



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

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*Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:*

"Almighty God, you pour out the spirit of grace  
and supplication on all who desire it.  
Deliver us from cold hearts and wandering thoughts,  
that with steady minds and burning zeal  
we may worship you in spirit and in truth;  
through Jesus Christ our Lord. Amen."

*-The Book of Common Worship*

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#### A NOTE FOR OUR GUESTS:

*If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions please contact one of the staff members listed in the back of this bulletin or visit our website at [allsaintsaustin.org](http://allsaintsaustin.org).*

MARCH 19, 2017

## OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

### PROCESSIONAL

#### REJOICE, THE LORD IS KING



1. Re - joice and praise our might - y Lord, sing out with
2. Re - joice and praise our Lord and King, who is for -
3. Re - joice and praise our Lord on high and sing with



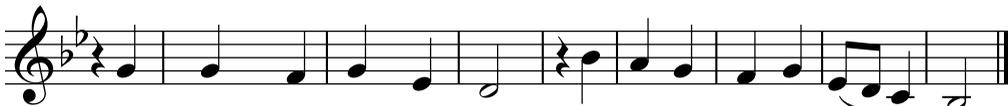
ex - ult - a - tion; re - joice to - day with one ac - cord, for  
ev - er reign - ing; sing of His grace, a - ma - zing, free, and  
loud thanks - giv - ing; the hosts of death be - fore Him fly; in



Christ is our sal - va - tion. His works of love pro - claim  
love that's all - sus - tain - ing. To Fa - ther and to Son  
Christ we are now liv - ing. So let us know no fear;



the great - ness of His name; for He is God a - lone,  
and Spi - rit, Three - in - One: Let ev - 'ry voice now say,  
our King is ev - er near; our stay and fort - ress strong,



who has His mer - cy shown: let all His saints a - dore Him!  
"O praise our God al - ways"; let all His saints a - dore Him!  
our strength, our hope, our song; let all His saints a - dore Him!

(Words: Charles Wesley; Music: John Darwall; CCLI license #2476739)

## ENTRANCE

Minister: Bless the Lord who forgives all our sins.

People: *His mercy endures forever.*

Minister: Come, let us sing to the LORD;  
let us make a joyful noise to the rock of our salvation!

People: *Let us come before his presence with thanksgiving;  
and raise a loud shout to him with psalms!*

Minister: In his hand are the caverns of the earth;  
the heights of the hills are his also.

People: *Come, let us worship and bow down;  
let us kneel before the Lord, our Maker!*

Minister: For he is our God,  
and we are the people of his pasture,  
and the sheep of his hand.

People: *Amen.*

(from Psalm 95)

## COLLECT

Minister: Let us pray: Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: *Amen.*

## **AFFIRMATION OF FAITH**

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*Born of the Virgin Mary,*

*Suffered under Pontius Pilate,*

*Was crucified, dead, and buried;*

*He descended into hell;*

*The third day He rose again from the dead;*

*He ascended into heaven,*

*And sitteth on the right hand of God the Father Almighty;*

*From thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*The holy catholic Church;*

*The communion of saints;*

*The forgiveness of sins;*

*The resurrection of the body;*

*And the life everlasting. Amen.*

-The Apostles Creed

# HYMN OF PRAISE

## THE SOLID ROCK



1. My hope is built on no-thing less than Je - sus' blood and
2. *When dark - ness seems to hide His face, I rest on His un -*
3. His oath, His co - ve - nant, His blood, sup - port me in the
4. *When He shall come with trum - pet sound, O, may I then in*



right - eous - ness; I dare not trust the sweet - est frame,  
*chang - ing grace. In ev - 'ry high and storm - y gale,*  
whelm - ing flood. When all a - round my soul gives way,  
*Him be found: dressed in His right - eous - ness a - lone,*



but whol - ly lean on Je - sus' name.  
*my an - chor holds with - in the veil.*  
He then is all my Hope and Stay.  
*fault - less to stand be - fore the throne.*

### REFRAIN:



On Christ, the sol - id Rock I stand; all o - ther ground is



sink - ing sand, all o - ther ground is sink - ing sand.

