



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

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*Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:*

"Almighty God, you pour out the spirit of grace  
and supplication on all who desire it.  
Deliver us from cold hearts and wandering thoughts,  
that with steady minds and burning zeal  
we may worship you in spirit and in truth;  
through Jesus Christ our Lord. Amen."

*-The Book of Common Worship*

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#### A NOTE FOR OUR GUESTS:

*If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions please contact one of the staff members listed in the back of this bulletin or visit our website at [allsaintsaustin.org](http://allsaintsaustin.org).*

APRIL 9, 2017

## OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

## PROCESSIONAL

### ALL GLORY, LAUD, AND HONOR

CHOIR INTRO: All glory, laud, and honor to Thee, Redeemer, King,  
To whom the lips of children made sweet hosannas ring!  
Thou art the King of Israel, Thou David's royal Son,  
Who in the Lord's name comest, the King and Blessed One!



ALL: 1. All glo - ry, laud and ho - nor, to Thee, Re - deem - er, King, to  
2. *The peo - ple of the He - brews with palms be - fore Thee went: our*  
3. Thou didst ac - cept their prai - ses; ac - cept the pray'rs we bring, who



whom the lips of child - ren made sweet ho - san - nas ring. Thou  
*praise and prayers and an - thems be - fore Thee we pre - sent. To*  
in all good de - light - est, Thou good and grac - ious King! All



art the King of Is - ra - el, Thou, Da - vid's roy - al Son, who  
*thee, be - fore Thy pas - sion, they sang their hymns of praise; to*  
glo - ry, laud, and ho - nor to Thee, Re - deem er, King, to



in the Lord's Name com - est, the King and Bless - ed One.  
*Thee, now high ex - al - ted, our me - lo - dy we raise.*  
whom the lips of chil - dren made sweet ho - san - nas ring!

(Words: Theodulph of Orleans, Music: Melchior Teschner, arr. David Lutes; CCLI License # 2476739)

## ENTRANCE

Minister: Bless the Lord who forgives all our sins.

People: *His mercy endures forever.*

Minister: Be gracious to me, O LORD, for I am in distress.

People: *My life is spent with sorrow and my years with sighing.*

Minister: But I trust in you, O LORD. I say, "You are my God."

My times are in your hand.

People: *Blessed is he who comes in the name of the Lord!*

*We bless you from the house of God!*

Minister: Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world:

People: *Have mercy on us!*

Minister: Receive our prayer!

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

People: *Amen.*

(From Psalms 31, 118; and *The Book of Common Prayer*)

## COLLECT

Minister: Let us pray: Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: *Amen.*

## AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty,*

*Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*born of the Virgin Mary,*

*Suffered under Pontius Pilate,*

*was crucified, dead, and buried;*

*He descended into hell;*

*the third day He rose again from the dead;*

*He ascended into heaven,*

*and sitteth on the right hand of God the Father Almighty;*

*From thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost; the holy catholic Church;*

*The communion of saints; the forgiveness of sins;*

*The resurrection of the body; and the life everlasting. Amen.*

-The Apostles Creed

## HYMN OF PRAISE

### HOW DEEP THE FATHER'S LOVE FOR US



1. How deep the Fa-ther's love for us, how vast be-yond all
2. *Be - hold the Man up - on a cross, my guilt u - pon His*
3. I will not boast in an - y-thing, no gifts, no pow'rs, no



mea - sure, that He would give His on - ly Son to  
*shoul - ders; a - shamed, I hear my mock - ing voice call*  
wis - dom; but I will boast in Je - sus Christ, His



make a wretch His trea - sure. How great the pain of sear - ing loss,  
*out a - mong the scof - fers. It was my sin that held Him there*  
death and re - sur - rec - tion. Why should I gain from His re - ward?



the Fa - ther turns His face a - way, as wounds which mar the  
*un - til it was ac - comp - lished; His dy - ing breath has*  
I can - not give an an - swer; ||: but this I know with



Cho - sen One bring ma - ny sons to glo - ry.  
*brought me life; I know that it is fin - ished.*  
all my heart, His wounds have paid my ran - som.:||

(Words and Music: Stuart Townend, CCLI license #2476739)

## OLD TESTAMENT READING

ISAIAH 50:4-6

The Lord GOD has given me  
the tongue of those who are taught,  
that I may know how to sustain with a word  
him who is weary.

Morning by morning he awakens;  
he awakens my ear  
to hear as those who are taught.

