

SUNDAY WORSHIP

9:30 & 11:00 AM

St. Gabriel's School 2500 Wimberly Lane Austin, TX 78735

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE CALLED TO LIVE AS THE BODY OF CHRIST IN AUSTIN FOR THE WORLD THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE.

PREPARATION FOR WORSHIP

"COVENANT" BY MARGARET HALASKA

"God knocks at my door seeking a home for his son.

Rent is cheap, I say.

I don't want to rent. I want to buy, says God.

I'm not sure I want to sell, but you might come in to look around.

I think I will, says God

I might let you have a room or two.

I like it, says God. I'll take the two. You might decide to give me more some day. I can wait, says God

I'd like to give you more, but it's a bit difficult. I need some space for me.

I know, says God, but I'll wait. I like what I see.

Hm, maybe I can let you have another room. I really don't need it that much.

Thanks, says God, I'll take it. I like what I see.

I'd like to give you the whole house but I'm not sure

Think on it, says God. I wouldn't put you out. Your house would be mine and my son would live in it.
You'd have more space than you'd ever had before.

I don't understand at all.

I know, says God, but I can't tell you about that. You'll have to discover it for yourself. That can only happen if you let me have the whole house.

A bit risky, I say.

Yes, says God, but try me.

I'm not sure— I'll let you know.

I can wait, says God. I like what I see."



CALL TO WORSHIP

Minister: O Lord, open our lips

People: And our mouth shall declare your praise.

Minister: Have mercy on me, O LORD, according to your steadfast love.

According to your abundant mercy, blot out my transgressions.

People: Wash me thoroughly from my iniquity and cleanse me from my sin!

Minister: For I know my transgressions and my sin is ever before me.

Against you, you only, have I sinned and done what is evil in your sight.

People: Purge me with hyssop and I shall be clean;

Wash me and I shall be whiter than snow.

Minister: Create in me a clean heart, O God,

and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with a willing spirit;

for we are gathered together in your name,

God the Father, God the Son, and God the Holy Spirit.

People: Amen.

(from Psalm 51)



HYMN OF PRAISE

ISAIAH 43

When you pass through the waters, I will be with you, And the waves will not overcome you. Do not fear, for I have redeemed you, I have called you by name, you are Mine.

Chorus: MEN: For I am the Lord your God

> WOMEN: I am the Lord your God, MEN: I am the Lord your God

Women: I am

The Holy One of Israel, your Savior.

MEN: For I am the Lord your God WOMEN: I am the Lord your God, MEN: I am the Lord your God

WOMEN: I am

The Holy One of Israel, your Savior.

MEN: I am the Lord Women: Do not fear, Women: Do not fear. MEN: I am the Lord MEN: I am the Lord WOMEN: Do not fear. MEN: I am the Lord Women: Do not fear,

When you walk through the fire you'll not be burned, And the flames will not consume you. Do not fear, for I have redeemed you, I have called you by name, you are Mine.

Chorus

Final Chorus: I am the Lord.

(Words: Biblical text, Music: unknown, CCLI license #2476739)



OLD TESTAMENT READING

2 SAMUEL II:26-I2:7

When the wife of Uriah heard that Uriah her husband was dead, she lamented over her husband. 27 And when the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the LORD.

12:1 And the LORD sent Nathan to David. He came to him and said to him, "There were two men in a certain city, the one rich and the other poor. 2 The rich man had very many flocks and herds, 3 but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children. It used to eat of his morsel and drink from his cup and lie in his arms, and it was like a daughter to him. 4 Now there came a traveler to the rich man, and he was unwilling to take one of his own flock or herd to prepare for the guest who had come to him, but he took the poor man's lamb and prepared it for the man who had come to him." 5 Then David's anger was greatly kindled against the man, and he said to Nathan, "As the LORD lives, the man who has done this deserves to die, 6 and he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

7 Nathan said to David, "You are the man!"

NEW TESTAMENT READING

EPHESIANS 4:1-3

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, 2 with all humility and gentleness, with patience, bearing with one another in love, 3 eager to maintain the unity of the Spirit in the bond of peace.

Reader: The Word of the LORD.

People: Thanks be to God!



CONFESSION OF SIN

Minister: "Here is a trustworthy saying that deserves full acceptance:

Christ Jesus came into the world to save sinners."

We confess, our Father, that we do not live up to the family name.

People: We are more ready to resent than to forgive,

more ready to manipulate than to serve,

more ready to fear than to love,

more ready to avoid than to welcome, more ready to fight than to help.

Minister: At the root of this behavior is doubt.

We do not love one another as we should,

because we do not believe that you love us as you do.

People: Forgive us our cold unbelief.

