



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

9:30 & 11:00 AM

ST. GABRIEL'S SCHOOL

2500 WIMBERLY LANE

AUSTIN, TX 78735

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

PREPARATION FOR WORSHIP

"In the beginning, God created the heavens and the earth... The LORD God took the man and put him in the garden of Eden to work it and keep it... And the man and his wife were both naked and were not ashamed."

-Genesis

"In the beginning was the Word, and the Word was with God, and the Word was God... All things were made through him, and without him was not any thing made that was made... Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid... Supposing him to be the gardener..."

-John

"So the sin of mankind is buried in the very place whence sin came forth. For whereas in the garden the woman gave the man the deadly fruit, now a woman from the sepulcher announced life to men; a woman now delivers the message of Him who raises us from the dead, as a woman had earlier delivered the words of the serpent who slew us."

-Gregory the Great, *40 Gospel Homilies*

APRIL 5, 2015




FIRST HYMN OF PRAISE
CHRIST THE LORD IS RISEN TODAY


ALL: 1. Christ the Lord is ris'n to - day. Al - le - lu - ia!

ALL: 2. *Vain the stone, the watch, the seal,*

CHOIRS ONLY: 3. Lives a - gain our glor - ious King;

ALL: 4. *Soar we now where Christ has led,*

ALL: 5. Hail, the Lord of earth and heav'n!



Sons of men and an - gels say, Al - le - lu - ia!

Christ has burst the gates of hell.

Where, O death, is now thy sting?

Foll'wing our ex - al - ted Head;

Praise to Thee by both be giv'n;



Raise your joys and tri - umphs high; Al - le - lu - ia!

Death in vain for - bids his rise,

Once he died, our souls to save;

Made like Him, like Him we rise;

Thee we greet tri - um - phant now;



Sing ye heav'ns, and earth re - ply, Al - le - lu - ia!

Christ has o - pened par - a - dise.

Where thy vic - to - ry, O grave.

Ours the cross, the grave, the skies.

Hail, the re - sur - rec - tion, thou.

(Words: Latin carol, Translated: Charles Wesley, Music: LYRA DAVIDICA, CCLI license #2476739)



CALL TO WORSHIP

Minister: Oh give thanks to the LORD, for he is good;

People: *His steadfast love endures forever.*

Minister: The LORD is my strength and my song;
he has become my salvation.

Glad songs of salvation are in the tents of the righteous:

People: *"The right hand of the LORD does valiantly,
the right hand of the LORD exalts,
the right hand of the LORD does valiantly!"*

Minister: The stone that the builders rejected has become the cornerstone.

People: *This is the LORD's doing; it is marvelous in our eyes.*

Minister: This is the day that the LORD has made;

People: *let us rejoice and be glad in it.*

Minister: Alleluia! Christ is risen!

People: *By the power of the Holy Spirit
to the glory of God the Father,
Christ is risen indeed. Alleluia!*

-from Psalm 118



 **SECOND HYMN OF PRAISE**
ALLELUIA, ALLELUIA!


1. Al - le - lu - ia! Al - le - lu - ia! Hearts and voi - ces heav'n - ward raise:
2. Now the ir - on bars are bro - ken, Christ from death to life is born,
3. Christ is ris - en, Christ the first - fruits of the ho - ly har - vest field,
4. Christ is ris - en, we are ris - en! Shed up - on us heav'n - ly grace,
5. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to God on high;



sing to God a hymn of glad - ness, sing to God a hymn of praise:
 glo - rious life, and life im - mor - tal, on this ho - ly Ea - ster morn:
 which will all its full a - bun - dance at His sec - ond com - ing yield:
 rain and dew and gleams of glo - ry from the bright - ness of Thy face:
 al - le - lu - ia to the Sav - ior who has won the vic - to - ry;



He, who on the cross a vic - tim, for the world's sal - va - tion bled,
 Christ has tri - umphed, and we con - quer by His might - y en - ter - prise,
 then the gol - den ears of har - vest will their heads be - fore Him wave,
 that, with hearts in heav - en dwell - ing, we on earth may fruit - ful be,
 Al - le - lu - ia to the Spi - rit, fount of love and sanc - ti - ty;



Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 we with Him to life e - ter - nal by His re - sur - rec - tion rise.
 ri - pened by His glor - ious sun - shine from the fur - rows of the grave.
 and by an - gel hands be gath - ered, and be ev - er, Lord, with Thee.
 Al - le - lu - ia! Al - le - lu - ia! to the tri - une ma - jes - ty.

