



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

9:30 & 11:00 AM

ST. GABRIEL'S SCHOOL

2500 WIMBERLY LANE

AUSTIN, TX 78735

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

PREPARATION FOR WORSHIP

“The story in John 20 is not primarily about the doubts Thomas has (or we have); that is to put the emphasis at the wrong place. The focus is on the graciousness of Christ in meeting our doubts. Jesus did not say about Thomas: ‘So he was absent when I appeared. Tough! Let him figure it out as best he can.’ Instead Jesus appears to Thomas and says, in effect, ‘Come and see, and thus believe.’”

-Laurence Hull Stookey, *Calendar: Christ's Time for the Church*

PRAYER OF PREPARATION

Almighty God, we pray for your blessing on the church in this place. Here may the faithful find salvation, and the careless be awakened. Here may the doubting find faith, and the anxious be encouraged. Here may the tempted find help, and the sorrowful comfort. Here may the weary find rest, and the strong be humbled; through Jesus Christ our Lord. Amen.

APRIL 12, 2015





FIRST HYMN OF PRAISE

HOLY, HOLY, HOLY



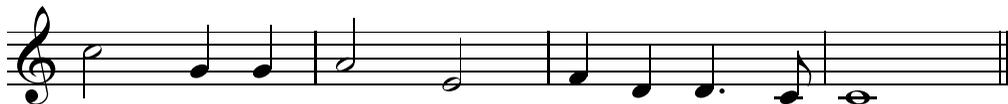
1. Ho - ly, ho - ly, ho - ly! Lord— God Al - migh - ty!
2. *Ho - ly, ho - ly, ho - ly!* *All the saints a - dore Thee,*
3. Ho - ly, ho - ly, ho - ly! Lord— God Al - migh - ty!



Ear - ly in the morn - ing our song shall rise to Thee;
 cast - ing down their gol - den crowns a - round the glass - y sea;
 all Thy works shall praise Thy name in earth and sky and sea;



ho - ly, ho - ly, ho - ly! mer - ci - ful and migh - ty!
cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 ho - ly, ho - ly, ho - ly! mer - ci - ful and migh - ty!



God in three Per - sons, bless - ed Tri - ni - ty!
 who wert and art and ev - er - more shall be.
 God in three Per - sons, bless - ed Tri - ni - ty!

(Words: Reginald Heber; Music: John Dykes; CCLI license #2476739)



CALL TO WORSHIP

Minister: Alleluia! Christ is risen!

People: *He is risen indeed. Alleluia!*

Minister: Come, let us adore him!

People: *I say to the LORD, "You are my Lord;
I have no good apart from you."*

Minister: The LORD is my chosen portion and my cup; you hold my lot.
The lines have fallen for me in pleasant places;
indeed, I have a beautiful inheritance.

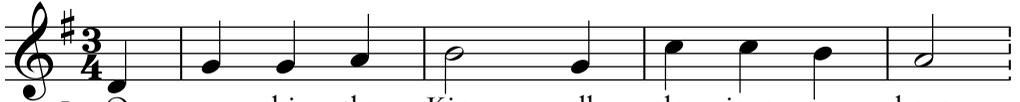
People: *You make known to me the path of life;
in your presence there is fullness of joy;
at your right hand are pleasures forever.*

Minister: We are gathered together in your name:
God the Father, God the Son, and God the Holy Spirit.

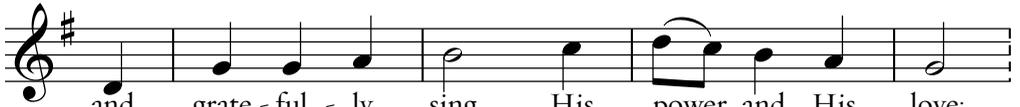
People: *Amen.*

(from Psalm 16)



 **SECOND HYMN OF PRAISE**
O WORSHIP THE KING

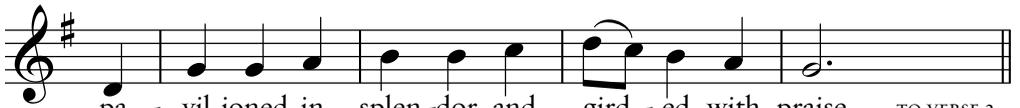
1. O wor - ship the King, all glor - ious a - bove,
2. O tell of His might, O sing of His grace,
3. Thy boun - ti - ful care, what tongue can re - cite?
4. Frail child - ren of the dust, and fee - ble as frail,
5. O wor - ship the King, all glor - ious a - bove,



and grate - ful - ly sing His power and His love;
 whose robe is the light, whose can - o - py space,
 It breathes in the air, it shines in the light;
 in Thee do we trust, nor find Thee to fail;
 and grate - ful - ly sing His power and His love;



our Shield and De - fend - er, the An - cient of Days,
 whose char - iots of wrath the deep thun - der - clouds form,
 it streams from the hills, it de - scends to the plain,
 thy mer - cies how ten - der, how firm to the end,
 our Shield and De - fend - er, the An - cient of Days,



pa - vil ioned in splen - dor and gird - ed with praise. TO VERSE 2
 and dark is His path on the wings of the storm. TO REFRAIN
 and sweet - ly di - stills in the dew and the rain. TO VERSE 4
 our Ma - ker, De - fend - er, Re - deem - er and Friend. TO REFRAIN
 pa - vil - ioned in splen - dor and gird - ed with praise.



