



**ALL SAINTS**

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

## SUNDAY WORSHIP

**10:30AM**

ST. GABRIEL'S SCHOOL  
2500 WIMBERLY LANE, AUSTIN, TX 78735

**5:00PM**

PARK HILLS CHURCH  
900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP,  
SPIRITUAL FORMATION  
AND SERVICE.

### PREPARATION FOR WORSHIP

Thus says the LORD: "Let not the wise man boast in his wisdom, let not the mighty man boast in his might, let not the rich man boast in his riches, but let him who boasts boast in this, that he understands and knows me, that I am the LORD who practices steadfast love, justice, and righteousness in the earth. For in these things I delight, declares the LORD."

-Jeremiah 9:23-24

"Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?' And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.'"

-Matthew 7:21-23

### PRAYER OF PREPARATION

Everlasting God, in whom we live and move and have our being: You have made us for yourself, so that our hearts are restless until they rest in you. Give us purity of heart and strength of purpose, that no selfish passion may hinder us from knowing your will, no weakness keep us from doing it; that in your light we may see light clearly, and in your service find perfect freedom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FEBRUARY 16, 2014





## FIRST HYMN OF PRAISE

### HOLY, HOLY, HOLY



1. Ho - ly, ho - ly, ho - ly Lord— God Al - migh - ty!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide Thee,
4. Ho - ly, ho - ly, ho - ly Lord— God Al - migh - ty!



Ear - ly in the morn - ing our song shall rise to Thee;  
 cast - ing down their gol - den crowns a - round the glass - y sea;  
 though the eye of sin - ful man Thy glo - ry may not see;  
 all Thy works shall praise Thy name in earth and sky and sea;



ho - ly, ho - ly, ho - ly, mer - ci - ful and migh - ty!  
 cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
 on - ly Thou art ho - ly; there is none be - side Thee,  
 ho - ly, ho - ly, ho - ly, mer - ci - ful and migh - ty!



God in three Per - sons, bless - ed Tri - ni - ty!  
 who wert and art and ev - er - more shall be.  
 per - fect in pow'r, in love and pur - i - ty.  
 God in three Per - sons, bless - ed Tri - ni - ty!

(Words: Reginald Heber; Music: John Dykes; CCLI license #2476739)



Indicates when latecomers may be seated

**CALL TO WORSHIP**

Minister: Blessed are those whose way is blameless,  
who walk in the law of the LORD.

People: *The LORD has shone forth his glory! Come, let us adore him.*

Minister: Blessed are those who keep his testimonies,  
who seek him with their whole heart.

People: *The LORD has shone forth his glory! Come, let us adore him.*

Minister: I will praise you, O LORD, with an upright heart;  
I will praise you when I learn your righteous rules.

People: *Blessed are you, O LORD; teach us your way!*

Minister: For we are gathered together in your name: God the Father,  
God the Son, and God the Holy Spirit.

People: *Amen.*

(From Psalm 119)





## SECOND HYMN OF PRAISE

### JESUS, THE LIGHT OF THE WORLD



1. Hark! the Her - ald an - gels sing, Je - sus, the Light of the world;
2. Joy - ful all ye na - tions rise, Je - sus, the Light of the world;
3. Christ, by high - est heav'n a - dored, Je - sus, the Light of the world;
4. Hail! the heav'n-born Prince of Peace, Je - sus, the Light of the world;



- glo - ry to the new-born King, Je - sus, the Light of the world.  
 join the tri - umphs of the skies, Je - sus, the Light of the world. We'll  
 Christ, the ev - er - last - ing Lord, Je - sus, the Light of the world.  
 Hail! the Sun of Right - eous - ness, Je - sus, the Light of the world.



walk in the light, beau - ti - ful light, come where the dew drops of mer - cy are bright,



shine all a - round us by day and by night, Je - sus, the Light of the world.

