



ALL SAINTS
PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

9:30 & 11:00 AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE
AUSTIN, TX 78735

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

PREPARATION FOR WORSHIP

“Meaninglessness does not come from being weary of pain. Meaninglessness comes from being weary of pleasure.”

- G. K. Chesterton

“The Christ proclaimed in the Gospel brings the Old Testament with Him in the proclamation. Indeed, the barest preaching of the Gospel includes the Old Testament, in the sense that what Jesus accomplished for our redemption was ‘according to the Scriptures’. The Christ we proclaim is proclaimed as the fulfillment of the Scriptures... The Hebrew scriptures become our own family narrative. The history of the Bible and the history of the Church form a single story, of which our lives - and our worship - are an integral part.”

-Patrick Henry Reardon, *Christ in the Psalms*

PRAYER OF PREPARATION

Everlasting God, in whom we live and move and have our being: You have made us for yourself, so that our hearts are restless until they rest in you. Give us purity of heart and strength of purpose, that no selfish passion may hinder us from knowing your will, no weakness keep us from doing it; that in your light we may see light clearly, and in your service find perfect freedom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

JUNE 28, 2015



CALL TO WORSHIP

Minister: Out of the depths I cry to you, O LORD!
O Lord, hear my voice!
Let your ears be attentive to the voice of my pleas for mercy!

People: *"If I touch even his garments, I will be made well."*

Minister: If you, O LORD, should mark iniquities,
O Lord, who could stand?
But with you there is forgiveness, that you may be feared.

People: *"Who touched my garments?"*

Minister: I wait for the LORD, my soul waits, and in his word I hope;
my soul waits for the Lord
more than watchmen for the morning,
more than watchmen for the morning.

People: *"Daughter, your faith has made you well; go in peace, and be healed of your disease."*

Minister: O Israel, hope in the LORD!
For with the LORD there is steadfast love,
and with him is plentiful redemption.
And we are gathered together in his name,
God the Father, God the Son, and God the Holy Spirit.

People: *Amen.*

(from Psalm 130 and Mark 5)





HYMN OF PRAISE

COME PEOPLE OF THE RISEN KING



1. Come, peo - ple of the ri - sen King, who de - light to bring Him praise.
2. *Come those whose joy is morn - ing sun, and those weep - ing in the night.*
3. Come young and old from ev - 'ry land, men and wo - men of the faith.



Come all, and tune your hearts to sing to the Morn - ing Star of grace.
Come, those who tell of bat - tles won, and those strug - gling in the fight.
 Come, those with full or emp - ty hands; find the ri - ches of His grace.



From the shift - ing sha - dows of the earth we will lift our eyes to Him,
For His per - fect love will nev - er change, and His mer - cies nev - er cease,
 O - ver all the world His peo - ple sing; shore to shore we hear them call



where stead - y arms of mer - cy reach to — ga - ther child - ren in.
but fol - low us through all our days with the cer - tain hope of peace.
 the Truth that cries through ev - 'ry age: "Our God is all in all."



Re - joice! Re - joice! Let ev - 'ry tongue re - joice!



One heart, one voice; O, Church of Christ, re - joice.

(Words & Music: Keith Getty & Stuart Townend; CCLI License # 2476739)



GOSPEL READING

MARK 5:21-43

A great crowd followed him and thronged about him. 25 And there was a woman who had had a discharge of blood for twelve years, 26 and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. 27 She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. 28 For she said, "If I touch even his garments, I will be made well." 29 And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. 30 And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" 31 And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" 32 And he looked around to see who had done it. 33 But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. 34 And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

NEW TESTAMENT READING

2 CORINTHIANS 8:7-15

But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

8 I say this not as a command, but to prove by the earnestness of others that your love also is genuine. 9 For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. 10 And in this matter I give my judgment: this benefits you, who a year ago started not only to do this work but also to desire to do it. 11 So now finish doing it as well, so that your readiness in desiring it may be matched by your completing it out of what you have. 12 For if the readiness is there, it is acceptable according to what a person has, not according to what he does not have. 13 For I do not mean that others should be eased and you burdened, but that as a matter of fairness 14 your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. 15 As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

Reader: The Word of the LORD.