(Words: Edward Mote; Music: William B. Bradbury; arr. David Lutes, 2011; CCLI license #2476739)

## OLD TESTAMENT READING

EXODUS 17:1-7

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the Lord, and camped at Rephidim, but there was no water for the people to drink. 2 Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" 3 But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" 4 So Moses cried to the Lord, "What shall I do with this people? They are almost ready to stone me." 5 And the Lord said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. 6 Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. 7 And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the Lord by saying, "Is the Lord among us or not?"

## EPISTLE READING

2 CORINTHIANS 3:16-4:7

But when one turns to the Lord, the veil is removed. 17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. 18 And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

4 Therefore, having this ministry by the mercy of God, we do not lose heart. 2 But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. 3 And even if our gospel is veiled, it is veiled to those who are perishing. 4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. 5 For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. 6 For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

7 But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us.

Reader: The Word of the LORD.

People: *Thanks be to God!*

## GOSPEL PROCESSION

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

## GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 4:5-18, 25-26

So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. 6 Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

7 A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." 8 (For his disciples had gone away into the city to buy food.) 9 The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) 10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." 11 The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? 12 Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." 13 Jesus said to her, "Everyone who drinks of this water will be thirsty again, 14 but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." 15 The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

16 Jesus said to her, "Go, call your husband, and come here." 17 The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; 18 for you have had five husbands, and the one you now have is not your husband. What you have said is true."... 25 The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." 26 Jesus said to her, "I who speak to you am he."

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

## SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

## HOMILY

"OUR ORDINARY THIRST"

REV. JOSH KELLER

## ✠ CONFESSION OF SIN

Minister: Let us confess our sins against God and neighbor:

People: *Most Holy and Merciful Father:*

*We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.*

Minister: We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

People: *Have mercy on us, O Lord.*

Minister: We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

People: *Have mercy on us, O Lord.*

Minister: We confess to you our negligence in prayer and worship, and our failure to give an account for the hope that is in us.

People: *We confess to you, O Lord.*

Minister: Accept our repentance, O Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty.

People: *Accept our repentance, O Lord.*

Minister: For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us.

People: *Accept our repentance, O Lord.*

Minister: Restore us, good Lord, and let your anger depart from us;

People: *Favorably hear us, for your mercy is great.*

Minister: Accomplish in us the work of your salvation,

People: *That we may show forth your glory in the world.*

Minister: By the cross and passion of your Son our Lord,  
Bring us with all your saints to the joy of his resurrection.

(Based on the Ash Wednesday Litany of Penitence from the Book of Common Prayer)

(PAUSE FOR A TIME OF SILENT CONFESSION)

## CONGREGATIONAL RESPONSE

### KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: Ancient Text, Music: Phil Madeira, CCLI License #2476739)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

## CONFESSION RESPONSE

### CREATE IN ME A CLEAN HEART

||: Cre - ate in me a clean heart, O God,

and re - new a right spi - rit with - in me. :|| (REPEAT)

Cast me not a - way from Thy pres - ence, O Lord.

Take not Thy Ho - ly Spi - rit from me.

Re - store un - to me the joy of Thy sal - va - tion,

and re - new a right spi - rit with - in me.

||: Cre - ate in me a clean heart, O God,

and re - new a right spi - rit with - in me. :|| (REPEAT)

(From Psalm 51; Words and music by Keith Green; arr. David Lutes, 2014)

## **PASSING OF THE PEACE**

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

## **ANNOUNCEMENTS**

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

## **SIGN-IN**

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

## **RETURN OF CHILDREN**

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **✠ PRAYERS OF THE PEOPLE**

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. Lord, have mercy.

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

## HOLY COMMUNION

### OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

### OFFERTORY HYMN

I HEARD THE VOICE OF JESUS SAY



1. I heard the voice of Je-sus say, "Come un-to me and rest,
2. *I heard the voice of Je-sus say, "Be-hold, I free-ly give*
3. I heard the voice of Je-sus say, "I am this dark world's light.



lay down, O wea-ry one, lay down, your head up-on my breast."  
*the liv-ing wa-ter, thir-sty one. Stoop down and drink and live."*  
Look un-to me, thy morn shall rise and all thy days be bright."



I came to Je-sus as I was, so wea-ry, worn, and sad.  
*I came to Je-sus and I drank from that life-giv-ing stream.*  
I looked to Je-sus, and I found in Him my star, my sun.



