



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

9:30 & 11:00 AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE
AUSTIN, TX 78735

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

BEFORE THE SERVICE, THERE IS A TIME FOR SILENT PRAYER AND MEDITATION AS WE PREPARE TO GATHER TOGETHER FOR WORSHIP. BEFORE THE FIRST HYMN, YOU ARE INVITED TO USE THIS PRAYER AS A PART OF YOUR INDIVIDUAL PREPARATION.

*"Almighty God,
you despise nothing you have made
and you forgive the sins of all who are penitent.
Create in us new and contrite hearts,
that truly repenting of our sins,
and acknowledging our brokenness,
we may obtain from you, the God of all mercy,
full pardon and forgiveness;
through your Son, Jesus Christ our Redeemer,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen."*

MARCH 6, 2016

FIRST HYMN OF PRAISE

A MIGHTY FORTRESS IS OUR GOD

1. A migh - ty for - tress is our God, a Bul - wark
 2. *Did we in our own strength con - fide, our striv - ing*
 3. That Word a - bove all earth - ly pow'r, no thanks to

nev - er fail - ing; our Help - er He, a - mid the flood of
would be los - ing; were not the right Man on our side, the
 them a - bid - eth; the Spi - rit and the gifts are ours through

mor - tal ills pre - vail - ing; for still our an - cient Foe
Man of God's own choos - ing. Dost ask who that may be?
 Him who with us sid - eth. Let goods and kin - dred go,

doth seek to work us woe; His craft and pow'r are great
Christ Je - sus it is He; Lord Sab - ba - oth His name,
 this mor - tal life al - so; the bod - y they may kill,

and armed with cru - el hate, on earth is not his e - qual.
from age to age the same; and He must win the bat - tle.
 God's truth a - bid - eth still. His king - dom is for - ev - er.

(Words and Music: Martin Luther; CCLI license #2476739)

CALL TO WORSHIP

Minister: The Lord is full of compassion and mercy

People: Come, Let us adore him.

Minister: Blessed is the one whose transgression is forgiven,
whose sin is covered.

*People: I acknowledged my sin to you.
I did not cover my iniquity.*

Minister: Blessed is the man against whom the LORD counts no iniquity,
and in whose spirit there is no deceit.

*People: I said, "I will confess my transgressions to the LORD,"
and you forgave the iniquity of my sin.*

Minister: Let everyone who is godly
offer prayer to you at a time when you may be found;

*People: You are my hiding place;
you preserve me from trouble;
you surround me with shouts of deliverance.*

Minister: Be glad in the LORD, and rejoice!
Shout for joy, all you upright in heart!
For you are welcome here in God's name: the Father, the Son,
and the Holy Spirit.

People: Amen.

(based on Psalm 32)

SECOND HYMN OF PRAISE

HOW DEEP THE FATHER'S LOVE FOR US



1. How deep the Fa-ther's love for us, how vast be-yond all
 2. *Be - hold the Man up - on a cross, my guilt u - pon His*
 3. I will not boast in an - y-thing, no gifts, no pow'rs, no



mea - sure, that He would give His on - ly Son to
shoul - ders; a - shamed, I hear my mock - ing voice call
 wis - dom; but I will boast in Je - sus Christ, His



make a wretch His trea sure. How great the pain of sear - ing loss,
out a - mong the scof - fers. It was my sin that held Him there
 death and re - sur - rec - tion. Why should I gain from His re - ward?



the Fa - ther turns His face a - way, as wounds which mar the
un - til it was ac - comp - lished; His dy - ing breath has
 I can - not give an an - swer; but this I know with



Cho - sen One bring ma - ny sons to glo - ry.
brought me life; I know that it is fin - ished.
 all my heart, His wounds have paid my ran - som.

OLD TESTAMENT READING

JOSHUA 5:9-12

“And the LORD said to Joshua, “Today I have rolled away the reproach of Egypt from you.” And so the name of that place is called Gilgal to this day.

10 While the people of Israel were encamped at Gilgal, they kept the Passover on the fourteenth day of the month in the evening on the plains of Jericho. 11 And the day after the Passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain. 12 And the manna ceased the day after they ate of the produce of the land. And there was no longer manna for the people of Israel, but they ate of the fruit of the land of Canaan that year.

NEW TESTAMENT READING

2 CORINTHIANS 5:16-21

From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. 17 Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. 18 All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; 19 that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. 20 Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. 21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader: The Word of the Lord.