(Words: Christopher Wordsworth, 1862; Music: Ludwig van Beethoven; adapt. Edward Hodges; arr. David Lutes, 2011)



CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:

Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you have raised Jesus from death to life, and crowned him Lord of all. We confess that we have not bowed before him or acknowledged his rule in our lives. We have gone along with the ways of the world, and failed to give him glory. Forgive us, and raise us from sin, that we may be your faithful people, obeying the commands of our Lord Jesus Christ, who rules the world and is head of the church, his body.*

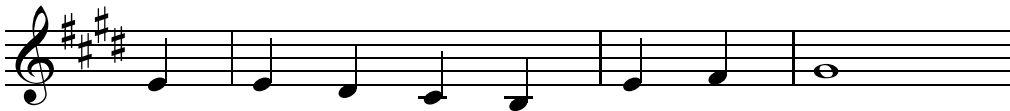
(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

DOXOLOGY



1. Praise God from Whom all bless - ings flow;
2. E - ter - nal are Your mer - cies, Lord;
3. Praise God from Whom all bless - ings flow;



praise Him, all crea - tures here be - low;
e - ter - nal truth at - tends Your Word;
praise Him, all crea - tures here be - low;



praise Him a - bove, ye heav'n - ly hosts;
Your praise will sound from shore to shore
praise Him a - bove, ye heav'n - ly hosts;



praise Fa - ther, Son, and Ho - ly Ghost.
'til suns shall rise and set no more.
praise Fa - ther, Son, and Ho - ly Ghost.



CELEBRATION OF BAPTISM

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: *And blessed be his kingdom, now and forever.*

Celebrant: There is one Body and one Spirit;

People: *There is one hope, in God's call to us;*

Celebrant: One Lord, one Faith, one Baptism;

People: *One God and Father of all.*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray:

People: *Grant, Lord God, to all who have been baptized into the death and resurrection of your Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.*

PRESENTATION AND EXAMINATION OF CANDIDATES

9:30 AM

Giovanni Dominic Alvarez, son of Peter and Christine Alvarez

Gillian Sonia Leachman, daughter of Taylor and Julianna Leachman

Alexis Leigh Talley, daughter of Brian and Erika Talley

11:00 AM

Hattie Boggess Howell, daughter of David and Catherine Howell

Katherine Allen Moore, daughter of Spencer and Laurence Moore

Laurel Veintemillas Williamson, daughter of Zach Williamson

QUESTIONS TO PARENTS

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents: *I will, with God's help.*

Celebrant: Will you by your prayers and witness, speaking the truth in love, help these children to grow into the full stature of Christ?

Parents: *I will, with God's help.*



Celebrant: Do you renounce Satan, the evil powers of this world, and all sinful desires that draw you from the love of God?

Parents: *I renounce them.*

Celebrant: Do you turn to Jesus Christ and embrace Him as your Savior and Lord?

Parents: *I do.*

Celebrant: Do you put your whole trust in His sovereign grace and love?

Parents: *I do.*

Celebrant: Do you promise to follow and obey him as your Lord?

Parents: *I do.*

QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Celebrant: Will you who witness these vows do all in your power to support these persons in their lives in Christ?

People: *We will.*

THE BAPTISMAL COVENANT

Celebrant: Let us join with those who are being committed to Christ and renew our own baptismal covenant.

