



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

9:30 & 11:00 AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE
AUSTIN, TX 78735

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

BEFORE THE SERVICE, THERE IS A TIME FOR SILENT PRAYER AND MEDITATION AS WE PREPARE TO GATHER TOGETHER FOR WORSHIP. BEFORE THE FIRST HYMN, YOU ARE INVITED TO USE THIS PRAYER AS A PART OF YOUR INDIVIDUAL PREPARATION.

*Faithful God,
your promises stand unshaken through all generations.
Renew us in hope,
that we may be awake and alert
watching for the glorious return of Jesus Christ,
our judge and savior,
who lives and reigns with you in the unity of the Holy Spirit,
one God, forever and ever. Amen.*

DECEMBER 6, 2015



FIRST HYMN OF PRAISE**O COME, MESSIAH, COME**

Oh come! Oh come, Mes - si - ah! Oh come, our
 Oh come! Oh come, Me - si - ah! Oh come, our



Al - le - lu - ia! Oh sing! Oh sing Ho -
 Al - le - lu - ia! Oh sing! Oh sing Ho -



san - na! Oh come, Mes - si - ah, come!
 san - na! ||: Oh come, Mes - si - ah, come! :|| (repeat)



Com - fort and joy, Al - pha, O - me - ga He



Sor - row and toil no long - er ru - lers be.

(Words and Music: Isaac Wardell; Arr: Isaac Wardell, Mason Neely, and Alex Foote, arr. David Lutes, 2014; CCLI License #2476739)



CALL TO WORSHIP

Minister: Blessed be the Lord, the God of Israel;

People: He has come to his people and set them free.

Minister: He has raised up for us a mighty savior,
born of the house of his servant David.

*People: Through his holy prophets of old he promised
that he would save us from our enemies,*

Minister: You, child, shall be called the prophet of the Most High,
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation by the forgiveness of their sins.

*People: In the tender compassion of our God the dawn from on high shall break upon us,
to shine on those who dwell in darkness and the shadow of death,
and to guide our feet into the way of peace.*

Minister: We are gathered together in his name, God the Father, God the Son,
and God the Holy Spirit.

People: Amen.

(from Luke 1)

LIGHTING OF THE ADVENT CANDLES

Minister: We light this candle as a sign of the coming light of Christ.
Advent means “coming,” and we are preparing ourselves for the days
when the wolf shall dwell with the lamb, and the leopard shall lie down
with the young goat, and the calf and the lion and the fattened calf
together; and a little child shall lead them.

People: Therefore, let us walk in the light of the Lord.

“THE PRIMARY REASON FOR LIGHTING ONE CANDLE THE FIRST SUNDAY, THAT CANDLE PLUS ANOTHER ON THE SECOND SUNDAY, AND SO ON, IS TO SIGNAL PROGRESSION. THE ACCUMULATION OF LIGHT REMINDS US OF THE EVER CLOSER APPROACH OF THE LIGHT OF THE WORLD, BOTH AT BETHLEHEM AND IN GLORY AT THE END OF THE AGE.”

-Laurence Hull Stookey, *Calendar: Christ's Time for the Church*




SECOND HYMN OF PRAISE

ISAIAH 43



1. When you pass through the wa-ters, I will be with you,
 2. When you walk through the fire, you'll not be burned,



and the waves will not ov-er- come you.
 and the flames will not con-sume you.



Do not fear, for I have re-deemed you.
 Do not fear, for I have re-deemed you.



I have called you by name, you are mine.
 I have called you by name, you are mine.

Refrain:

WOMEN:



I am the Lord your God. I am

MEN:



For I am the Lord your God. For I am the Lord your God,



the Ho - ly One of Is - ra - el, Your Sa - vior.



the Ho - ly One of Is - ra - el, Your Sa - vior.



CONFESSION OF SIN

Minister: "Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners." -1 Timothy 1:15

People: *Almighty and most merciful Father,
we have erred and strayed from Your ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against Your holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
O Lord, have mercy upon us,
spare those who confess their faults,
restore those who are penitent,
according to Your promises declared to mankind in Christ Jesus our Lord;
and grant, O most merciful Father, for His sake,
that we may, from this time onward, live a godly, righteous, and sober life,
to the glory of Your holy name. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

O COME, O COME, EMMANUEL

CHOIR:

O come, Thou rod of Jesse, free Thine own from Satan's tyranny;
From depths of hell Thy people save and give them vict'ry o'er the grave.

Chorus: Rejoice! Rejoice! Emmanuel shall come to Thee O Israel!