And make the meaning and depth of your love at the cross more vivid to us.

Minister: Show us what it cost you to give up your Son

that we could become your sons and daughters.

We ask this in the name of Jesus Christ our Lord and Savior. Amen.

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of

all your sins, true repentance, amendment of life, and the grace and

consolation of His Holy Spirit.

People: Amen.



HYMN OF RESPONSE

WHAT THE LORD HAS DONE IN ME



- I. Let the weak say "I am strong." Let the poor say "I am rich."
- 2. To the riv er I will wade. There my sins are washed a way.
- 3. I will rise from wat-ers deep in the sav-ing arms of God.



Let the blind say "I can see" what the Lord has done in me. From the heav-ens mer-cy streams of the Sav-ior's love for me. I will sing sal-va-tion songs. Je-sus Christ has set me free.





(Words and Music: Reuben Morgan, 1999; CCLI License #2476739)



CELEBRATION OF BAPTISM

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: And blessed be his kingdom, now and forever.

Celebrant: There is one Body and one Spirit; People: There is one hope, in God's call to us;

Celebrant: One Lord, one Faith, one Baptism;

People: One God and Father of all.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray:

People: Grant, Lord God, to all who have been baptized into the death and resurrection of

your Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness;

through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy

Spirit, one God, now and forever. Amen.

PRESENTATION AND EXAMINATION OF CANDIDATES

Brooke Michelle Nixon, daughter of Ryan and Linsey Eleanor Presley Quist, daughter of Gordy and Amber

QUESTIONS TO PARENTS

Celebrant: Will you be responsible for seeing that the child you present is brought

up in the Christian faith and life?

Parents: I will, with God's help.

Celebrant: Will you by your prayers and witness, speaking the truth in love, help

these children to grow into the full stature of Christ?

Parents: I will, with God's help.



Celebrant: Do you renounce Satan, the evil powers of this world, and all sinful

desires that draw you from the love of God?

Parents: I renounce them.

Celebrant: Do you turn to Jesus Christ and embrace Him as your Savior and Lord?

Parents: I do.

Celebrant: Do you put your whole trust in His sovereign grace and love?

Parents: I do.

Celebrant: Do you promise to follow and obey him as your Lord?

Parents: I do.

QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Celebrant: Will you who witness these vows do all in your power to support these

persons in their lives in Christ?

People: We will.

THE BAPTISMAL COVENANT

Celebrant: Let us join with those who are being committed to Christ and

renew our own baptismal covenant.

Do you believe and trust in God the Father, source of all being and life,

the one for whom we exist?

People: I believe and trust in him.

Celebrant: Do you believe and trust in God the Son, who took our human nature,

died for us and rose again?

People: I believe and trust in him.

Celebrant: Do you believe and trust in God the Holy Spirit, who gives life to the

people of God and makes Christ known in the world?

People: I believe and trust in him.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the

breaking of bread and in the prayers?

People: I will, with God's help.



Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin,

repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim in word and deed the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as

yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the

dignity of every human being, rich and poor, sick and well, born and

unborn, Christian and non-Christian?

People: I will, with God's help.

PRAYERS FOR THE CANDIDATES

People:

Celebrant: Let us now give thanks to God and pray for these children who are to receive the Sacrament of Baptism.

Almighty and everlasting God, we give you thanks, for in your great mercy you did save Noah and his family in the Ark from perishing by water; and also did safely lead the children of Israel, your people, through the Red Sea; signifying thereby your holy Baptism, and by the Baptism of your well-beloved Son Jesus Christ, did sanctify the River Jordan, and all other waters, to the mysterious washing away of sin; In your infinite love, we pray that you will look mercifully upon these, your covenant children.

children.

Sanctify them and wash them with your Holy Spirit.

Celebrant: We pray that they, being delivered from your wrath, may be received into the Ark of Christ's Church, and being steadfast in faith, joyful through

hope, and rooted in charity, may so pass through the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with You, world without end, through Jesus Christ

our Lord. Amen.



SACRAMENT OF BAPTISM

Celebrant: I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Child of the covenant, you are sealed by the Holy Spirit in baptism and marked as Christ's own forever. Amen.

PRAYER FOR COVENANTAL BLESSING AND RECEPTION OF NEWLY BAPTIZED

Celebrant: Heavenly Father, in your mercy you promised to be not only our God,

but also the God of our children. We thank you for receiving Brooke and Nellie by baptism. Sustain them in your Holy Spirit. Guide them as they grow in faith. Protect them in all the dangers and temptations of life. Bring them to confess Jesus Christ as Lord and Savior and be his

faithful disciples to life's end; in the name of Jesus.

