
MARCH 7, 2021 · THIRD SUNDAY IN LENT

PROCESSIONAL

ALL CREATURES OF OUR GOD AND KING



1. All crea-tures of our God and King, lift up your voice and with us sing
2. *And all ye men of ten-der heart,* for-giv-ing oth-ers, take your part,
3. Let all things their Cre-a-tor bless, and wor-ship Him in hum-ble-ness.



al - le - lu - ia! al - le - lu - ia! Thou burn-ing sun with gol-den beam,
O *sing ye!* Al - le - lu - ia! Ye who long pain and sor-row bear,
O praise Him! Al - le - lu - ia! Praise, praise the Fa-ther, praise the Son,



thou sil-ver moon with sof-ter gleam, O praise Him,
praise God, and on Him cast your care.
and praise the Spi-rit, Three in One!



O praise Him, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

(Words: Saint Francis of Assisi; Music: German tune; arr. David Lutes, 2006; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God, Father, Son, and Holy Spirit:

People: Who bears our burdens and forgives our sins.

Minister: The heavens declare the glory of God,
and the sky above proclaims his handiwork.

*People: Day to day pours out speech,
and night to night reveals knowledge.*

Minister: The law of the LORD is perfect, reviving the soul;

People: The testimony of the LORD is sure, making wise the simple;

Minister: The precepts of the LORD are right,
rejoicing the heart. Therefore, let the words of my mouth
and the meditations of all our hearts be acceptable in your sight,
O LORD, our rock and our redeemer.

People: Amen.

(from Psalm 19)

Minister: Let us pray...

People: Amen.

HYMN OF PRAISE

HOW FIRM A FOUNDATION



1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee, O be not dis - mayed,
3. "When through fie - ry tri - als thy path - way shall lie,
4. "The soul that on Je - sus hath leaned for re - pose,



is laid for your faith in His ex - cel - lent Word!
for I am thy God and will still give thee aid.
My grace, all suf - fi - cient, shall be thy sup - ply;
I will not, I will not de - sert to his foes;



What more can He say than to you He hath said,
I'll streng - then thee, help thee, and cause thee to stand,
the flame shall not hurt thee; I on - ly de - sign
that soul, though all hell should en - dea - vor to break,



you, who un - to Je - sus for re - fuge have fled?
up - held by My right - eous, om - ni - po - tent hand."
thy dross to con - sume, and thy gold to re - fine."
I'll ne - ver, no ne - ver, no ne - ver for - sake."

(Words: R. Keene; Music: American folk tune; arr. David Lutes, 2011; CCLI license #2476739)

CONFESSION OF SIN

Leader: Let us confess our sins against God and our neighbor:

People: *Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done.*

○ Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared to mankind in Christ Jesus our Lord; and grant, ○ most merciful Father, for his sake, that, we may, from this time onward, live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

-from *The Book of Common Prayer*

(PAUSE FOR A TIME OF SILENT CONFESSION.)

AT THE BEGINNING OF THE *KYRIE ELEISON*, THE CONGREGATION STANDS.)

CONGREGATIONAL RESPONSE

KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: ancient text, Music: Phil Madeira, CCLI License #2476739)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

COME, LIGHT OUR HEARTS



For you, O Lord, our souls in still-ness wait; [REPEAT]



Tru - ly our hope is in You. [REPEAT]



1. O Lord of life, our on - ly hope, Your ra - diance shines on all who

2. O joy a - bove all oth - er loves, in You we find more than e -



look to you in the dark. Em-man-u-el come, come light our hearts. [TO TOP]
-nough. We come as we are; O, heal and re - store; come light our hearts. [TO ENDING]



[4X] For you, O Lord, our souls in still - ness wait;



[3X] Tru - ly our hope is in You.

(Words and music: Sandra McCracken, addtl. arr. David Lutes)

OLD TESTAMENT READING

EXODUS 20:1-17

And God spoke all these words, saying, 2 “I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

3 “You shall have no other gods before me.

4 “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. 5 You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, 6 but showing steadfast love to thousands of those who love me and keep my commandments.

7 “You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

8 “Remember the Sabbath day, to keep it holy. 9 Six days you shall labor, and do all your work, 10 but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. 11 For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

12 “Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you.

13 “You shall not murder.

14 “You shall not commit adultery.

15 “You shall not steal.

16 “You shall not bear false witness against your neighbor.

17 “You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.”

EPISTLE READING

1 CORINTHIANS 1:18-25

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. 19 For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

20 Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? 21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. 22 For Jews demand signs and Greeks seek wisdom, 23 but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, 24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. 25 For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

Reader: The Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

INSTRUMENTAL

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 2:13-22

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. 14 In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. 15 And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. 16 And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." 17 His disciples remembered that it was written, "Zeal for your house will consume me."

