



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

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*Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:*

"Almighty God, you pour out the spirit of grace  
and supplication on all who desire it.  
Deliver us from cold hearts and wandering thoughts,  
that with steady minds and burning zeal  
we may worship you in spirit and in truth;  
through Jesus Christ our Lord. Amen."

*-The Book of Common Worship*

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#### A NOTE FOR OUR GUESTS:

*If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions please contact one of the staff members listed in the back of this bulletin or visit our website at [allsaintsaustin.org](http://allsaintsaustin.org).*

MARCH 11, 2018

## OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

### PROCESSIONAL

#### PSALM 138



1. With grate-ful heart my thanks I bring; be - fore the "gods" your
2. I cried to you, and you did save; your word of grace new
3. O Lord, en-throned in glo - ry bright, you reign a - lone in
4. You will stretch forth your might - y arm to save me when my



praise I sing. I wor-ship in your ho - ly place and  
cour - age gave. The kings of earth shall thank you, Lord, for  
heav - nly height; the proud in vain your fa - vor seek, but  
foes a - larm. The work you have for me be - gun shall



praise you for your truth and grace; for truth and grace to -  
they have heard your wond - rous word; yes, they shall come with  
you have mer - cy for the meek. Through trou - ble though my  
by your grace be ful - ly done. Your love for - ev - er



geth - er shine in your most ho - ly Word di - vine,  
songs of praise, for great and glo - rious are your ways,  
path - way be, you will re - vive and strength - en me,  
will en - dure: your mer - cy, Lord, is ev - er sure;



in your most ho - ly Word di - vine.  
for great and glo - rious are your ways.  
you will re - vive and strength - en me.  
your mer - cy, Lord, is ev - er sure.

## ENTRANCE

Minister: Blessed be the God of our salvation:

People: *Who bears our burdens and forgives our sins.*

Minister: We give thanks to you, O God;  
we give thanks, for your name is near.  
We recount your wondrous deeds.

People: *“At the set time that I appoint I will judge with equity.  
When the earth totters, and all its inhabitants, it is I who keep steady its pillars.*

Minister: For in the hand of the LORD there is a cup  
with foaming wine, well mixed,  
and he pours out from it,  
and all the wicked of the earth  
shall drain it down to the dregs.

People: *All the horns of the wicked I will cut off,  
but the horns of the righteous shall be lifted up.*

(from Psalm 75)

## COLLECT

Minister: Let us pray...

People: *Amen.*

## AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost, Born of the Virgin Mary,*

*Suffered under Pontius Pilate, Was crucified, dead, and buried;*

*He descended into hell;*

*The third day He rose again from the dead; He ascended into heaven,*

*And sitteth on the right hand of God the Father Almighty;*

*From thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost; The holy catholic Church; The communion of saints;*

*The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.*

-The Apostles Creed

## HYMN OF PRAISE

### O, THE DEEP, DEEP LOVE OF JESUS

1. O the deep, deep love of Je - sus, vast, un - meas - ured,  
2. O the deep, deep love of Je - sus, Spread His praise from  
3. O the deep, deep love of Je - sus, love of ev - 'ry

bound - less, free; roll - ing as a migh - ty o - cean,  
shore to shore, how He lov - eth, ev - er lov - eth,  
love the best. 'Tis an o - cean vast of bless - ing,

in its full - ness o - ver me.  
chang - eth ne - ver, ne - ver - more.  
'tis a ha - ven sweet of rest.

Un - der - neath me, all a - round me is the cur - rent  
How He watch - es o'er His loved ones, died to call them  
O the deep, deep love of Je - sus, 'tis a heav'n of

of thy love; lead - ing on - ward, lead - ing home - ward  
all His own, how for them He in - ter - ce - deth,  
heav'ns to me, and it lifts me up to glo - ry,

(REPEAT) to Thy glor - ious rest a - bove. (REPEAT  
watch - eth o'er them from the throne. LINE  
for it lifts me up to Thee.