(Words and Music: George D. Elderkin, 1890; Arr: David Lutes, 2013; CCLI License #2476739)



## CONFESSION OF SIN

Minister: "Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners." -1 Timothy 1:15

People: *God of glory,  
you sent Jesus among us as the light of the world,  
to reveal your love for all people.  
We confess that our sin and pride  
hide the brightness of your light.  
We turn away from those in need;  
we ignore the spiritual complacency in our own lives;  
we do not seek peace with those at odds with us.  
In your mercy, cleanse us of our sin;  
baptize us once again with your Spirit,  
that, forgiven and renewed, we may show forth your glory,  
shining in the face of Jesus Christ.*

-Based on *The Book of Common Worship*

(PAUSE FOR A TIME OF SILENT CONFESSION)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

People: *Amen.*

## SMALL SAINTS

AT THIS TIME ALL CHILDREN PREK - 2ND GRADE MAY GO TO ROOM 138 (MORNING SERVICE) OR ROOM 244  
(EVENING SERVICE) FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.



## HYMN OF RESPONSE

## SONG OF SIMEON



1. Lord, bid your ser - vant go in peace,  
 2. *This is the Sav - ior of the world,*  
 3. Lord, bid your ser - vant go in peace,



your word is now — ful - filled.  
*the Gen - tiles' prom - ised light,*  
 your word is now — ful - filled.



These eyes have seen sal - va - tion's dawn,  
 God's glo - ry dwell - ing in our midst,  
 These eyes have seen sal - va - tion's dawn,



this child so long fore - told.  
*the joy of Is - ra - el.*  
 this child so long fore - told.

(Text Paraphraser: James J. Quinn, 1969; Music: American Folk Melody, LAND OF REST; Arr: David Lutes, 2010)



## OLD TESTAMENT READING

ISAIAH 58:1-9

“Cry aloud; do not hold back;  
 lift up your voice like a trumpet;  
 declare to my people their transgression,  
 to the house of Jacob their sins.

2 Yet they seek me daily  
 and delight to know my ways,  
 as if they were a nation that did righteousness  
 and did not forsake the judgment of their God;  
 they ask of me righteous judgments;  
 they delight to draw near to God.

3 ‘Why have we fasted, and you see it not?  
 Why have we humbled ourselves, and you take no knowledge of it?’  
 Behold, in the day of your fast you seek your own pleasure,  
 and oppress all your workers.

4 Behold, you fast only to quarrel and to fight  
 and to hit with a wicked fist.  
 Fasting like yours this day  
 will not make your voice to be heard on high.

5 Is such the fast that I choose,  
 a day for a person to humble himself?  
 Is it to bow down his head like a reed,  
 and to spread sackcloth and ashes under him?  
 Will you call this a fast,  
 and a day acceptable to the LORD?

6 “Is not this the fast that I choose:  
 to loose the bonds of wickedness,  
 to undo the straps of the yoke,  
 to let the oppressed go free,  
 and to break every yoke?

7 Is it not to share your bread with the hungry  
 and bring the homeless poor into your house;  
 when you see the naked, to cover him,  
 and not to hide yourself from your own flesh?

8 Then shall your light break forth like the dawn,  
 and your healing shall spring up speedily;  
 your righteousness shall go before you;  
 the glory of the LORD shall be your rear guard.

9 Then you shall call, and the LORD will answer;  
 you shall cry, and he will say, ‘Here I am.’



**NEW TESTAMENT READING**

I CORINTHIANS 1:28-31; 12:31-13:8, 11, 13-14:1

God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, 29 so that no human being might boast in the presence of God. 30 And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, 31 so that, as it is written, "Let the one who boasts, boast in the Lord."

12:31 And I will show you a still more excellent way.

13:1 If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. 2 And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. 3 If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

4 Love is patient and kind; love does not envy or boast; it is not arrogant 5 or rude. It does not insist on its own way; it is not irritable or resentful; 6 it does not rejoice at wrongdoing, but rejoices with the truth. 7 Love bears all things, believes all things, hopes all things, endures all things.