I found in Him my rest-ing place, and He has made me glad.  
*My thirst was quenched, my soul re-vived, and now I live in Him.*  
And in that light of life I'll walk 'til pil-grim days are done.

(Words: Horatius Bonar; Music: Kevin Twit; CCLI license #2476739)

## TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

## GREAT THANKSGIVING

(PLEASE STAND)

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

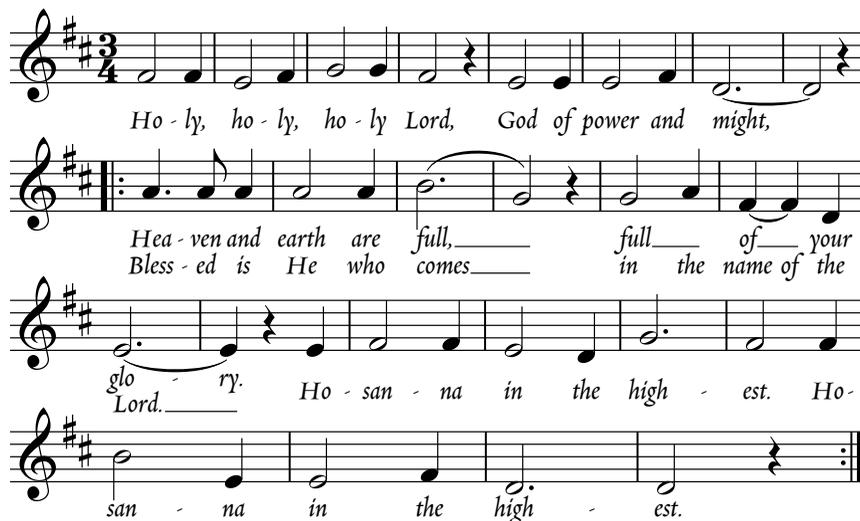
People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Hea - ven and earth are full, full of your  
Bless - ed is He who comes in the name of the  
glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes, 2012)



(PLEASE KNEEL OR BE SEATED)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Because in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me.

We therefore present to you, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly asking that we, and all others who partake of this Holy Communion, may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

*People: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.*

*Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.*

*People: Amen.*

*Celebrant: And now, as our Savior Christ has taught us, we are bold to say:*

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

*Celebrant: Christ our Passover has been sacrificed for us;*

*People: Therefore, let us keep the feast.*

*Celebrant: O Lamb of God, who takes away the sins of the world,*

*People: have mercy upon us.*

*Celebrant: O Lamb of God, who takes away the sins of the world,*

*People: have mercy upon us.*

*Celebrant: O Lamb of God, who takes away the sins of the world,*

*People: grant us your peace.*

## **INVITATION**

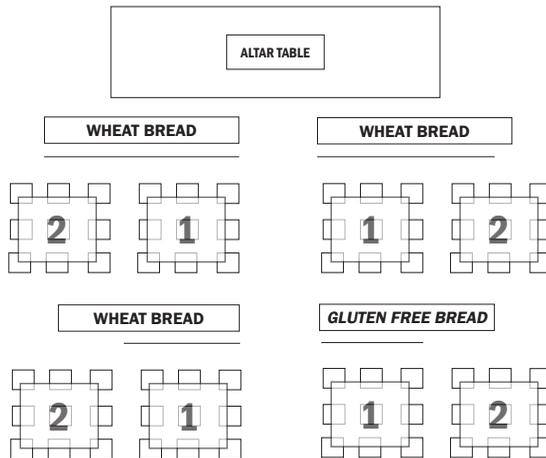
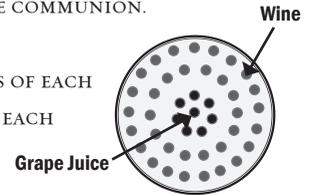
*Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.*

## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED IN THE BACK RIGHT SECTION.



## HYMNS FOR COMMUNION

### DEAR REFUGE OF MY WEARY SOUL



1. Dear re - fuge of my wea - ry soul, on Thee when sor - rows rise,
2. *But oh! when gloo - my doubts pre - vail,* I fear to call Thee mine.
3. Hast Thou not bid me seek Thy face, and shall I seek in vain?
4. *Thy mer - cy seat is o - pen still,* here let my soul re - treat,



on Thee when waves of trou - ble roll, my faint - ing hope re - lies.  
*The springs of com - fort seem to fail,* and all my hopes de - cline.  
And can the ear of sov - reign grace, be deaf when I com - plain?  
*with hum - ble hope at - tend Thy will* and wait be - neath Thy feet.