People: Amen.

Celebrant: Let us welcome the newly baptized.

People: We receive you into the household of God. May you confess the faith of Christ

crucified, proclaim His resurrection, and share with us in His eternal priesthood!

JESUS LOVES ME

Jesus loves me! This I know, for the Bible tells me so. Little ones to Him belong; they are weak but He is strong. Yes, Jesus loves me! Yes, Jesus loves me! Yes, Jesus loves me! The Bible tells me so.

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: And also with you.

Greet one another with a sign of peace such as: "The peace of Christ Be with You" & "And also with You."

SMALL SAINTS

AT THIS TIME CHILDREN IN PREK - 3RD GRADE MAY GO TO ROOM 137 FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE HYMN PRECEDING THE EUCHARIST.

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.



GOSPEL READING

JOHN 10:1-15

"Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. 2 But he who enters by the door is the shepherd of the sheep. 3 To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. 4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. 5 A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." 6 This figure of speech Jesus used with them, but they did not understand what he was saying to them.

7 So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. 8 All who came before me are thieves and robbers, but the sheep did not listen to them. 9 I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. 10 The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly. 11 I am the good shepherd. The good shepherd lays down his life for the sheep. 12 He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. 13 He flees because he is a hired hand and cares nothing for the sheep. 14 I am the good shepherd. I know my own and my own know me, 15 just as the Father knows me and I know the Father; and I lay down my life for the sheep.

Reader: The Gospel of the Lord.

People: Praise be to you Lord Christ!

HOMILY

"The Good Shepherd" Rev. Tim Frickenschmidt



RETURN OF CHILDREN

During the Passing of the Peace, Small Saints teachers will bring the children back to the sanctuary. You can meet them or have them join you in your seats. Feel free to pick up younger children at this time as well. They will receive a blessing while you receive Communion. You may also wait to retrieve them, as childcare is provided for the duration of the service.

HYMN OF RESPONSE

GLORIA PATRI





HOLY EUCHARIST

Celebrant: The Lord be with you. *People:* And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

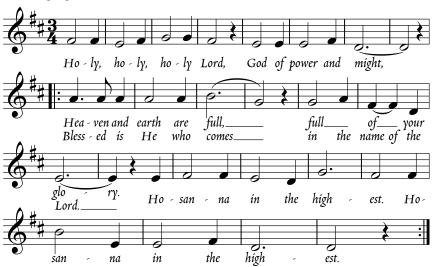
People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all

places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you,

and singing,

People:



(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."



Celebrant: Therefore, we proclaim the mystery of faith:

People: Christ has died,

Christ is risen.

Christ will come again.

Celebrant: And we pray together:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own

righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may

evermore dwell in him, and he in us.

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for

us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,

Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and

forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

People:

Wine

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE, THE OUTER CIRCLES CONTAIN WINE. GLUTEN-FREE BREAD IS SERVED IN THE FAR RIGHT SECTION IN FRONT OF THE MUSICIANS.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.



Grape Juice

GIVING OF ALMS

WORLD.

TO GOD'S KINGDOM. THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. Thus, God calls us first and foremost to be faithful in the regular, ongoing support of one's local CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE



HYMNS FOR THE EUCHARIST

GOOD SHEPHERD OF MY SOUL



(Words and Music: Keith and Kristyn Getty, Stuart Townend, Fiona de Barra, 2013; Arr: D. Lutes, 2015)



WHEN I SURVEY THE WONDROUS CROSS



(Words: Isaac Watts; Music: American folk tune; arr. David Lutes, 2007; CCLI license #2476739)



JOYFUL, JOYFUL WE ADORE THEE



- Joy-ful, joy-ful, we a-dore Thee, God of glo ry, Lord of love;
- 2. All Thy works with joy sur-round Thee, earth and heav'n re-flect Thy rays,
- 3. Thou art giv-ing and for-giv-ing, ev-er bless-ing, ev-er blessed,
- 4. Mor-tals, join the hap-py chor us, which the morn ing stars be gan;



hearts un - fold like flow'rs be-fore Thee, op-ning to the sun a-bove. stars and an - gels sing a-round Thee, cen - ter of un - bro - ken praise. well-spring of the joy of liv - ing, o-cean depth of hap-py rest! Fa - ther love is reign - ing o'er us, Bro - ther love binds man to man.



Melt the clouds of sin and sad-ness; drive the dark of doubt a - way; Field and for est, vale and moun-tain, flow ry mea-dow, flash-ing sea, Thou our Fa-ther, Christ our Bro-ther, all who live in love are Thine; Ev er sing ing, march we on ward, vic tors in the midst of strife,



Giv-er of im-mor-tal glad-ness, fill us with the light of day! sing-ing bird and flow-ing foun-tain call us to re-joice in Thee. Teach us how to love each o-ther, lift us to the joy di-vine. Joy-ful mu-sic leads us Sun-ward in the tri-umph song of life.

