



**ALL SAINTS**

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

## SUNDAY WORSHIP

**9:30 & 11:00 AM**

ST. GABRIEL'S SCHOOL  
2500 WIMBERLY LANE  
AUSTIN, TX 78735

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP,  
SPIRITUAL FORMATION  
AND SERVICE.

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BEFORE THE SERVICE, THERE IS A TIME FOR SILENT PRAYER AND MEDITATION AS WE PREPARE TO GATHER TOGETHER FOR WORSHIP. BEFORE THE FIRST HYMN, YOU ARE INVITED TO USE THIS PRAYER AS A PART OF YOUR INDIVIDUAL PREPARATION.

*" Almighty God,  
you pour out the spirit of grace and supplication  
on all who desire it.  
Deliver us from cold hearts and wandering thoughts,  
that with steady minds and burning zeal  
we may worship you  
in spirit and in truth;  
through Jesus Christ our Lord. Amen. "*

*The Book of Common Worship*

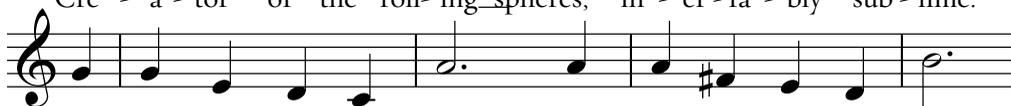
MAY 29, 2016

**FIRST HYMN OF PRAISE****CROWN HIM WITH MANY CROWNS**

1. Crown Him with man - y crowns, the Lamb up - on His throne.
2. *Crown Him the Lord of peace, whose power a scep - ter sways*
3. Crown Him the Lord of years, the Po - ten - tate of time,



Hark! How the heav'n-ly an - them drowns all mu-sic but its own.  
*from pole to pole, that wars may cease, and all be prayer and praise.*  
 Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime.



A - wake, my soul, and sing of Him who died for thee,  
*His reign shall know no end, and round His pierc - ed feet*  
 All hail, Re - deem - er, hail! For Thou has died for me;



and hail Him as thy match-less King through all e - ter - ni - ty.  
*fair flow'rs of par - a - dise extend their fra-grance ev - er sweet.*  
 Thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty!

(Words: Matthew Bridges, Music: George J. Elvey, CCLI license #2476739)

**CALL TO WORSHIP**

Minister: The earth is the Lord's for he made it:

*People: Come let us adore him.*

Minister: Oh sing to the LORD a new song:

*People: Sing to the LORD, bless his name;  
tell of his salvation from day to day.*

Minister: "O LORD, God of Abraham, Isaac, and Israel,  
let it be known this day that you are God in Israel,  
and that I am your servant,

*People: Great is the LORD, and greatly to be praised;  
he is to be feared above all gods.*

Minister: Ascribe to the LORD, O families of the peoples,  
ascribe to the LORD glory and strength!

*People: Let the heavens be glad, and let the earth rejoice;  
let the sea roar, and all that fills it;  
let the field exult, and everything in it!  
Then all the trees shall sing for joy before the LORD, for he comes.*

Minister: He comes to judge the earth. And we are gathered together in  
His name, God the Father, God the Son, and God the Holy Spirit.

*People: Amen.*

(from Psalm 96 and 1 Kings 18)

## SECOND HYMN OF PRAISE

## A MIGHTY FORTRESS



1. A migh - ty for - tress is our God, a Bul - wark  
 2. Did we in our own strength con - fide, our striv - ing  
 3. And though this world with dev - ils filled should threat - en  
 4. That Word a - bove all earth - ly pow'r, no thanks to



nev - er fail - ing; our Help - er He, a - mid the flood of  
 would be los - ing; were not the right Man on our side, the  
 to un - do us, we will not fear, for God hath willed His  
 them a - bid - eth; the Spi - rit and the gifts are ours through



mor - tal ills pre - vail - ing; for still our an - cient Foe  
 Man of God's own choos - ing. Dost ask who that may be?  
 truth to tri - umph through us. The Prince of Dark - ness grim,  
 Him who with us sid - eth. Let goods and kin - dred go,



doth seek to work us woe; His craft and pow'r are great  
 Christ Je - sus it is He; Lord Sab - ba - oth His name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mort - al life al - so; the bod - y they may kill,



and armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same; and He must win the bat - tle.  
 for lo, his doom is sure: one lit - tle word shall fell him.  
 God's truth a - bid - eth still. His king - dom is for - ev - er.

