
JANUARY 17, 2021 · SECOND SUNDAY AFTER EPIPHANY

PROCESSIONAL

ALL HAIL THE POWER OF JESUS NAME



1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;
2. Ye cho-sen seed of Is-rael's race, ye ran-somed from the fall;
3. O that with yon-der sac-red throng, we at His feet may fall;



bring forth the roy-al di - a - dem, and crown Him Lord of ___ all;
hail Him who saves you by His grace, and crown Him Lord of ___ all;
we'll join the ev-er- last-ing song, and crown Him Lord of ___ all;



bring forth the roy-al di - a - dem, and crown Him Lord ___ of all.
hail Him who saves you by His grace, and crown Him Lord ___ of all.
we'll join the ev-er- last-ing song, and crown Him Lord ___ of all.

(Words: Edward Perronet and John Rippon (vs. 3 & 4), Music: Oliver Holden, CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit

People: *And blessed be his kingdom, now and for ever.*

Minister: I will bless the LORD at all times;
his praise shall continually be in my mouth.

People: *My soul makes its boast in the LORD;
let the humble hear and be glad.*

Minister: Those who look to him are radiant,
and their faces shall never be ashamed.

People: *Oh, fear the LORD, you his saints,
for those who fear him have no lack!*

Minister: Keep your tongue from evil and your lips from speaking deceit.
Turn away from evil and do good; seek peace and pursue it.

People: *When the righteous cry for help, the LORD hears
and delivers them out of all their troubles. Amen.*

(from Psalm 34)

Minister: Let us pray...

People: *Amen.*

HYMN OF PRAISE

BLESS THE LORD, O MY SOUL



Bless the Lord, O my soul, O— my soul; Wor-ship His ho - ly name.



Sing like ne-ver be-fore, O my soul; I'll wor-ship Your ho - ly name.



1. The sun comes up, it's a new day dawn-ing, it's time to sing Your song.
2. You're rich in love and You're slow to an - ger, Your name is great and Your
3. And on that day, when my strength is fail - ing, the end draws near, and my



— a-gain What - ev-er may_ pass, and what - ev-er lies be - fore me,
heart is kind. For all_ Your_ good-ness I will keep_ on_ sing - ing
time has come; Still_ my_ soul will sing Your praise un - end - ing



let me be sing-ing when the eve-ning comes.
Ten thou - sand rea - sons for my heart to find. (TO REFRAIN)
Ten thou-sand years and then for - ev - er - more!

(Words: Based on Psalm 103; Music: Jonas Myrin & Matt Redman; CCLI license #2476739)

CONFESSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all people.

People: *We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.
In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ. Amen.*

-Based on the Book of Common Worship

(PAUSE FOR A TIME OF SILENT CONFESSION)

PASTORAL PRAYER

HERE THE MINISTER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD.

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of his Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

SPEAK, O LORD



1. Speak, O Lord, as we come to You to re-ceive the food of Your Ho-ly word.
2. Teach us, Lord, full o-be-di-ence, Ho-ly rev-er-ence, true hu-mil-i-ty.
3. Speak, O Lord, and re-new our minds; help us grasp the heights of Your plans for us;



Take Your truth, plant it deep in us shape and fash-ion us in Your like-ness;
Test our thoughts and our at-ti-tudes in the ra-di-ance of Your pur-i-ty.
Truths un-changed from the dawn of time that will ech-o down through e-ter-ni-ty.



That the light of Christ might be seen to-day in our acts of love and our deeds of faith.—
Cause our faith to rise, cause our eyes to see Your ma-jes-tic love and au-thor-i-ty.—
And by grace we'll stand on Your prom-is-es; and by faith we'll walk as You walk with us.—



Speak, O Lord, and ful-fill in us all Your pur-pos-es for Your glo-ry.
Words of pow'r that can nev-er fail; let their truth pre-vail o-ver un-be-lief.
Speak, O Lord, 'til Your church is built, and the earth is filled with Your glo-ry.

(Words and Music: Keith Getty & Stuart Townend, 2005; CCLI license #2476739)

OLD TESTAMENT READING

ISAIAH 59:21-60:3, 62:2-3

“And as for me, this is my covenant with them,” says the LORD: “My Spirit that is upon you, and my words that I have put in your mouth, shall not depart out of your mouth, or out of the mouth of your offspring, or out of the mouth of your children's offspring,” says the LORD, “from this time forth and forevermore.”

60:1 Arise, shine, for your light has come,
and the glory of the LORD has risen upon you.

2 For behold, darkness shall cover the earth,
and thick darkness the peoples;

but the LORD will arise upon you,
and his glory will be seen upon you.