People: *Thanks be to God!*

CONFESSION OF SIN

Minister: Most Holy and Merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth:

People: We have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

Minister: We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

People: Have mercy on us, O Lord.

Minister: We confess to you, Lord, all our past unfaithfulness: Our intemperate love of worldly goods and comforts, and our unfaithfulness in daily life and work.

People: We confess to you, O Lord.

Minister: Accept our repentance, O Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty.

People: Accept our repentance, O Lord.

Minister: For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us.

People: Accept our repentance, O Lord.

(Based on The Book of Common Prayer)

(PAUSE FOR A TIME OF SILENT CONFESSION)

CONGREGATIONAL RESPONSE**KYRIE ELEISON**

LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: ancient text, Music: Phil Madeira, CCLI License #2476739)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

AT THIS TIME, CHILDREN IN PREK - 3RD GRADE MAY GO TO ROOM 137 FOR A LESSON AND ACTIVITY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.

HYMN OF RESPONSE**CREATE IN ME A CLEAN HEART**

||: Cre - ate in me a clean heart, O God,

and re - new a right spi - rit with - in me. :|| (REPEAT)

Cast me not a - way from Thy pres - ence, O Lord.

Take not Thy Ho - ly Spi - rit from me.

Re - store un - to me the joy of Thy sal - va - tion,

and re - new a right spi - rit with - in me.

||: Cre - ate in me a clean heart, O God,

and re - new a right spi - rit with - in me. :|| (REPEAT)

(From Psalm 51; Words and music: Keith Green; arr. David Lutes, 2014)

READING

PSALM 46

TO THE CHOIRMASTER. OF THE SONS OF KORAH. ACCORDING TO ALAMOTH. A SONG.

- God is our refuge and strength,
 a very present help in trouble.
 2 Therefore we will not fear though the earth gives way,
 though the mountains be moved into the heart of the sea,
 3 though its waters roar and foam,
 though the mountains tremble at its swelling.
- 4 There is a river whose streams make glad the city of God,
 the holy habitation of the Most High.
 5 God is in the midst of her; she shall not be moved;
 God will help her when morning dawns.
 6 The nations rage, the kingdoms totter;
 he utters his voice, the earth melts.
 7 The LORD of hosts is with us;
 the God of Jacob is our fortress.
- 8 Come, behold the works of the LORD,
 how he has brought desolations on the earth.
 9 He makes wars cease to the end of the earth;
 he breaks the bow and shatters the spear;
 he burns the chariots with fire.
 10 "Be still, and know that I am God.
 I will be exalted among the nations,
 I will be exalted in the earth!"
 11 The LORD of hosts is with us;
 the God of Jacob is our fortress.

Reader: The Word of the Lord.

People: *Thanks be to God.*

HOMILY

"PRACTICES OF A MISSIONARY PEOPLE FOR A SECULAR AGE: SABBATH & RETREAT"

PAUL PEARSON

TEN SPIRITUAL FORMATION PRACTICES

1. Daily Office
2. Spiritual Direction
3. Small Groups
4. Study
5. **Sabbath**
6. **Retreat**
7. Tithing & Sacrificial Giving
8. Fasting & Moderation
9. Hospitality
10. Service

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

PRAYERS OF THE PEOPLE

Leader: Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world:

People: *Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

-The Apostles Creed

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: Bless the Lord who forgives all our sins;
 People: *His mercy endures forever.*

Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Christ our Passover has been sacrificed for us;
 People: *Therefore let us keep the feast.*

Celebrant: O Lamb of God, that takes away the sins of the world,
 People: *have mercy upon us.*

Celebrant: O Lamb of God, that takes away the sins of the world,
 People: *have mercy upon us.*

Celebrant: O Lamb of God, that takes away the sins of the world,
 People: *grant us your peace.*

Celebrant: Let us pray together:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

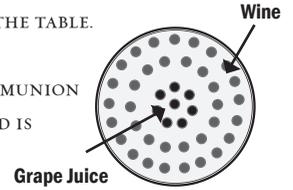
People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

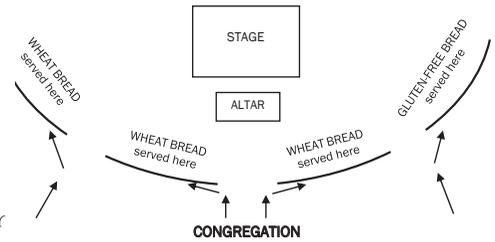
THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE, THE OUTER CIRCLES CONTAIN WINE. GLUTEN-FREE BREAD IS SERVED IN THE FAR RIGHT SECTION IN FRONT OF THE MUSICIANS.



IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.



HYMNS FOR THE EUCHARIST

JESUS, LOVER OF MY SOUL



1. Je - sus, lov - er of my soul, let me to Thy bo - som fly,
2. Oth - er ref - uge have I none, ⁊ I help - less, hang on Thee;
3. Thou, O Christ, are all I want, ⁊ here more than all I find;
4. Plen - teous grace with Thee is found, grace to cov - er all my sin;



while the near - er wa - ters roll, while the temp - est still is high:
 leave, oh leave me not a - lone, ⁊ sup - port and com - fort me!
 raise the fall - en, cheer the faint, heal the sick, and lead the blind.
 let the heal - ing streams a - bound, make and keep me pure with in:



hide me, O my Sav - ior, hide, 'til life's storm is past,
 all my trust on Thee is stayed, all help from Thee I bring;
 Just and ho - ly is Thy name, I am all un - right - eous - ness;
 Thou of life the foun - tain art, let me take from Thee;



safe in - to the ha - ven guide, re - ceive my soul at last.
 cov - er my de - fense - less head in the shad - ow of Thy wing.
 false and full of sin I am, Thou art full of truth and grace.
 ||: spring Thou up with - in my heart, for all e - ter - ni - ty. :||
 (REPEAT)

(Words: Charles Wesley, Music: Greg Thompson, CCLI License #2476739)

THERE IS A FOUNTAIN FILLED WITH BLOOD

1. There is a foun - tain filled with blood drawn from Im - man -

2. The dy - ing thief re - joiced to see that foun - tain in

3. Dear dy - ing Lamb, thy prec - ious blood shall nev - er lose

4. E'er since by faith I saw the stream thy flow - ing wounds

5. There is a foun - tain filled with blood drawn from Im - man -

- uel's veins; and sin - ners plunged be - neath that flood

his day; and there may I, though vile as he,

its power 'til all the ran - somed church of God

sup - ply re - deem - ing love has been my theme

- uel's veins; and sin - ners plunged be - neath that flood

lose all their guil - ty stains;

wash all my sins a - way;

be saved to sin no more;

and shall be 'til I die;

lose all their guil - ty stains.

and sin - ners plunged be - neath that flood

and there may I, though vile as he,

'til all the ran - somed church of God

re - deem - ing love has been my theme

lose all their guil - ty stains.

wash all my sins a - way.

be saved to sin no more.

and shall be 'til I die.

(Words: William Cowper; Music: Karl Digeress; CCLI License # 2476739)

O THE DEEP, DEEP LOVE OF JESUS

1. O the deep, deep love of Je - sus, vast, un - meas - ured,
 2. O the deep, deep love of Je - sus, Spread His praise from
 3. O the deep, deep love of Je - sus, love of ev - 'ry

bound - less, free; roll - ing as a migh - ty o - cean,
 shore to shore, how He lov - eth, ev - er lov - eth,
 love the best. 'Tis an o - cean vast of bless - ing,

in its full - ness o - ver me.
 chang - eth ne - ver, ne - ver - more.
 'tis a ha - ven sweet of rest.

Un - der - neath me, all a - round me is the cur - rent
 How He watch - es o'er His loved ones, died to call them
 O the deep, deep love of Je - sus, 'tis a heav'n of

of thy love; lead - ing on - ward, lead - ing home - ward
 all His own, how for them He in - ter - ce - deth,
 heav'ns to me, and it lifts me up to glo - ry,

(REPEAT) to Thy glor - ious rest a - bove. (REPEAT LINE)
 watch - eth o'er them from the throne.
 for it lifts me up to Thee.

(Words: Samuel Trevor Francis; Music: traditional Welsh melody; arr. David Lutes, 2011)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

GLORIA PATRI


Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost.



As it was in the be - gin-ning, is now, and ev - er shall be,



world with-out end. A - men. A - men.

(Words: unknown, Music: Henry W. Greatorex, CCLI license #2476739)

ANNOUNCEMENTS

TODAY
12:30 PM **Young Adult Post-Worship Lunch:** The young adults will gather for lunch at Tacodeli (701 S. Capital of Texas Hwy, 78746). Contact Garrett (512-771-0838).

SUN, MAR 13
TIME CHANGE **Daylight Saving Time** begins Sunday, March 13. Please remember to set your clocks ahead one hour on Saturday night.

SUN, MAR 13 **NO SUNDAY CLASSES:** Classes for adults, youth, and children will not meet March 13, 20, or 27. Classes will resume April 3 at 9:30 AM.