(Words: Samuel Trevor Francis; Music: traditional Welsh melody; arr. David Lutes)

## OLD TESTAMENT READING

2 KINGS 5: 1-4, 9-10, 14

Naaman, commander of the army of the king of Syria, was a great man with his master and in high favor, because by him the LORD had given victory to Syria. He was a mighty man of valor, but he was a leper. 2 Now the Syrians on one of their raids had carried off a little girl from the land of Israel, and she worked in the service of Naaman's wife. 3 She said to her mistress, "Would that my lord were with the prophet who is in Samaria! He would cure him of his leprosy." 4 So Naaman went in and told his lord, "Thus and so spoke the girl from the land of Israel."

9 So Naaman came with his horses and chariots and stood at the door of Elisha's house. 10 And Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean."

14 So he went down and dipped himself seven times in the Jordan, according to the word of the man of God, and his flesh was restored like the flesh of a little child, and he was clean.

## EPISTLE READING

ROMANS 5:5-10

God's love has been poured into our hearts through the Holy Spirit who has been given to us.

6 For while we were still weak, at the right time Christ died for the ungodly. 7 For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— 8 but God shows his love for us in that while we were still sinners, Christ died for us. 9 Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. 10 For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Reader: The Word of the LORD.

People: *Thanks be to God!*

## GOSPEL PROCESSION

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

## **GOSPEL READING**

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

MARK 10:13-16, 35-45

And they were bringing children to him that he might touch them, and the disciples rebuked them. 14 But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. 15 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." 16 And he took them in his arms and blessed them, laying his hands on them...

35 And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." 36 And he said to them, "What do you want me to do for you?" 37 And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." 38 Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" 39 And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, 40 but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

41 And when the ten heard it, they began to be indignant at James and John. 42 And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. 43 But it shall not be so among you. But whoever would be great among you must be your servant, 44 and whoever would be first among you must be slave of all. 45 For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

## **SMALL SAINTS DISMISSAL**

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

## **HOMILY**

"LIMITLESS LOVE"

## ✠ CONFESSIO OF SIN

Minister: Let us confess our sins against God and neighbor:

People: *Most Holy and Merciful Father:*

*We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.*

Minister: We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

People: *Have mercy on us, O Lord.*

Minister: We confess to you, Lord, all our past unfaithfulness: Our intemperate love of worldly goods and comforts, our anger at our own circumstances, and our envy of those more at ease than ourselves.

People: *We confess to you, O Lord.*

Minister: Accept our repentance, O Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty.

People: *Accept our repentance, O Lord.*

Minister: Accomplish in us the work of your salvation,

People: *That we may show forth your glory in the world. Amen.*

(Based on the Ash Wednesday Litany of Penitence from the *Book of Common Prayer*)

(PAUSE FOR A TIME OF SILENT CONFESSIO)

## CONGREGATIONAL RESPONSE

### KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: ancient text, Music: Phil Madeira, CCLI License #2476739)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*



## **PASSING OF THE PEACE**

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

## **ANNOUNCEMENTS**

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

## **SIGN-IN**

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

## **RETURN OF CHILDREN**

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **✠ PRAYERS OF THE PEOPLE**

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. Lord, have mercy.

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

✠ AT THIS TIME PLEASE KNEEL OR BE SEATED

## HOLY COMMUNION

### OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

### OFFERTORY HYMN

#### SPEAK, O LORD



1. Speak, O Lord, as we come to You to re-ceive the food of Your Ho - ly word.
2. Teach us, Lord, full o - be - di - ence, Ho - ly rev - er - ence, true hu - mil - i - ty.
3. Speak, O Lord, and re - new our minds; help us grasp the heights of Your plans for us;



Take Your truth, plant it deep in us shape and fash-ion us in Your like - ness;  
Test our thoughts and our at - ti - tudes in the ra - di - ance of Your pur - i - ty.  
Truths un - changed from the dawn of time that will ech - o down through e - ter - ni - ty.



That the light of Christ might be seen to-day in our acts of love and our deeds of faith.—  
Cause our faith to rise, cause our eyes to see Your ma - jes - tic love and au - thor - i - ty.—  
And by grace we'll stand on Your prom-is-es; and by faith we'll walk as You walk with us.—



Speak, O Lord, and ful - fill in us all Your pur - pos - es for Your glo - ry.  
Words of pow'r that can nev - er fail; let their truth pre - vail o - ver un - be - lief.  
Speak, O Lord, 'til Your church is built, and the earth is filled with Your glo - ry.