3 And nations shall come to your light,
and kings to the brightness of your rising.

62:2 The nations shall see your righteousness,
and all the kings your glory,

and you shall be called by a new name
that the mouth of the LORD will give.

3 You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

EPISTLE READING

JAMES 3:7-12, 17-18

For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, 8 but no human being can tame the tongue. It is a restless evil, full of deadly poison. 9 With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. 10 From the same mouth come blessing and cursing. My brothers, these things ought not to be so. 11 Does a spring pour forth from the same opening both fresh and salt water? 12 Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water...

17 But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. 18 And a harvest of righteousness is sown in peace by those who make peace.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 6:43-45

“For no good tree bears bad fruit, nor again does a bad tree bear good fruit, 44 for each tree is known by its own fruit. For figs are not gathered from thornbushes, nor are grapes picked from a bramble bush. 45 The good person out of the good treasure of his heart produces good, and the evil person out of his evil treasure produces evil, for out of the abundance of the heart his mouth speaks.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

HOMILY

“STRANGE BEAUTY: SPEECH”

REV. JOSH KELLER

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

He descended into hell;

the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

the holy catholic Church;

the communion of saints;

the forgiveness of sins;

the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

DURING COVID-19 WE WILL NOT BE PASSING THE OFFERINGS DOWN THE AISLES. ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE.

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We especially give you thanks for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



(PLEASE KNEEL OR BE SEATED)

Celebrant: With these angelic voices, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Remembering this commandment and all that Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you. Therefore, we proclaim together:

People: *Christ has died. Christ is risen. Christ will come again.*

✦ AT THIS TIME PLEASE KNEEL OR BE SEATED.

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

Grant us with one mouth and one heart to glorify and bless your all-holy and magnificent name, the Father, the Son, and the Holy Spirit, now and forever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

People: And also with you.

INVITATION

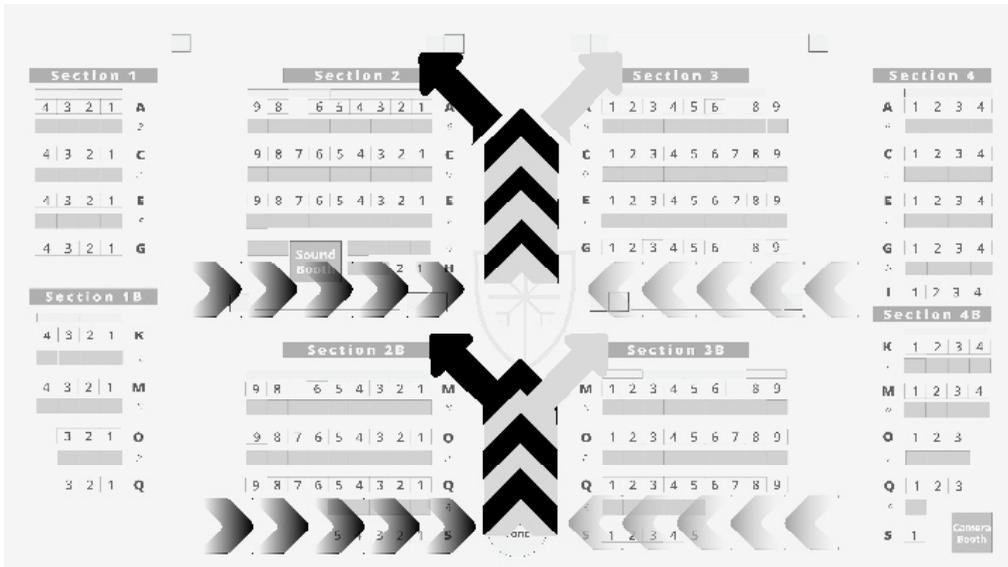
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE COMMUNION LINE. EACH ROW WILL BE RELEASED TO FORM ONE LINE IN THE MIDDLE OF THE SANCTUARY. SECTIONS 1, 2, 3, AND 4 WILL TAKE COMMUNION IN THE FRONT WHILE SECTIONS 1B, 2B, 3B, AND 4B TAKE COMMUNION IN THE BACK.

WHEN YOU GET TO THE FRONT OF THE LINE, YOU'LL SEE A STACK OF COMMUNION TRAYS TO YOUR LEFT AND TO YOUR RIGHT. THOSE SEATED ON THE LEFT-HAND SIDE OF THE SANCTUARY WILL GO TO THE LEFT AND THOSE SEATED ON THE RIGHT-HAND SIDE WILL GO TO THE RIGHT.



ALTAR TABLE TIPS



1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

2. GLUTEN FREE

Gluten Free bread is located in the cups of the center ring of each bread tray. If you need Gluten Free bread but the center cups are all gone, please indicate to the server at that station and he or she will replace the tray.