ALL:

O come, O come, Emmanuel and ransom captive Israel
That mourns in lonely exile here until the Son of God appears. (Chorus)

O come, O come, Thou Lord of might, who to Thy tribes, on Sinai's height
In ancient times didst give the law in cloud and majesty and awe. (Chorus)
(Repeat Chorus)

(Words: Tr. John Mason Neale, Music: arr. Thomas Helmore, addtl. arr. David Lutes, 2007; CCLI license #2476739)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*



SMALL SAINTS

AT THIS TIME, CHILDREN IN PREK - 3RD GRADE MAY GATHER AT THE SANCTUARY DOORS. TEACHERS WILL LEAD THEM TO ROOM 137 FOR A LESSON AND ACTIVITY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.

HYMN OF RESPONSE

LO, HE COMES WITH CLOUDS DESCENDING



1. Lo! He comes with clouds de-scend-ing, once for fa - vored
2. Lo! He comes in glo - ry shi - ning; saints, a - rise and
3. Now re - demp-tion, long ex-pect - ed, see in sol - emn
4. Yea, a - men! Let all a - dore Thee, high on Thine e -



sin - ners slain; thou-sand thou-sand saints at-tend - ing,
 meet your King, glo - rious cap - tain of sal - va - tion.
 pomp ap - pear; all His saints, by man re-ject - ed,
 - ter - nal throne; Sa - vior, take the pow'r and glo - ry,



swell the tri - umph of His train: Hal - le - lu - jah!
 "Wel - come, wel - come," hear them sing, Shouts of tri - umph,
 now shall meet Him in the air: Hal - le - lu - jah!
 claim the king - dom for Thine own; O, come quick - ly!



Hal - le - lu - jah! God ap - pears on earth to reign.
 shouts of tri - umph, make the heav'ns with ech - oes ring.
 Hal - le - lu - jah! See the day of God ap - pear!
 O, come quick - ly! Hal - le - lu - jah! Come, Lord, come!

(Words: Charles Wesley (v. 1, 3, 4), Joseph Swain (v. 3), Music: Henry Smart, arr. David Lutes)



OLD TESTAMENT READING

MALACHI 2:17-3:5

You have wearied the LORD with your words. But you say, "How have we wearied him?" By saying, "Everyone who does evil is good in the sight of the LORD, and he delights in them." Or by asking, "Where is the God of justice?"

3:1 "Behold, I send my messenger, and he will prepare the way before me. And the LORD whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts. 2 But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. 3 He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the LORD. 4 Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

5 "Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the Lord of hosts.

NEW TESTAMENT READING

PHILIPPIANS 1:3-11

I thank my God in all my remembrance of you, 4 always in every prayer of mine for you all making my prayer with joy, 5 because of your partnership in the gospel from the first day until now. 6 And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. 7 It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. 8 For God is my witness, how I yearn for you all with the affection of Christ Jesus. 9 And it is my prayer that your love may abound more and more, with knowledge and all discernment, 10 so that you may approve what is excellent, and so be pure and blameless for the day of Christ, 11 filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

Reader: The Word of the LORD.

People: *Thanks be to God!*



GOSPEL READING

LUKE 3:1-6

In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, 2 during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness. 3 And he went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins. 4 As it is written in the book of the words of Isaiah the prophet,

“The voice of one crying in the wilderness:

‘Prepare the way of the Lord,
make his paths straight.

5 Every valley shall be filled,
and every mountain and hill shall be made low,
and the crooked shall become straight,
and the rough places shall become level ways,
6 and all flesh shall see the salvation of God.’”

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

“ANSWERS & IMAGES IN ADVENT: SIN”

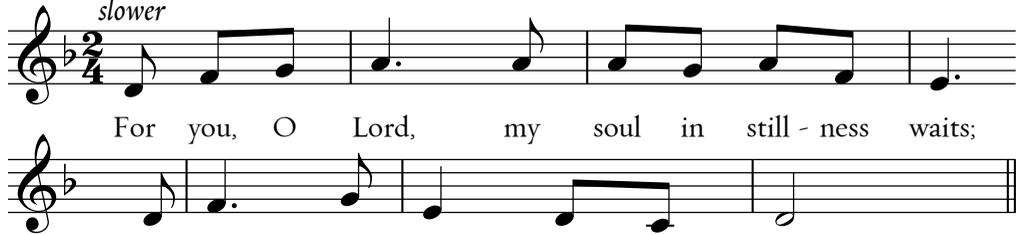
REV. TIM FRICKENSCHMIDT



HYMN OF RESPONSE

MY SOUL IN STILLNESS WAITS

slower



For you, O Lord, my soul in still - ness waits;
 tru - ly my hope is in You.

