
OCTOBER 11, 2020 · THE 19TH SUNDAY AFTER PENTECOST

WELCOME! A few reminders for in-person worship:



PLEASE WEAR A
FACE COVERING



WASH AND/OR SANITIZE
YOUR HANDS OFTEN.
SANITIZER STATIONS ARE
LOCATED AROUND
CAMPUS.



AFTER THE SERVICE, GREET
ONE ANOTHER OUTSIDE
IN THE COURTYARD.

PROCESSIONAL

ALL HAIL THE POWER OF JESUS NAME



1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;
2. Ye cho-sen seed of Is-rael's race, ye ran-somed from the fall;
3. O that with yon-der sac-red throng, we at His feet may fall;



bring forth the roy-al di - a - dem, and crown Him Lord of ___ all;
hail Him who saves you by His grace, and crown Him Lord of ___ all;
we'll join the ev-er- last-ing song, and crown Him Lord of ___ all;



bring forth the roy-al di - a - dem, and crown Him Lord ___ of all.
hail Him who saves you by His grace, and crown Him Lord ___ of all.
we'll join the ev-er- last- ing song, and crown Him Lord ___ of all.

(Words: Edward Perronet and John Rippon (vs. 3 & 4), Music: Oliver Holden, CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.

People: *I will say to the Lord, "My refuge and my fortress, my God, in whom I trust."*

Minister: You will not fear the terror of the night,
nor the arrow that flies by day,

People: *nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.*

Minister: For he will command his angels concerning you,
to guard you in all your ways.

People: *On their hands they will bear you up,
lest you strike your foot against a stone.*

Minister: Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.

People: *Amen.*

(from Psalm 91)

Minister: Let us pray...

People: *Amen.*

HYMN OF PRAISE

HOW FIRM A FOUNDATION



1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee, O be not dis - mayed,
3. "When through fie - ry tri - als thy path - way shall lie,
4. "The soul that on Je - sus hath leaned for re - pose,



is laid for your faith in His ex - cel - lent Word!
for I am thy God and will still give thee aid.
My grace, all suf - fi - cient, shall be thy sup - ply;
I will not, I will not de - sert to his foes;



What more can He say than to you He hath said,
I'll streng - then thee, help thee, and cause thee to stand,
the flame shall not hurt thee; I on - ly de - sign
that soul, though all hell should en - dea - vor to break,



you, who un - to Je - sus for re - fuge have fled?
up - held by My right - eous, om - ni - po - tent hand."
thy dross to con - sume, and thy gold to re - fine."
I'll ne - ver, no ne - ver, no ne - ver for - sake."

(Words: R. Keene; Music: American folk tune; arr. David Lutes; CCLI license #2476739)

✠ **CONFESSION OF SIN**

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you created us for life together,
but we have turned from your will.
We have not loved as you command.
We have broken our promises to you and to one another.
We have taken much and given little.
Forgive our disobedience, O God, and strengthen us in love,
that we may faithfully serve you as your people, and live together in your joy;
through Jesus Christ our Lord. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

PASTORAL PRAYER

HERE THE MINISTER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD.

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

ISAIAH 43



1. When you pass through the wa-ters, I will be with you,
2. When you walk through the fire, you'll not be burned,



and the waves will not ov-er-come you.
and the flames will not con-sume you.



Do not fear, for I have re-deemed you.
Do not fear, for I have re-deemed you.



I have called you by name, you are mine.
I have called you by name, you are mine.

Refrain:

WOMEN:



I am the Lord your God. I am

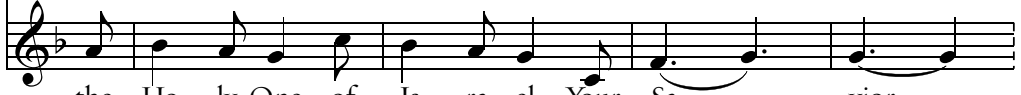
MEN:




For I am the Lord your God. For I am the Lord your God,





the Ho-ly One of Is-ra-el, Your Sa-vior.




the Ho-ly One of Is-ra-el, Your Sa-vior.

WOMEN:  I am the Lord your God. I am

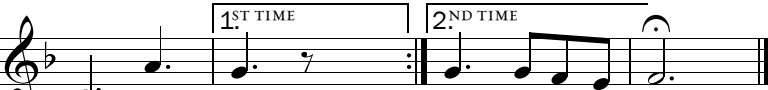
MEN:  For I am the Lord your God. For I am the Lord your God,

 the Ho - ly One of Is - ra - el, Your Sa - vior.


 the Ho - ly One of Is - ra - el, Your Sa - vior.

