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JANUARY 14, 2018 · THE SECOND SUNDAY AFTER THE EPIPHANY

ADVENT | CHRISTMAS | **EPIPHANY** | LENT | EASTER | PENTECOST

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#### THE SEASON OF EPIPHANY

The word "epiphany" means to show, reveal, or make known. As a season, it is a time set aside for seeking to see Christ more clearly as he moves from obscurity to clarity, veiled to unveiled, inaccessible to accessible, and from the periphery of people's interest and attention to the center of their lives. Epiphany's paradigm for following Jesus is the Magi, the "wise men" of Matthew chapter 2.

#### THE COLORS OF EPIPHANY

White and gold are the colors with which Epiphany begins and ends. They represent the light, purity, and preciousness of Christ who has come into our broken world to heal and reign. The middle weeks of Epiphany are represented by the color green to emphasize God's growing revelation of Christ's identity and mission and the church's renewed participation in them.



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

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*Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:*

" God of grace, you have given us minds to know you,  
hearts to love you, and voices to sing your praise.

Fill us with your Spirit,  
that we may celebrate your glory  
and worship you in spirit and in truth;  
through Jesus Christ our Lord. Amen."

*-The Book of Common Worship*

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A NOTE FOR OUR GUESTS:

*If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions, please contact one of the staff members listed in the back of this bulletin or visit our website at [allsaintsaustin.org](http://allsaintsaustin.org).*

JANUARY 14, 2018

## OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

### PROCESSIONAL

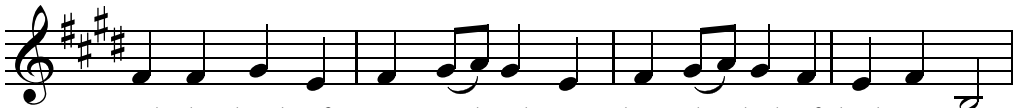
#### JOYFUL, JOYFUL WE ADORE THEE



1. Joy - ful, joy - ful, we a - dore Thee, God of glo - ry, Lord of love;
2. *Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blessed,*
3. Mor - tals, join the hap - py chor - us, which the morn - ing stars be - gan;



hearts un - fold like flow - ers be - fore Thee, op - ening to the sun a - bove.  
*well - spring of the joy of lov - ing, o - cean depth of hap - py rest!*  
Fa - ther love is reign - ing o'er us, Bro - ther love binds man to man.



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
*Thou, our Fa - ther, Christ, our Bro - ther, all who live in love are Thine;*  
Ev - er sing - ing, march we on - ward, vic - tors in the midst of strife.



Giv - er of im - mor - tal glad - ness, fill us with the light of day!  
*Teach us how to love each - oth - er; lift us to the joy di - vine!*  
Joy - ful mu - sic leads us Sun - ward in the tri - umph song of life!

(Words: Henry van Dyke, Music: Ludwig van Beethoven, adpt. Edward Hodges; arr. David Lutes, 2011; CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit

*People: And blessed be his kingdom, now and for ever.*

Minister: O LORD, you have searched me and known me!

*People: You know when I sit down and when I rise up;  
you discern my thoughts from afar.*

Minister: You search out my path and my lying down  
and are acquainted with all my ways.

*People: You formed my inward parts;  
you knit me together in my mother's womb.*

Minister: I praise you, for I am fearfully and wonderfully made.  
Wonderful are your works; my soul knows it very well.

(from Psalm 139)

Minister: Let us pray..

*People: Amen.*

## HYMN OF PRAISE

### THE SOLID ROCK



1. My hope is built on no - thing less than Je - sus' blood and
2. When dark - ness seems to hide His face, I rest on His un -
3. His oath, His co - ve - nant, His blood, sup - port me in the
4. When He shall come with trum - pet sound, O, may I then in



right - eous - ness; I dare not trust the sweet - est frame,  
chang - ing grace. In ev - 'ry high and storm - y gale,  
whelm - ing flood. When all a - round my soul gives way,  
Him be found: dressed in His right - eous - ness a - lone,



but whol - ly lean on Je - sus' name.  
my an - chor holds with - in the veil.  
He then is all my Hope and Stay.  
fault - less to stand be - fore the throne.