(Words: Henry van Dyke, Music: Ludwig van Beethoven, adapt. Edward Hodges; arr. David Lutes, 2011)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



Summer Construction: Construction at St. Gabriel's will continue through August 10. We apologize for the inconvenience and thank you for your patience! Please reference the posted signs to get your bearings and plan a little extra time for Sunday morning. You can find an overview of the alternate walking paths and room changes at allsaintsaustin.org/sgconstruction.

ANNOUNCEMENTS

TODAY

Young Adult Post-Worship Lunch: The Young Adults will gather for lunch at Tacodeli (701 S. Capital of Texas Hwy.) in Westlake Village.

Contact Garrett Lathan to find the group (512-771-0838).

WED, AUG 5

11:30 AM

12:30 PM

Music & Arts Lunch (Note location change): If you are a creative professional, hobbyist, or interested in exploring your creative gifts with other Christians, join the arts ministry for lunch at Austin Java (1608 Barton Springs Rd., 78704).

RSVP to David Lutes (dlutes@allsaintsaustin.org).

SUN, AUG 16

9:30 AM

Church Plant Commissioning Service: On Sunday, August 16, All Saints will have one worship service at 9:30 AM to commission and send out our members participating in the church plant, Grace + Peace. Following worship, make plans to join us for a celebration brunch on the lawn at St. Gabriel's. Please bring a picnic blanket for you and your family and swimsuits for the kids.

SUN, AUG 23 9:30 AM **Fall Classes Begin:** Adult Spiritual Formation and Children's Sunday School classes will begin for the fall on Sunday, August 23 at 9:30 AM at St. Gabriel's. For more information visit allsaintsaustin.org/classes.



DAILY WORSHIP RESOURCES

These readings are provided as a personal, family, or group worship resource. Use them along with your church bulletin as resource for readings, prayers, and hymns. These scripture readings are set in the Revised Common Lectionary, a schedule of daily Bible reading in accord with the Church year. They are designed around a two-year cycle that will take you through the Old Testament once, the New Testament twice, and the Psalms frequently. We are currently in the "Year I" cycle.

SUNDAY, THE LORD'S DAY, 10TH SUNDAY AFTER PENTECOST

Morning Psalm(s): 93, 96 Evening Psalm(s): 34

Old Testament: 2 Samuel 6:12-23
Epistle: Romans 14:7-12
Gospel: John 1:43-51

MONDAY

Morning Psalm(s): 80 Evening Psalm(s): 77, 19

Old Testament: 2 Samuel 7:1-17
Epistle: Acts 18:1-11
Gospel: Mark 8:11-21

TUESDAY

Morning Psalm(s): 78:1-39 Evening Psalm(s): 78:40-72

Old Testament: 2 Samuel 7:18-29
Epistle: Acts 18:12-28
Gospel: Mark 8:22-33

WEDNESDAY

Morning Psalm(s): 119:97-120 Evening Psalm(s): 81, 82

Old Testament: 2 Samuel 9:1-13
Epistle: Acts 19:1-10
Gospel: Mark 8:34-9:1

THURSDAY

Morning Psalm(s): 83 Evening Psalm(s): 85, 86

Old Testament: 2 Samuel 11:1-27
Epistle: Acts 19:11-20
Gospel: Mark 9:2-13

FRIDAY

Morning Psalm(s): 88
Evening Psalm(s): 91, 92

Old Testament: 2 Samuel 12:1-14
Epistle: Acts 19:21-41
Gospel: Mark 9:14-29

SATURDAY

Morning Psalm(s): 87, 90 Evening Psalm(s): 136

Old Testament: 2 Samuel 12:15-31
Epistle: Acts 20:1-16
Gospel: Mark 9:30-41

SUNDAY, THE LORD'S DAY, 11TH SUNDAY AFTER PENTECOST

Morning Psalm(s): 66, 67 Evening Psalm(s): 19, 46

Old Testament: 2 Samuel 13:1-22 Epistle: Romans 15:1-13 Gospel: John 3:22-36



ALL SAINTS CONTACT INFORMATION

(This information can also be found on our website at allsaintsaustin.org/about/leadership)

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor (mfreiberger@allsaintsaustin.org)

Rev. Josh Eby, Associate Pastor jeby@allsaintsaustin.org
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ELDERS

(ALL ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

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Stephen Hurd stephurd@gmail.com

DEACONS

(ALL DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

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