People: *Thanks be to God!*



CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *God and Father of all mercies, we confess that we have sinned against you.
By your Holy Spirit, come and work repentance in our hearts.
Enable us to see you as our Father:
with outstretched arms, a loving heart, and power to save.
Enable us to see Jesus,
your only begotten Son, the friend of sinners, and Savior of the world.
As we have received him, so strengthen us to walk in him, depend on him,
commune with him, and be conformed to him.
Give us such an experience of your grace that we become bold for others,
joyfully telling our friends and neighbors of your saving mercy. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

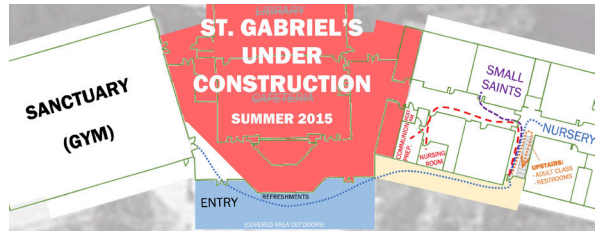
Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*



SMALL SAINTS

AT THIS TIME, CHILDREN IN PREK - 3RD GRADE MAY GO TO ROOM 137 FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.

**HYMN OF RESPONSE****ALL MUST BE WELL**

1. Through the love of God our Sav - ior all will be well;
2. *Though we pass through tri - bu - la - tion, all will be well;*
3. We ex - pect a bright to - mor - row, all will be well;



free and change-less is His fa - vor, all is well;
ours is such a full sal - va - tion, all is well;
 faith can sing through days of sor - row, all is well;



pre-cious is the blood that healed us, per-fect
hap - py still in God con - fi - ding, fruit - ful
 II: on our Fa - ther's love re - ly - ing, Je - sus



is the grace that sealed us, strong the hand stretched forth to
if in Christ a - bid - ing, stead-fast through the Spi - rit's
 ev - 'ry need sup - ply - ing, yes, in liv - ing or in



shield us, all must be well.
guid - ing, all must be well.
 dy - ing, all must be well. :|| (REPEAT)

(Words: Mary Bowley-Peters; Music: Matthew S. Smith; CCLI License #2476739)



OLD TESTAMENT READING

ECCLESIASTES 9:2-16

It is the same for all, since the same event happens to the righteous and the wicked, to the good and the evil, to the clean and the unclean, to him who sacrifices and him who does not sacrifice. As the good one is, so is the sinner, and he who swears is as he who shuns an oath. 3 This is an evil in all that is done under the sun, that the same event happens to all. Also, the hearts of the children of man are full of evil, and madness is in their hearts while they live, and after that they go to the dead. 4 But he who is joined with all the living has hope, for a living dog is better than a dead lion. 5 For the living know that they will die, but the dead know nothing, and they have no more reward, for the memory of them is forgotten. 6 Their love and their hate and their envy have already perished, and forever they have no more share in all that is done under the sun.

7 Go, eat your bread with joy, and drink your wine with a merry heart, for God has already approved what you do.

8 Let your garments be always white. Let not oil be lacking on your head.

9 Enjoy life with the wife whom you love, all the days of your vain life that he has given you under the sun, because that is your portion in life and in your toil at which you toil under the sun. 10 Whatever your hand finds to do, do it with your might, for there is no work or thought or knowledge or wisdom in Sheol, to which you are going.

11 Again I saw that under the sun the race is not to the swift, nor the battle to the strong, nor bread to the wise, nor riches to the intelligent, nor favor to those with knowledge, but time and chance happen to them all. 12 For man does not know his time. Like fish that are taken in an evil net, and like birds that are caught in a snare, so the children of man are snared at an evil time, when it suddenly falls upon them.