#### REFRAIN:



On Christ, the sol - id Rock I stand; all o - ther ground is



sink - ing sand, all o - ther ground is sink - ing sand.

(Words: Edward Mote; Music: William B. Bradbury; arr. David Lutes, 2011; CCLI license #2476739)

## ✠ CONFSSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world,  
to reveal your love for all people.

People: *We confess that our sin and pride  
hide the brightness of your light.  
We turn away from those in need;  
we ignore the spiritual complacency in our own lives;  
and we do not seek peace with those at odds with us.  
In your mercy, cleanse us of our sin;  
baptize us once again with your Spirit,  
that, forgiven and renewed, we may show forth your glory,  
shining in the face of Jesus Christ.*

-Based on *The Book of Common Worship*

(PAUSE FOR A TIME OF SILENT CONFESSION)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

People: *Amen.*

## HYMN OF RESPONSE

### BREATHE ON ME, BREATH OF GOD



1. Breathe on me, breath of God,
2. *Breathe on me, breath of God,*
3. Breathe on me, breath of God,
4. *Breathe on me, breath of God,*



fill me with life a - new,  
*un - til my heart is pure,*  
so shall I ne - ver die,  
*fill me with life a - new,*



that I may love the way you love and  
*un - til my will is one with yours to*  
but live with you the per - fect life for  
*that I may love the way you love and*



do what you would do.  
*do and to en - dure.*  
all e - ter - ni - ty.  
*do what you would do.*

(Words: Edwin Hatch, 1878; Music: TRENTHAM, Robert Jackson, 1878; arr. David Lutes, 2014)



## OLD TESTAMENT READING

I SAMUEL 3:1-10

Now the boy Samuel was ministering to the LORD in the presence of Eli. And the word of the Lord was rare in those days; there was no frequent vision. 2 At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. 3 The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

4 Then the LORD called Samuel, and he said, "Here I am!" 5 and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. 6 And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." 7 Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

8 And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. 9 Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, Lord, for your servant hears.'" So Samuel went and lay down in his place.

10 And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

## EPISTLE READING

I CORINTHIANS 6:12-20

"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be dominated by anything. 13 "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. 14 And God raised the Lord and will also raise us up by his power. 15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! 16 Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." 17 But he who is joined to the Lord becomes one spirit with him. 18 Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. 19 Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, 20 for you were bought with a price. So glorify God in your body.

Reader: The Word of the LORD.

People: *Thanks be to God!*

## GOSPEL PROCESSION

### SONG OF SIMEON

\* AFTER THE GOSPEL READING, REPEAT VERSE 1.



1. \* Lord, bid your ser - vant go in peace, your word is now ful - filled.
2. *This is the Sav - ior of the world, the Gen - tiles' prom - ised light,*



These eyes have seen sal - va - tion's dawn, this child so long fore - told.  
*God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.*

(Words: Luke 2: 29-32; NUNC DIMITTIS; tr. James Quinn; Music: LAND OF REST, American Folk Melody; arr. David Lutes, 2010)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

## GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 1:43-51

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." 44 Now Philip was from Bethsaida, the city of Andrew and Peter. 45 Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." 46 Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." 47 Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" 48 Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." 49 Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" 50 Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." 51 And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

## SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

## HOMILY

"AN EPIPHANY CALLING"

REV. TIM FRICKENSCHMIDT

## **AFFIRMATION OF FAITH**

**Celebrant:** Christian, what do you believe?

**People:** *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*Born of the Virgin Mary,*

*Suffered under Pontius Pilate,*

*Was crucified, dead, and buried;*

*He descended into hell;*

*The third day He rose again from the dead;*

*He ascended into heaven,*

*And sitteth on the right hand of God the Father Almighty;*

*From thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*The holy catholic Church;*

