



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:

" O God, because without you we are not able to please you,
mercifully grant that your Holy Spirit may in all things
direct and rule our hearts; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen."

-The Book of Common Prayer

A NOTE FOR OUR GUESTS:

If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the narthex to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions, please contact one of the staff members listed in the back of this bulletin or visit our website at allsaintsaustin.org.

SEPTEMBER 16, 2018

OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

PROCESSIONAL HOLY, HOLY, HOLY



1. Ho - ly, ho - ly, ho - ly Lord— God Al - migh - ty!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide Thee,
4. Ho - ly, ho - ly, ho - ly Lord— God Al - migh - ty!



Ear - ly in the morn - ing our song shall rise to Thee;
cast - ing down their gol - den crowns a - round the glass - y sea;
though the eye of sin - ful man Thy glo - ry may not see;
all Thy works shall praise Thy name in earth and sky and sea;



ho - ly, ho - ly, ho - ly, mer - ci - ful and migh - ty!
cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
on - ly Thou art ho - ly; there is none be - side Thee,
ho - ly, ho - ly, ho - ly, mer - ci - ful and migh - ty!



God in three Per - sons, bless - ed Tri - ni - ty!
who wert and art and ev - er - more shall be.
per - fect in pow'r, in love and pur - i - ty.
God in three Per - sons, bless - ed Tri - ni - ty!

(Words: Reginald Heber; Music: John Dykes; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever.*

Minister: Preserve me, O God, for in you I take refuge.

I say to the LORD, "You are my Lord;

I have no good apart from you."

People: *The LORD is my chosen portion and my cup;
you hold my lot.*

Minister: I have set the LORD always before me;
because he is at my right hand, I shall not be shaken.

People: *Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.*

Minister: You make known to me the path of life;
in your presence there is fullness of joy;
at your right hand are pleasures forevermore.

People: *Amen.*

(from Psalm 16)

Minister: Let us pray..

People: *Amen.*

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, Born of the Virgin Mary,

Suffered under Pontius Pilate, Was crucified, dead, and buried;

He descended into hell; The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy catholic Church;

The communion of saints; The forgiveness of sins;

The resurrection of the body; And the life everlasting. Amen.

-The Apostles Creed

HYMN OF PRAISE

ISAIAH 43



1. When you pass through the wa-ters, I will be with you,
2. When you walk through the fire, you'll not be burned,



and the waves will not ov-er-come you.
and the flames will not con-sume you.



Do not fear, for I have re-deemed you.
Do not fear, for I have re-deemed you.



I have called you by name, you are mine.
I have called you by name, you are mine.

Refrain:

WOMEN:



I am the Lord your God. I am

MEN:




For I am the Lord your God. For I am the Lord your God,




the Ho-ly One of Is-ra-el, Your Sa-vior.




the Ho-ly One of Is-ra-el, Your Sa-vior.

WOMEN: 


I am the Lord your God. I am

MEN: 

For I am the Lord your God. For I am the Lord your God,



the Ho - ly One of Is - ra - el, Your Sa - vior.



the Ho - ly One of Is - ra - el, Your Sa - vior.



Do not fear. Do not fear. Do not fear.



I am the Lord. I am the Lord. I am the Lord. I am the



Do not fear. 1ST TIME 2ND TIME
 TO BEGINNING FOR V.2 fear. I am the Lord.



Lord. TO BEGINNING FOR V.2 I am the Lord.

(Words: Biblical text, Music: unknown, CCLI license #2476739)

ORDINATION & INSTALLATION OF JORDAN GRIESBECK TO GOSPEL MINISTRY

1 PETER 5:1-4

So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed: 2 shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly; 3 not domineering over those in your charge, but being examples to the flock. 4 And when the chief Shepherd appears, you will receive the unfading crown of glory.

THE COLLECT

Minister: Let us pray: O God, whose Son Jesus is the good shepherd of your people; Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

People: *Amen.*

PRESENTATION OF THE CANDIDATE

QUESTIONS TO THE SESSION

Minister: To you, the Session of All Saints Presbyterian Church, as a member of the South Texas Presbytery, I present Jordan Griesbeck to be ordained as a minister in Christ's holy catholic Church and installed as an Assistant Pastor. Has he been called in accordance with the standards of the Presbyterian Church in America? And do you believe his manner of life to be suitable to the exercise of this ministry?