3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray. If you or your child need juice instead of wine but the center cups are all gone, please indicate to your server and he or she will replace the tray.

4. CHILDREN

Children who have been interviewed by an elder or pastor at All Saints or by the ruling body of another church are welcome to partake of communion. If you think your child is ready and would like to schedule an interview, visit allsaintsaustin.org/eucharist for more information on the process.



PLEASE TAKE ONE CUP FROM THE FIRST STACK OF TRAYS CONTAINING BREAD. THEN, PROCEED AND TAKE A CUP FROM THE NEXT STACK OF TRAYS CONTAINING WINE AND JUICE.

WHEN YOU HAVE YOUR TWO CUPS FILL IN THE NEXT AVAILABLE SPOT ON THE COMMUNION RAIL (NO NEED TO KNEEL), CONSUME THE ELEMENTS, DEPOSIT YOUR USED CUPS IN THE RACK AT THE END OF THE COMMUNION RAIL, AND RETURN TO YOUR SEAT.

HYMNS FOR COMMUNION

MUSIC TEAM ONLY

CHRIST, WHOSE GLORY FILLS THE SKIES

Christ, whose glory fills the skies,
Christ, the true and only Light,
Sun of Righteousness, arise,
triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
'til thy mercy's beams I see,
'til they inward light impart,
glad my eyes, and warm my heart.

Visit, then, this soul of mine;
pierce the gloom of sin and grief;
fill me, Radiancy divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Christ, whose glory fills the skies,
Christ, the true and only Light,
Sun of Righteousness, arise,
triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

(Words: Charles Wesley, 1740. Music: *Ratisbon*, Johann G. Werner, 1815; arr. David Lutes, 2016. CCLI license #2476739)

LIFT HIGH THE NAME OF JESUS



1. Lift high the name of Je - sus, of Je - sus, our King.
2. *Lift high the name of Je - sus, of Je - sus, our Lord.*
3. Lift high the name of Je - sus, of Je - sus, our Light.



Make known the pow - er of His grace, the beau - ty of His peace.
His pow'r in us is grea - ter than, is grea - ter than this world.
No oth - er name on earth can save, can raise a soul to life.



Re - mem - ber how His mer - cy reached and we cried out to Him.
To share the rea - son for our hope, to serve with love and grace,
He o - pens up our eyes to see the har - vest He has grown.



He lift - ed us to so - lid ground, to free - dom from our sin.
that all who see Him shine through us might bring the Fath - er praise.
We la - bor in His fields of grace as He leads sin - ners home.



Oh sing, my soul, and tell all He's done



'til the earth and hea - vens are filled with His glo - ry!

(Words and Music: Fionan de Barra, Ed Cash, and Keith & Kristyn Getty, arr. David Lutes, 2018)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

I/17/21

Ps. 148-150

Ps. 114-15

Is. 43:14-44:5

John 4:27-42

Heb. 6:17-7:10

I/18/21

Ps. 25

Ps. 9

Is. 44:6-8

Mark 3:7-19

Eph. 4:1-16

I/19/21

Ps. 26

Ps. 36

Is. 44:9-20

Mark 3:19-35

Eph. 4:17-32

I/20/21

Ps. 38

Ps. 119:25-48

Is. 44:24-45:7

Mark 4:1-20

Eph. 5:1-14

I/21/21

Ps. 37:1-18

Ps. 37:19-42

Is. 45:5-17

Mark 4:21-34

Eph. 5:15-33

I/22/21

Ps. 31

Ps. 35

Is. 45:18-25

Mark 4:35-41

Eph. 6:1-9

I/23/21

Ps. 30

Ps. 42-43

Is. 46:1-13

Mark 5:1-20

Eph. 6:10-24

I/24/21

Ps. 63

Ps. 103

Is. 47:1-15

John 5:2-18

Heb. 10:19-31

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ALLSAINTSAUSTIN.ORG/LEADERSHIP

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ELDERS

ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER
AND SPIRITUAL CARE.

David Beisner • Bob Dolibois • Bob Donaldson •
Jordan Dwelle • Matt Edling • Matt Heininger •
Stephen Hurd • Gary Loudamy •
Steve Malachowski

DEACONS

DEACONS AND DEACONESSES ARE AVAILABLE TO HELP
WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS.

Jon Boone • Ty Burk • Oliver Chiang • Derek
Dehay • Kyle Highful • Taylor Holcomb • Evan
Hood • David Howell • Pete Myers • Joel Pardue
• Bill Schultz • Mark Shewmaker • George White
• John Wages

DEACONESSES

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