*The communion of saints;*

*The forgiveness of sins;*

*The resurrection of the body;*

*And the life everlasting. Amen.*

-The Apostles Creed

## **PASSING OF THE PEACE**

**Minister:** The peace of Christ be with you.

**People:** *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

## **RETURN OF CHILDREN**

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **ANNOUNCEMENTS**

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

## **SIGN-IN**

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

✠ **PRAYERS OF THE PEOPLE**

Leader: With all our heart and with all our mind, let us pray to the Lord:  
For the peace of the world, for the welfare of the Holy Church of God,  
and for the unity of all peoples, let us pray to the Lord, saying,  
"Lord, have mercy."

*People: Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE  
REFRAIN:

Leader: Lord, Have mercy.

*People: Lord, Hear our prayer.*

## HOLY COMMUNION

### OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

### OFFERTORY HYMN

#### GOOD SHEPHERD OF MY SOUL



1. Good shep-herd of my soul, come dwell with - in me;— take
2. The trou - bled find their peace in true sur - ren - der;— the
3. I'll walk this nar - row road with Christ be - fore me,— where
4. And when my days are gone, my strength is fail - ing;— He'll



all I am and mold Your like - ness in me. — Be -  
pris - 'ners their re - lease from chains of an - ger. — In  
thorns and this - tles grow and cords en - snare me. — Though  
car - ry me a - long through death's un - veil - ing. — Earth's



fore the cross of Christ, this is my sac - ri - fice: a  
springs of liv - ing grace, I find a rest - ing place to  
doubt - ed and de - nied, He ne - ver leaves my side, but  
strug - gles o - ver - come, Heav'n's jour - ney just be - gun, to



life laid down and rea - dy to fol - low. A  
rise re - freshed, de - ter - mined to fol - low. To  
lifts my head and calls me to fol - low. But  
search Christ's depths and e - ver to fol - low. To



life laid down and rea - dy to fol - low.  
rise re - freshed, de - ter - mined to fol - low.  
lifts my head and calls me to fol - low.  
search Christ's depths and e - ver to fol - low.

## TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

## GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Because in the incarnation of the Word, a new light has dawned upon the world, that all the nations may be brought out of darkness to see the radiance of your glory. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Hea - ven and earth are full, full of your  
Bless - ed is He who comes in the name of the  
glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes, 2012)

✠ Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full, perfect, and sufficient sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People: *Christ has died,  
Christ is risen.  
Christ will come again.*

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.



Celebrant: We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

People: *Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.*

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore let us keep the feast.*

## **INVITATION**

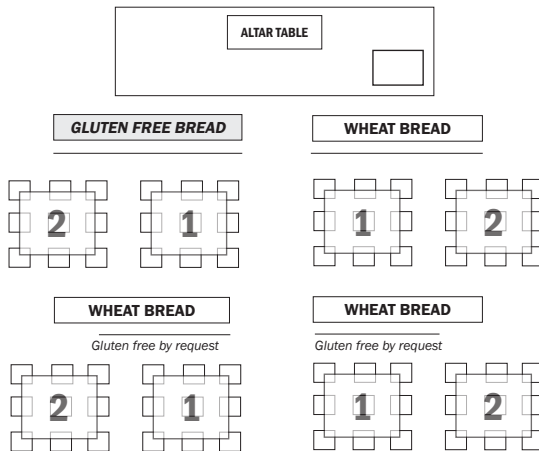
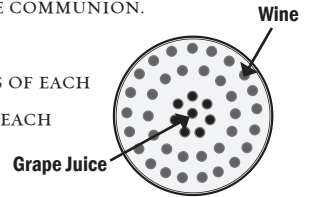
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

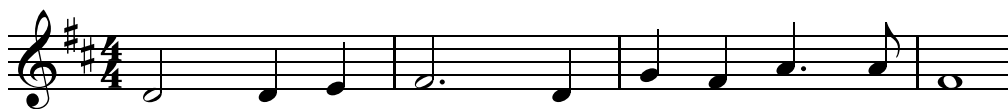
IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED IN THE FRONT LEFT SECTION OR BY REQUEST IN THE BACK TWO SECTIONS.

