



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

10:30AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE, AUSTIN, TX 78735

5:00PM

PARK HILLS CHURCH
900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

PREPARATION FOR WORSHIP

"Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all."

-Isaac Watts, "When I Survey the Wondrous Cross"

"For until this moment he had lived in a state of pure possibility, not knowing what sort of man he was or what he must do, and supposing therefore that he must be all men and do everything. But after this morning's incident his life took a turn in a particular direction. Thereafter he came to see that he was not destined to do everything but only one or two things. Lucky is the man who does not secretly believe that every possibility is open to him."

-Walker Percy, *The Last Gentleman*

PRAYER OF PREPARATION

Almighty God, you pour out the spirit of grace and supplication on all who desire it. Deliver us from cold hearts and wandering thoughts, that with steady minds and burning zeal we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

APRIL 6, 2014



CALL TO WORSHIP

Minister: The Lord is full of compassion and mercy:

People: Come, let us adore him!

Minister: The LORD is my shepherd;

People: I shall not want.

Minister: He makes me lie down in green pastures.

He leads me beside still waters.

He restores my soul.

*People: He leads me in paths of righteousness
for his name's sake.*

Minister: Even though I walk through the valley of the shadow of death,

I will fear no evil, for you are with me;

your rod and your staff, they comfort me.

*People: You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.*

Minister: Surely goodness and mercy shall follow me

all the days of my life,

and I shall dwell forever in the house of the LORD - God the Father,

God the Son, and God the Holy Spirit.

People: Amen.

(from Psalm 23)



**HYMN OF PRAISE****PRAISE TO THE LORD, THE ALMIGHTY**

Praise to the Lord, the Almighty, the King of creation!
 O my soul, praise Him, for He is thy health and salvation!
 All ye who hear, now to His temple draw near;
 Join me in glad adoration!

Praise to the Lord, who, when darkness of sin is abounding;
 Who, when the godless do triumph, all virtue confounding,
 Sheddeth His light, chaseth the horrors of night,
 Saints, with His mercy, surrounding.

Praise to the Lord, who doth prosper thy work and defend thee;
 Surely His goodness and mercy here daily attend thee.
 Ponder anew, what the Almighty can do,
 If with His love He befriend thee.

Praise to the Lord! O let all that is in me adore Him!
 All that hath life and breath, come now with praises before Him.
 Let the Amen, sound from His people again:
 Gladly for aye we adore Him.

(Words: Joachim Neander, Music: Stralsund Gesangbuch, CCLI license #2476739)



OLD TESTAMENT READING

I SAMUEL 16:1, 6-13

The LORD said to Samuel, “How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.”...

6 When they came, he looked on Eliab and thought, “Surely the LORD's anointed is before him.”
 7 But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart.” 8 Then Jesse called Abinadab and made him pass before Samuel. And he said, “Neither has the LORD chosen this one.” 9 Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” 10 And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The LORD has not chosen these.” 11 Then Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but behold, he is keeping the sheep.” And Samuel said to Jesse, “Send and get him, for we will not sit down till he comes here.” 12 And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the LORD said, “Arise, anoint him, for this is he.” 13 Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the LORD rushed upon David from that day forward.

NEW TESTAMENT READING

EPHESIANS 5:8-14

For at one time you were darkness, but now you are light in the Lord. Walk as children of light 9 (for the fruit of light is found in all that is good and right and true), 10 and try to discern what is pleasing to the Lord. 11 Take no part in the unfruitful works of darkness, but instead expose them. 12 For it is shameful even to speak of the things that they do in secret. 13 But when anything is exposed by the light, it becomes visible, 14 for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,
 and arise from the dead,
 and Christ will shine on you.”

Reader: This is the Word of the Lord.

People: *Thanks be to God!*



CONFESSION OF SIN

Minister: Almighty God, Father, Son, and Holy Spirit, whose salvation is ever near to the contrite in heart, listen to our confession of sin, and have mercy upon us:

We confess that we are satiated and bored;

People: *Creation has bored us.*

Work has bored us.

Family has bored us.

Friends have bored us.

Our homes bore us.

Television bores us.

Redemption has bored us.

Truth has bored us.

You have bored us.

Minister: No generation in history has ever had so much to entertain it.

People: *We are jaded and cynical.*

Minister: We think the world is our servant,

People: *so we are not thankful when things go well for us,
and we are not patient when they do not.*

Minister: We believe every desire should be satisfied,

People: *so we are not delighted when they are,
and we are not humbled when they are not.*

Minister: We laugh, but do not know joy.