REFRAIN:
 You a - lone are the match - less King; to You a - lone be all ma - jes - ty.



Your praise will sound from shore to shore 'til suns shall rise and set no more.

(Words: Robert Grant, chorus: Chris Tomlin, Isaac Watts. Music: LYONS, J. Kraus, chorus: Chris Tomlin. CCLI license #2476739.)



CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God,
you have raised Jesus from death to life,
and crowned him Lord of all.
We confess that we have not bowed before him
or acknowledged his rule in our lives.
We have gone along with the ways of the world,
and failed to give him glory.
Forgive us, and raise us from sin,
that we may be your faithful people,
obeying the commands of our Lord Jesus Christ,
who rules the world and is head of the church, his body.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

AT THIS TIME CHILDREN IN PREK - 2ND GRADE MAY GO TO THE CAFETERIA FOR MUSIC AND A SHORT HOMILY.
THEY WILL RETURN DURING THE HYMN PRECEDING THE PASSING OF THE PEACE.



DOXOLOGY



1. Praise God from Whom all bless - ings flow;
2. *E - ter - nal are Your mer - cies, Lord;*
3. Praise God from Whom all bless - ings flow;



praise Him, all crea - tures here be - low;
e - ter - nal truth at - tends Your Word;
 praise Him, all crea - tures here be - low;



praise Him a - bove, ye heav'n - ly hosts;
Your praise will sound from shore to shore
 praise Him a - bove, ye heav'n - ly hosts;



praise Fa - ther, Son, and Ho - ly Ghost.
'til suns shall rise and set no more.
 praise Fa - ther, Son, and Ho - ly Ghost.

(Words: v.1 & 3 Thomas Ken, v.2 Isaac Watts; Music: Louis Bourgeois)



READING FROM THE ACTS OF THE APOSTLES

ACTS 4:32-35

Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. 33 And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. 34 There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold 35 and laid it at the apostles' feet, and it was distributed to each as any had need.

NEW TESTAMENT READING

1 JOHN 1:1-3, 2:1-2

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— 2 the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— 3 that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ...

2:1 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. 2 He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

Reader: This is the Word of the LORD.

People: *Thanks be to God!*



GOSPEL READING

JOHN 20:24-29

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. 25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

26 Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." 27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." 28 Thomas answered him, "My Lord and my God!" 29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

"WALKING IN UNCERTAINTY"

REV. JOSH KELLER



HYMN OF RESPONSE

JESUS, DRAW ME EVER NEARER



SOLO: 1. Je-sus draw me ev - er near - er as I la-bor through the storm

ALL: 2. Je - sus guide me through the tem - pest, keep my spi - rit staid and sure.

3. Let the trea - surs of the tri - al form with - in me as I go.



You have called me to this pas-sage, and I'll fol-low though I'm worn.

When the mid - night meets the morn - ing, let me love you ev - en more.

And at the end of this long pas-sage, let me leave them at your throne.

(2X REFRAIN)



ALL: May this jour-ney bring a bless ing; may I rise on wings of faith;



and at the end of my heart's test - ing with your like - ness let me wake.

(Music: Keith Getty; Words: Margaret Becker; arr. David Lutes, 2012; CCLI License #2476739)





PASSING OF THE PEACE

Minister: Alleluia! Christ is risen!

People: *He is risen, indeed! Alleluia!*

GREET ONE ANOTHER WITH A SIGN OF FRIENDSHIP SUCH AS: "HE IS RISEN!" AND "HE IS RISEN INDEED!"

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

PRAYERS OF THE PEOPLE

Leader: Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation:

People: *Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*



HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: All glory be to you, Almighty God, our heavenly Father, which of your tender mercy, did give your only Son Jesus Christ, to suffer death upon the cross for our redemption; who made there, by the offering of himself once for all, a full, perfect, and sufficient sacrifice for the sins of the world; and did institute in his holy Gospel, a perpetual meal in honor of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.*



Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: And now, as our Savior Christ has taught us, we are bold to say:
Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE. THE BREAD IS GLUTEN-FREE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.