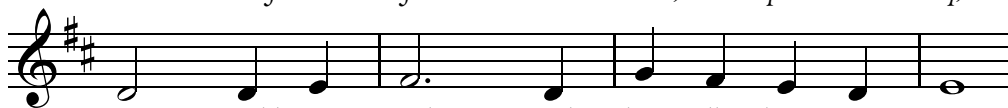


## HYMNS FOR COMMUNION

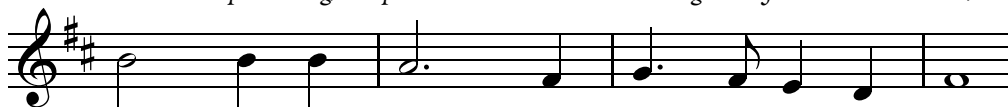
### HERE, O MY LORD, I SEE THEE FACE TO FACE



1. Here, O my Lord, I see Thee face to face,  
 2. Here would I feed u - pon the bread of God,  
 3. This is the hour of ban - quet and of song;  
 4. I have no help but Thine, nor do I need  
 5. Mine is the sin, but yours the righ - teous ness;  
 6. Feast af - ter feast thus comes, and pass - es by;



Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me:  
 A - noth - er arm save Thine to lean u - pon:  
 Mine is the guilt, but yours the clean - sing blood;  
 Yet pass - ing, points to the great feast a - bove,



Here grasp with firm - er hand e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast, and feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in deed;  
 Here is my robe, my re - fuge, and my peace,  
 Giv - ing sweet fore - taste of the fes - tal joy,



And all my wear - i - ness u - pon Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief, bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.  
 Thy blood, Thy righ - teous - ness, O Lord my God!  
 The Lamb's great bri - dal feast of bliss and love.

(Words: Horatio Bonar, 1855; Music: Bruce Benedict, 2010, CCLI License #2476739)

## FAIREST LORD JESUS



1. Fair - est Lord Je - sus, Ru - ler of all na - ture,
2. Fair are the mea - dows, Fair are the wood - lands,
3. Fair is the sun - shine, Fair is the moon - light,
4. Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
*Robed in the bloom - ing garb of spring;*  
 And all the twink - ling, star - ry host;  
 Son of God and Son of Man!



Thee will I che - rish, Thee will I ho - nor,  
*Je - sus is fair - er, Je - sus is pur - er,*  
*Je - sus shines bright - er, Je - sus shines pur - er*  
*Glo - ry and hon - or, praise, a - dor - a - tion,*



Thou, my soul's glo - ry, joy and crown.  
*who makes the woe - ful heart to sing.*  
 than all the ang - els heav'n can boast.  
 now and for - ev - er - more be Thine!

(Words: 17th c. German hymn, Music: Silesian folk song, arr. David Lutes, 2011; CCLI license #2476739)

## IN CHRIST ALONE



1. In Christ a - lone my hope is found; He is my light, my strength, my song.
2. *In Christ a - lone, who took on flesh, full-ness of God in help - less babe!*
3. There in the ground His bo - dy lay, light of the world by dark - ness slain.
4. No guilt in life, no fear in death; *this is the pow'r of Christ in me.*



This cor - ner stone, this sol - id ground; firm through the fierc - est drought and storm.  
*This gift of love and right - cou - ness, scorned by the ones He came to save.*  
Then burst - ing forth in glor - ious day, up from the grave He rose a - gain!  
*From life's first cry to fi - nal breath, Je - sus com - mands my des - ti - ny.*