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

People: *I believe and trust in him.*

Celebrant: Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

People: *I believe and trust in him.*

Celebrant: Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

People: *I believe and trust in him.*

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers?

People: *I will, with God's help.*



Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: *I will, with God's help.*

Celebrant: Will you proclaim in word and deed the Good News of God in Christ?

People: *I will, with God's help.*

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: *I will, with God's help.*

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being, rich and poor, sick and well, born and unborn, Christian and non-Christian?

People: *I will, with God's help.*

PRAYERS FOR THE CANDIDATES

Celebrant: Let us now give thanks to God and pray for these children who are to receive the Sacrament of Baptism.

Almighty and everlasting God, we give you thanks, for in your great mercy you did save Noah and his family in the Ark from perishing by water; and also did safely lead the children of Israel, your people, through the Red Sea; signifying thereby your holy Baptism, and by the Baptism of your well-beloved Son Jesus Christ, did sanctify the River Jordan, and all other waters, to the mysterious washing away of sin; In your infinite love, we pray that you will look mercifully upon these, your covenant children.

People: *Sanctify them and wash them with your Holy Spirit.*

Celebrant: We pray that they, being delivered from your wrath, may be received into the Ark of Christ's Church, and being steadfast in faith, joyful through hope, and rooted in charity, may so pass through the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with You, world without end, through Jesus Christ our Lord. Amen.



SACRAMENT OF BAPTISM

Celebrant: I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Child of the covenant, you are sealed by the Holy Spirit in baptism and marked as Christ's own forever. Amen.

PRAYER FOR COVENANTAL BLESSING AND RECEPTION OF NEWLY BAPTIZED

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving (9:30AM: Giovanni, Gillian, & Lexi) (11 AM: Hattie, Katie, & Laurel) by baptism. Sustain them in your Holy Spirit. Guide them as they grow in faith. Protect them in all the dangers and temptations of life. Bring them to confess Jesus Christ as Lord and Savior and be his faithful disciples to life's end; in the name of Jesus.

People: *Amen.*

Celebrant: Let us welcome the newly baptized.

People: *We receive you into the household of God. May you confess the faith of Christ crucified, proclaim His resurrection, and share with us in His eternal priesthood!*

JESUS LOVES ME

Jesus loves me! This I know, for the Bible tells me so.
 Little ones to Him belong; they are weak but He is strong.
 Yes, Jesus loves me! Yes, Jesus loves me!
 Yes, Jesus loves me! The Bible tells me so.



PASSING OF THE PEACE

Minister: Alleluia! Christ is risen!

People: *He is risen, indeed! Alleluia!*

GREET ONE ANOTHER WITH A SIGN OF FRIENDSHIP SUCH AS: "HE IS RISEN!" AND "HE IS RISEN INDEED!"

SMALL SAINTS

AT THIS TIME CHILDREN IN PREK - 2ND GRADE MAY GO TO THE CAFETERIA FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE HYMN PRECEDING THE EUCHARIST.

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.



Indicates when latecomers may be seated



OLD TESTAMENT READING

GENESIS 3:8-11, 19-24

And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. 9 But the LORD God called to the man and said to him, "Where are you?" 10 And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." 11 He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?"...

19 By the sweat of your face
you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return."

24 He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

NEW TESTAMENT READING

COLOSSIANS 3:1-4

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. 2 Set your minds on things that are above, not on things that are on earth. 3 For you have died, and your life is hidden with Christ in God. 4 When Christ who is your life appears, then you also will appear with him in glory.

Reader: This is the Word of the LORD.

People: *Thanks be to God!*



GOSPEL READING

JOHN 11:44

The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

JOHN 19:38-41

After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. 39 Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. 40 So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. 41 Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid.

JOHN 20:1-7, 11-12

Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. 2 So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." 3 So Peter went out with the other disciple, and they were going toward the tomb. 4 Both of them were running together, but the other disciple outran Peter and reached the tomb first. 5 And stooping to look in, he saw the linen cloths lying there, but he did not go in. 6 Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, 7 and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself...