 Do not fear. Do not fear. Do not fear.

 I am the Lord. I am the Lord. I am the Lord. I am the

 **1ST TIME** **2ND TIME**

Do not fear. TO BEGINNING FOR V.2 fear. I am the Lord.

 TO BEGINNING FOR V.2 Lord. I am the Lord.

(Words: Biblical text, Music: unknown, CCLI license #2476739)

OLD TESTAMENT READING

DEUTERONOMY 7:6-11

“For you are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. 7 It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, 8 but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. 9 Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations, 10 and repays to their face those who hate him, by destroying them. He will not be slack with one who hates him. He will repay him to his face. 11 You shall therefore be careful to do the commandment and the statutes and the rules that I command you today.

EPISTLE READING

GALATIANS 5:19-23

Now the works of the flesh are evident: sexual immorality, impurity, sensuality, 20 idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, 21 envy, drunkenness, orgies, and things like these... 22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness, self-control...

I CORINTHIANS 13:1-8

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. 2 And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. 3 If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

4 Love is patient and kind; love does not envy or boast; it is not arrogant 5 or rude. It does not insist on its own way; it is not irritable or resentful; 6 it does not rejoice at wrongdoing, but rejoices with the truth. 7 Love bears all things, believes all things, hopes all things, endures all things.

8 Love never ends.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 21:12-21

Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. 13 Jesus came and took the bread and gave it to them, and so with the fish. 14 This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." 16 He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." 17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. 18 Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." 19 (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

20 Peter turned and saw the disciple whom Jesus loved following them, the one who also had leaned back against him during the supper and had said, "Lord, who is it that is going to betray you?" 21 When Peter saw him, he said to Jesus, "Lord, what about this man?"

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

"LIKE JESUS: LOVE IN AN AGE OF FEAR"

REV. TIM FRICKENSCHMIDT

COUNTERFEIT FRUIT OF THE SPIRIT

(FROM TIM KELLER'S STUDY ON GALATIANS)

Love

- Opposite: Fear leading to self-protection
- Counterfeit: Selfish affection

Joy

- Opposite: Hopelessness, despair
- Counterfeit: Elation, happiness only when life is good

Peace

- Opposite: Worry, anxiety
- Counterfeit: Indifference, apathy

Patience

- Opposite: Bitterness, resentment
- Counterfeit: Self-righteous cynicism that pretends not to care

Kindness

- Opposite: Envy
- Counterfeit: manipulative good deeds

Goodness

- Opposite: Hypocrisy, phoniness, insincerity
- Counterfeit: Honesty without sensitivity (truth without love)

Faithfulness

- Opposite: Opportunistic living, fair-weather friend
- Counterfeit: Love without truth

Gentleness

- Opposite: Superiority
- Counterfeit: Insecurity

Self-Control

- Opposite: Impulsive, indulgence
- Counterfeit: Prideful willpower

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

the holy catholic Church;

the communion of saints;

the forgiveness of sins;

the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



(PLEASE KNEEL OR BE SEATED)

Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, you gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Therefore, O Lord, with these your gifts which we now offer you, we your people, celebrate and make the memorial your Son has commanded:

People: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Celebrant: We humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of your dearly-beloved Son Jesus Christ.

And we sincerely desire for you to accept this our sacrifice of praise and thanksgiving, through which we offer and present to you, O Lord, our selves, our souls, and our bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; that Christ may dwell in us, and we in him.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