We are captivated, but are never really awed.

We celebrate, but we do not worship.

People: *Have mercy on us, and forgive us.*

*Amaze us with your grace – blood-stained, incarnate, Messianic grace –
to the Glory of God in Christ. Amen.*

(Rev. Michael Kelly, Green Lake PCA, Seattle, WA)

(PAUSE FOR A TIME OF SILENT CONFESSION)



KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i son, Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: Ancient Text, Music: Phil Madeira, CCLI License #2476739)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*



HYMN OF RESPONSE**CREATE IN ME A CLEAN HEART**

Create in me a clean heart, O God,
 And renew a right spirit within me.
 (Repeat)

Cast me not away from Thy presence, O Lord.
 Take not Thy Holy Spirit from me.
 Restore unto me the joy of Thy salvation,
 And renew a right spirit within me.

Create in me a clean heart, O God,
 And renew a right spirit within me.
 (Repeat)

(From Psalm 51; Words and Music by Keith Green; Arranged by David Lutes, 2014)

**PASSING OF THE PEACE**

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

SMALL SAINTS

AT THIS TIME, CHILDREN IN PREK - 2ND GRADE MAY GO TO ROOM 138 (MORNING SERVICE) OR ROOM 244 (EVENING SERVICE) FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE HYMN PRECEDING THE EUCHARIST.

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.



GOSPEL READING

JOHN 12:1-11, 24-26

Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. 2 So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table. 3 Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume. 4 But Judas Iscariot, one of his disciples (he who was about to betray him), said, 5 “Why was this ointment not sold for three hundred denarii and given to the poor?” 6 He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it. 7 Jesus said, “Leave her alone, so that she may keep it for the day of my burial. 8 For the poor you always have with you, but you do not always have me.”

9 When the large crowd of the Jews learned that Jesus was there, they came, not only on account of him but also to see Lazarus, whom he had raised from the dead. 10 So the chief priests made plans to put Lazarus to death as well, 11 because on account of him many of the Jews were going away and believing in Jesus.

24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. 25 Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. 26 If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

""

REV. TIM FRICKENSCHMIDT



PRAYERS OF THE PEOPLE

Leader: Almighty God, you alone can bring into order the unruly wills and affections of sinners:

People { *Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

Leader: All these mercies we ask in the name of our Lord Jesus, who taught us to pray, saying,

People { *Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*



RETURN OF CHILDREN

DURING THE HYMN OF RESPONSE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HYMN OF RESPONSE**WHEN I SURVEY THE WONDROUS CROSS**


When I sur - ve y the won - drous cross
 For - bid it, Lord, that I should boast,
 See from His head, His hands, His feet,
 Were the whole realm of na - ture mine,
 on which the Prince of Glo - ry died,
 save in the death of Christ, my God;
 sor - row and love flow min - gled down;
 that were a pres - ent far too small;
 my rich - est gain I count but loss
 all the vain things that charm me most
 did e'er such love and sor - row meet,
 love so a - ma - zing, so di - vine
 and pour con - tempt on all my pride.
 I sac - ri - fice them to His blood.
 or thorns com - pose so rich a crown?
 de - mands my soul, my life, my all.

(Words: Isaac Watts; Music: American Folk Tune; Arrangement: David Lutes, 2007; CCLI license #2476739)



HOLY EUCHARIST

Celebrant: Christian, do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

People: We believe and trust in him.

Celebrant: Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

People: We believe and trust in him.

Celebrant: Do you believe and trust in God the Holy Spirit,
who gives life to the people of God and makes Christ known in the world?

People: We believe and trust in him.

Celebrant: This is the faith of the Church.

*People: This is our faith.
We believe and trust in one God,
Father, Son, and Holy Spirit. Amen.*

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*



Celebrant: O Lamb of God, that takes away the sins of the world,
People: *have mercy upon us.*

Celebrant: O Lamb of God, that takes away the sins of the world,
People: *have mercy upon us.*

Celebrant: O Lamb of God, that takes away the sins of the world,
People: *grant us your peace.*

Celebrant: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.*

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

People: *Amen.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.



WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.