11 But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. 12 And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet... She turned around and saw Jesus standing, but she did not know that it was Jesus. 15 Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." 16 Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). 17 Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" 18 Mary Magdalene went and announced to the disciples, "I have seen the Lord."

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

"EASTER ATTIRE"

REV. TIM FRICKENSCHMIDT



RETURN OF CHILDREN

DURING THE HYMN OF RESPONSE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

**HYMN OF RESPONSE
IN CHRIST ALONE**

1. In Christ a - lone my hope is found; He is my light, my strength, my song.
2. *In Christ a - lone, who took on flesh, full-ness of God in help - less babe!*
3. There in the ground His bo - dy lay, light of the world by dark - ness slain.
4. *No guilt in life, no fear in death; this is the pow'r of Christ in me.*



This cor - ner stone, this sol - id ground; firm through the fierc - est drought and storm.
This gift of love and right - eous - ness, scorned by the ones He came to save.
 Then burst - ing forth in glor - ious day, up from the grave He rose a - gain!
From life's first cry to fi - nal breath, Je - sus com - mands my des - ti - ny.



What heights of love, what depths of peace, when fears are stilled, when striv - ings cease;
'Til on that cross, as Je - sus died, the wrath of God was sat - is - fied.
 And as He stands in vic - to - ry, sin's curse has lost its grip on me;
No pow'r of hell, no scheme of man can ev - er pluck me from His hand.



my com - for - ter, my all - in - all; here in the love of Christ I stand.
For ev - ery sin on Him was laid; here in the death of Christ I live.
 For I am His and He is mine, bought with the prec - ious blood of Christ.
 ||: *'Til he re - turns or calls me home, here in the pow'r of Christ I'll stand! ||*
 Here in the pow'r of Christ a - lone.



HOLY EUCHARIST

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: All glory be to you, Almighty God, our heavenly Father, which of your tender mercy, did give your only Son Jesus Christ, to suffer death upon the cross for our redemption; who made there, by the offering of himself once for all, a full, perfect, and sufficient sacrifice for the sins of the world; and did institute in his holy Gospel, a perpetual meal in honor of his precious death and sacrifice, until his coming again.



Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.



WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE. GLUTEN-FREE COMMUNION WAFERS ARE AVAILABLE UPON REQUEST; INDICATE TO YOUR SERVER IF YOU WOULD LIKE THE GLUTEN-FREE OPTION.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.



HYMNS FOR THE EUCHARIST

AT THE LAMB'S HIGH FEAST WE SING



1. At the Lamb's high feast we sing
2. Praise we Him, whose love di - vine
3. Migh - ty Vic - tim from the sky!
4. Fa - ther, who the crown shall give;
5. Hymns of glo - ry and of praise,



praise to our vic - to - rious King,
 gives His sa - cred blood for wine,
 Hell's fierce pow'rs be - neath you lie;
 Sav - ior, by whose death we live;
 Ris - en Lord, to Thee we raise;



who has washed us in the tide
 gives His bod - y for the feast,
 You have con - quered in the fight,
 Spi - rit, guide through all our days:
 Ho - ly Fa - ther, praise to Thee,



flow - ing from his pier - ced side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 You have brought us life and light. Al - le - lu - ia!
 Three in One, your name we praise. Al - le - lu - ia!
 with the Spi - rit, ev - er be. Al - le - lu - ia!