13 I have also seen this example of wisdom under the sun, and it seemed great to me. 14 There was a little city with few men in it, and a great king came against it and besieged it, building great siegeworks against it. 15 But there was found in it a poor, wise man, and he by his wisdom delivered the city. Yet no one remembered that poor man. 16 But I say that wisdom is better than might, though the poor man's wisdom is despised and his words are not heard.

Reader: The Word of the LORD.

People: *Thanks be to God!*

HOMILY

"SEEKING JUSTICE"

REV. GREG GROOMS



HYMN OF RESPONSE**MAY THE GRACE OF CHRIST OUR SAVIOR**

May the grace of Christ our Sav-ior, and the Fa-ther's bound-less love,



with the Ho-ly Spi-rit's fav-or, rest up-on us from a-bove!



Thus may we a-bide in un-ion with each oth-er and the Lord,



and poss-ess, in sweet com-mun-ion, joys which earth can-not af-ford. (REPEAT)

(Words: John Newton, 1770 ; Music: NETTLETON; CCLI License # 2476739)





PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

PRAYERS OF THE PEOPLE

Leader: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone:

People: *Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*



HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *We believe in one God, the Father Almighty,
 Maker of heaven and earth, of all things visible and invisible.
 And in one Lord Jesus Christ, the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made, being of one substance with the Father;
 by whom all things were made;
 who for us and for our salvation came down from heaven,
 and was incarnate by the Holy Spirit of the Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried,
 and the third day he rose again according to the Scriptures,
 and ascended into heaven, and is seated at the right hand of the Father;
 and he shall come again, with glory, to judge both the living and the dead;
 whose kingdom shall have no end.
 And we believe in the Holy Spirit, the Lord and giver of Life,
 who proceeds from the Father and the Son;
 who with the Father and the Son together is worshipped and glorified;
 who spoke by the prophets;
 and we believe in one holy catholic and apostolic Church;
 we acknowledge one baptism for the remission of sins;
 and we look for the resurrection of the dead,
 and the life of the world to come. Amen.*

-The Nicene Creed

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*



Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People:

Christ has died,

Christ is risen.

Christ will come again.



Celebrant: And we pray together:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

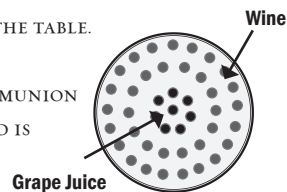
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.



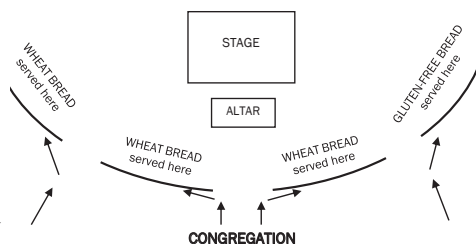
WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE, THE OUTER CIRCLES CONTAIN WINE. GLUTEN-FREE BREAD IS SERVED IN THE FAR RIGHT SECTION IN FRONT OF THE MUSICIANS.



IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.



GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.

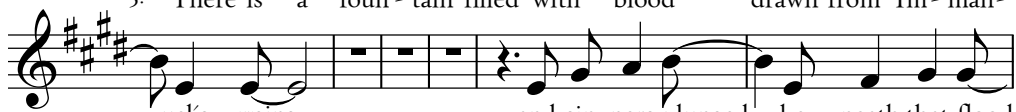


HYMNS FOR THE EUCHARIST

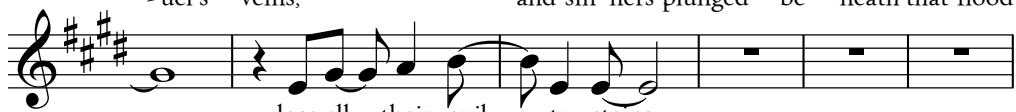
THERE IS A FOUNTAIN



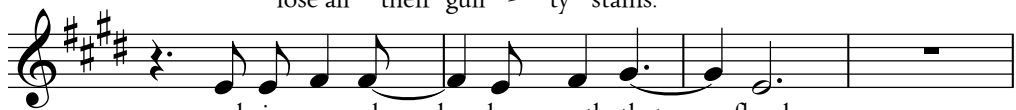
1. There is a foun - tain filled with blood drawn from Im - man -
2. *The dy - ing thief re - joiced to see that foun - tain in*
3. Dear dy - ing Lamb, thy prec - ious blood shall nev - er lose
4. *E'er since by faith I saw the stream thy flow - ing wounds*
5. There is a foun - tain filled with blood drawn from Im - man -