(Words and Music: Keith Getty & Stuart Townend; CCLI license #2476739)

## TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

## GREAT THANKSGIVING

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly ho - ly—Lord, God of pow-er and— might,  
heav-en and earth are full of Your glo-ry.— Ho - san - na in the  
high-est! Bless-ed is He who comes in the name of the Lord. Ho-  
san - na in the high-est!

(Traditional Eucharistic melody from the Latin Mass)



(PLEASE KNEEL OR BE SEATED)

Celebrant: Holy and gracious Father: In your infinite love, you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Because in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me.

We therefore present to you, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly asking that we, and all others who partake of this Holy Communion, may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

*People: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.*

*Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.*

*People: Amen.*

*Celebrant: And now, as our Savior Christ has taught us, we are bold to say:*

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

*Celebrant: Christ our Passover has been sacrificed for us;*

*People: Therefore, let us keep the feast.*

*Celebrant: O Lamb of God, who takes away the sins of the world,*

*People: have mercy upon us.*

*Celebrant: O Lamb of God, who takes away the sins of the world,*

*People: have mercy upon us.*

*Celebrant: O Lamb of God, who takes away the sins of the world,*

*People: grant us your peace.*

## **INVITATION**

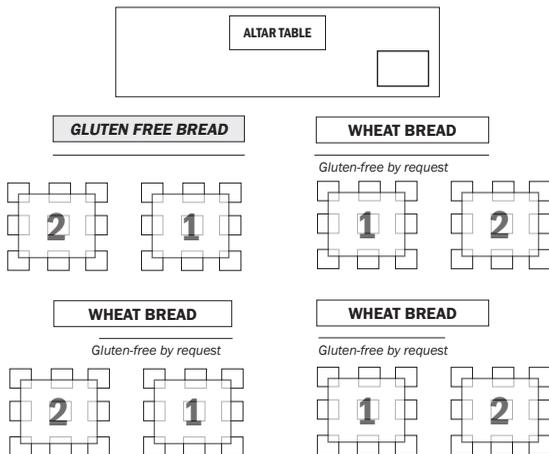
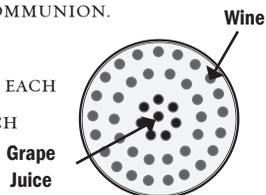
*Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.*

# WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED AT THE FRONT LEFT STATION AND BY REQUEST AT THE OTHER STATIONS.



## HYMNS FOR COMMUNION

### ROCK OF AGES



1. Rock of a - ges, cleft for me, let me hide my - self in Thee.
2. *Not the la - bors of my hands can ful - fill Thy laws' de - mands.*
3. No - thing in my hands I bring, sim - ply to the cross I cling.
4. *While I draw this fleet - ing breath, when my eyes shall close in death,*



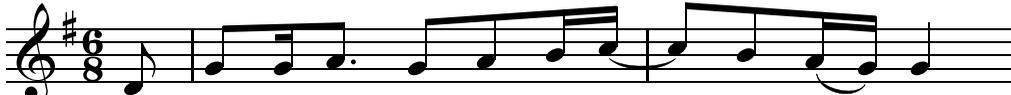
Let the wa - ter and the blood, from Thy ri - ven side which flowed,  
Could my zeal no res - pite know, could my tears for - ev - er flow,  
Na - ked, come to Thee for dress, help - less, look to Thee for grace;  
when I soar to worlds un - known, see Thee on Thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and power.  
*all for sin could not a - tone; Thou must save, and Thou a - lone.*  
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, let me hide my - self in Thee.

(Words: Augustus Toplady, Music: James Ward, CCLI license #2476739)

# THY MERCY, MY GOD



SOLO: 1. Thy mer - cy, my God, is the theme of my song,  
ALL: 2. With - out thy sweet mer - cy I could not live here;  
3. Thy mer - cy is more than a match for my heart  
4. Great fath - er of mer - cies thy good - ness I own



the joy of my heart and the boast of my tongue.  
sin would re - duce me to ut - ter des - pair;  
which won - ders to feel its own hard - ness de - part;  
and the cov - e - nant love of thy cru - ci - fied son;