5 The Lord GOD has opened my ear,  
and I was not rebellious;  
I turned not backward.

6 I gave my back to those who strike,  
and my cheeks to those who pull out the beard;  
I hid not my face  
from disgrace and spitting.

## EPISTLE READING

PHILIPPIANS 2:5-11

Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, by taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the LORD.

People: *Thanks be to God!*

## GOSPEL PROCESSION

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

## GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 21:1-10

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, 2 saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. 3 If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." 4 This took place to fulfill what was spoken by the prophet, saying,

5 "Say to the daughter of Zion,  
'Behold, your king is coming to you,  
humble, and mounted on a donkey,  
on a colt, the foal of a beast of burden.'"

6 The disciples went and did as Jesus had directed them. 7 They brought the donkey and the colt and put on them their cloaks, and he sat on them. 8 Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. 9 And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" 10 And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?"

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

## SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

## HOMILY

"RIDING TWO DONKEYS"

REV. TIM FRICKENSCHMIDT

## ✠ CONFESSION OF SIN

Minister: Let us confess our sins against God and neighbor:

People: *Most Holy and Merciful Father:*

*We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.*

Minister: Restore us, good Lord, and let your anger depart from us;

People: *Favorably hear us, for your mercy is great.*

Minister: Accomplish in us the work of your salvation,

People: *That we may show forth your glory in the world.*

Minister: By the cross and passion of your Son our Lord,

Bring us with all your saints to the joy of his resurrection.

(Based on the Ash Wednesday Litany of Penitence from the Book of Common Prayer)

(PAUSE FOR A TIME OF SILENT CONFESSION)

## CONGREGATIONAL RESPONSE

### KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: ancient text, Music: Phil Madeira, CCLI License #2476739)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

## CONFESSION RESPONSE

### CREATE IN ME A CLEAN HEART

||: Cre - ate in me a clean heart, O God,  
and re - new a right spi - rit with - in me. :|| (REPEAT)  
Cast me not a - way from Thy pres - ence, O Lord.  
Take not Thy Ho - ly Spi - rit from me.  
Re - store un - to me the joy of Thy sal - va - tion,  
and re - new a right spi - rit with - in me.  
||: Cre - ate in me a clean heart, O God,  
and re - new a right spi - rit with - in me. :|| (REPEAT)

The musical score is written in G major (one sharp) and 4/4 time. It consists of nine staves of music. The first staff begins with a repeat sign. The lyrics are: "||: Cre - ate in me a clean heart, O God, and re - new a right spi - rit with - in me. :|| (REPEAT)". The second staff continues the lyrics: "Cast me not a - way from Thy pres - ence, O Lord. Take not Thy Ho - ly Spi - rit from me. Re - store un - to me the joy of Thy sal - va - tion, and re - new a right spi - rit with - in me." The third staff begins with a repeat sign and ends with a repeat sign: "||: Cre - ate in me a clean heart, O God, and re - new a right spi - rit with - in me. :|| (REPEAT)".

## **PASSING OF THE PEACE**

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

## **ANNOUNCEMENTS**

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

## **SIGN-IN**

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

## **RETURN OF CHILDREN**

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **✠ PRAYERS OF THE PEOPLE**

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. Lord, have mercy.

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

## **SPECIAL OFFERING**

TODAY IN WORSHIP WE ARE COLLECTING A SPECIAL OFFERING FOR LOCAL MINISTRY PARTNER, SIDE BY SIDE KIDS. PLEASE NOTE SIDE BY SIDE KIDS IN THE MEMO LINE OF YOUR CHECK OR USE ONE OF THE ENVELOPES PROVIDED UNDERNEATH THE CHAIR IN FRONT OF YOU.

✠ AT THIS TIME PLEASE KNEEL OR BE SEATED

**HOLY COMMUNION**

**OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor  
to the Lord:

**OFFERTORY HYMN**

**CHRIST BEFORE ME**

CHOIR

Christ before me,  
Christ behind me,  
Christ above me,  
Christ below me.

Christ to left,  
and Christ to right;  
Christ within  
both day and night.

(Words: Keith Duke, based on St. Patrick's Loric; Music: Keith Duke, 2005)

## TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

## GREAT THANKSGIVING

(PLEASE STAND)

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself. By his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Hea - ven and earth are full, full of your  
Bless - ed is He who comes in the name of the  
glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes, 2012)



(PLEASE KNEEL OR BE SEATED)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Because in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me.