HYMNS FOR THE EUCHARIST

GOD, BE MERCIFUL TO ME (PSALM 51)



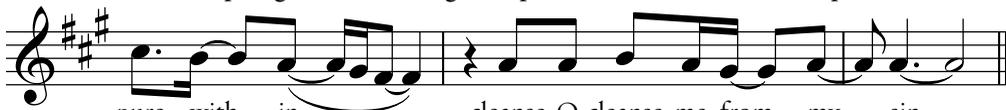
1. God, be mer - ci - ful to me, on Thy grace I
 2. My *trans - gres - sions* I con - fess, *grief and guilt* my
 3. I am e - vil, born in sin; Thou de - sir - est
 4. Bro - ken, *hum - bled to the dust* by Thy wrath and
 5. Gra - cious God, my heart re - new; make my spi - rit
 6. *Sin - ners then shall learn from me,* and re - turn, O



rest my plea; plen - teous in com - pas sion Thou,
 soul op - press; I have sinned a - gainst Thy grace
 truth with - in. Thou a - lone my Sav ior art,
 judg - ment just, let my con - trite heart re - joice
 right and true, cast me not a - way from Thee,
 God, to Thee. Sav - ior, all my guilt re - move,



blot out my trans - gres sions now; wash me, make me
 and pro - voked Thee to Thy face; I con - fess Thy
 teach Thy wis - dom to my heart; make me pure, Thy
 and in glad - ness hear Thy voice; from my sins O
 let Thy Spi - rit dwell in me; thy sal - va - tion's
 and my tongue shall sing Thy love; touch my si - lent



pure with - in, cleanse, O cleanse me from my sin.
 judg - ment just, speech - less I Thy mer - cy trust.
 grace be - stow, wash me whit - er than the snow.
 hide Thy face, blot them out in bound - less grace.
 joy im - part, stead - fast make my will - ing heart.
 lips, O Lord, and my mouth shall praise ac - cord.

(Words: The Psalter; Music: Christopher Miner; CCLI License #2476739)



HOW DEEP THE FATHER'S LOVE FOR US



1. How deep the Fa-ther's love for us, how vast be-yond all
 2. *Be - hold the Man up - on a cross, my guilt u - pon His*
 3. I will not boast in an - y-thing, no gifts, no pow'rs, no



mea - sure, that He would give His on - ly Son to
shoul - ders; a - shamed, I hear my mock - ing voice call
 wis - dom; but I will boast in Je - sus Christ, His



make a wretch His trea - sure. How great the pain of sear - ing loss,
out a - mong the scof - fers. It was my sin that held Him there
 death and re - sur - rec - tion. Why should I gain from His re - ward?



the Fa - ther turns His face a - way, as wounds which mar the
un - til it was ac - comp - lished; His dy - ing breath has
 I can - not give an an - swer; but this I know with



Cho - sen One bring ma - ny sons to glo - ry.
brought me life; I know that it is fin - ished.
 all my heart, His wounds have paid my ran - som.

(Words and Music: Stuart Townend, CCLI license #2476739)



HARK, THE VOICE OF LOVE AND MERCY

Hark, the voice of love and mercy, sounds aloud from Calvary!
See, it rends the rocks asunder, shakes the earth and veils the sky!

"It is finished, It is finished," hear the dying Savior cry.

"It is finished, It is finished," hear the dying Savior cry.

"It is finished," O what pleasure, do these charming words afford.

Heavenly blessings, without measure, flow to us from Christ the Lord.

"It is finished, it is finished," saints the dying words record.

"It is finished, it is finished," saints the dying words record.

Finished all the types and shadows, of the ceremonial law;

Finished all that God had promised; death and hell no more shall awe.

"It is finished, it is finished," saints from hence your comfort draw.

"It is finished, it is finished," saints from hence your comfort draw.

Tune your harps anew, ye seraphs; join to sing the pleasing theme;

Saints on earth and all in heaven, join to praise Immanuel's name.

Hallelujah! Hallelujah! Glory to the bleeding lamb!

(Words: Jonathan Evans & Benjamin Francis Music: Jeff Koonce, Red Mountain Music)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



ANNOUNCEMENTS

FIND THIS INFORMATION AND MORE ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ANNOUNCEMENTS

HOLY WEEK & EASTER

MON, APR 14 **Holy Week Services:** All Saints' sister church, Redeemer Presbyterian will hold daily homily services during Holy Week (April 14-18) from noon-1:00 PM, in Covenant Hall on the Redeemer campus (2111 Alexander Ave., 78722).
NOON

FRI, APR 18 **Good Friday Service:** All Saints will have a Good Friday service at 6:00 PM at St. Gabriel's (2500 Wimberly Lane). Childcare provided for ages 3 and under.
6:00 PM

SUN, APR 20 **Easter Sunday:** All Saints will have two morning services on Easter Sunday at 9:00 AM & 10:45 AM St. Gabriel's (2500 Wimberly Lane). Refreshments will be provided between services in the cafeteria. There will be no evening service.