Session: *We certify to you that he has satisfied the requirements of the standards, and we believe him to be qualified for this office.*

Minister: Do you continue to profess your readiness to receive Jordan, whom you have called to this position?

Session: *We do.*

Minister: Do you promise to receive the word of truth from his mouth with meekness and love?

Session: *We do.*

Minister: Do you promise to encourage him in his labors, and to assist his endeavors for your instruction and spiritual edification?

Session: We do.

Minister: Do you engage to continue to him while he serves in this capacity, that competent worldly maintenance which you have promised, and to furnish him with whatever you may see needful for the honor of religion and for his comfort among you?

Session: We do.

QUESTIONS TO THE CANDIDATE

Minister: Jordan, are you persuaded that God has called you to the office of elder?

Candidate: I am so persuaded.

Minister: Are you now willing to serve this congregation as an Assistant Pastor, agreeable to your declaration in accepting its call?

Candidate: I am willing and ready to do so.

Minister: Let us pray:

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were being cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People: Amen.

HYMN OF RESPONSE

O THE DEEP, DEEP LOVE OF JESUS

1. O the deep, deep love of Je - sus, vast, un - meas - ured,
 2. O the deep, deep love of Je - sus, Spread His praise from
 3. O the deep, deep love of Je - sus, love of ev - 'ry

bound - less, free; roll - ing as a migh - ty o - cean,
 shore to shore, how He lov - eth, ev - er lov - eth,
 love the best. 'Tis an o - cean vast of bless - ing,

in its full - ness o - ver me.
 chang - eth ne - ver, ne - ver - more.
 'tis a ha - ven sweet of rest.

Un - der - neath me, all a - round me is the cur - rent
 How He watch - es o'er His loved ones, died to call them
 O the deep, deep love of Je - sus, 'tis a heav'n of

of thy love; lead - ing on - ward, lead - ing home - ward
 all His own, how for them He in - ter - ce - deth,
 heav'ns to me, and it lifts me up to glo - ry,

(REPEAT) to Thy glor - ious rest a - bove. (REPEAT
 watch - eth o'er them from the throne. LINE
 for it lifts me up to Thee.

(Words: Samuel Trevor Francis; Music: traditional Welsh melody; arr. David Lutes)

OLD TESTAMENT READING

PSALM 23

The LORD is my shepherd; I shall not want.

2 He makes me lie down in green pastures.

He leads me beside still waters.

3 He restores my soul.

He leads me in paths of righteousness
for his name's sake.

4 Even though I walk through the valley of the shadow of death,
I will fear no evil,

for you are with me;

your rod and your staff,
they comfort me.

5 You prepare a table before me
in the presence of my enemies;

you anoint my head with oil;
my cup overflows.

6 Surely goodness and mercy shall follow me
all the days of my life,

and I shall dwell in the house of the LORD
forever.

EPISTLE READING

COLOSSIANS 3:12-15

Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, 13 bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. 14 And above all these put on love, which binds everything together in perfect harmony. 15 And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

MARK 6:30-44

The apostles returned to Jesus and told him all that they had done and taught. 31 And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. 32 And they went away in the boat to a desolate place by themselves. 33 Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. 34 When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. 35 And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. 36 Send them away to go into the surrounding countryside and villages and buy themselves something to eat." 37 But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" 38 And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." 39 Then he commanded them all to sit down in groups on the green grass. 40 So they sat down in groups, by hundreds and by fifties. 41 And taking the five loaves and the two fish, he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. 42 And they all ate and were satisfied. 43 And they took up twelve baskets full of broken pieces and of the fish. 44 And those who ate the loaves were five thousand men.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN-3RD GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

HOMILY

"PRAYING THE PSALMS IN PEACE"

REV. TIM FRICKENSCHMIDT

THE CHARGE AND VOWS

Minister: My brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, teacher, and counselor, together with your Session and fellow ministers, and to take your share in the guidance of the church. As a pastor, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are called to guard the faith, unity, and discipline of the church. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to repentant sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you. In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

Minister: Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?

Candidate: I do.

Minister: Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will on your own initiative, make known to your Presbytery the change which has taken place in your views since the assumption of this ordination vow?

Candidate: I do.

Minister: Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of Biblical polity?

Candidate: I do.