8 Love never ends...

11 When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways...

13 So now faith, hope, and love abide, these three; but the greatest of these is love. 14:1 Pursue love...

Reader: This is the Word of the Lord.

People: *Thanks be to God!*



## GOSPEL READING

MATTHEW 5:13-20

“You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.

14 “You are the light of the world. A city set on a hill cannot be hidden. 15 Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. 16 In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. 18 For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. 19 Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. 20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Reader: The Gospel of the Lord.  
 People: *Praise be to you, Lord Christ.*

## HOMILY

“CHANGING OUR BOAST, PART 2”  
 REV. TIM FRICKENSCHMIDT



**PASSING OF THE PEACE**

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

**SIGN IN**

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

**RETURN OF CHILDREN**

AT THIS TIME SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

**PRAYERS OF THE PEOPLE**

Leader: O God, the strength of all who put their trust in you:  
Mercifully accept our prayers;

People

*and because in our weakness, we can do no good thing without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

Leader: All these mercies we ask in the name of our Lord Jesus,  
who taught us to pray, saying,

People

*Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*



**HOLY EUCHARIST**

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*Born of the Virgin Mary,*

*Suffered under Pontius Pilate,*

*Was crucified, dead, and buried;*

*He descended into hell;*

*The third day He rose again from the dead;*

*He ascended into heaven,*

*And sitteth on the right hand of God the Father Almighty;*

*From thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*The holy catholic Church;*

*The communion of saints;*

*The forgiveness of sins;*

*The resurrection of the body;*

*And the life everlasting. Amen.*

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 Hea - ven and earth are full, full of your  
 Bless - ed is He who comes in the name of the  
 glo - ry. Ho - san - na in the high - est. Ho -  
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

**Celebrant:** We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.



Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we pray together:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.*

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

*People: Amen.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.



## **WE COME TO HIS TABLE**

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

## **GIVING OF ALMS**

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.

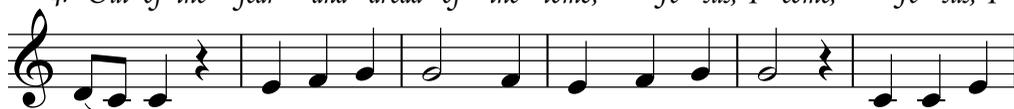


## HYMNS FOR THE EUCHARIST

## JESUS, I COME TO THEE



1. Out of my bon - dage, sor - row and night, Je - sus, I come; Je - sus, I
2. *Out of my shame - ful fail - ure and loss,* Je - sus, I come; Je - sus, I
3. Out of un - rest and ar - ro - gant pride, Je - sus, I come; Je - sus, I
4. *Out of the fear and dread of the tomb,* Je - sus, I come; Je - sus, I



come. In - to Thy free - dom, glad - ness, and light, Je - sus, I  
*come. In - to the glor - ious gain of Thy cross,* Je - sus, I  
 come. In - to Thy bless - ed will to a - bide, Je - sus, I  
*come. In - to the joy and light of Thy home,* Je - sus, I



come to Thee. Out of my sick - ness — in - to Thy health,  
*come to Thee. Out of earth's sor - rows — in - to Thy balm,*  
 come to Thee. Out of my self — to dwell in Thy love,  
*come to Thee. Out of the depths — of ru - in un - told,*



out of my want - ing and in - to Thy wealth, out of my  
*out of life's storms — and in - to Thy calm,* out of dis -  
 out of des - pair in - to rap - tures a - bove, up - ward for -  
*in - to the peace of Thy shel - ter - ing fold,* ev - er Thy



sin — and in - to Thy - self, Je - sus, I come to Thee.  
*tress in - to ju - bi - lant psalm,* Je - sus, I come to Thee.  
 ev - er on wings like a dove, Je - sus, I come to Thee.  
*glo - ri - ous face to be - hold,* Je - sus, I come to Thee.