## CONFESSION OF SIN

Minister: "Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners." -1 Timothy 1:15

People: *Almighty and most merciful Father,  
we have erred and strayed from Your ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against Your holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
O Lord, have mercy upon us,  
spare those who confess their faults,  
restore those who are penitent,  
according to Your promises declared to mankind in Christ Jesus our Lord;  
and grant, O most merciful Father, for His sake,  
that we may, from this time onward, live a godly, righteous, and sober life,  
to the glory of Your holy name. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

People: *Amen.*

## SMALL SAINTS

AT THIS TIME, CHILDREN IN PREK - 3RD GRADE MAY GO TO ROOM 137 FOR A LESSON AND ACTIVITY. THEY WILL RETURN DURING THE HYMN FOLLOWING THE SERMON.

## HYMN OF RESPONSE

## THERE IS A FOUNTAIN



1. There is a foun - tain filled with blood drawn from Im - man -
2. *The dy - ing thief re - joiced to see that foun - tain in*
3. Dear dy - ing Lamb, thy prec - ious blood shall nev - er lose
4. *E'er since by faith I saw the stream thy flow - ing wounds*
5. There is a foun - tain filled with blood drawn from Im - man -



- uel's veins; and sin - ners plunged be - neath that flood  
*his day; and there may I, though vile as he,*  
 its power 'til all the ran - somed church of God  
*sup - ply re - deem - ing love has been my theme*  
 - uel's veins; and sin - ners plunged be - neath that flood



lose all their guil - ty stains;  
*wash all my sins a - way;*  
 be saved to sin no more;  
*and shall be 'til I die;*  
 lose all their guil - ty stains.



and sin - ners plunged be - neath that flood  
*and there may I, though vile as he,*  
 'til all the ran - somed church of God  
*re - deem - ing love has been my theme*



lose all their guil - ty stains.  
*wash all my sins a - way.*  
 be saved to sin no more.  
*and shall be 'til I die.*

## OLD TESTAMENT READING

I KINGS 18:20-21, 30-39

So Ahab sent to all the people of Israel and gathered the prophets together at Mount Carmel. 21 And Elijah came near to all the people and said, "How long will you go limping between two different opinions? If the Lord is God, follow him; but if Baal, then follow him." And the people did not answer him a word...

30 Then Elijah said to all the people, "Come near to me." And all the people came near to him. And he repaired the altar of the Lord that had been thrown down. 31 Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the Lord came, saying, "Israel shall be your name," 32 and with the stones he built an altar in the name of the Lord. And he made a trench about the altar, as great as would contain two seahs of seed. 33 And he put the wood in order and cut the bull in pieces and laid it on the wood. And he said, "Fill four jars with water and pour it on the burnt offering and on the wood." 34 And he said, "Do it a second time." And they did it a second time. And he said, "Do it a third time." And they did it a third time. 35 And the water ran around the altar and filled the trench also with water.

36 And at the time of the offering of the oblation, Elijah the prophet came near and said, "O Lord, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel, and that I am your servant, and that I have done all these things at your word. 37 Answer me, O Lord, answer me, that this people may know that you, O Lord, are God, and that you have turned their hearts back." 38 Then the fire of the Lord fell and consumed the burnt offering and the wood and the stones and the dust, and licked up the water that was in the trench. 39 And when all the people saw it, they fell on their faces and said, "The Lord, he is God; the Lord, he is God."

## NEW TESTAMENT READING

GALATIANS 1:6-12

I am astonished that you are so quickly deserting him who called you in the grace of Christ and are turning to a different gospel— 7 not that there is another one, but there are some who trouble you and want to distort the gospel of Christ. 8 But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed... 11 For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. 12 For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ.

Reader: The Word of the LORD.

People: *Thanks be to God!*

**GOSPEL READING**

LUKE 7:1-10

After he had finished all his sayings in the hearing of the people, he entered Capernaum. 2 Now a centurion had a servant who was sick and at the point of death, who was highly valued by him. 3 When the centurion heard about Jesus, he sent to him elders of the Jews, asking him to come and heal his servant. 4 And when they came to Jesus, they pleaded with him earnestly, saying, "He is worthy to have you do this for him, 5 for he loves our nation, and he is the one who built us our synagogue." 6 And Jesus went with them. When he was not far from the house, the centurion sent friends, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof. 7 Therefore I did not presume to come to you. But say the word, and let my servant be healed. 8 For I too am a man set under authority, with soldiers under me: and I say to one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it." 9 When Jesus heard these things, he marveled at him, and turning to the crowd that followed him, said, "I tell you, not even in Israel have I found such faith." 10 And when those who had been sent returned to the house, they found the servant well.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