WOMEN

SUN, APR 13 **Working Moms Pool side Lunch:** Moms who work outside the home along with their families, are invited to a pool side lunch at the Logwinuks' neighborhood pool (next to 2710 Padina Dr.). Come for a time of support, fellowship, and swimming. Playscape also on site. Lunch provided, with child-friendly options. RSVP to Valerie (vlogwinuk@gmail.com).
12:30 PM

MEN

BALL SAINTS (Men's summer basketball league): Whether you play competitively or just for fun, join other All Saints men this summer for some friendly competition and camaraderie. League play starts in early June and games are centrally located. If you're interested in playing contact Justin Bibb (jbibb@oxfordcommercial.com).



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

SUNDAY, THE LORD'S DAY, FIFTH SUNDAY IN LENT

Morning Psalm: 118
 Evening Psalm: 145
 Old Testament: Exodus 3:16-4:12
 Epistle: Romans 12:1-12
 Gospel: John 8:46-59

MONDAY

Morning Psalm: 31
 Evening Psalm: 35
 Old Testament: Exodus 4:10-31
 Epistle: 1 Corinthians 14:1-19
 Gospel: Mark 9:30-41

TUESDAY

Morning Psalms: 121, 122, 123
 Evening Psalms: 124, 125, 126
 Old Testament: Exodus 5:1-6:1
 Epistle: 1 Corinthians 14:20-40
 Gospel: Mark 9:42-50

WEDNESDAY

Morning Psalm: 119:145-176
 Evening Psalms: 128, 129, 130
 Old Testament: Exodus 7:8-24
 Epistle: 2 Corinthians 2:14-3:6
 Gospel: Mark 10:1-16

THURSDAY

Morning Psalms: 131, 132, 133
 Evening Psalms: 140, 142
 Old Testament: Exodus 7:25-8:19
 Epistle: 2 Corinthians 3:7-18
 Gospel: Mark 10:17-31

FRIDAY

Morning Psalm: 22
 Evening Psalms: 141, 143
 Old Testament: Exodus 9:13-35
 Epistle: 2 Corinthians 4:1-12
 Gospel: Mark 10:32-45

SATURDAY

Morning Psalms: 137, 144
 Evening Psalms: 42, 43
 Old Testament: Exodus 10:21-11:8
 Epistle: 2 Corinthians 4:13-18
 Gospel: Mark 10:46-52

SUNDAY, THE LORD'S DAY, PALM - PASSION SUNDAY

Morning Psalms: 24, 29
 Evening Psalm: 103
 Old Testament: Zechariah 9:9-12
 Epistle: 1 Timothy 6:12-16
 Gospel: Luke 19:41-48



ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/STAFF)

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreiberger@allsaintsaustin.org)</i>
Rev. Josh Eby, Associate Pastor	<i>jeby@allsaintsaustin.org</i>
Rev. Greg Grooms, Associate Pastor	<i>ggrooms@allsaintsaustin.org</i>

STAFF

David Breeding, Finance/Operations	<i>dbreeding@allsaintsaustin.org</i>
Mary Freiberger, Assistant to Senior Pastor	<i>mfreiberger@allsaintsaustin.org</i>
Kim Hall, Women's Ministry	<i>khall@allsaintsaustin.org</i>
Josh Keller, Youth Ministry	<i>jkeller@allsaintsaustin.org</i>
Melissa Kummerer, Children	<i>mkummerer@allsaintsaustin.org</i>
David Lutes, Music & Arts	<i>dlutes@allsaintsaustin.org</i>
Sumner Pickering, Bookkeeper	<i>spickering@allsaintsaustin.org</i>
Meghann Presley, Children	<i>mpresley@allsaintsaustin.org</i>
Rebekah Rice, Congregational Care/Membership	<i>rrice@allsaintsaustin.org</i>
James Wood, Young Adults	<i>jwood@allsaintsaustin.org</i>

RULING ELDERS

(ALL ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Chris Acton	christopheracton@gmail.com	Bob Donaldson	r.donaldson@sbcglobal.net
Scot Hughes	scotrughes@icloud.com	Stephen Hurd	stephurd@gmail.com
John Rogan	rogan@sbcglobal.net		

DEACONS

(ALL DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

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