18 So the Jews said to him, "What sign do you show us for doing these things?" 19 Jesus answered them, "Destroy this temple, and in three days I will raise it up." 20 The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" 21 But he was speaking about the temple of his body. 22 When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

HOMILY

"THE HIGHEST AND THE LOWEST"

REV. CRAIG CHAPMAN (AM) - THE COMFORT OF DISCOMFORT IN LENT

REV. JOSH KELLER (PM) - REST THROUGH CONSTRAINT

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

He descended into hell;

the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

the holy catholic Church;

the communion of saints;

the forgiveness of sins;

the resurrection of the body;

and the life everlasting. Amen.

-The Apostles Creed

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

DURING COVID-19 WE WILL NOT BE PASSING THE OFFERINGS DOWN THE AISLES. ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE.

Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly ho - ly. Lord, God of pow-er and_ might,
heav-en and earth are full of Your glo - ry. Ho - san - na in the
high - est! Bless - ed is He who comes in the name of the Lord. Ho -
san - na in the high - est!

(Traditional Eucharistic melody from the Latin Mass)



(PLEASE KNEEL OR BE SEATED)

Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, you gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption.

He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, with these your gifts which we now offer you, we your people, celebrate and make the memorial your Son has commanded:

People: *When we eat this Bread and drink this Cup, we proclaim your Death, until you come again.*

Celebrant: We humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of your dearly-beloved Son Jesus Christ. Accept this, our sacrifice of praise and thanksgiving, through which we offer to you our selves, our souls and our bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; that Christ may dwell in us, and we in him.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

Celebrant: O Lamb of God, who takes away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

People: *grant us your peace.*

Celebrant: The peace of Christ be with you.

People: *And also with you.*

INVITATION

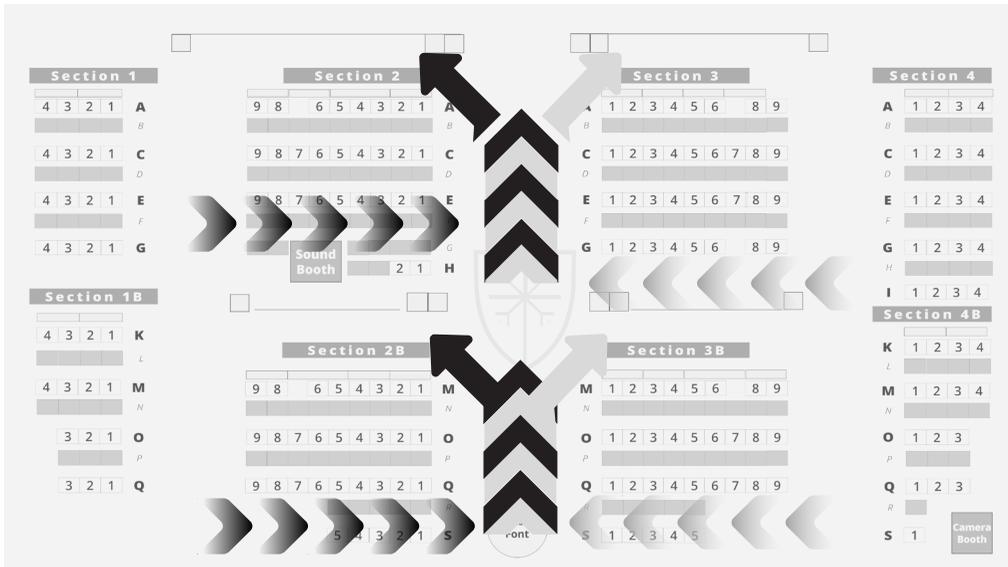
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE COMMUNION LINE. EACH ROW WILL BE RELEASED TO FORM ONE LINE IN THE MIDDLE OF THE SANCTUARY. SECTIONS 1, 2, 3, AND 4 WILL TAKE COMMUNION IN THE FRONT WHILE SECTIONS 1B, 2B, 3B, AND 4B TAKE COMMUNION IN THE BACK.

WHEN YOU GET TO THE FRONT OF THE LINE, YOU'LL SEE A STACK OF COMMUNION TRAYS TO YOUR LEFT AND TO YOUR RIGHT. THOSE SEATED ON THE LEFT-HAND SIDE OF THE SANCTUARY WILL GO TO THE LEFT AND THOSE SEATED ON THE RIGHT-HAND SIDE WILL GO TO THE RIGHT.



