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ANNOUNCEMENTS

Children's Sunday School and Adult Christian Education classes resumed for the spring today. Find a complete listing of classes on the Visitor Table in the foyer or at allsaintsaustin.org/classes.

SUN, MAR 23 9:15 AM **New Adult Christian Education Class—Christianity and Culture:** This six-week class, co-taught by Tim, Greg, and Josh, will examine an important aspect of learning how to think, speak and live biblically in today's world. We will explore the "same sex" question and look at ways to be faithful to Christ in the midst of a rapidly changing culture.

TUE, MAR 25 6:00 PM **Redeemer City Lecture Series:** Redeemer Seminary hosts John Mason Hodges speaking on *How Artistic Form Conveys Content* on Tuesday, March 25 from 6:00 - 8:00 PM at Hill House (2104 Nueces St.). Buffet dinner provided. RSVP at allsaintsaustin.org/signup.

WED, APR 2 1:00 PM **Redeemer Seminary Spring Preview Day:** Come to Redeemer Seminary for a preview day featuring sample classes, lunch and dinner with students and faculty, and the opportunity to meet with advisors. Find more information including a schedule of events at allsaintsaustin.org/announcements.

SUN, APR 6 **Neighborhood Meals:** You and your family are invited to participate in one of thirteen All Saints "Neighborhood Meals!" Come and enjoy good fellowship with others in your geographic area. If you have not received an email invitation from the church, please contact Rebekah (rrice@allsaintsaustin.org) for your neighborhood's details.



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

SUNDAY, THE LORD'S DAY, THIRD SUNDAY IN LENT

Morning Psalms: 93, 96
 Evening Psalms: 34
 Old Testament: Genesis 44:1-17
 Epistle: Romans 8:1-10
 Gospel: John 5:25-29

MONDAY

Morning Psalms: 80
 Evening Psalms: 77, 79
 Old Testament: Genesis 44:18-34
 Epistle: 1 Corinthians 7:25-31
 Gospel: Mark 5:21-43

TUESDAY

Morning Psalm: 78:1-39
 Evening Psalms: 78:40-72
 Old Testament: Genesis 45:1-15
 Epistle: 1 Corinthians 7:32-40
 Gospel: Mark 6:1-13

WEDNESDAY

Morning Psalm: 119:97-120
 Evening Psalms: 81, 82
 Old Testament: Genesis 45:16-28
 Epistle: 1 Corinthians 8:1-13
 Gospel: Mark 6:13-29

THURSDAY

Morning Psalms: 42, 43
 Evening Psalms: 85, 86
 Old Testament: Genesis 46:1-7, 28-34
 Epistle: 1 Corinthians 9:1-15
 Gospel: Mark 6:30-46

FRIDAY

Morning Psalms: 88
 Evening Psalm: 91, 92
 Old Testament: Genesis 47:1-26
 Epistle: 1 Corinthians 9:16-27
 Gospel: Mark 6:47-56

SATURDAY

Morning Psalm: 87, 90
 Evening Psalms: 136
 Old Testament: Genesis 47:27-48:7
 Epistle: 1 Corinthians 10:1-13
 Gospel: Mark 7:1-23

SUNDAY, THE LORD'S DAY, FOURTH SUNDAY IN LENT

Morning Psalms: 66, 67
 Evening Psalms: 19, 46
 Old Testament: Genesis 48:8-22
 Epistle: Romans 8:11-25
 Gospel: John 6:27-40



ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/STAFF)

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor *(mfreiberger@allsaintsaustin.org)*
 Rev. Josh Eby, Associate Pastor *jeby@allsaintsaustin.org*
 Rev. Greg Grooms, Associate Pastor *ggrooms@allsaintsaustin.org*

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 Mary Freiberger, Assistant to Senior Pastor *mfreiberger@allsaintsaustin.org*
 Kim Hall, Women's Ministry *khall@allsaintsaustin.org*
 Josh Keller, Youth Ministry *jkeller@allsaintsaustin.org*
 Melissa Kummerer, Children *mkummerer@allsaintsaustin.org*
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