faster



1. O Lord of Light, our on - ly hope of glo - ry,
2. O Spring of Joy, rain down up - on our spir - its,
3. O Root of Life, im - plant Your seed with - in us,
4. O Key of Know - ledge, guide us in our pil - gri - mage,



Your ra - diance shines in all who look to You;
 our thirst - y hearts are yearn - ing for Your Word;
 and in Your ad - vent, draw us all to You;
 we ev - er seek, yet un - ful - filled re - main,



come, light the hearts of all in dark and sha - dow.
 come, make us whole, be com - fort to our hearts.
 our hope re - born in dy - ing and in ris - ing.
 o - pen to us the path - way of your peace.

(Words: Psalm 95 and "O" Antiphons, Marty Haugen; Music: Marty Haugen, 1982, arr. David Lutes, 2011; CCLI license #2476739)





PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM AT THE DOORS OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

PRAYERS OF THE PEOPLE

Leader: Merciful God, who sent your messengers the prophets
to preach repentance and prepare the way for our salvation:

People: *Give us grace to heed their warnings and forsake our sins, that we may greet with joy
the coming of Jesus Christ our Redeemer; who lives and reigns with you and the
Holy Spirit, one God, now and for ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*



HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

-The Apostles Creed

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Through the words of the prophets you promised your people the Redeemer, and gave hope for the day when justice shall roll down like waters, and righteousness like an ever-flowing stream. We rejoice that in Jesus Christ, your Son, the Savior has come and that he will come again in power and glory to make all things new.



Celebrant: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing.

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."



Celebrant: Let us pray together:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

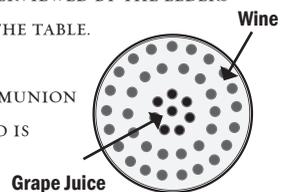
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.



WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

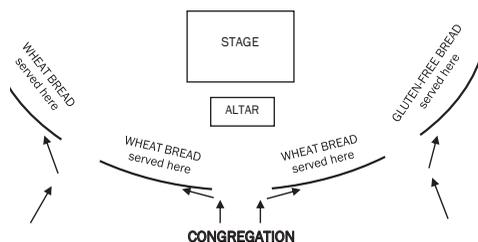
THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE, THE OUTER CIRCLES CONTAIN WINE. GLUTEN-FREE BREAD IS SERVED IN THE FAR RIGHT SECTION IN FRONT OF THE MUSICIANS.



IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.



HYMNS FOR THE EUCHARIST

OF THE FATHER'S LOVE BEGOTTEN



1. Of the Fa-ther's love be-got-ten ere the worlds be-
 2. O that birth for-ev-er bless-ed, when the Vir-gin,
 3. This is He whom heav'n-taught sing-ers sang of old with
 4. O ye heights of heav'n, a-dore Him; an-gel hosts, His
 5. Christ, to Thee, with God the Fa-ther, and, O Ho-ly

gan to be, He is Al-pha and O-me-ga,
full of grace, by the Ho-ly Ghost con-ceiv-ing,
 one ac-cord, whom the Scrip-tures of the proph-ets
prais-es sing; all do-min-ions, bow be-fore Him
 Ghost, to Thee, hymn, and chant, and high thanks-giv-ing,

He the Source, the End-ing He, of the things that are that
bore the Sa-vior of our race; and the babe, the world's Re-
 prom-ised in their faith-ful word; now He shines, the long ex-
and ex-tol our God and King; let no tongue on earth be
 and un-wea-ried prais-es be, hon-or, glo-ry, and do-

have been, and that fu-ture years shall see,
deem-er, first re-vealed His sa-cred face,
 pect-ed; let cre-a-tion praise its Lord,
si-lent, ev-'ry voice in con-cert ring,
 min-ion, and e-ter-nal vic-to-ry,

ev-er-more and ev-er-more!