ALTAR TABLE TIPS



1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

2. GLUTEN FREE

Gluten Free bread is located in the cups of the center ring of each bread tray. If you need Gluten Free bread but the center cups are all gone, please indicate to the server at that station and he or she will replace the tray.



3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray. If you or your child need juice instead of wine but the center cups are all gone, please indicate to your server and he or she will replace the tray.

4. CHILDREN

Children who have been interviewed by an elder or pastor at All Saints or by the ruling body of another church are welcome to partake of communion. If you think your child is ready and would like to schedule an interview, visit allsaintsaustin.org/eucharist for more information on the process.



PLEASE TAKE ONE CUP FROM THE FIRST STACK OF TRAYS CONTAINING BREAD. THEN, PROCEED AND TAKE A CUP FROM THE NEXT STACK OF TRAYS CONTAINING WINE AND JUICE.

WHEN YOU HAVE YOUR TWO CUPS FILL IN THE NEXT AVAILABLE SPOT ON THE COMMUNION RAIL (NO NEED TO KNEEL), CONSUME THE ELEMENTS, DEPOSIT YOUR USED CUPS IN THE RACK AT THE END OF THE COMMUNION RAIL, AND RETURN TO YOUR SEAT.

HYMNS FOR COMMUNION

MUSIC TEAM ONLY

A PILGRIM'S PRAYER

○ teach Thou us to count our days,
And set our hearts on wisdom's ways;
Turn, Lord, to us in our distress
In pity now Thy servants bless;
Let mercy's dawn dispel our night,
And all our day with joy be bright.

○ send the day of joy and light,
For long has been our sorrow's night;
Afflicted through the weary years,
We wait until Thy help appears;
From age to age with us abide;
In us let God be glorified.

So let there be on us bestowed
The beauty of the Lord our God;
The work accomplished by our hand
Establish Thou, and make it stand;
Yea, let our hopeful labor be
Established evermore by thee.

(Words: Psalm 90 from the Psalter, 1912, adpt. D. Lutes, 2017; Music: Scottish melody, arr. D. Lutes, 2017, CCLI license #2476739)

WE WILL FEAST IN THE HOUSE OF ZION



We will feast in the house of Zi - on. We will sing with our hearts re-stored



"He has done great things," we will say to-ge-ther. We will feast and weep no



more.

1. We will not be burned___ by the fire,
2. *In the dark of night, be-fore the dawn,*
3. Ev-ery vow we've bro - ken and be - trayed,



He is the Lord our God. We are not con-sumed___ by the flood:
my soul, be not a - fraid. For the pro-mised mor - ning, O how long.
You are the faith-ful one, and_ from the gar - den to the grave,



(TO REFRAIN)

Up - held, pro - tect - ed, ga - thered up.
O God of Ja - cob, be my strength.
bind us to - ge - ther bring Sha - lom.

(Words and music by Sandra McCracken and Josh Moore; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

3/7/21

Ps. 93

Ps. 34

Jer. 6:9-15

Mark 5:1-20

I Cor. 6:12-20

3/8/21

Ps. 80

Ps. 77

Jer. 7:1-15

John 7:14-36

Rom. 4:1-12

3/9/21

Ps. 78:1-39

Ps. 78:40-72

Jer. 7:21-34

John 7:37-52

Rom. 4:13-25

3/10/21

Ps. 119:97-120

Ps. 81-82

Jer. 8:18-9:6

John 8:12-20

Rom. 5:1-11

3/11/21

Ps. 42-43

Ps. 85-86

Jer. 10:11-24

John 8:21-32

Rom. 5:12-21

3/12/21

Ps. 88

Ps. 91-92

Jer. 11:1-8

John 8:33-47

Rom. 6:1-11

3/13/21

Ps. 90

Ps. 136

Jer. 13:1-11

John 8:47-59

Rom. 6:12-23

3/14/21

Ps. 66-67

Ps. 46

Jer. 14:1-9

Mark 8:11-21

Gal. 4:21-5:1

ALL SAINTS LEADERSHIP

ALLSAINTSAUSTIN.ORG/LEADERSHIP

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ELDERS

ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER
AND SPIRITUAL CARE.

David Beisner • Bob Dolibois • Bob Donaldson •
Jordan Dwelle • Matt Edling • Matt Heiningering •
Stephen Hurd • Gary Loudamy •
Steve Malachowski

DEACONS

DEACONS AND DEACONESSES ARE AVAILABLE TO HELP
WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS.

Jon Boone • Ty Burk • Oliver Chiang • Derek
Dehay • Kyle Highful • Taylor Holcomb • Evan
Hood • David Howell • Pete Myers • Joel Pardue
• Bill Schultz • Mark Shewmaker • George White
• John Wages

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