We therefore present to you, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly asking that we, and all others who partake of this Holy Communion, may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

*People: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.*

*Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.*

*People: Amen.*

*Celebrant: And now, as our Savior Christ has taught us, we are bold to say:  
People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

*Celebrant: Christ our Passover has been sacrificed for us;*

*People: Therefore, let us keep the feast.*

*Celebrant: O Lamb of God, who takes away the sins of the world,*

*People: have mercy upon us.*

*Celebrant: O Lamb of God, who takes away the sins of the world,*

*People: have mercy upon us.*

*Celebrant: O Lamb of God, who takes away the sins of the world,*

*People: grant us your peace.*

## **INVITATION**

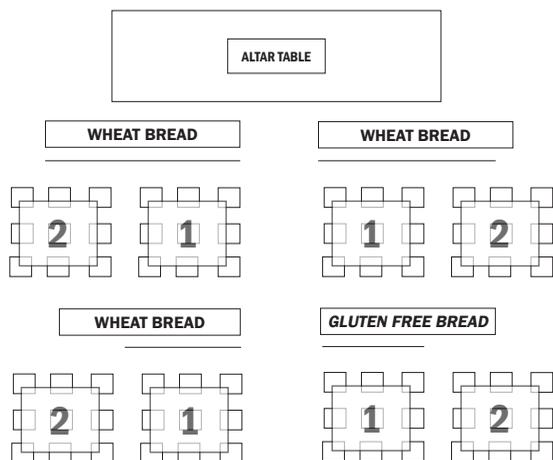
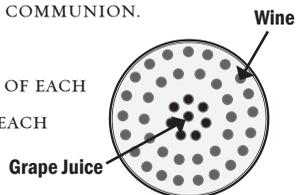
*Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.*

## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED IN THE BACK RIGHT SECTION.



## HYMNS FOR COMMUNION

### GOOD SHEPHERD OF MY SOUL



1. Good shep-herd of my soul, come dwell with - in me;\_\_\_ take
2. *The trou - bled find their peace in true sur - ren - der;\_\_\_ the*
3. I'll walk this nar - row road with Christ be - fore me,\_\_\_ where
4. *And when my days are gone, my strength is fail - ing;\_\_\_ He'll*



all I am and mold Your like - ness in me.\_\_\_ Be -  
*pris - 'ners their re - lease from chains of an - ger.\_\_\_ In*  
 thorns and this - tles grow and cords en - snare me.\_\_\_ Though  
*car - ry me a - long through death's un - veil - ing.\_\_\_ Earth's*



fore the cross of Christ, this is my sac - ri - fice: a  
*springs of liv - ing grace, I find a rest - ing place to*  
 doubt - ed and de - nied, He ne - ver leaves my side, but  
*strug - gles o - ver - come, Heav'n's jour - ney just be - gun, to*



life laid down and rea - dy to fol - low. A  
*rise re - freshed, de - ter - mined to fol - low. To*  
 lifts my head and calls me to fol - low. But  
*search Christ's depths and e - ver to fol - low. To*



life laid down and rea - dy to fol - low.  
*rise re - freshed, de - ter - mined to fol - low.*  
 lifts my head and calls me to fol - low.  
*search Christ's depths and e - ver to fol - low.*

(Words and Music: Keith & Kristyn Getty, Stuart Townend, Fionan de Barra, 2013; arr. D. Lutes, 2015)

# JESUS, I MY CROSS HAVE TAKEN



1. Je - sus, I my cross have ta - ken, all to leave and fol - low Thee.
2. Man may trou - ble and di - stress me, 'twill but drive me to Thy breast.
3. Soul, then know thy full sal - va - tion, rise o'er sin and fear and care,
4. Haste thee on from grace to glo - ry, armed by faith and winged by prayer.



Des - ti - tute, de - spised, for - sa - ken. Thou from hence my all shall be.  
Life with tri - als hard may press me, heav'n will bring me sweet - er rest.  
joy to find in ev - 'ry sta - tion, some - thing still to do or bear.  
Heav'n's e - ter - nal days be - fore thee, God's own hand shall guide us there.



Per - ish ev - 'ry fond am - bi - tion, all I've sought or hoped  
Oh, 'tis not in grief to harm me, while Thy love is left  
Think what Spi - rit dwells with - in thee, think what Fa - ther's smiles  
Soon shall close thy earth - ly mis - sion, soon shall pass thy pil -



or known. Yet how rich is my con - di - tion:  
to me. Oh, 'twere not in joy to charm me,  
are thine, think that Je - sus died to win thee,  
- grim days, hope shall change to glad fru - i - tion,



God and heav'n are still my own.  
were that joy un - mixed with Thee.  
child of heav'n, canst thou re - pine?  
faith to sight, and prayer to praise.