Thy free grace a - lone from the first to the last  
but through thy free good - ness my spi - rits re - vive  
dis - solved by thy good - ness I fall to the ground  
||: all praise to the spi - rit whose whis - per di - vine



hath won my af - fec - tions and bound my soul fast.  
and he that first made me still keeps me a - live.  
and weep for the praise of the mer - cy I've found.  
seals mer - cy and par - don and right - eous - ness mine. :||

(Words: John Stocker; Music: Sandra McCracken; CCLI license #2476739)

# O LOVE THAT WILL NOT LET ME GO



1. O Love that will not let me go, I  
 2. O *Light that fol - lowest all my way, I*  
 3. O Joy that seek - est me through pain, I  
 4. O Cross that lift - est up my head, I



rest my wea - ry soul in thee; I  
*yield my flick - ring torch to thee; my*  
 can - not close my heart to thee; I  
*dare not ask to fly from thee; I*



give thee back the life I owe, that  
*heart re - stores its bor - rowed ray, that*  
 trace the rain - bow through the rain, and  
*lay in dust life's glo - ry dead, and*



in thine o - cean depths its flow may  
*in thy sun - shine's blaze its day may*  
 feel the prom - ise is not vain, that  
*from the ground there bless - oms red life*



rich - er, full - er be.  
*bright - er, fair - er be.*  
 morn shall tear - less be.  
*that shall end - less be.*

(Words: George Matheson; Music: Christopher Miner; CCLI license #2476739)

## BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## PROCESSIONAL

### DOXOLOGY FROM JUDE



1. And now to Him whose pow'r can keep your stumb-ling feet se - cure
2. To Sav - ior God, by Christ the Lord, be glo - ry, ma - jes - ty,



and can pre-sent you with great joy at— glo-ry's throne, made pure; (TO V.2)  
do - mi - nion, and auth - or - i - ty through all e - ter - ni - ty!



Praise Fa - ther, Son, and Ho - ly Ghost for— all e - ter - ni - ty!

(Words: Jude 24-25; vers. David Strain, alt. D. Lutes; Music: Glaser & Mason; arr. Cardiphonia, D. Lutes; CCLI License #2476739)

## UPCOMING EVENTS

- TODAY**  
6:30 PM **YAll Saints Social:** Join the young adults for dinner and fellowship at the Kellers' (4508 Kalama Dr). RSVP to Josh Keller (jkeller@allsaintsaustin.org).
- TODAY**  
**No Sunday Night Youth Group:** Regular meetings will resume Sunday, April 8.
- WED, MAR 14**  
**No MOSS this week:** MOSS will not meet this week for Spring Break. We will resume Wednesday, March 21.
- SUN, MAR 18**  
12:30 PM **50+ Second Sunday Lunch:** Please "BYOL - Bring Your Own Lunch" and join us after church at the home of Craig & Dru Chapman at 7809 Brightman Lane, 78733 (gate code: 5191). Contact Craig (914-844-2355) with any questions. If you need to pick up lunch, there is a market on Barton Creek Blvd between the church and the Chapman home.
- SAT, MAR 24**  
10:00 AM **Easter Egg Hunt:** All Saints' annual Easter Egg Hunt is Saturday, March 24. For children ages 0-10. Please bring 12 stuffed (non-edible) eggs to the Children's Hall by Friday, March 23. Register at [allsaintsaustin.org/egghunt](http://allsaintsaustin.org/egghunt).
- SUN, MAR 25**  
6:00 PM **Youth Social Event:** Join us at Dart Bowl on Sunday, March 25. Open to Middle School and High School youth. RSVP to Jordan (jgriesbeck@allsaintsaustin.org).
- TUE, APR 3**  
6:30 AM **Men's Morning Study:** Join the All Saints men 6:30-7:30 AM at the American Legion (404 Atlanta St) Tuesdays, Apr 3, May 1, and May 22. Breakfast and Bible study led by Tim and pastoral staff.
- SUN, APR 8**  
9:30 AM **Sunday Classes Resume:** Classes for adults and children resume Sunday, April 8 at 9:30 AM.
- FRI, APR 13**  
6:30 PM **Spring Gallery Concert:** Please join us in the All Saints Gallery for an inspiring evening of beautiful music and art with our friend and Nashville singer-songwriter Christa Wells and art by Dallas-based painter Erika Huddleston. Reception begins at 6:30 PM, followed by the concert. Register at [allsaintsaustin.org/concert](http://allsaintsaustin.org/concert).