**HOMILY**

"PRACTICING FAITH THAT MARVELS"

PAUL PEARSON

**RETURN OF CHILDREN**

DURING THE HYMN OF RESPONSE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## HYMN OF RESPONSE

## GOOD SHEPHERD OF MY SOUL



1. Good shep-herd of my soul, come dwell with - in me;— take  
 2. *The trou - bled find their peace in true sur - ren - der;— the*  
 3. I'll walk this nar - row road with Christ be - fore me,— where  
 4. *And when my days are gone, my strength is fail - ing;— He'll*



all I am and mold Your like - ness in me. — Be -  
*pris - ners their re - lease from chains of an - ger. — In*  
 thorns and this - tles grow and cords en - snare me. — Though  
*car - ry me a - long through death's un - veil - ing. — Earth's*



fore the cross of Christ, this is my sac - ri - fice: a  
*springs of liv - ing grace, I find a rest - ing place to*  
 doubt - ed and de - nied, He ne - ver leaves my side, but  
*strug - gles o - ver - come, Heav'n's jour - ney just be - gun, to*



life laid down and rea - dy to fol - low. A  
*rise re - freshed, de - ter - mined to fol - low. To*  
 lifts my head and calls me to fol - low. But  
*search Christ's depths and e - ver to fol - low. To*



life laid down and rea - dy to fol - low.  
*rise re - freshed, de - ter - mined to fol - low.*  
 lifts my head and calls me to fol - low.  
*search Christ's depths and e - ver to fol - low.*

(Words and Music: Keith & Kristyn Getty, Stuart Townend, Fionan de Barra, 2013; arr. D. Lutes, 2015)

**PASSING OF THE PEACE**

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

**SIGN IN**

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

**PRAYERS OF THE PEOPLE**

Leader: O God, your never-failing providence sets in order all things  
both in heaven and earth:

People: *Put away from us, we entreat you, all hurtful things, and give us those things  
which are profitable for us; through Jesus Christ our Lord, who lives and reigns  
with you and the Holy Spirit, one God, for ever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

**HOLY EUCHARIST**

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*Born of the Virgin Mary,*

*Suffered under Pontius Pilate,*

*Was crucified, dead, and buried;*

*He descended into hell;*

*The third day He rose again from the dead;*

*He ascended into heaven,*

*And sitteth on the right hand of God the Father Almighty;*

*From thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*The holy catholic Church;*

*The communion of saints;*

*The forgiveness of sins;*

*The resurrection of the body;*

*And the life everlasting. Amen.*

-The Apostles Creed

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 Hea - ven and earth are full, full of your  
 Bless - ed is He who comes in the name of the  
 glo - ry. Ho - san - na in the high - est. Ho -  
 san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes, 2012)

**Celebrant:** All glory be to you, Almighty God, our heavenly Father, which of your tender mercy, did give your only Son Jesus Christ, to suffer death upon the cross for our redemption; who made there, by the offering of himself once for all, a full, perfect, and sufficient sacrifice for the sins of the world; and did institute in his holy Gospel, a perpetual meal in honor of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

**Celebrant:** Let us pray:

**People:** *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.*

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People: Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

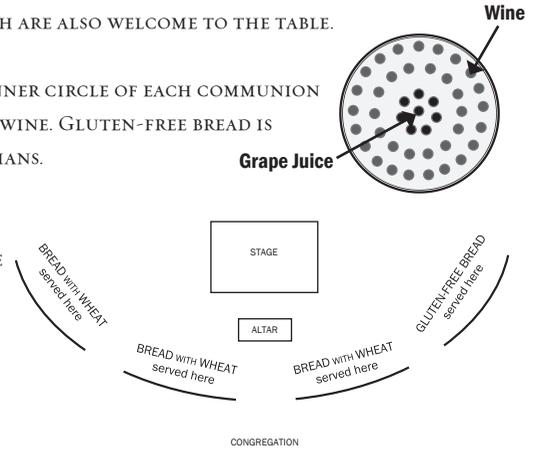
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE, THE OUTER CIRCLES CONTAIN WINE. GLUTEN-FREE BREAD IS SERVED IN THE FAR RIGHT SECTION IN FRONT OF THE MUSICIANS.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.



## GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

## HYMNS FOR THE EUCHARIST

## PASS ME NOT, O GENTLE SAVIOR



1. Pass me not, O gen-tle Sa - vior, hear my hum-ble
2. Let me at Thy throne of mer - cy find a sweet re -
3. Trust - ing on - ly in Thy mer - it, would I seek Thy
4. Thou, the Spring of all my com fort, more than life to



cry;  
*lief,* While on oth - ers Thou art call - ing,  
 face; *Kneel - ing there in deep con - tri - tion;*  
 me, Heal my wound - ed, bro - ken spi - rit,  
 Whom have I on earth be - side Thee?



do not pass me by.  
*help* my un - be - lief.  
 save me by Thy grace.  
 Whom in heav'n but Thee?



Sa - vior, Sa - vior, hear my hum-ble cry; —



While on oth - ers Thou art call - ing, do not pass me by.

(Words: Fanny Crosby; Music: W. Howard Doane; CCLI license #2476739)

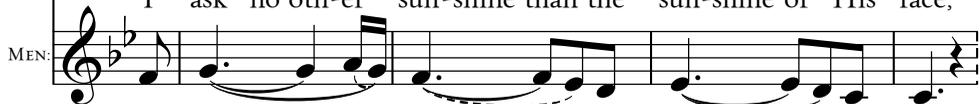
## BENEATH THE CROSS



Be - neath the cross of Je - sus I fain would take my stand;  
 Up - on that cross of Je - sus my eyes at times can see  
 I take, O cross, thy sha - dow for my a - bid - ing place;



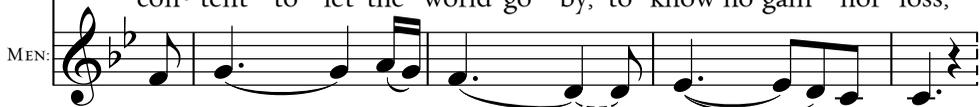
the sha - dow of a migh - ty rock with - in a wea - ry land;  
*the ve - ry dy - ing form of One who suf - fered there for me.*  
 I ask no oth - er sun - shine than the sun - shine of His face;



the sha - dow in a wea - ry land;  
*the ver - y dy - ing One for me.*  
 I ask no oth - er than His face;



a home with - in the wil - der - ness, a rest u - pon the way,  
*And from my smit - ten heart with tears two won - ders I con - fess:*  
 con - tent to let the world go by, to know no gain nor loss;



a home, a rest, up - on the way,  
*And from my heart, I con - fess.*  
 con - tent to know no gain nor loss;



from the burn - ing of the noon - tide heat and the bur - den of the day.  
*the won - ders of re - deem - ing love and my un - wor - thi - ness.*  
 my sin - ful self, my on - ly shame, my glo - ry all the cross.

(Words: Elizabeth C. Clephane, Music: Christopher Miner, arr. David Lutes, 2007; CCLI license #2476739)

## ALL HAIL THE POWER



1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;
2. Ye cho-sen seed of Is-rael's race, ye ran-somed from the fall;
3. Let ev-'ry kin-dred, ev-'ry tribe on this ter-res-trial ball
4. O that with yon-der sac-red throng we at His feet may fall;



bring forth the roy-al di - a - dem, and crown Him Lord of\_\_ all;  
*hail Him who saves you by His grace, and crown Him Lord of\_\_ all;*  
 to Him all ma-jes - ty a - scribe, and crown Him Lord of\_\_ all;  
*we'll join the ev - er - last - ing song, and crown Him Lord of\_\_ all;*



bring forth the roy-al di - a - dem, and crown Him Lord\_\_ of all.  
*hail Him who saves you by His grace, and crown Him Lord\_\_ of all.*  
 to Him all ma-jes - ty a - scribe, and crown Him Lord\_\_ of all.  
*we'll join the ev - er - last - ing song, and crown Him Lord\_\_ of all.*

(Words: Edward Perronet and John Rippon (vs. 3 & 4). Music: Oliver Holden, CCLI license #2476739)

**BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

**RECESSIONAL****MAY THE GRACE OF CHRIST OUR SAVIOR**

May the grace of Christ our Sav-ior, and the Fa-ther's bound-less love,

with the Ho-ly Spi-rit's fav-or, rest up-on us from a-bove!

||:Thus may we a-bide in un-ion with each oth-er and the Lord,

and poss-ess, in sweet com-mun-ion, joys which earth can-not af-ford.:||

(Words: John Newton, 1770; Music: American folk tune, NETTLETON; CCLI License # 2476739)