(Words: Henry Lyte, Music: Bill Moore, CCLI license #2476739)

## WHAT WONDROUS LOVE IS THIS?



1. What won - drous love is this, O my soul, O my soul! What
2. When I was sink - ing down, sink - ing down, sink - ing down, when
3. To God and to the Lamb I will sing, I will sing, to
4. And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this, that  
I was sink - ing down, sink - ing down, when I was sink - ing down be -  
God and to the Lamb I will sing, to God and to the Lamb, Who  
when from death I'm free, I'll sing on, and when from death I'm free, I'll



caused the Lord of bliss to bear the dread - ful curse for my  
neath God's right - eous frown, Christ laid a - side His crown for my  
is the great I AM. While mill - ions join the theme, I will  
sing and joy - ful be. And through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread - ful curse for my soul.  
soul, for my soul. Christ laid a - side His crown for my soul.  
sing, I will sing. While mill - ions join the theme, I will sing.  
on, I'll sing on. And through e - ter - ni - ty I'll sing on.

(Words and music: American folk hymn; CCLI License #2476739)

## BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## PROCESSIONAL

### DOXOLOGY FROM JUDE



1. And now to Him whose pow'r can keep your stumb-ling feet se - cure
2. To Sav - ior God, by Christ the Lord, be glo - ry, ma - jes - ty,



and can pre-sent you with great joy at— glo-ry's throne, made pure; (TO V.2)  
do - mi - nion, and auth - or - i - ty through all e - ter - ni - ty!



Praise Fa - ther, Son, and Ho - ly Ghost for— all e - ter - ni - ty!

(Words: Jude 24-25; vers. David Strain (2009), alt. D. Lutes (2015). Music: Glaser & Mason;

arr. Cardiphonia (2009), D. Lutes (2015); CCLI License #2476739)

## HOLY WEEK AND EASTER

<b>Maundy Thursday</b> Thursday, April 13 6:30 PM Childcare for 3 years and under	<b>Good Friday</b> Friday, April 14 6:30 PM Childcare for 3 years and under	<b>Easter Sunday</b> Sunday, April 16 7:00 AM - Sunrise service in the Chapel 9:00 AM - Worship in the Sanctuary 10:45 AM - Worship in the Sanctuary
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## UPCOMING EVENTS

### **TODAY**

6:00 PM

**5th Grade Confirmation Class** All Saints' 5th grade confirmation class meets again tonight but will break next week for Easter. To RSVP, contact Taylor (tgayle@allsaintsaustin.org).

### **SAT, APR 22**

9:00 AM

**All About All Saints Class:** The next All About All Saints class is Saturday, April 22, 9AM–2PM. This class is required for those pursuing membership and open to anyone who would like to learn more about our church. Breakfast and lunch will be served and childcare is provided. For more info and to register, visit [allsaintsaustin.org/aaas](http://allsaintsaustin.org/aaas).

### **SUN, APR 30**

DEADLINE

**RYM Summer Youth Trips:** Sign up today for one of the following trips!  
MIDDLE SCHOOL: June 5-9 in Hawkins, TX, \$425; [allsaintsaustin.org/rymms](http://allsaintsaustin.org/rymms).  
HIGH SCHOOL: June 11-18 in Estes Park, CO. \$550. [allsaintsaustin.org/rymhs](http://allsaintsaustin.org/rymhs).  
Registration and payment deadline for both trips is Sunday, April 30.

## SPRING ACOUSTIC CONCERT

**Friday, April 28 | 7:00 - 9:00 PM**

*An Evening with Jake Armerding.* Join us for our inaugural gallery concert, featuring the artwork of Asher Wood and the return of Boston and Minnesota-based singer-songwriter, Jake Armerding. 7 PM wine and dessert reception, 7:30 PM concert. RSVP: [allsaintsaustin.org/concert](http://allsaintsaustin.org/concert)

## VACATION BIBLE SCHOOL

**Junes 26-29 | 9AM-12PM**

Ages Kinder-5th grade. Registration is now open and filling up quickly! Register at [allsaintsaustin.org/vbs](http://allsaintsaustin.org/vbs) to reserve your spot. To volunteer, contact Courtney Moss ([courtmc14@gmail.com](mailto:courtmc14@gmail.com)).