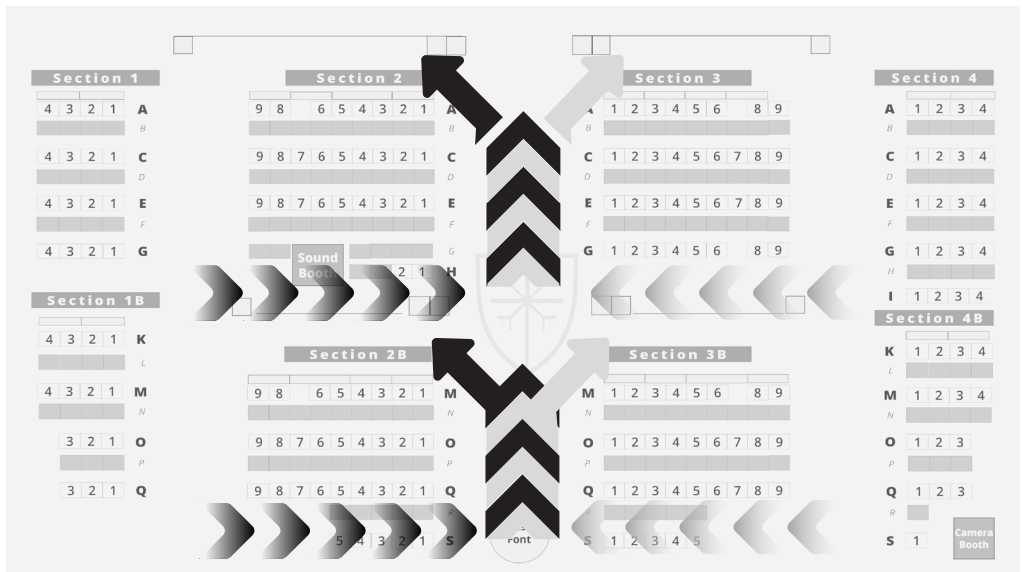
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE COMMUNION LINE. EACH ROW WILL BE RELEASED TO FORM ONE LINE IN THE MIDDLE OF THE SANCTUARY. SECTIONS 1, 2, 3, AND 4 WILL TAKE COMMUNION IN THE FRONT WHILE SECTIONS 1B, 2B, 3B, AND 4B TAKE COMMUNION IN THE BACK.

WHEN YOU GET TO THE FRONT OF THE LINE, YOU'LL SEE A STACK OF COMMUNION TRAYS TO YOUR LEFT AND TO YOUR RIGHT. THOSE SEATED ON THE LEFT-HAND SIDE OF THE SANCTUARY WILL GO TO THE LEFT AND THOSE SEATED ON THE RIGHT-HAND SIDE WILL GO TO THE RIGHT.



ALTAR TABLE TIPS

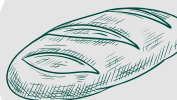


1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

2. GLUTEN FREE

Gluten Free bread is located in the cups of the center ring of each bread tray. If you need Gluten Free bread but the center cups are all gone, please indicate to the server at that station and he or she will replace the tray.



3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray. If you or your child need juice instead of wine but the center cups are all gone, please indicate to your server and he or she will replace the tray.

4. CHILDREN

Children who have been interviewed by an elder or pastor at All Saints or by the ruling body of another church are welcome to partake of communion. If you think your child is ready and would like to schedule an interview, visit allsaintsaustin.org/eucharist for more information on the process.



PLEASE TAKE ONE CUP FROM THE FIRST STACK OF TRAYS CONTAINING BREAD. THEN, PROCEED AND TAKE A CUP FROM THE NEXT STACK OF TRAYS CONTAINING WINE AND JUICE.

WHEN YOU HAVE YOUR TWO CUPS FILL IN THE NEXT AVAILABLE SPOT ON THE COMMUNION RAIL (NO NEED TO KNEEL), CONSUME THE ELEMENTS, DEPOSIT YOUR USED CUPS IN THE RACK AT THE END OF THE COMMUNION RAIL, AND RETURN TO YOUR SEAT.

HYMNS FOR COMMUNION

LET US BE KNOWN BY OUR LOVE (MUSIC TEAM ONLY)

Let us be known by our love
In every word, in every deed honor the Son
Let our light shine in every eye
Let us be known by our love

For the glory of the Father
For the glory of the Son
For the glory of the Spirit
Let us be known by our love

Let us be known by our joy
In every home, in every heart sing to the Lord
Let our life show goodness and hope
Let us be known by our joy

For the glory of the Father
For the glory of the Son
For the glory of the Spirit
Let us be known by our joy

Let us be known by our peace
In every town, in every tribe Jesus is King
Let us go forth, heal and restore
Let us be known by our peace

For the glory of the Father
For the glory of the Son
For the glory of the Spirit
Let us be known by our peace

Let us be known by our joy
Let us be known by our love.

(Words and Music: Matt Armstrong, Ryan Flanigan, Micah Massey, and Nate Moore, Addtl. arr. D. Lutes; CCLI license #2476739)

O LOVE THAT WILL NOT LET ME GO



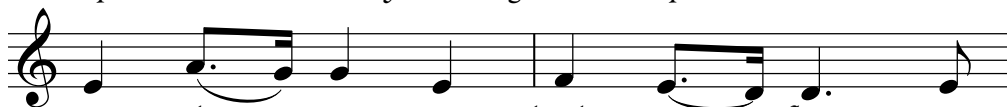
1. O Love that will not let me go, I
 2. O Light that fol - lowest all my way, I
 3. O Joy that seek - est me through pain, I
 4. O Cross that lift - est up my head, I



rest my wea - ry soul in thee; I
 yield my flick - 'ring torch to thee; my
 can - not close my heart to thee; I
 dare not ask to fly from thee; I



give thee back the life I owe, that
 heart re - stores its bor - rowed ray, that
 trace the rain - bow through the rain, and
 lay in dust life's glo - ry dead, and



in thine o - cean depths its flow may
 in thy sun - shine's blaze its day may
 feel the prom - ise is not vain, that
 from the ground there bless - oms red life



rich - er, full - er be.
 bright - er, fair - er be.
 morn shall tear - less be.
 that shall end - less be.