## SPRING BREAK OFFICE HOURS

The church office will be closed for Spring Break, March 12-16. Normal office hours will resume Monday, March 19.

### LENT, HOLY WEEK & EASTER SERVICES

#### **MID-WEEK EUCHARIST**

Wednesdays in Lent  
12:00-12:45 PM, Chapel

#### **MAUNDY THURSDAY**

March 29 | 6:30-7:45 PM  
*Childcare for threes and under*

#### **GOOD FRIDAY**

March 30 | 6:30-7:30 PM  
*Childcare for threes and under*

#### **EASTER SUNDAY**

April 1  
7:00-8:00 AM Sunrise Service  
9:00-10:15 AM Worship  
10:45 AM-12:00 PM Worship

## AUSTIN LIFECARE DIAPER DRIVE

For the month of March, All Saints will be collecting diapers (sizes 4-6) for Austin LifeCare. Please drop all diapers in the baskets under the welcome table. With the compassion of Christ, Austin LifeCare transforms lives through education and services that empower life-affirming choices regarding sexual activity and pregnancy. Learn more: [austinflifecare.com](http://austinflifecare.com).

## SUPPORT GROUPS

### **Dementia Caregivers Group**

*1st & 3rd Tuesdays @ 2PM  
Contact Lise Rollert (214-679-6939)*

### **Men's Sexual Integrity Group**

*1st & 3rd Mondays | 7:30 PM  
Contact Garrett ([glathan@allsaintsaustin.org](mailto:glathan@allsaintsaustin.org))*

### **Women's Infertility Group**

*4th Tuesdays | 7:30 PM  
Contact Joelle ([jwbeisner@gmail.com](mailto:jwbeisner@gmail.com))  
or Caitlyn ([caitlynmaryallen@gmail.com](mailto:caitlynmaryallen@gmail.com))*

## VOLUNTEERS & HELPING HANDS

**Please update your summer availability by March 23.** We'd love to honor your existing calendar commitments as we compile the volunteer schedule for the summer. Please allow us to do so by entering your unavailable dates for May-Aug 2018 at [allsaintsaustin.org/msp](http://allsaintsaustin.org/msp).

## PALM SUNDAY PROCESSIONAL

### **Sunday, March 25 at 9:15 and 11:00 AM services**

The children of All Saints will process with palm branches preceding the Palm Sunday Gospel reading. To volunteer or for more information, contact Melissa Pardue ([mpardue@allsaintsaustin.org](mailto:mpardue@allsaintsaustin.org))

**Children third grade and under** should gather at the entrance to the sanctuary promptly at 9:15 and 11:00 AM. Following the processional they will return to sit with their parents or attend Small Saints.

## EASTER FLOWERS

Please consider donating towards our Easter flowers in memory or in honor of a loved one. If you would like to donate, please visit [allsaintsaustin.org/easterflowers](http://allsaintsaustin.org/easterflowers).

## ALL SAINTS CONTACT INFORMATION

### PASTORS

Rev. Tim Frickenschmidt, Senior Pastor *(sgarrison@allsaintsaustin.org)*  
Rev. Craig Chapman, Associate Pastor, 50+ *cchapman@allsaintsaustin.org*  
Rev. Josh Eby, Associate Pastor, Missions *jeby@allsaintsaustin.org*  
Rev. Greg Grooms, Associate Pastor *ggrooms@allsaintsaustin.org*  
Rev. Josh Keller, Associate Pastor, Young Adults *jkeller@allsaintsaustin.org*