## ANNOUNCEMENTS

- SAT, JUN 4**     **Westminster Manor Nursing Home Ministry:** Join Arnold & Cris Castillo and the nursing home ministry team for "Friends, Fellowship, and Faith" at Westminster Manor. If you are interested in joining them, or for more details, please contact Arnold (acastillo@allsaintsaustin.org, 956-536-6880).
- 12:00 NOON**
- WED, JUN 8**     **Women's Summer Bible Study:** Join All Saints women this summer as we take a closer look at the Gospel of Mark. Wednesdays, June 8—July 27 from 6:30 to 8:30 PM. Details and registration at [allsaintsaustin.org/markstudy](http://allsaintsaustin.org/markstudy).
- 6:30 PM**
- SUN, JUN 26**     **Children moving up:** Children will be promoted to their new classes as we move into our new church home. Contact Taylor Gayle with any questions.

## ALL SAINTS PRESCHOOL

Registration for our new weekday preschool opening this fall is now under way. Contact Emily Gaertner ([egaertner@allsaintsaustin.org](mailto:egaertner@allsaintsaustin.org)) or visit [allsaintsaustin.org/preschool](http://allsaintsaustin.org/preschool) for more information.

## INVITATION TO SERVE

There are many ways you can serve at All Saints, and we invite you to join the many members who currently use their individual gifts to tirelessly serve our church body.

### CURRENT VOLUNTEER NEEDS:

**Sunday Refreshments** - Pick up pre-ordered and prepaid donut and bagel orders, arrange the refreshments, and keep coffee stations stocked and tidy.

**Sunday Communion Preparation** - Fill the communion trays with bread and wine, set up the altar, and clean up communion ware after worship.

Contact Rebekah Rice ([rrice@allsaintsaustin.org](mailto:rrice@allsaintsaustin.org)) for more information.

## SAVE THE DATE

### **Consecration Service & Open House**

Friday, June 24 | 6:00 PM

### **First Worship Service in New Building**

Sunday, June 26 | 9:30 & 11:00 AM

**DAILY WORSHIP RESOURCES**

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

**SUNDAY, THE LORD'S DAY,  
2ND SUNDAY AFTER PENTECOST**

Morning Psalm(s): 63:1-8 (9-11), 98  
 Evening Psalm(s): 103  
 Old Testament: Ecclesiastes 1:1-11  
 Epistle: Acts 8:26-40  
 Gospel: Luke 11:1-13

**MONDAY**

Morning Psalm(s): 41, 52  
 Evening Psalm(s): 44  
 Old Testament: Ecclesiastes 2:1-15  
 Epistle: Galatians 1:1-17  
 Gospel: Matthew 13:44-52

**TUESDAY**

Morning Psalm(s): 45  
 Evening Psalm(s): 47, 48  
 Old Testament: Ecclesiastes 2:16-26  
 Epistle: Galatians 1:18-2:10  
 Gospel: Matthew 13:53-58

**WEDNESDAY**

Morning Psalm(s): 119:49-72  
 Evening Psalm(s): 49, 53  
 Old Testament: Ecclesiastes 3:1-15  
 Epistle: Galatians 2:11-21  
 Gospel: Matthew 14:1-12

**THURSDAY**

Morning Psalm(s): 50  
 Evening Psalm(s): 59, 60  
 Old Testament: Ecclesiastes 3:16-4:3  
 Epistle: Galatians 3:1-14  
 Gospel: Matthew 14:13-21

**FRIDAY**

Morning Psalm(s): 40, 54  
 Evening Psalm(s): 51  
 Old Testament: Ecclesiastes 5:1-7  
 Epistle: Galatians 3:15-22  
 Gospel: Matthew 14:22-36

**SATURDAY**

Morning Psalm(s): 55  
 Evening Psalm(s): 138, 139  
 Old Testament: Ecclesiastes 5:8-20  
 Epistle: Galatians 3:23-4:11  
 Gospel: Matthew 15:1-20

**SUNDAY, THE LORD'S DAY,  
3RD SUNDAY AFTER PENTECOST**

Morning Psalm(s): 24, 29  
 Evening Psalm(s): 8, 84  
 Old Testament: Ecclesiastes 6:1-12  
 Epistle: Acts 10:9-23  
 Gospel: Luke 12:32-40

## ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT [ALLSAINTSAUSTIN.ORG/ABOUT/LEADERSHIP](http://ALLSAINTSAUSTIN.ORG/ABOUT/LEADERSHIP))

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