(Words: George Matheson; Music: Christopher Miner; CCLI license #2476739)

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BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

(Words: Thomas Ken, Music: Louis Bourgeois)

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

10/11/20

Ps. 146-147

Ps. 111-113

Micah 6:1-8

Mt. 15:21-28

I Cor. 4:9-16

10/12/20

Ps. 1-3

Ps. 4

Micah 7:1-7

Luke 8:26-39

Acts 26:1-23

10/13/20

Ps. 5-6

Ps. 10-11

Jonah 1:1-17

Luke 8:40-56

Acts 26:24-27:8

10/14/20

Ps. 119:1-24

Ps. 12-14

Jonah 1:17-2:10

Luke 9:1-17

Acts 27:9-26

10/15/20

Ps. 18:-20

Ps. 18:21-50

Jonah 3:1-4:11

Luke 9:18-27

Acts 27:27-44

10/16/20

Ps. 16-17

Ps. 22

Acts 28:1-16

Luke 9:28-36

10/17/20

Ps. 20-21

Ps. 116-117

Acts 8:17-31

Luke 9:37-50

10/18/20

Ps. 148-150

Ps. 114-115

I Cor. 10:1-13

Mt. 16:13-20

ALL SAINTS LEADERSHIP

ALLSAINTSAUSTIN.ORG/LEADERSHIP

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor
(smenges@allsaintsaustin.org)

Rev. Craig Chapman, Associate Pastor | 50+
(cchapman@allsaintsaustin.org)

Rev. Jordan Griesbeck, Assistant Pastor | Youth
(youth@allsaintsaustin.org)

Rev. Greg Grooms, Associate Pastor
(ggrooms@allsaintsaustin.org)

Rev. Josh Keller, Associate Pastor | Young Adults
(jkeller@allsaintsaustin.org)

ELDERS

ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER
AND SPIRITUAL CARE.

David Beisner • Bob Dolibois • Bob Donaldson •
Jordan Dwelle • Matt Edling • Matt Heiningner •
Stephen Hurd • Gary Loudamy •
Steve Malachowski

DEACONS

DEACONS AND DEACONESSES ARE AVAILABLE TO HELP
WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS.

Jon Boone • Ty Burk • Oliver Chiang • Derek
Dehay • Kyle Highful • Taylor Holcomb • Evan
Hood • David Howell • Pete Myers • Joel Pardue
• Bill Schultz • Mark Shewmaker • George White
• John Wages

DEACONESSES

Joelle Beisner • Leslie Chiang • Michael Clark •
Jen Heiningner • Erin Holcomb • Gail Loudamy •
Joanne Moore • Dana Shewmaker • Missy Wood

STAFF

Ann Bernard, Preschool Director
(abernard@allsaintsaustin.org)

David Breeding, Finance/Operations Director
(dbreeding@allsaintsaustin.org)

Kara Dunleavy, Congregational Care/Pastoral Asst.
(kdunleavy@allsaintsaustin.org)

Mary Freiberger, Communications/Facilities
(mfreiberger@allsaintsaustin.org)

Kim Hall, Women's Ministry Director
(khall@allsaintsaustin.org)

Ashley Hood, Women's Ministry Coordinator
(ahood@allsaintsaustin.org)

Garrett Lathan, Director of Counseling Resources
(glathan@allsaintsaustin.org)

David Lutes, Music & Arts Director
(dlutes@allsaintsaustin.org)

Sonya Menges, Volunteer Coordinator/Pastoral Asst.
(smenges@allsaintsaustin.org)

Mary Catherine Montgomery, Youth Apprentice
(mcmontgomery@allsaintsaustin.org)

Melissa Pardue, Elementary Coordinator
(mpardue@allsaintsaustin.org)

Jenn Ripley, Children's Ministry Director
(jripley@allsaintsaustin.org)

Chris Rodriguez, Pastoral Apprentice
(crodriguez@allsaintsaustin.org)

Anita Turpin, Operations Administrator
(aturpin@allsaintsaustin.org)

Matt Ziehr, Missions & ESL Director
(mziehr@allsaintsaustin.org)