HYMNS FOR THE EUCHARIST

JESUS, THE VERY THOUGHT OF THEE



1. Je - sus, the ve - ry thought of thee
2. O hope of ev - 'ry con - trite heart,
3. No voice can sing, no heart can frame,
4. But what to those who find? Ah, this
5. Je - sus, our on - ly joy be thou,



with sweet-ness fills the breast; but sweet-er far thy
 O joy of all the meek, to those who fall, how
 nor can the mem - ory find a sweet-er sound than
 nor tongue nor pen can show; the love of Je - sus,
 as thou our prize wilt be; Je - sus, be thou our



face to see, and in thy pre - sence rest.
 kind thou art! How good to those who seek!
 Je - sus' name, the Sav - ior of man - kind.
 what it is, none but his loved ones know.
 glo - ry now, and through e - ter - ni - ty.

(Words: Bernard of Clairvaux, 12th c.; Transl. Edward Caswall, 1849; Music: ST. AGNES, John Dykes, 1866; Arr: David Lutes, 2014)



I WILL GLORY IN MY REDEEMER



1. I will glo-ry in my Re-deem-er whose price-less blood has ran-somed me.
2. *I will glo-ry in my Re-deem-er. My life He bought; my love He owns.*
3. I will glo-ry in my Re-deem-er who car-ries me on eag-les' wings.



Mine was the sin that drove the bit-ter nails and hung Him on that judg-ment tree.
I have no long-ings for a - no - ther; I'm sat - is - fied in Him a - lone.
 He crowns my life with lov-ing - kind - ness; His tri-umph song I'll ev - er sing.



I will glo-ry in my Re-deem-er who crushed the pow'r of sin and death.
I will glo-ry in my Re-deem-er His faith-ful-ness my stand-ing place.
 I will glo-ry in my Re-deem-er who waits for me at gates of gold.



My on - ly Sav - ior be - fore the ho - ly Judge, the
Though foes are might - y and rush up - on — me, my
 And when he calls me, it will be pa - ra - dise; His



Lamb who is my right-eous-ness. The Lamb who is my right-eous-ness.
feet are firm, held by His grace. My feet are firm, held by His grace.
 face for-ev-er to be - hold. His face for-ev-er to be - hold.

(Words & Music: Steve and Vikki Cook, CCLI license #2476739)



HARK, THE VOICE OF LOVE AND MERCY



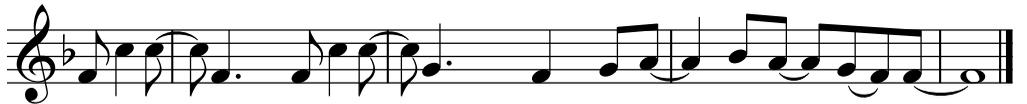
1. Hark, the voice of love and mer - cy sounds a - loud from Cal - va - ry!
2. "It is fin - ished!" O what plea - sure do these char - ming words af - ford.
3. Fin - ished all the types and sha - dows of the cer - e - mon - ial law;
4. Tune your harps a - new ye ser - aphs; join to sing the pleas - ing theme;



See, it rends the rocks a - sun - der, shakes the earth and veils the sky!
 Heav'n - ly bless - ings with - out mea - sure flow to us from Christ the Lord.
 Fin - ished all that God had pro - mised; death and hell no more shall awe.
 Saints on earth and all in heav - en, join to praise Im - man - uel's name.



"It is fin - ished, it is fin - ished," Hear the dy - ing Sa - vior cry.
 "It is fin - ished, it is fin - ished," Saints the dy - ing words re - cord.
 "It is fin - ished, it is fin - ished," Saints from hence your com - fort draw.
 ||: Hal - le - lu - jah! Hal - le - lu - jah! Glo - ry to the bleed - ing lamb!



"It is fin - ished, it is fin - ished," Hear the dy - ing Sa - vior cry.
 "It is fin - ished, it is fin - ished," Saints the dy - ing words re - cord.
 "It is fin - ished, it is fin - ished," Saints from hence your com - fort draw.
 Hal - le - lu - jah! Hal - le - lu - jah! Glo - ry to the bleed - ing lamb! ||
 (REPEAT)

(Words: Jonathan Evans & Benjamin Francis Music; Jeff Koonce, Red Mountain Music, CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



ANNOUNCEMENTS

TODAY

12:30 PM

Young Adult Post-Worship Lunch: The Young Adults will gather for lunch at the Westlake Tacodeli (701 S. Capital of Texas Hwy) immediately following worship. Contact Paul Pearson (512-627-6560).

THU, APR 16

7:00 AM

Men's Prayer Gathering: A group of men gathers at the All Saints building site (6201 Terravista Dr) Thursday mornings to pray for our building - its construction and crew, and future All Saints ministry in and through it. Contact Marc Knight (marcknight11@gmail.com).