- uel's veins; and sin - ners plunged be - neath that flood
his day; and there may I, though vile as he,
 its power 'til all the ran - somed church of God
sup - ply re - deem - ing love has been my theme
 - uel's veins; and sin - ners plunged be - neath that flood



lose all their guil - ty stains;
wash all my sins a - way;
 be saved to sin no more;
and shall be 'til I die;
 lose all their guil - ty stains.



and sin - ners plunged be - neath that flood
and there may I, though vile as he,
 'til all the ran - somed church of God
re - deem - ing love has been my theme



lose all their guil - ty stains.
wash all my sins a - way.
 be saved to sin no more.
and shall be 'til I die.

(Words: William Cowper; Music: Karl Digerness; CCLI License # 2476739)



LET US LOVE AND SING AND WONDER



1. Let us love and sing and won-der, let us praise the Sav - ior's name;
2. Let us love the Lord who bought us, pit - ied us when en - e - mies,
3. Let us sing though fierce temp-ta - tion threat-ens hard to bear us down;
4. Let us won - der grace and just - ice, join and point to mer - cy's store,
5. Let us praise and join the chor-us of the saints en-throned on high;



He has hushed the law's loud thun - der, He has quenched Mount Si - nai's flame.
called us by His grace and taught us, gave us ears and gave us eyes.
 for the Lord, our strong sal - va - tion, holds in view the con-queror's crown
when through grace in Christ our trust is, just-ice smiles and asks no more.
 here they trust - ed Him be - fore us, now their prais - es fill the sky.



He has washed us with His blood, He has washed us with His blood,
He has washed us with His blood, He has washed us with His blood,
 He who washed us with His blood, He who washed us with His blood,
He who washed us with His blood, He who washed us with His blood,
 Thou hast washed us with Thy blood, Thou hast washed us with Thy blood,



He has washed us with His blood, He has brought us nigh to God.
He has washed us with His blood, He pre - sents our souls to God.
 He who washed us with His blood soon will bring us home to God.
He who washed us with His blood has se - cured our way to God.
 Thou hast washed us with Thy blood, Thou art worth - y Lamb of God.

(Words: John Newton, Music: Laura Taylor, CCLI license #2476739)



I WILL GLORY IN MY REDEEMER



1. I will glo-ry in my Re-deem-er whose price-less blood has ran-somed me.
2. *I will glo-ry in my Re-deem-er. My life He bought; my love He owns.*
3. I will glo-ry in my Re-deem-er who car-ries me on eag-les' wings.



Mine was the sin that drove the bit-ter nails and hung Him on that judg-ment tree.
I have no long-ings for a - no - ther; I'm sat - is - fied in Him a - lone.
 He crowns my life with lov-ing - kind - ness; His tri-umph song I'll ev - er sing.



I will glo-ry in my Re-deem-er who crushed the pow'r of sin and death.
I will glo-ry in my Re-deem-er His faith - ful - ness my stand-ing place.
 I will glo-ry in my Re-deem-er who waits for me at gates of gold.



My on - ly Sav - ior be - fore the ho - ly Judge, the
Though foes are might - y and rush up - on — me, my
 And when he calls me, it will be pa - ra - dise; His



Lamb who is my right-eous-ness. The Lamb who is my right-eous-ness.
feet are firm, held by His grace. My feet are firm, held by His grace.
 face for-ev-er to be - hold. His face for-ev-er to be - hold.