(Words: William Sleeper; Music: Greg Thompson; CCLI license #2476739)



## HALLELUJAH, PRAISE JEHOVAH



1. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;
2. Hap - py is the man that chooses Is - rael's God to be his aid;
3. Food He dai - ly gives the hun - gry, sets the mourning pris - ner free,
4. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;



I will sing the glor - ious prais - es of my God through all my days.  
 He is blest whose hope of bless - ing on the Lord his God is stayed.  
 Rai - ses those bowed down with an - guish, makes the sight - less eyes to see.  
 I will sing the glor - ious prais - es of my God through all my days.



Put no con - fi - dence in prin - ces, nor for help on man de - pend;  
 Heav'n and earth the Lord cre - a - ted, seas and all that they con - tain;  
 Well Je - ho - vah loves the right - eous and the stran - ger He be - friends,  
 O - ver all God reigns for - ev - er, through all a - ges He is King;



He shall die, to dust re - turn - ing, and his pur - po - ses shall end.  
 He de - liv - ers from op - pres - sion, right - eous - ness He will maintain.  
 Helps the fath - er - less and wid - ow, judg - ment on the wick - ed sends.  
 Un - to Him, thy God, O Zi - on, joy - ful hal - le - lu - jahs sing.

(Words: William Kirkpatrick; Music: Darwin Jordan; CCLI license #2476739)



## O LOVE THAT WILL NOT LET ME GO



1. O Love that will not let me go, I  
 2. O *Light that fol - lowest* all my way, I  
 3. O Joy that seek - est me through pain, I  
 4. O *Cross that lift - est* up my head, I



rest my wea - ry soul in thee; I  
*yield my flick - 'ring* torch to thee; my  
 can - not close my heart to thee; I  
 dare not ask to fly from thee; I



give thee back the life I owe, that  
 heart re - stores its bor - rowed ray, that  
 trace the rain - bow through the rain, and  
 lay in dust life's glo - ry dead, and



in thine o - cean depths its flow may  
*in thy sun - shine's* blaze its day may  
 feel the prom - ise is not vain, that  
 from the ground there bless - oms red life



rich - er, full - er be.  
*bright - er, fair - er* be.  
 morn shall tear - less be.  
 that shall end - less be.

(Words: George Matheson; Music: Christopher Miner; CCLI license #2476739)

**BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



**ANNOUNCEMENTS**

FIND THIS INFORMATION AND MORE ON OUR WEBSITE AT [ALLSAINTSAUSTIN.ORG/ANNOUNCEMENTS](http://ALLSAINTSAUSTIN.ORG/ANNOUNCEMENTS)

*If you missed the building update meetings, audio and pictures are available at [allsaintsaustin.org/building-update](http://allsaintsaustin.org/building-update). Questions or comments? Email [building@allsaintsaustin.org](mailto:building@allsaintsaustin.org).*

**SUN, FEB 23**

NOON OR  
6:30 PM

**All About All Saints Class:** Interested in becoming a member or want to know more about All Saints? Come to this 4-week class to ask questions, meet new people, and learn more about the church. **Feb. 23, Mar. 2, 23, & 30** following either morning or evening worship. Childcare and meals are provided. **Register at [allsaintsaustin.org/signup](http://allsaintsaustin.org/signup)** or contact Rebekah Rice ([rrice@allsaintsaustin.org](mailto:rrice@allsaintsaustin.org)).

**FRI, FEB 28**

7:00 PM

**All Saints Music and Arts Concert | Eric Peters:** All Saints, along with Hill House will be hosting acclaimed singer-songwriter Eric Peters in concert at Hill House (2104 Nueces). Join us at 7:00 PM for a reception followed by the concert at 8:00 PM. Seating is limited. **RSVP to David ([dlutes@allsaintsaustin.org](mailto:dlutes@allsaintsaustin.org))**. Find out more about Eric here:

**FRI, FEB 28**

**Men's Camping Trip:** Come enjoy a weekend in God's beautiful creation at Inks Lake State Park, Fri., Feb. 28-Sun., Mar 2. The cost is \$15 for daytime, or \$30 for overnight (one or both nights). All men and boys 5+ are welcome. **Register at [allsaintsaustin.org/signup](http://allsaintsaustin.org/signup)**.