(Words: Aurelius Prudentius, tr. Henry Baker, Music: DIVINUM MYSTERIUM, 13th century, arr. David Lutes; CCLI license #2476739)



A MIGHTY FORTRESS IS OUR GOD

1. A might - ty for - tress is our God, a Bul - wark
 2. Did we in our own strength con - fide, our striv - ing
 3. And though this world with dev - ils filled should threat - en
 4. That Word a - bove all earth - ly pow'r, no thanks to

nev - er fail - ing; our Help - er He, a - mid the flood of
 would be los - ing; were not the right Man on our side, the
 to un - do us, we will not fear, for God hath willed His
 them a - bid - eth; the Spi - rit and the gifts are ours through

mor - tal ills pre - vail - ing; for still our an - cient Foe
 Man of God's own choos - ing. Dost ask who that may be?
 truth to tri - umph through us. The Prince of Dark - ness grim,
 Him who with us sid - eth. Let goods and kin - dred go,

doth seek to work us woe; His craft and pow'r are great
 Christ Je - sus it is He; Lord Sab - ba - oth His name,
 we trem - ble not for him; his rage we can en - dure,
 this mort - al life al - so; the bod - y they may kill,

and armed with cru - el hate, on earth is not his e - qual.
 from age to age the same; and He must win the bat - tle.
 for lo, his doom is sure: one lit - tle word shall fell him.
 God's truth a - bid - eth still. His king - dom is for - ev - er.

(Words & Music: Martin Luther; CCLI license #2476739)



HAIL TO THE LORD'S ANOINTED



1. Hail to the Lord's A - noint-ed, great Da - vid's grea - ter Son!
2. *He comes with suc - cor spee - dy to those who suf - fer wrong;*
3. He shall come down like sho - wers up - on the fruit - ful earth;
4. *To him shall prayer un - ceas - ing and dai - ly vows as - cend;*



Hail in the time ap - poin - ted, his reign on earth be - gun!
to help the poor and nee - dy, and bid the weak be strong;
 love, joy, and hope, like flo - wers, spring in his path to birth.
his king - dom still in - creas - ing, a king - dom with - out end.



He comes to break op - pres - sion, to set the cap - tive free;
to give them songs for sigh - ing, their dark - ness turn to light,
 Be - fore him on the moun - tains, shall peace, the he - rald go,
The tide of time shall ne - ver his co - ven - ant re - move;



to take a - way trans - gres - sion, and rule in e - qui - ty.
whose souls, con - demned and dy - ing, are pre - cious in his sight.
 and right - eous - ness, in foun - tains, from hill to val - ley flow.
his name shall stand for - ev - er; that name to us is love.

(Words: James Montgomery, 1821; Music: Christopher Miner, arr. David Lutes, 2013; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.

RECESSIONAL

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!
 (Repeat)

(Words: tr. by John Mason Neale, Music: arr. Thomas Helmore, addtl. arr. David Lutes, 2007; CCLI license #2476739)



ANNOUNCEMENTS

- SUN, DEC 6**
5:00 PM **Rwandan Holiday Market:** From 5 to 7 PM this evening, come to Hill House (2104 Nueces St.) and shop for gifts that make an impact. All Saints member Betsie Everritt will talk about her work in Rwanda with the Umucyo Sewing Cooperative.
- SUN, DEC 6**
6:30 PM **50+ Fellowship Christmas Party:** Those 50 years and over, come to the 50+ fellowship Christmas Party at the Logwinuks (2710 Padina Dr., 78733). RSVP to Valerie Logwinuk (vlogwinuk@gmail.com, 512-565-1561).
- SUN, DEC 13**
12:30 PM **Lunch Where You Live:** Grab lunch with All Saints friends near you! Every 2nd Sunday of the month. More details at allsaintsaustin.org/LWYL. Interested in hosting? Contact Rebekah Rice (rrice@allsaintsaustin.org).
- TUE, DEC 15**
DEADLINE **Texas Young Adult Retreat:** Jan. 22-24 gather with other young adults from churches across Texas for this encouraging weekend of rest and renewal. Martin Ban will speak on the topic of calling and vocation. **\$139 by Dec. 15** (\$169 after). Visit allsaintsaustin.org/yaretreat to register or for more info.
- THU, DEC 24**
4:00 PM &
6:00 PM **Christmas Eve Services:** All Saints will have Christmas Eve services at 4PM and 6PM at St. Gabriel's. Childcare is available for ages 3 years and under at both services.

CONGREGATIONAL LIFE

All Saints celebrates the birth of Abigail Grace Schindele, daughter of John and Crystal, born Wednesday, November 25. Praise the LORD!

INVITATION TO SERVE

Do you love reading stories to little ones? Greeting visitors and meeting new people? Or maybe you'd rather be behind the scenes — setting the table for communion or picking up donuts and bagels. There are *many* ways you can serve at All Saints on a Sunday morning, and we invite you to join the countless members who currently use their individual gifts to tirelessly serve our church body. If you're interested in...