What heights of love, what depths of peace, when fears are stilled, when striv - ings cease;  
*'Til on that cross, as Je - sus died, the wrath of God was sat - is - fied.*  
And as He stands in vic - to - ry, sin's curse has lost its grip on me;  
No pow'r of hell, no scheme of man can ev - er pluck me from His hand.



my com - for - ter, my all - in - all; here in the love of Christ I stand.  
*For ev - ery sin on Him was laid; here in the death of Christ I live.*  
For I am His and He is mine, bought with the prec - ious blood of Christ.  
||: *'Til he re - turns or calls me home, here in the pow'r of Christ I'll stand! :*||  
Here in the pow'r of Christ a - lone.

(Words & Music: Stuart Townend and Keith Getty, CCLI license #2476739)

## BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## PROCESSIONAL

### GLORIA PATRI



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost.



As it was in the be-gin-ning, is now, and ev-er shall be,



world with-out end. A - men. A - men.

(Words: Unknown, Music: Henry W. Greatorex, CCLI license #2476739)

## UPCOMING EVENTS

### **TODAY**

11:00 AM

**Children's Ministry Training:** Mandatory training for all new volunteers\* and those who missed prior training. Room 200. *\*This training is not required for members volunteering just twice a year as Helping Hands.*

### **TUE, JAN 16**

2:00 PM

**Dementia Caregiver Support Group:** For fellowship, sharing concerns and strategies, and options for caregivers of people living with dementia or Alzheimer's. Contact Garrett (512.771.0838) or Lise Rollert (214.679.6939).

### **THU, JAN 18**

7:30 PM

**Men's Sexual Integrity Support Group:** Meets every other Thursday, 7:30-9:00 PM. Contact Garrett (glathan@allsaintsaustin.org, 512-771-0838) for more information or if you are interested in attending the group.

### **SUN, JAN 21**

9:30 AM

**Sunday Classes Resume:** Classes for adults and children resume for the spring on Sunday, January 21 at 9:30 AM. Details at [allsaintsaustin.org/classes](http://allsaintsaustin.org/classes).

### **SUN, JAN 21**

DEADLINE

**Young Adults Retreat Early Deadline (extended):** Register by January 21 for an early-bird discount at this year's Texas Young Adult Retreat: Feb. 9-11 at Balcones Springs Retreat in Marble Falls. Register at [allsaintsaustin.org/yaretreat](http://allsaintsaustin.org/yaretreat)

### **TUE, JAN 23**

7:30 PM

**Small Group for Women Struggling with Infertility:** Led by women who have walked the same journey, meetings consist of an intimate time of prayer, counsel, and fellowship. Visit our page on the church website, or contact Joelle (jwbeisner@gmail.com) or Caitlyn (caitlynmaryallen@gmail.com).

### **TUE, JAN 30**

**Preschool Priority Registration Open:** All Saints is delighted to offer priority registration for its two-day preschool to members of our church for the 2018-2019 school year. Ages 16 months through Pre-K welcome. Please contact Emily (egaertner@allsaintsaustin.org) or Kim (klevell@allsaintsaustin.org) for more information.

### **FRI, FEB 2**

**Men's Father/Daughter Campout:** Please join us for a time of bonding as fathers and daughters at Colorado Bend State Park, Friday, February 2 to Sunday, February 4. RSVP and details: [allsaintsaustin.org/father-daughter](http://allsaintsaustin.org/father-daughter)

### **FRI, FEB 23**

5:30 PM

**Cross & Culture 2018: Creation Care:** Why (and how) should we, as Christians, care for the created world? The evening will feature a talk with PCA pastor, Kyle Wells, a panel discussion, dinner, and a concert by acclaimed songwriter and performer, Sandra McCracken! Register: [allsaintsaustin.org/cc](http://allsaintsaustin.org/cc)