SUN, MAR 13
11:00 AM &
12:30 PM **Lunch Where You Live:** Grab lunch with All Saints friends who live near you! Now gathering after both the 9:30 and 11:00 services the 2nd Sunday of every month. Visit allsaintsaustin.org/lwyl.

FRI, MAR 25
6:00 PM **Good Friday Service:** All Saints' Good Friday service is at 6:00 PM at St. Gabriel's (2500 Wimberly Lane). Childcare provided for ages 3 and under.

SUN, APR 3
12:30 PM **All About All Saints Class:** Interested in learning more about All Saints and the PCA? Come to this 4-week class to ask questions, meet new people, and learn more about the church: Meets at 12:30 PM on April 3, 10, 17, and 24. Lunch and childcare provided. Sign up at allsaintsaustin.org/aboutASPC

LOST & FOUND

Have you lost something at St. Gabriel's that you would like back? Stop by the church office (3423-B Bee Caves Rd., 78746) **before March 25** to claim lost & found items. All unclaimed items will be donated prior to moving into our new office. Questions? Call 512-732-8383.

SAVE THE DATE

Consecration Service in New Building

*Friday, May 13 at 6:00 PM

First Sunday Worship Service in New Building

*Sunday, May 15 at 9:30 & 11:00 AM

*Pending completion of construction and inspection

DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

**SUNDAY, THE LORD'S DAY,
FOURTH SUNDAY IN LENT**

Morning Psalm(s): 66, 67
 Evening Psalm(s): 19, 46
 Old Testament: Genesis 48:8-22
 Epistle: Romans 8:11-25
 Gospel: John 6:27-40

MONDAY

Morning Psalm(s): 89:1-18
 Evening Psalm(s): 89:19-52
 Old Testament: Genesis 49:1-28
 Epistle: 1 Cor. 10:14-11:1
 Gospel: Mark 7:24-37

TUESDAY

Morning Psalm(s): 97, 99
 Evening Psalm(s): 94, 95
 Old Testament: Genesis 49:29-50:14
 Epistle: 1 Cor. 11:17-34
 Gospel: Mark 8:1-10

WEDNESDAY

Morning Psalm(s): 101, 109
 Evening Psalm(s): 119:121-144
 Old Testament: Genesis 50:15-26
 Epistle: 1 Cor. 12:1-11
 Gospel: Mark 8:11-26

THURSDAY

Morning Psalm(s): 69
 Evening Psalm(s): 73
 Old Testament: Exodus 1:6-22
 Epistle: 1 Cor. 12:12-26
 Gospel: Mark 8:27-9:1

FRIDAY

Morning Psalm(s): 102
 Evening Psalm(s): 107:1-32
 Old Testament: Exodus 2:1-22
 Epistle: 1 Cor. 12:27-13:3
 Gospel: Mark 9:2-13

SATURDAY

Morning Psalm(s): 107:33-43, 108:1-6
 Evening Psalm(s): 33
 Old Testament: Exodus 2:23-3:15
 Epistle: 1 Cor. 13:1-13
 Gospel: Mark 9:14-29

**SUNDAY, THE LORD'S DAY,
FIFTH SUNDAY IN LENT**

Morning Psalm(s): 118
 Evening Psalm(s): 145
 Old Testament: Exodus 3:16-4:12
 Epistle: Romans 12:1-21
 Gospel: John 8:46-59

ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/LEADERSHIP)

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreiberger@allsaintsaustin.org)</i>
Rev. Josh Eby, Associate Pastor	<i>jeby@allsaintsaustin.org</i>
Rev. Greg Grooms, Associate Pastor	<i>ggrooms@allsaintsaustin.org</i>
Rev. Josh Keller, Youth Pastor	<i>jkeller@allsaintsaustin.org</i>

STAFF

David Breeding, Finance/Operations	<i>dbreeding@allsaintsaustin.org</i>
Arnold Castillo, Asst. to Josh Eby	<i>acastillo@allsaintsaustin.org</i>
Sarah Dwelle, Children's Ministry Coordinator	<i>sdwelle@allsaintsaustin.org</i>
Mary Freiberger, Asst. to Tim Frickenschmidt	<i>mfreiberger@allsaintsaustin.org</i>
Taylor Gayle, Children's Ministry Director	<i>tgayle@allsaintsaustin.org</i>
Kim Hall, Women's Ministry Director	<i>khall@allsaintsaustin.org</i>
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