To Thee I tell each ris - ing grief, for Thou a - lone canst heal.  
*Yet gra - cious God, where shall I flee?* Thou art my on - ly trust.  
No, still the ear of sov - reign grace at - tends the mour - ner's prayer.  
*Thy mer - cy seat is o - pen still,* here let my soul re - treat,



Thy Word can bring a sweet re - lief, for ev - ery pain I feel.  
*And still my soul would cleave to Thee,* though pro - strate in the dust.  
Oh, may I ev - er find ac - cess to breathe my sor - rows there.  
*with hum - ble hope at - tend Thy will* and wait be - neath Thy feet.

(Words: Anne Steele; Music: Kevin Twit; arr. David Lutes, 2007; CCLI license #2476739)

## THERE IS A REDEEMER



1. There is a Re-deem - er, Je - sus, God's own Son, \_\_\_\_\_
2. Je - sus, my Re - deem - er, name a - bove all names, \_\_\_\_\_
3. When I stand in glo - ry I will see his face, \_\_\_\_\_ and



pre-cious Lamb of God, Mes-si-ah, Ho - ly One.  
*pre-cious Lamb of God, Mes-si-ah, hope for sin-ners slain.*  
there I'll serve my King for-ev-er, in that ho - ly place.



Thank you, O my Fa - ther, for giv-ing us your Son; \_\_\_\_\_ and



leav - ing your Spi-rit 'til the work on earth is done.

(Words: Keith and Melody Green; Music: Birdwing Music/BMG Songs, Inc/Ear to Hear Music; CCLI license #2476739)

## I WILL GLORY IN MY REDEEMER



1. I will glo-ry in my Re-deem-er whose price-less blood has ran-somed me.
2. *I will glo-ry in my Re-deem-er. My life He bought; my love He owns.*
3. I will glo-ry in my Re-deem-er who car-ries me on eag-les' wings.



Mine was the sin that drove the bit-ter nails and hung Him on that judg-ment tree.  
*I have no long-ings for a - no - ther; I'm sat - is - fied in Him a - lone.*  
He crowns my life with lov-ing - kind - ness; His tri-umph song I'll ev - er sing.



I will glo-ry in my Re-deem-er who crushed the pow'r of sin and death.  
*I will glo-ry in my Re-deem-er His faith-ful-ness my stand-ing place.*  
I will glo-ry in my Re-deem-er who waits for me at gates of gold.



My on - ly Sav - ior be - fore the ho - ly Judge, the  
Though foes are might - y and rush up - on — me, my  
And when he calls me, it will be pa - ra - dise; His



Lamb who is my right-eous-ness. The Lamb who is my right-eous-ness.  
*feet are firm, held by His grace. My feet are firm, held by His grace.*  
face for-ev-er to be - hold. His face for-ev-er to be - hold.

(Words & Music: Steve and Vikki Cook, CCLI license #2476739)

## BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## PROCESSIONAL

### DOXOLOGY FROM JUDE



1. And now to Him whose pow'r can keep your stumb-ling feet se - cure
2. To Sav - ior God, by Christ the Lord, be glo - ry, ma - jes - ty,



and can pre-sent you with great joy at— glo-ry's throne, made pure; (TO V2)  
do - mi - nion, and auth - or - i - ty through all e - ter - ni - ty!



Praise Fa - ther, Son, and Ho - ly Ghost for— all e - ter - ni - ty!

(Words: Jude 24-25; vers. David Strain (2009), alt. D. Lutes (2015). Music: Glaser & Mason;

arr. Cardiphonia (2009), D. Lutes (2015); CCLI License #2476739)