(Words & Music: Steve and Vikki Cook, CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



Summer Construction: Construction at St. Gabriel's will continue through August 10. We apologize for the inconvenience and thank you for your patience! Please reference the posted signs to get your bearings and plan a little extra time for Sunday morning. You can find an overview of the alternate walking paths and room changes at allsaintsaustin.org/sgconstruction.

ANNOUNCEMENTS

TODAY

12:30 PM

Young Adult Post-Worship Lunch: The Young Adults will gather for lunch at Tacodeli (701 S Capital of Texas Hwy.) immediately following 11:00 worship. Contact Paul Pearson (512-627-6560).

THU, JUL 9

7:30 PM

Summer Social - Dinner at "The Picnic": You and your family and friends are invited to dinner at "The Picnic" food trailer park (1720 Barton Springs Rd.). RSVP to Jennifer Blackman (jennifer.emmons@gmail.com).

SUN, JUL 12

9:30 AM

Four Week Summer Class: Tim is teaching a 4-week class this summer entitled "Unity & Diversity: The Roles of Men and Women in Life and the Church." Class will take a break next Sunday, July 5 and continue July 12 & 19 in Room 203. For those unable to attend, a recording of the class can be found at allsaintsaustin.org/unity-diversity.

FINANCE

JUNE 30: FISCAL YEAR END. To all those who have given this year, thank you for your faithful financial support of All Saints. As we approach All Saints' June 30 fiscal year-end, your gift is needed to help All Saints finish strong. Visit allsaintsaustin.org/give to explore the ways you can support All Saints financially. If you'd like to receive a mid-year giving statement, please request one at allsaintsaustin.org/statement.

BUILDING UPDATE

In August, All Saints will begin drawing funds from its construction loan, incurring interest charges on the amount borrowed -- which makes right now a particularly strategic opportunity to consider fulfilling your building project pledge or making a gift. Visit shine.allsaintsaustin.org to learn more, see the construction progress, or make a gift. We look forward to moving into the new church building sometime next spring.



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

**SUNDAY, THE LORD'S DAY,
FIFTH SUNDAY AFTER PENTECOST**

Morning Psalm(s): 118
 Evening Psalm(s): 145
 Old Testament: 1 Samuel 10:1-16
 Epistle: Romans 4:13-25
 Gospel: Matthew 21:23-32

MONDAY

Morning Psalm(s): 106:1-18
 Evening Psalm(s): 106:19-48
 Old Testament: 1 Samuel 10:17-27
 Epistle: Acts 7:44-8:1
 Gospel: Luke 22:52-62

TUESDAY

Morning Psalm(s): 121, 122, 123
 Evening Psalm(s): 124, 125, 126
 Old Testament: 1 Samuel 11:1-15
 Epistle: Acts 8:1-13
 Gospel: Luke 22:63-71

WEDNESDAY

Morning Psalm(s): 119:145-176
 Evening Psalm(s): 128, 129, 130
 Old Testament: 1 Samuel 12:1-16, 16-25
 Epistle: Acts 8:14-25
 Gospel: Luke 23:1-12

THURSDAY

Morning Psalm(s): 131, 132, 133
 Evening Psalm(s): 134, 135
 Old Testament: 1 Samuel 13:5-18
 Epistle: Acts 8:26-40
 Gospel: Luke 23:13-25

FRIDAY

Morning Psalm(s): 140, 142
 Evening Psalm(s): 141, 143
 Old Testament: 1 Samuel 13:19-14:15
 Epistle: Acts 9:1-9
 Gospel: Luke 23:26-31

SATURDAY

Morning Psalm(s): 137, 144
 Evening Psalm(s): 104
 Old Testament: 1 Samuel 14:16-30
 Epistle: Acts 9:10-19
 Gospel: Luke 23:32-43

**SUNDAY, THE LORD'S DAY,
SIXTH SUNDAY AFTER PENTECOST**

Morning Psalm(s): 146, 147
 Evening Psalm(s): 111, 112, 113
 Old Testament: 1 Samuel 14:36-45
 Epistle: Romans 5:1-11
 Gospel: Matthew 22:1-14



ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/LEADERSHIP)

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