**SAT, MAR 1**

6:00 PM

**50+ Fellowship Chili Cook-Off:** Join the All Saints 50+ Fellowship for a Chili Cook-Off at the Dukettes' (4410 Twisted Tree Dr.). Sign up to bring chili or other needed items at [allsaintsaustin.org/signup](http://allsaintsaustin.org/signup). For more information or to RSVP contact Valerie ([vlogwinuk@gmail.com](mailto:vlogwinuk@gmail.com), 512-565-1561).

**WED, MAR 5**

6:00 PM

**Ash Wednesday:** All Saints will have one Ash Wednesday service at 6PM at Park Hills Church (900 S. MoPac). Childcare available for children 3 & under.

**SERVE**

**40 Days For Life:** March 5-April 13, join others across central Texas for a 40-day campaign of prayer, fasting, and a peaceful prayer vigil in front of abortion clinics. Visit the table in the foyer to find out how you can get involved or visit [CentralTexasCoalition.com](http://CentralTexasCoalition.com).

**ESL at Iglesia Verbo** is in need of 3 new ESL teachers (teachers DO NOT need to know Spanish). Classes start Wed., Feb. 26, 7:30-9:00 PM. To volunteer or for more information contact Michael Norton ([nortonmln@gmail.com](mailto:nortonmln@gmail.com)).



## DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

### SUNDAY, THE LORD'S DAY, SIXTH SUNDAY AFTER EPIPHANY

Morning Psalms: 66, 67  
 Evening Psalms: 19, 46  
 Old Testament: Genesis 29:20-35  
 Epistle: 1 Timothy 3:14-4:10  
 Gospel: Mark 10:23-31

### MONDAY

Morning Psalms: 89:1-18  
 Evening Psalm: 89:19-52  
 Old Testament: Genesis 30:1-24  
 Epistle: 1 John 1:1-10  
 Gospel: John 9:1-17

### TUESDAY

Morning Psalm: 97, 99, 100  
 Evening Psalms: 94, 95  
 Old Testament: Genesis 31:1-24  
 Epistle: 1 John 2:1-11  
 Gospel: John 9:18-41

### WEDNESDAY

Morning Psalm: 101, 109:1-30  
 Evening Psalms: 119:121-144  
 Old Testament: Genesis 31:15-50  
 Epistle: 1 John 2:12-17  
 Gospel: John 10:1-18

### THURSDAY

Morning Psalms: 105:1-22  
 Evening Psalm: 105:23-45  
 Old Testament: Genesis 32:3-21  
 Epistle: 1 John 2:18-29  
 Gospel: John 10:19-30

### FRIDAY

Morning Psalms: 102  
 Evening Psalm: 107:1-32  
 Old Testament: Genesis 32:22-33:17  
 Epistle: 1 John 3:1-10  
 Gospel: John 10:31-42

### SATURDAY

Morning Psalm: 107:33-43, 108  
 Evening Psalms: 33  
 Old Testament: Genesis 35:1-20  
 Epistle: 1 John 3:11-18  
 Gospel: John 11:1-16

### SUNDAY, THE LORD'S DAY, SEVENTH SUNDAY AFTER EPIPHANY

Morning Psalms: 118  
 Evening Psalms: 145  
 Old Testament: Proverbs 1:20-33  
 Epistle: 2 Corinthians 5:11-21  
 Gospel: Mark 10:35-45



**ALL SAINTS CONTACT INFORMATION**

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT [ALLSAINTSAUSTIN.ORG/ABOUT/STAFF](http://ALLSAINTSAUSTIN.ORG/ABOUT/STAFF))

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**RULING ELDERS**

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