## UPCOMING EVENTS

- FRI, MAR 24** **Adventures in Austin - Crowe's Nest Farm:** Bring your littles to enjoy a morning at Crowe's Nest Farm in Manor! For more info or to RSVP, contact Amy Jo Dunsmore (ajdunsmore@gmail.com).  
10:00 AM
- SUN, MAR 26** **Cross & Culture Follow-Up Session:** If you'd like to continue the conversation from our Cross & Culture conference on March 3-4 join us during the Sunday School hour (9:45) in Room 439 on March 26.  
9:45 AM
- SAT, APR 1** **Women's Lenten Morning Retreat:** Join All Saints women from 8AM-12PM for a morning spent quietly with God's presence and in nature at Reimer's Ranch. Contact Kim Hall (khall@allsaintsaustin.org) to RSVP.  
8:00 AM
- SAT, APR 8** **Easter Egg Hunt:** Families are invited to gather together for All Saint's first Easter Egg Hunt & Picnic on Saturday, April 8. Bring your own blankets and picnic lunch or order a Jason's Deli Boxed lunch when you register. For children ages 0-10. Please bring 12 eggs stuffed with non-edible treats to the Children's Hall by Sunday, April 2nd! Register at [allsaintsaustin.org/egghunt](http://allsaintsaustin.org/egghunt).  
10:00 AM
- SUN, APR 30** **RYM Summer Youth Trips:** Sign up today for one of the following trips!  
DEADLINE MIDDLE SCHOOL: June 5-9 in Hawkins, TX, \$425; [allsaintsaustin.org/rymms](http://allsaintsaustin.org/rymms). HIGH SCHOOL: June 11-18 in Estes Park, CO. \$550. [allsaintsaustin.org/rymhs](http://allsaintsaustin.org/rymhs). Registration and payment deadline for both trips is Sunday, April 30.

### HOLY WEEK AND EASTER

#### **Palm Sunday**

Sunday, April 9 | 9:15 & 11:00  
Children's Palm Processional

#### **Maundy Thursday**

Thursday, April 13 | 6:30 PM  
Childcare for 3 years and under

#### **Good Friday**

Friday, April 14 | 6:30 PM  
Childcare for 3 years and under

#### **Easter Sunday**

Sunday, April 16  
7:00 AM - Sunrise service  
9:00 AM - Worship in the Sanctuary  
10:45 AM - Worship in the Sanctuary

## ALL ABOUT ALL SAINTS CLASS

**Saturday, April 22 | 9AM-2PM**

The next All About All Saints class is Saturday, April 22, 9AM–2PM. This class is required for those pursuing membership and open to anyone who would like to learn more about our church. Breakfast and lunch will be served and childcare is provided. For more info and to register, visit [allsaintsaustin.org/aaas](http://allsaintsaustin.org/aaas).

## VACATION BIBLE SCHOOL

**Jun 26-29 | 9AM-12PM**

All Saints VBS will be June 26-29 from 9AM-12PM for children ages Kinder-5th grade. Registration is now open ([allsaintsaustin.org/vbs](http://allsaintsaustin.org/vbs)). Childcare for children under Kindergarten age is available for volunteers. To join the VBS volunteer team, contact Courtney Moss ([courtmc14@gmail.com](mailto:courtmc14@gmail.com)).

## BOOKSTORE

**Donations:** All Saints is currently accepting donations of hardcover or leather-bound books or series of books in good condition to serve as library books (not for purchase) in our bookstore. If you would like to donate books, contact Mary Freiberger ([mfreiberger@allsaintsaustin.org](mailto:mfreiberger@allsaintsaustin.org)).

## MISSIONS

**Austin LifeCare Donations:** There is currently a donation box in the Children's Hall for Austin LifeCare. Austin LifeCare is a pregnancy crisis center that ministers to women facing unplanned pregnancy. The organization is in need of any size diapers (opened or unopened packages) unopened wipes, new baby clothes, formula, and any size maternity clothes.

**Madagascar Trip:** All Saints is planning on visiting the McReynolds family this summer in Madagascar! Tentative dates are July 28-August 6. Travel to their home in Nosy Be is challenging and we are working on finding the best options. Pending travel decisions, we are estimating the trip to cost approximately \$3,000 per person. If you are interested in joining the trip, please contact Josh Eby ([jeby@allsaintsaustin.org](mailto:jeby@allsaintsaustin.org)). If you are unable to go on the trip, but would like to help send others, please make a gift payable to All Saints, marked "Africa Trip."