### STAFF

David Breeding, Finance/Operations Director *dbreeding@allsaintsaustin.org*  
Sally Bryant, Volunteer Coordinator *sbryant@allsaintsaustin.org*  
Michael Clark, Pastoral Assistant *mclark@allsaintsaustin.org*  
Kara Dunleavy, Congregational Care/Membership *kdunleavy@allsaintsaustin.org*  
Mary Freiberger, Administrative Assistant *mfreiberger@allsaintsaustin.org*  
Emily Gaertner, Preschool Director *egaertner@allsaintsaustin.org*  
Sarah Garrison, Pastoral Assistant *sgarrison@allsaintsaustin.org*  
Rebecca Giddings, Communications Coordinator *rgiddings@allsaintsaustin.org*  
Jordan Griesbeck, Youth Director *jpgriesbeck@allsaintsaustin.org*  
Kim Hall, Women's Ministry Director *khall@allsaintsaustin.org*  
Ashley Hood, Women's Ministry Coordinator *ahood@allsaintsaustin.org*  
Garrett Lathan, Director of Counseling *glathan@allsaintsaustin.org*  
David Lutes, Music & Arts Director *dlutes@allsaintsaustin.org*  
Sumner Pickering, Bookkeeper *spickering@allsaintsaustin.org*  
Taylor Williams, Children's Ministry Director *twilliams@allsaintsaustin.org*

### ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	<i>bcb77b@gmail.com</i>	Bob Donaldson	<i>r.donaldson@sbcglobal.net</i>
Jordan Dwelle	<i>jordan.dwelle@gmail.com</i>	Matt Edling	<i>matt@mattedling.com</i>
Matt Heininger	<i>mlheiningergmail.com</i>	Scot Hughes	<i>scotrughes@icloud.com</i>
Stephen Hurd	<i>stephurd@gmail.com</i>	Steve Malachowski	<i>samaustex@gmail.com</i>

### DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	<i>rkirkavery@yahoo.com</i>	David Bartley	<i>dbartley14@gmail.com</i>
Jon Boone	<i>jon_t_boone@yahoo.com</i>	Ty Burk	<i>ty.burk@gmail.com</i>
Peter Dawson	<i>pdawson77@gmail.com</i>	Derek Dehay	<i>derekdehay@gmail.com</i>
David Howell	<i>daviehowell@gmail.com</i>	Bill Schultz	<i>blueskize@mac.com</i>
Brian Talley	<i>btalley@regentpg.com</i>	Toby Tobleman	<i>toby@ruddwisdom.com</i>
John Wages	<i>jwwages@hotmail.com</i>	George White	<i>glwhite@mac.com</i>

## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

### SUNDAY, THE LORD'S DAY, FOURTH SUNDAY IN LENT

Morning Psalm(s): 66, 67  
Evening Psalm(s): 19, 46  
Old Testament: Genesis 48:8-22  
Epistle: Romans 8:11-25  
Gospel: John 6:27-40

### MONDAY

Morning Psalm(s): 89:1-18  
Evening Psalm(s): 89:19-52  
Old Testament: Genesis 49:1-28  
Epistle: 1 Corinthians 10:14--11:1  
Gospel: Mark 7:27-37

### TUESDAY

Morning Psalm(s): 97, 99, 100  
Evening Psalm(s): 94, 95  
Old Testament: Genesis 49:29--50:14  
Epistle: 1 Corinthians 11:17-34  
Gospel: Mark 8:1-10

### WEDNESDAY

Morning Psalm(s): 101, 109  
Evening Psalm(s): 119:121-144  
Old Testament: Genesis 50:15-26  
Epistle: 1 Corinthians 12:1-11  
Gospel: Mark 8:11-26

### THURSDAY

Morning Psalm(s): 69  
Evening Psalm(s): 73  
Old Testament: Exodus 1:6-22  
Epistle: 1 Corinthians 12:12-26  
Gospel: Mark 8:27--9:1

### FRIDAY

Morning Psalm(s): 95, 88  
Evening Psalm(s): 91, 92  
Old Testament: Genesis 47:1-26  
Epistle: 1 Corinthians 9:16-27  
Gospel: Mark 6:47-56

### SATURDAY

Morning Psalm(s): 95, 102  
Evening Psalm(s): 107:1-32  
Old Testament: Exodus 2:1-22  
Epistle: 1 Corinthians 12:27--13:3  
Gospel: Mark 9:2-13

### SUNDAY, THE LORD'S DAY, FIFTH SUNDAY IN LENT

Morning Psalm(s): 107:33-43, 108  
Evening Psalm(s): 33  
Old Testament: Exodus 2:23--3:15  
Epistle: 1 Corinthians 13:1-13  
Gospel: Mark 9:14-29