Children's Ministry

Contact Taylor Gayle (tgayle@allsaintsaustin.org)

Reading Scripture or Communion Preparation

Contact Mary Freiberger (mfreiberger@allsaintsaustin.org)

Ushering, Greeting, Visitor's Table, or Refreshments

Contact Rebekah Rice (rrice@allsaintsaustin.org)



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

**SUNDAY, THE LORD'S DAY,
SECOND SUNDAY OF ADVENT**

Morning Psalm(s): 148, 149, 150
 Evening Psalm(s): 114, 115
 Old Testament: Amos 6:1-14
 Epistle: 2 Thess. 1:5-12
 Gospel: Luke 1: 57-67

MONDAY

Morning Psalm(s): 25
 Evening Psalm(s): 9, 15
 Old Testament: Amos 7:1-9
 Epistle: Revelation 1:1-8
 Gospel: Matthew 22:23-33

TUESDAY

Morning Psalm(s): 26, 28
 Evening Psalm(s): 36, 39
 Old Testament: Amos 7:10-17
 Epistle: Revelation 1:9-16
 Gospel: Matthew 22:34-46

WEDNESDAY

Morning Psalm(s): 38
 Evening Psalm(s): 119:25-48
 Old Testament: Amos 8:1-14
 Epistle: Revelation 1:17-2:7
 Gospel: Matthew 23:1-12

THURSDAY

Morning Psalm(s): 37:1-18
 Evening Psalm(s): 37:19-42
 Old Testament: Amos 9:1-10
 Epistle: Revelation 2:8-17
 Gospel: Matthew 23:13-26

FRIDAY

Morning Psalm(s): 31
 Evening Psalm(s): 35
 Old Testament: Haggai 1:1-15
 Epistle: Revelation 2:18-29
 Gospel: Matthew 23:27-39

SATURDAY

Morning Psalm(s): 30, 32
 Evening Psalm(s): 42, 43
 Old Testament: Haggai 2:1-19
 Epistle: Revelation 3:1-6
 Gospel: Matthew 24:1-14

**SUNDAY, THE LORD'S DAY,
THIRD SUNDAY OF ADVENT**

Morning Psalm(s): 63, 98
 Evening Psalm(s): 103
 Old Testament: Amos 9:11-15
 Epistle: 2 Thess. 2:103, 13-17
 Gospel: John 5:30-47



ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/LEADERSHIP)

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreiberger@allsaintsaustin.org)</i>
Rev. Josh Eby, Associate Pastor	<i>jeby@allsaintsaustin.org</i>
Rev. Greg Grooms, Associate Pastor	<i>ggrooms@allsaintsaustin.org</i>
Rev. Josh Keller, Youth Pastor	<i>jkeller@allsaintsaustin.org</i>

STAFF

David Breeding, Finance/Operations	<i>dbreeding@allsaintsaustin.org</i>
Arnold Castillo, Asst. to Josh Eby	<i>acastillo@allsaintsaustin.org</i>
Sarah Dwelle, Children's Ministry Coordinator	<i>sdwelle@allsaintsaustin.org</i>
Mary Freiberger, Asst. to Tim Frickenschmidt	<i>mfreiberger@allsaintsaustin.org</i>
Taylor Gayle, Children's Ministry Director	<i>tgayle@allsaintsaustin.org</i>
Kim Hall, Women's Ministry Director	<i>khall@allsaintsaustin.org</i>
Garrett Lathan, Post-Seminary Apprentice	<i>glathan@allsaintsaustin.org</i>
Ellen Lee, Women's Ministry Coordinator	<i>elee@allsaintsaustin.org</i>
David Lutes, Music & Arts	<i>dlutes@allsaintsaustin.org</i>
Paul Pearson, Young Adults	<i>ppearson@allsaintsaustin.org</i>
Sumner Pickering, Bookkeeper	<i>spickering@allsaintsaustin.org</i>
Rebekah Rice, Congregational Care/Membership	<i>rrice@allsaintsaustin.org</i>

ELDERS

(ALL ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	bc77b@gmail.com	Bob Donaldson	r.donaldson@sbcglobal.net
Jordan Dwelle	jordan.dwelle@gmail.com	Matt Edling	Matt@mattedling.com
Scot Hughes	scotrhughes@icloud.com	Steve Malachowski	samaustex@gmail.com

DEACONS

(ALL DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	rkirkavery@yahoo.com	David Bartley	dbart73@hotmail.com
Jon Boone	jon_t_boone@yahoo.com	Peter Dawson	pdawson77@gmail.com
Andrew Halton	andrew.halton@gmail.com	David Howell	daviehowell@gmail.com
Brian Talley	btalley@regentpg.com	Toby Tobleman	toby@ruddwisdom.com
John Wages	jwwages@hotmail.com	George White	glwhite@mac.com