## SUPPORT GROUPS

### **Dementia Caregivers Group**

*1st & 3rd Tuesdays @ 2 PM  
Contact Lise Rollert (214-679-6939)*

### **Women's Infertility Group**

*4th Tuesdays | 7:30 PM  
Contact Joelle (jwbeisner@gmail.com)  
or Caitlyn (caitlynmaryallen@gmail.com)*

### **Men's Sexual Integrity Group**

*1st & 3rd Thursdays | 7:30 PM  
Contact Garrett (glathan@allsaintsaustin.org)*

## SUNDAY CLASSES Jan 21 - Mar 4

### **Watching Films to the Glory of God**

*Room 210 | 9:30 AM | Greg Grooms & Josh Keller*

No one has to watch films at all, but if we do we're commanded - as with everything else we do - to do so to God's glory. We'll consider what that means, while watching and discussing some favorites of Pastor Greg Grooms.

### **Training for Women who Shepherd**

*Room 437 | 9:30 AM | Kim Hall*

This class is for any and all women who feel ill-equipped to minister to those who have suffered trauma or ongoing suffering in their lives. The resources of Dr. Diane Langberg and Dr. Larry Crabb will be our trusted and helpful guides.

### **50+ Class: New Testament Essentials (continued)**

*Room 210 | 11:00 AM | Craig Chapman & Daniel Wang*

For All Saints' 50+ community. We'll continue our survey of the New Testament.

### **Youth: Why to be Wise**

*MS: Room 439 | HS: Office Conference Room | 9:30 AM | Jordan Griesbeck*

"Wisdom." When we hear this word, we think "old people". Being wise is something from Aesop's fables; it's something my parents and teachers talk about. But the truth is that God wants you to be wise - so much so that he includes a whole book of the Bible about it, the Proverbs.

### **Classes for children K-5th Grade**

*Rooms 102-202 | 9:30 AM*

### **Looking for a place to land?**

*If your spouse or family member is participating in a 9:30 AM Sunday School class and you're looking for a productive way to spend that time, please contact Sally Bryant (sbryant@allsaintsaustin.org) about opportunities to serve during that hour.*



## THANK YOU

Thank you so much to all of those who gave so generously and sacrificially to All Saints in December. Over \$900,000 was given last month, helping to keep the church on track towards meeting our budget for the fiscal year, and allowing All Saints to continue our current ministries. For those who are able, your regular practice of giving weekly, monthly, or quarterly helps All Saints plan wisely for the seasons to come as we seek to meet the growing ministry needs of our church. And if you haven't yet made tithing and sacrificial giving a practice, 2018 is a great time to start!

## ALL SAINTS CONTACT INFORMATION

### PASTORS

Rev. Tim Frickenschmidt, Senior Pastor *(sgarrison@allsaintsaustin.org)*  
Rev. Craig Chapman, Associate Pastor, 50+ *cchapman@allsaintsaustin.org*  
Rev. Josh Eby, Associate Pastor, Missions *jeby@allsaintsaustin.org*  
Rev. Greg Grooms, Associate Pastor *ggrooms@allsaintsaustin.org*  
Rev. Josh Keller, Associate Pastor, Young Adults *jkeller@allsaintsaustin.org*

### STAFF

David Breeding, Finance/Operations Director *dbreeding@allsaintsaustin.org*  
Sally Bryant, Volunteer Coordinator *sbryant@allsaintsaustin.org*  
Michael Clark, Pastoral Assistant *mclark@allsaintsaustin.org*  
Kara Dunleavy, Congregational Care/Membership *kdunleavy@allsaintsaustin.org*  
Mary Freiberger, Administrative Assistant *mfreiberger@allsaintsaustin.org*  
Emily Gaertner, Preschool Director *egaertner@allsaintsaustin.org*  
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Rebecca Giddings, Communications Coordinator *rgiddings@allsaintsaustin.org*  
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Kim Hall, Women's Ministry Director *khall@allsaintsaustin.org*  
Ashley Hood, Women's Ministry Coordinator *ahood@allsaintsaustin.org*  
Garrett Lathan, Director of Counseling *glathan@allsaintsaustin.org*  
David Lutes, Music & Arts Director *dlutes@allsaintsaustin.org*  
Sumner Pickering, Bookkeeper *spickering@allsaintsaustin.org*  
Taylor Williams, Children's Ministry Director *twilliams@allsaintsaustin.org*

### ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	<i>bcb77b@gmail.com</i>	Bob Donaldson	<i>r.donaldson@sbcglobal.net</i>
Jordan Dwelle	<i>jordan.dwelle@gmail.com</i>	Matt Edling	<i>matt@mattedling.com</i>
Matt Heininger	<i>mlheininger@gmail.com</i>	Scot Hughes	<i>scotrughes@icloud.com</i>
Stephen Hurd	<i>stephurd@gmail.com</i>	Steve Malachowski	<i>samaustex@gmail.com</i>

### DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	<i>rkirkavery@yahoo.com</i>	David Bartley	<i>dbartley14@gmail.com</i>
Jon Boone	<i>jon_t_boone@yahoo.com</i>	Ty Burk	<i>ty.burk@gmail.com</i>
Peter Dawson	<i>pdawson77@gmail.com</i>	Derek Dehay	<i>derekdehay@gmail.com</i>
David Howell	<i>daviehowell@gmail.com</i>	Bill Schultz	<i>blueskize@gmail.com</i>
Brian Talley	<i>btalley@regentpg.com</i>	Toby Tobleman	<i>toby@ruddwisdom.com</i>
John Wages	<i>jwwages@hotmail.com</i>	George White	<i>glwhite@mac.com</i>

## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

### SUNDAY, THE LORD'S DAY, SECOND SUNDAY AFTER EPIPHANY

Morning Psalm(s): 148, 149, 150  
Evening Psalm(s): 114, 115  
Old Testament: Genesis 7:1-10, 17-23  
Epistle: Ephesians 4:1-16  
Gospel: Mark 3:7-19

### MONDAY

Morning Psalm(s): 25  
Evening Psalm(s): 9, 15  
Old Testament: Genesis 8:6-22  
Epistle: Hebrews 4:14-5:6  
Gospel: John 2:23-3:15

### TUESDAY

Morning Psalm(s): 26, 28  
Evening Psalm(s): 36, 39  
Old Testament: Genesis 9:1-17  
Epistle: Hebrews 5:7-14  
Gospel: John 3:16-21

### WEDNESDAY

Morning Psalm(s): 38  
Evening Psalm(s): 119:25-48  
Old Testament: Genesis 9:18-29  
Epistle: Hebrews 6:13-20  
Gospel: John 4:1-15

### THURSDAY

Morning Psalm(s): 37:1-18  
Evening Psalm(s): 37:19-42  
Old Testament: Genesis 11:1-9  
Epistle: Hebrews 6:13-20  
Gospel: John 4:1-15

### FRIDAY

Morning Psalm(s): 31  
Evening Psalm(s): 35  
Old Testament: Genesis 11:27-12:8  
Epistle: Hebrews 7:1-17  
Gospel: John 4:16-26

### SATURDAY

Morning Psalm(s): 30, 32  
Evening Psalm(s): 42, 43  
Old Testament: Genesis 12:9-13:1  
Epistle: Hebrews 7:18-28  
Gospel: John 4:27-42

### SUNDAY, THE LORD'S DAY, THIRD SUNDAY AFTER EPIPHANY

Morning Psalm(s): 63, 98  
Evening Psalm(s): 103  
Old Testament: Genesis 13:2-18  
Epistle: Galatians 2:1-10  
Gospel: Mark 7:31-37