APR 17-19

Neighborhood Meals: All Saints is gathering around the city for neighborhood meals. Please make plans to attend! Visitors, we would love to have you join us! If you're visiting, or if you did not receive an email invitation, contact Rebekah (rrice@allsaintsaustin.org) with your home address to find the meal nearest you.

SUN, APR 19

7:30 PM

Youth Group Dinner and Bingo Summer Trip Fundraiser: Join us at Park Hills for a dinner fundraiser for youth summer trips to CO for RYM and to Haiti with Global Orphan Project. Be served and fed by All Saints youth and help raise money to make these trips possible. RSVP to Josh (jkeller@allsaintsaustin.org).

SAT, MAY 2

NOON

Women's "Afternoon of Quiet": From noon to 3 PM, join us at Pedernales Falls for an afternoon of quieting our own voices and listening to our Father's. Our desire is to create a space for God to speak to us through scripture and by his Spirit. Contact Kim Hall (khal@allsaintsaustin.org) for details or to RSVP.

MAY 2-3

Women's Camping Trip: Saturday afternoon - Sunday morning, join the women of All Saints for our first annual overnight camping trip adventure at Pedernales Falls. This will immediately follow the Silent Retreat for those able to attend. Cost is \$10 and includes dinner and breakfast. To RSVP or for more information, contact Crystal Schindele (crystal.schindele@gmail.com).

SUMMER SOCIAL LEADERS

All Saints is looking for Summer Social Leaders. With staff support, leaders volunteer to organize one Summer Social for their geographic region. A pool party, a BBQ, a community event, dinner at a food trailer park, etc.. Contact Rebekah (rrice@allsaintsaustin.org).

CONGREGATIONAL LIFE

All Saints celebrates the birth of Alice Fletcher Walpole, daughter of James and Claire, born Friday, April 3. Praise the LORD!



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

**SUNDAY, THE LORD'S DAY,
SECOND SUNDAY OF EASTER**

Morning Psalm(s): 146, 147
 Evening Psalm(s): 111, 112, 113
 Old Testament: Isaiah 43:8-13
 Epistle: 1 Peter 2:2-10
 Gospel: John 14:1-7

MONDAY

Morning Psalm(s): 1, 2, 3
 Evening Psalm(s): 4, 7
 Old Testament: Daniel 1:1-21
 Epistle: 1 John 1:1-10
 Gospel: John 17:1-11

TUESDAY

Morning Psalm(s): 5, 6
 Evening Psalm(s): 10, 11
 Old Testament: Daniel 2:1-16
 Epistle: 1 John 2:1-11
 Gospel: John 17:12-19

WEDNESDAY

Morning Psalm(s): 119:1-24
 Evening Psalm(s): 12, 13, 14
 Old Testament: Daniel 2:17-30
 Epistle: 1 John 2:12-17
 Gospel: John 17:20-26

THURSDAY

Morning Psalm(s): 18:1-20
 Evening Psalm(s): 18:21-50
 Old Testament: Daniel 2:31-49
 Epistle: 1 John 2:18-29
 Gospel: Luke 3:1-14

FRIDAY

Morning Psalm(s): 16, 17
 Evening Psalm(s): 134, 135
 Old Testament: Daniel 3:1-18
 Epistle: 1 John 3:1-10
 Gospel: Luke 3:15-22

SATURDAY

Morning Psalm(s): 20, 21
 Evening Psalm(s): 110, 116, 117
 Old Testament: Daniel 3:19-30
 Epistle: 1 John 3:11-18
 Gospel: Luke 4:1-13

**SUNDAY, THE LORD'S DAY,
THIRD SUNDAY OF EASTER**

Morning Psalm(s): 148, 149, 150
 Evening Psalm(s): 114, 115
 Old Testament: Daniel 4:1-18
 Epistle: 1 Peter 4:7-11
 Gospel: John 21:15-25



ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/STAFF)

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreiberger@allsaintsaustin.org)</i>
Rev. Josh Eby, Associate Pastor	<i>jeby@allsaintsaustin.org</i>
Rev. Greg Grooms, Associate Pastor	<i>ggrooms@allsaintsaustin.org</i>
Rev. Josh Keller, Youth Pastor	<i>jkeller@allsaintsaustin.org</i>
Rev. Jay Simmons, Church Planting Pastor	<i>simmonsjayd@gmail.com</i>

STAFF

Alison Acton, Children's Coordinator	<i>aacton@allsaintsaustin.org</i>
David Breeding, Finance/Operations	<i>dbreeding@allsaintsaustin.org</i>
Mary Freiberger, Assistant to Senior Pastor	<i>mfreiberger@allsaintsaustin.org</i>
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