## ALL SAINTS CONTACT INFORMATION

### PASTORS

Rev. Tim Frickenschmidt, Senior Pastor

Rev. Craig Chapman, Assistant Pastor

Rev. Josh Eby, Associate Pastor

Rev. Greg Grooms, Associate Pastor

Rev. Josh Keller, Associate Pastor

*(mfreiburger@allsaintsaustin.org)*

*cchapman@allsaintsaustin.org*

*jeby@allsaintsaustin.org*

*ggrooms@allsaintsaustin.org*

*jkeller@allsaintsaustin.org*

### STAFF

David Breeding, Finance/Operations Director

Arnold Castillo, Asst. to Josh Eby

Sarah Dwelle, Children's Ministry Coordinator

Mary Freiburger, Asst. to Tim Frickenschmidt

Taylor Gayle, Children's Ministry Director

Emily Gaertner, Preschool Director

Kim Hall, Women's Ministry Director

Ashley Hood, Women's Ministry Coordinator

Garrett Lathan, Young Adults Director

David Lutes, Music & Arts Director

Sumner Pickering, Bookkeeper

Rebekah Rice, Congregational Care/Membership

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*glathan@allsaintsaustin.org*

*dlutes@allsaintsaustin.org*

*spickering@allsaintsaustin.org*

*rrice@allsaintsaustin.org*

### ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell      bcb77b@gmail.com

Jordan Dwelle      jordan.dwelle@gmail.com

Matt Heininger      matt.heininger@streamreality.com

Stephen Hurd      stephurd@gmail.com

Bob Donaldson      r.donaldson@sbcglobal.net

Matt Edling      matt@mattedling.com

Scot Hughes      scotrughes@icloud.com

Steve Malachowski      samaustex@gmail.com

### DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery      rkirkavery@yahoo.com

Jon Boone      jon\_t\_boone@yahoo.com

Peter Dawson      pdawson77@gmail.com

Joel Howard      jehoward@texas.net

Bill Schultz      blueskize@gmail.com

Toby Tobleman      toby@ruddwisdom.com

George White      glwhite@mac.com

David Bartley      dbartley14@gmail.com

Ty Burk      ty.burk@gmail.com

Derek Dehay      derekdehay@gmail.com

David Howell      daviehowell@gmail.com

Brian Talley      btalley@regentpg.com

John Wages      jwwages@hotmail.com

## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE. CONSIDER USING THESE READINGS IN CONJUNCTION WITH THE ALL SAINTS DAILY OFFICE BOOKLETS.

### SUNDAY, THE LORD'S DAY, THIRD SUNDAY IN LENT

Morning Psalm(s): 93, 96  
Evening Psalm(s): 34  
Old Testament: Jeremiah 6:9-15  
Epistle: 1 Corinthians 6:12-20  
Gospel: Mark 5:1-20

### MONDAY

Morning Psalm(s): 80  
Evening Psalm(s): 34  
Old Testament: Jeremiah 7:1-15  
Epistle: Romans 4:1-12  
Gospel: John 7:14-36

### TUESDAY

Morning Psalm(s): 78:1-39  
Evening Psalm(s): 78:40-72  
Old Testament: Jeremiah 7:21-34  
Epistle: Romans 4:13-25  
Gospel: John 7:37-52

### WEDNESDAY

Morning Psalm(s): 119:97-120  
Evening Psalm(s): 81, 82  
Old Testament: Jeremiah 8:18-9:6  
Epistle: Romans 5:1-11  
Gospel: John 8:12-20

### THURSDAY

Morning Psalm(s): 42, 43  
Evening Psalm(s): 85, 86  
Old Testament: Jeremiah 10:11-24  
Epistle: Romans 5:12-21  
Gospel: John 8:33-47

### FRIDAY

Morning Psalm(s): 88  
Evening Psalm(s): 91, 92  
Old Testament: Jeremiah 11:1-8, 14-20  
Epistle: Romans 6:1-11  
Gospel: John 8:33-47

### SATURDAY

Morning Psalm(s): 87, 90  
Evening Psalm(s): 136  
Old Testament: Jeremiah 13:1-11  
Epistle: Romans 6:12-23  
Gospel: John 8:47-59

### SUNDAY, THE LORD'S DAY, FOURTH SUNDAY IN LENT

Morning Psalm(s): 66, 67  
Evening Psalm(s): 19, 46  
Old Testament: Jeremiah 14:1-9, 17-22  
Epistle: Galatians 4:21-5:1  
Gospel: Mark 8:11-21