Minister: Do you promise subjection to your brethren in the Lord?

Candidate: I do.

Minister: Have you been induced, as far as you know your own heart, to seek the office of the holy ministry from love to God and a sincere desire to promote His glory in the Gospel of His Son?

Candidate: I have.

Minister: Do you promise to be zealous and faithful in maintaining the truths of the Gospel and the purity and peace and unity of the Church, whatever persecution or opposition may arise unto you on that account?

Candidate: I do.

Minister: Do you engage to be faithful and diligent in the exercise of all your duties as a Christian and a minister of the Gospel, whether personal or relational, private or public; and to endeavor by the grace of God to adorn the profession of the Gospel in your manner of life, and to walk with exemplary piety before the flock of which God shall make you overseer?

Candidate: I do.

Minister: Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

Candidate: I will.

Minister: Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

Candidate: I will.

Minister: Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Candidate: I will.

Minister: Will you guard the faith, unity, and discipline of the Church of God?

Candidate: I will.

Minister: Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Candidate: I will.

Minister: Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

Candidate: I will.

Minister: May the Lord who has given you the will to do these things give you the grace and power to perform them.

THE PRAYER OF CONSECRATION AND INSTALLATION

AT THIS POINT, THE CANDIDATE WILL KNEEL, THE ELDERS WILL LAY HANDS UPON HIM.

Minister: God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Minister: We pray to you, Lord Christ, for All Saints Presbyterian Church and the Presbyterian Church in America, that they may be filled with truth and love, and be found without fault at the Day of your Coming.

People: Lord, hear our prayer.

Minister: For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

People: Lord, hear our prayer.

Minister: For Jordan, Assistant Pastor of All Saints, we pray to you, O Lord.

People: Lord, hear our prayer.

Minister: That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

People: Lord, hear our prayer.

Minister: That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

People: Lord, hear our prayer.

Minister: For his family, Emily and their child soon to be born, that they may be adorned with all Christian virtues, we pray to you, O Lord.

People: Lord, hear our prayer.

Minister: For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

People: Lord, hear our prayer.

Minister: For the mission of the Church, that in faithful witness it may preach the Gospel in Austin and to the ends of the earth, we pray to you, O Lord.

People: Lord, hear our prayer.

(AT THIS TIME PASTORS AND ELDERS MAY OFFER INTERCESSIONS ON BEHALF OF THE CANDIDATE.)

Minister: Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Jordan; fill him with grace and power, and equip him to minister in your Church. May he exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make him a faithful pastor, a patient teacher, and a wise counselor. Grant that in all things he may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People: Amen.

(HERE, THE CONGREGATION WILL STAND.)

Minister: Jordan, receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.

I now pronounce and declare that Rev. Jordan Griesbeck has been regularly elected, ordained, and installed as Assistant Pastor of this congregation, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such he is entitled to all support, encouragement, honor, and obedience in the LORD: In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: And also with you.

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

ANNOUNCEMENTS & SIGN-IN

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN. IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

RETURN OF CHILDREN

DURING THE OFFERTORY HYMN, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

OFFERTORY SONG

GOOD SHEPHERD OF MY SOUL



1. Good shep-herd of my soul, come dwell with - in me;— take
2. *The trou - bled find their peace in true sur - ren - der;— the*
3. I'll walk this nar - row road with Christ be - fore me,— where
4. *And when my days are gone, my strength is fail - ing;— He'll*



all I am and mold Your like - ness in me. — Be -
pris - 'ners their re - lease from chains of an - ger. — In
thorns and this - tles grow and cords en - snare me. — Though
car - ry me a - long through death's un - veil - ing. — Earth's



fore the cross of Christ, this is my sac - ri - fice: a
springs of liv - ing grace, I find a rest - ing place to
doubt - ed and de - nied, He ne - ver leaves my side, but
strug - gles o - ver - come, Heav'n's jour - ney just be - gun, to



life laid down and rea - dy to fol - low. A
rise re - freshed, de - ter - mined to fol - low. To
lifts my head and calls me to fol - low. But
search Christ's depths and e - ver to fol - low. To



life laid down and rea - dy to fol - low.
rise re - freshed, de - ter - mined to fol - low.
lifts my head and calls me to fol - low.
search Christ's depths and e - ver to fol - low.

TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

GREAT THANKSGIVING

(PLEASE STAND)

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

(PLEASE KNEEL OR BE SEATED)

✠ Celebrant: All glory and honor are yours, Creator of all. Your Word has never been silent; you called a people to yourself, as a light to the nations. You delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign, to institute this perpetual feast, and to give himself for us upon the cross as a fragrant offering. Through Jesus Christ, our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

For on the night on which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

✠ AT THIS TIME PLEASE KNEEL OR BE SEATED.

People: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

INVITATION

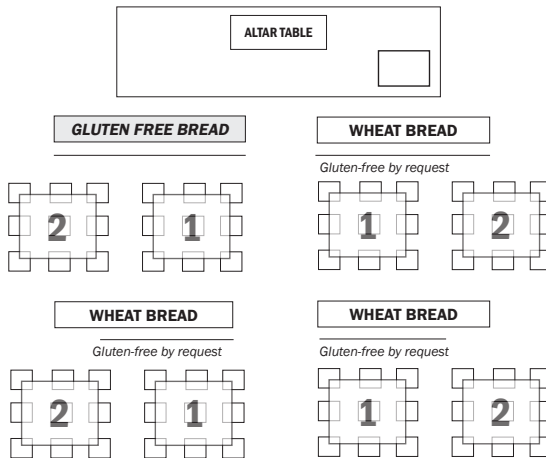
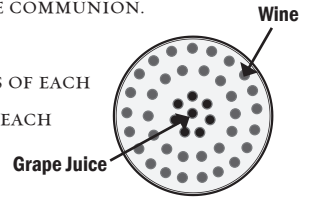
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED AT THE FRONT-LEFT STATION AND BY REQUEST AT THE OTHER STATIONS.



HYMNS FOR COMMUNION

PSALM 42-43



As _____ the deer pants for the wa - ter
Day af - ter day He sends his love; I
Send me your light and truth to guide me



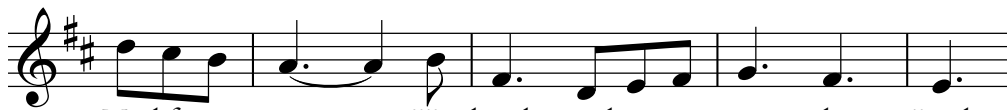
so my soul longs for you, _____ my Lord. When can I come to
feel His peace come _____ rain - ing down. I raise a song to
as I trav - el _____ through this land. Lead _____ me to your



you a - gain to praise you as be - fore?
Him at night like fire _____ from the ground.
ho - ly dwell - ing at my jour - ney's end.



Why should I let this sor - row fill my soul?



My life is in His hands; my hope is in the Lord;



and He, I know will be my Sav - ior still.

(Words and Music: Greg Scheer, CERVUS INDOMITUS; CCLI License # 2476739)

THY MERCY, MY GOD



1. Thy mer - cy, my God, is the theme of my song,
2. With - out thy sweet mer - cy I could not live here;
3. Thy mer - cy is more than a match for my heart
4. Great fath - er of mer - cies thy good - ness I own



the joy of my heart and the boast of my tongue.
sin would re - duce me to ut - ter des - pair;
which won - ders to feel its own hard - ness de - part;
and the cov - e - nant love of thy cru - ci - fied son;



Thy free grace a - lone from the first to the last
but through thy free good - ness my spi - rits re - vive
dis - solved by thy good - ness I fall to the ground
||: all praise to the spi - rit whose whis - per di - vine



hath won my af - fec - tions and bound my soul fast.
and he that first made me still keeps me a - live.
and weep for the praise of the mer - cy I've found.
seals mer - cy and par - don and right - eous - ness mine. :||

(Words: John Stocker; Music: Sandra McCracken; CCLI license #2476739)

O LOVE THAT WILL NOT LET ME GO

1. O Love that will not let me go, I
 2. O *Light* that *fol - lowest* all *my* way, I
 3. O Joy that seek - est me through pain, I
 4. O Cross that lift - est up my head, I

rest my wea - ry soul in thee; I
 yield my flick - 'ring torch to thee; my
 can - not close my heart to thee; I
 dare not ask to fly from thee; I

give thee back the life I owe, that
 heart re - stores its bor - rowed ray, that
 trace the rain - bow through the rain, and
 lay in dust life's glo - ry dead, and

in thine o - cean depths its flow may
 in thy sun - shine's blaze its day may
 feel the prom - ise is not vain, that
 from the ground there bless - oms red life

rich - er, full - er be.
 bright - er, fair - er be.
 morn shall tear - less be.
 that shall end - less be.