(Words: Latin Hymn, Music: Anonymous, CCLI license #2476739)



ARISE, O GOD, AND SHINE

1. A - rise, O God, and shine
 2. Bring dis - tant na - tions near
 3. Put forth Thy glo - rious pow'r
 4. To God, the on - ly Wise,

in all Thy sav - ing might,
 to sing Thy glo - rious praise;
 that ev - 'ry - one may see,
 the one im - mor - tal King,

and pros - per each de - sign
 let ev - 'ry peo - ple hear
 and earth pre - sent her store
 Let hal - le - lu - jahs rise

to spread Thy glo - rious light;
 and learn Thy ho - ly ways.
 in con-verts born to Thee.
 from ev - 'ry liv - ing thing;

let heal - ing streams of mer - cy flow
 Reign, migh - ty God, as - sert Thy cause
 God, our own God, His Church will bless,
 let all that breathe, on ev - 'ry coast

that all the earth Thy truth may know.
 and gov - ern by Thy right - eous laws.
 and fill the world with right - eous - ness.
 praise Fa - ther, Son, and Ho - ly Ghost.

(Words: William Hurn; Music: Chris Miner; CCLI License #2476739)



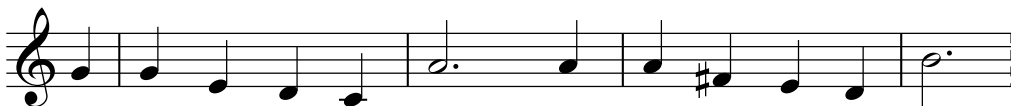
CROWN HIM WITH MANY CROWNS



1. Crown Him with man - y crowns, the Lamb up - on His throne.
2. *Crown Him the Lord of love; be - hold His hands and side,*
3. Crown Him the Lord of peace, whose power a scep - ter sways
4. *Crown Him the Lord of years, the Po - ten - tate of time,*



Hark! How the heav'n - ly an - them drowns all mu - sic but its own.
those wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 from pole to pole, that wars may cease, and all be prayer and praise.
Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime.



A - wake, my soul, and sing of Him who died for thee,
 No an - gel in the sky can ful - ly bear that sight,
 His reign shall know no end; and round His pier - ed feet
 All hail, Re - deem - er, hail! For Thou has died for me;



and hail Him as thy match - less King through all e - ter - ni - ty.
but down - ward bends his burn - ing eye at mys - ter - ies so bright.
 fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
 Thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

(Words: Matthew Bridges, Music: George J. Elvey, CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

**SUNDAY, THE LORD'S DAY,
EASTER SUNDAY**

Morning Psalm(s): 148, 149, 150
 Evening Psalm(s): 113, 114
 Old Testament: Exodus 12:1-14
 Gospel: John 1:1-18
 Gospel 2: John 20:19-23

MONDAY

Morning Psalm(s): 93, 98
 Evening Psalm(s): 66
 Old Testament: Jonah 2:1-9
 Epistle: Acts 2:14, 22-32
 Gospel: John 14:1-14

TUESDAY

Morning Psalm(s): 103
 Evening Psalm(s): 111, 114
 Old Testament: Isaiah 30:18-21
 Epistle: Acts 2:26-47
 Gospel: John 14:15-31

WEDNESDAY

Morning Psalm(s): 97, 99
 Evening Psalm(s): 115
 Old Testament: Micah 7:7-15
 Epistle: Acts 3:1-10
 Gospel: John 15:1-11

THURSDAY

Morning Psalm(s): 146, 147
 Evening Psalm(s): 148, 149
 Old Testament: Ezekiel 37:1-14
 Epistle: Acts 3:11-26
 Gospel: John 15:12-27

FRIDAY

Morning Psalm(s): 136
 Evening Psalm(s): 118
 Old Testament: Daniel 12:1-4, 13
 Epistle: Acts 4:1-12
 Gospel: John 16:1-15

SATURDAY

Morning Psalm(s): 145
 Evening Psalm(s): 104
 Old Testament: Isaiah 25:1-9
 Epistle: 1 Peter 2:2-10
 Gospel: John 14:1-7

**SUNDAY, THE LORD'S DAY,
SECOND SUNDAY OF EASTER**

Morning Psalm(s): 146, 147
 Evening Psalm(s): 111, 112, 113
 Old Testament: Isaiah 43:8-13
 Epistle: 1 Peter 2:2-10
 Gospel: John 14:1-7



ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/STAFF)

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