## ALL SAINTS CONTACT INFORMATION

### PASTORS

Rev. Tim Frickenschmidt, Senior Pastor  
Rev. Craig Chapman, Assistant Pastor  
Rev. Josh Eby, Associate Pastor  
Rev. Greg Grooms, Associate Pastor  
Rev. Josh Keller, Associate Pastor

*(mfreiberger@allsaintsaustin.org)*  
*cchapman@allsaintsaustin.org*  
*jeby@allsaintsaustin.org*  
*ggrooms@allsaintsaustin.org*  
*jkeller@allsaintsaustin.org*

### STAFF

David Breeding, Finance/Operations Director  
Sarah Dwelle, Children's Ministry Coordinator  
Mary Freiberger, Asst. to Tim Frickenschmidt  
Taylor Gayle, Children's Ministry Director  
Emily Gaertner, Preschool Director  
Kim Hall, Women's Ministry Director  
Ashley Hood, Women's Ministry Coordinator  
Garrett Lathan, Young Adults Director  
David Lutes, Music & Arts Director  
Sumner Pickering, Bookkeeper  
Rebekah Rice, Congregational Care/Membership

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*rrice@allsaintsaustin.org*

### ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	bcb77b@gmail.com	Bob Donaldson	r.donaldson@sbcglobal.net
Jordan Dwelle	jordan.dwelle@gmail.com	Matt Edling	matt@mattedling.com
Matt Heininger	matt.heininger@streamrealty.com	Scot Hughes	scotrughes@icloud.com
Stephen Hurd	stephurd@gmail.com	Steve Malachowski	samaustex@gmail.com

### DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	rkirkavery@yahoo.com	David Bartley	dbartley14@gmail.com
Jon Boone	jon_t_boone@yahoo.com	Ty Burk	ty.burk@gmail.com
Peter Dawson	pdawson77@gmail.com	Derek Dehay	derekdehay@gmail.com
David Howell	daviehowell@gmail.com	Bill Schultz	blueskize@gmail.com
Brian Talley	btalley@regentpg.com	Toby Tobleman	toby@ruddwisdom.com
John Wages	jwwages@hotmail.com	George White	glwhite@mac.com

## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE. CONSIDER USING THESE READINGS IN CONJUNCTION WITH THE ALL SAINTS DAILY OFFICE BOOKLETS.

### SUNDAY, THE LORD'S DAY, PALM-PASSION SUNDAY

Morning Psalm(s): 24, 29  
Evening Psalm(s): 103  
Old Testament: Zecharaian 9:9-12  
Epistle: 1 Timothy 6:12-16  
Gospel: Mark 8:31-9:1

### MONDAY

Morning Psalm(s): 51  
Evening Psalm(s): 69:1-23  
Old Testament: Jeremiah 12:1-16  
Epistle: Philippians 3:1-14  
Gospel: John 12:9-19

### TUESDAY

Morning Psalm(s): 6, 12  
Evening Psalm(s): 94  
Old Testament: Jeremiah 15:10-21  
Epistle: Philippians 3:15-21  
Gospel: John 12:27-36

### WEDNESDAY

Morning Psalm(s): 55  
Evening Psalm(s): 74  
Old Testament: Jeremiah 17:5-10, 14-17  
Epistle: Philippians 4:1-13  
Gospel: John 12:27-36

### MAUNDY THURSDAY

Morning Psalm(s): 102  
Evening Psalm(s): 142, 143  
Old Testament: Jeremiah 20:7-11  
Epistle: 1 Cor. 10:14-17, 11:27-32  
Gospel: John 17:1-26

### GOOD FRIDAY

Morning Psalm(s): 22  
Evening Psalm(s): 40, 54  
Old Testament: Genesis 22:1-14  
Epistle: 1 Peter 1:10-20  
Gospel: John 19:38-42

### HOLY SATURDAY

Morning Psalm(s): 88  
Evening Psalm(s): 27  
Old Testament: Job 19:21-27  
Epistle: Hebrews 4:1-16  
Gospel:

### SUNDAY, THE LORD'S DAY, EASTER DAY

Morning Psalm(s): 148, 149, 150  
Evening Psalm(s): 113, 114  
Old Testament: Exodus 12:1-14  
Epistle: Isaiah 51:9-11  
Gospel: John 20:19-23