(Words: George Matheson; Music: Christopher Miner; CCLI license #2476739)

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BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

(Words: Thomas Ken, Music: Louis Bourgeois)



FALL FOOD TRUCK PICNIC

Sunday, September 23



Join us on Sunday, September 23 after the 9:15 or 11:00 service for a food truck lunch from S' Avery Grilled Cheese! Suggested donation of \$7/person (\$25 families with 4+). Includes sandwich, fries, and a drink. Pre-register at allsaintsaustin.org/saverypicnic.

FALL HAPPENINGS

[ALLSAINTSAUSTIN.ORG/FALL](http://allsaintsaustin.org/fall)

Pick up our fall happenings brochure in the Narthex or at the Welcome Table today after worship to find out more about our ministries and events this season.

STAY CONNECTED AT ALL SAINTS

Stay connected with All Saints by signing up to receive our weekly email newsletter at allsaintsaustin.org/newsletter or text **ALLSAINTSATX to 22828**.

You can also follow us on social media:
Facebook: [allsaintsaustin](https://www.facebook.com/allsaintsaustin)
Instagram: [allsaintspres_atx](https://www.instagram.com/allsaintspres_atx)

BAPTISM CLASS

Wednesday, September 19 | 7:00 PM

This Wednesday, September 19, at 7:00 PM, All Saints Senior Pastor, Tim Frickenschmidt, will lead a class on baptism. RSVP at allsaintsaustin.org/baptism.

CITYWIDE YOUNG ADULTS - ATX MONTHLY

Begins Tuesday, September 18 | 7:30 PM

Join All Saints and other churches and friends across Austin for a time of fellowship, teaching, and discussion at the American Legion (404 Atlanta St.!) Light refreshments provided. Questions? Contact Josh Keller (jkeller@allsaintsaustin.org).

SUNDAY CLASSES:

Wisdom For Living

Tim Keller's series on Proverbs
9:30 AM; Rm. 437
Taught by Greg Grooms

The Allure of Gentleness: Defending The Faith in the Manner of Jesus

Women's Sunday School Class
9:30 AM; Rm. 439; Taught by Kim Hall

"What Does the Bible Say About ...?"

50+ Sunday School Class
10:50 AM; Rm 437
Taught by Craig Chapman & Daniel Wang

The Lord And His Prayer

Young Adults Sunday School Mini-series
11:00 AM; Rm. 208; October 14-28
Taught by Josh Keller

"Love, Sexuality & Becoming Imitators of God in Christ"

For high schoolers (9th-12th grade)
9:30 AM; Chapel
Parents, please join us for the first four weeks of class.
Taught by Jordan Griesbeck & Garrett Lathan

The Fruit of the Spirit

For middle schoolers (6th-8th grade)
9:30 AM; Conference Room (Rm 401)
Taught by Grace Anne Wood

Classes for children PK-5th Grade are also available Sundays at 9:30 AM. For more info, visit allsaintsaustin.org/classes.

New graduate or undergrad student?

If you are interested in getting connected to a Christian grad or undergrad student community on campus, contact Greg or Mary Jane Grooms at mail@hillhouseaustin.org.

SUPPORT GROUPS

Dementia Caregivers Group

1st & 3rd Tuesdays | 2:00 PM
Contact Lise Rollert (214-679-6939)
All Saints, Rm 424

Women's Infertility & Pregnancy Loss Group

4th Tuesdays | 7:30 PM
Contact Joelle (jwbeisner@gmail.com)
or Caitlyn (caitlynmaryallen@gmail.com)

Men's Sexual Integrity Group

Every Monday | 7:30 PM
Contact Garrett (glathan@allsaintsaustin.org)

JOB OPPORTUNITY

All Saints is hiring a part-time sound engineer (start-date later this fall) for our weekly Sunday services, special services, and events. If you or someone you know may be interested, please contact David Lutes (dlutes@allsaintsaustin.org) for more information.

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

9/16/18

Morning	Ps. 24	Job 38:18-41	Rev. 18:1-8
Evening	Ps. 8	Mt. 5:21-26	

9/17/18

Morning	Ps. 56-57	Job 40:1-24	Acts 16:16-24
Evening	Ps. 64-65	John 11:55-12:8	

9/18/18

Morning	Ps. 61-62	Job 41:1-11	Acts 16:6-15
Evening	Ps. 68	John 12:9-19	

9/19/18

Morning	Ps. 72	Job 42:1-17	Acts 16:16-24
Evening	Ps. 119:73-96	John 12:20-26	

9/20/18

Morning	Ps. 71	Job 28:1-28	Acts 16:25-40
Evening	Ps. 74	John 12:27-36	

9/21/18

Morning	Ps. 69	Esther 1:1-19	Acts 17:1-15
Evening	Ps. 73	John 12:36-43	

9/22/18

Morning	Ps. 75-76	Esther 2:5-8	Acts 17:16-34
Evening	Ps. 23	John 12:44-50	

9/23/18

Morning	Ps. 93	Esther 3:1-4:3	James 1:19-27
Evening	Ps. 34	Mt. 6:1-18	

ALL SAINTS CONTACT INFORMATION

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor *(kchapman@allsaintsaustin.org)*
Rev. Craig Chapman, Associate Pastor, 50+ *cchapman@allsaintsaustin.org*
Rev. Greg Grooms, Associate Pastor *ggrooms@allsaintsaustin.org*
Rev. Josh Keller, Associate Pastor, Young Adults *jkeller@allsaintsaustin.org*

STAFF

David Breeding, Finance/Operations Director *dbreeding@allsaintsaustin.org*
Sally Bryant, Volunteer Coordinator *sbryant@allsaintsaustin.org*
Kinnon Chapman, Pastoral Assistant *kchapman@allsaintsaustin.org*
Kara Dunleavy, Congregational Care/Membership *kdunleavy@allsaintsaustin.org*
Mary Freiberger, Administrative Coordinator *mfreiberger@allsaintsaustin.org*
Emily Gaertner, Preschool Director *egaertner@allsaintsaustin.org*
Jordan Griesbeck, Youth Director *ygriesbeck@allsaintsaustin.org*
Kim Hall, Women's Ministry Director *khall@allsaintsaustin.org*
Ashley Hood, Women's Ministry Coordinator *ahood@allsaintsaustin.org*
Catherine Howell, Children's Ministry Director *chowell@allsaintsaustin.org*
Garrett Lathan, Director of Counseling *glathan@allsaintsaustin.org*
David Lutes, Music & Arts Director *dlutes@allsaintsaustin.org*
Sarah Neff, Pastoral Assistant *sneff@allsaintsaustin.org*
Melissa Pardue, Elementary Coordinator *mpardue@allsaintsaustin.org*
Lida Payne, Early Childhood Coordinator *lpayne@allsaintsaustin.org*
Jamie Taylor, Choir Director *jtaylor@allsaintsaustin.org*
Grace Anne Wood, Director of Female Youth *gawood@allsaintsaustin.org*
Matt Ziehr, Missions Director *mziehr@allsaintsaustin.org*

ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	<i>bcb77b@gmail.com</i>	Bob Donaldson	<i>r.donaldson@sbcglobal.net</i>
Jordan Dwelle	<i>jordan.dwelle@gmail.com</i>	Matt Edling	<i>matt@mattedling.com</i>
Matt Heininger	<i>mlheininger@gmail.com</i>	Scot Hughes	<i>scotrughes@icloud.com</i>
Stephen Hurd	<i>stephurd@gmail.com</i>	Steve Malachowski	<i>samaustex@gmail.com</i>

DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	<i>rirkavery@yahoo.com</i>	David Bartley	<i>dbartley14@gmail.com</i>
Jon Boone	<i>jon_t_boone@yahoo.com</i>	Ty Burk	<i>ty.burk@gmail.com</i>
Derek Dehay	<i>derekdehay@gmail.com</i>	David Howell	<i>daviehowell@gmail.com</i>
Bill Schultz	<i>blueskize@mac.com</i>	Brian Talley	<i>btalley@regentpg.com</i>
Toby Tobleman	<i>toby@ruddwisdom.com</i>	John Wages	<i>jwwages@hotmail.com</i>
George White	<i>glwhite@mac.com</i>		

