



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

10:30AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE, AUSTIN, TX 78735

5:00PM

PARK HILLS CHURCH
900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

PREPARATION FOR WORSHIP

"Perhaps the clearest sign of the transformation in our world is that today many people look back to the world of the porous self with nostalgia. As though the creation of a thick emotional boundary between us and the cosmos were now lived as a loss. The aim is to try to recover some measure of this lost feeling. So people go to movies about the uncanny in order to experience a frisson. Our peasant ancestors would have thought us insane. You can't get a frisson from what is really in fact terrifying you."

-Charles Taylor, *A Secular Age*

PRAYER OF PREPARATION

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our will, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray, as you will, but always to your glory and the welfare of your people, through our Lord and Savior, Jesus Christ. Amen.

FEBRUARY 8, 2015



CALL TO WORSHIP

Minister: The LORD has shown forth his glory:

People: *Come, let us adore him.*

Minister: The LORD builds up Jerusalem;
he gathers the outcasts of Israel.

He heals the brokenhearted
and binds up their wounds.

People: *The LORD lifts up the humble;
but the wicked he casts to the ground.*

Minister: His delight is not in the strength of the horse,
nor his pleasure in the legs of a man,
but the LORD takes pleasure in those who fear him,
in those who hope in his steadfast love
and we are gathered together in his name, God the Father,
God the Son, and God the Holy Spirit.

People: *Amen.*

(from Psalm 147)





HYMN OF PRAISE

PRAISE TO THE LORD, THE ALMIGHTY



1. Praise to the Lord, the Al-might-y, the King of cre - a - tion!
2. *Praise to the Lord, who o'er all things so won-drous-ly reign - eth,*
3. Praise to the Lord, who doth pros-per thy work and de-fend thee;
4. *Praise to the Lord! O, let all that is in me a - dore Him!*



O my soul, praise Him, for He is thy health and sal - va - tion!
shel-ters thee un - der His wings, yea, so gent - ly sus - tain - eth!
 sure-ly His good-ness and mer-cy here dai - ly at-tend thee.
All that hath life and breath, come now with prai - ses be - fore Him.



All ye who hear, now to His tem - ple draw near;
Hast thou not seen how all thy long - ings have been
 Pon-der a - new what the Al - might - y can do
Let the A - men sound from His peo - ple a - gain:



join me in glad ad - o - ra - tion.
grant - ed in what He or - dain - eth?
 if with His love He be - friend thee.
glad - ly for aye we a - dore Him.

(Words: Joachim Neander, Music: Stralsund Gesangbuch, CCLI license #2476739)



CONFESSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all people.

People: *We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.*

Minister: In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ.

-Based on The Book of Common Worship

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

AT THIS TIME CHILDREN IN PREK - 2ND GRADE MAY GO TO THE CAFETERIA (MORNING SERVICE) OR ROOM 244
(EVENING SERVICE) FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.



HYMN OF RESPONSE

SONG OF SIMEON



1. Lord, bid your ser - vant go in peace,
 2. *This is the Sav - ior of the world,*
 3. Lord, bid your ser - vant go in peace,



your word is now — ful - filled.
the Gen - tiles' prom - ised light,
 your word is now — ful - filled.



These eyes have seen sal - va - tion's dawn,
 God's glo - ry dwell - ing in our midst,
 These eyes have seen sal - va - tion's dawn,



this child so long fore - told.
the joy of Is - ra - el.
 this child so long fore - told.

(Words: Luke 2: 29-32; Nunc dimittis; tr. James Quinn; Music: LAND OF REST, American Folk Melody; Arr. David Lutes, 2010)



OLD TESTAMENT READING

ISAIAH 40:21-23, 28-31

Do you not know? Do you not hear?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

22 It is he who sits above the circle of the earth,

and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,

and spreads them like a tent to dwell in;

23 who brings princes to nothing,

and makes the rulers of the earth as emptiness...

28 Have you not known? Have you not heard?

The LORD is the everlasting God,

the Creator of the ends of the earth.

He does not faint or grow weary;

his understanding is unsearchable.

29 He gives power to the faint,

and to him who has no might he increases strength.

30 Even youths shall faint and be weary,

and young men shall fall exhausted;

31 but they who wait for the LORD shall renew their strength;

they shall mount up with wings like eagles;

they shall run and not be weary;

they shall walk and not faint.

NEW TESTAMENT READING

1 CORINTHIANS 9:19-23

Though I am free from all, I have made myself a servant to all, that I might win more of them. 20 To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. 21 To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. 22 To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. 23 I do it all for the sake of the gospel, that I may share with them in its blessings.

Reader: This is the Word of the Lord.

People: *Thanks be to God!*



GOSPEL READING

MARK 2:1-12

And when he returned to Capernaum after some days, it was reported that he was at home. 2 And many were gathered together, so that there was no more room, not even at the door. And he was preaching the word to them. 3 And they came, bringing to him a paralytic carried by four men. 4 And when they could not get near him because of the crowd, they removed the roof above him, and when they had made an opening, they let down the bed on which the paralytic lay. 5 And when Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven." 6 Now some of the scribes were sitting there, questioning in their hearts, 7 "Why does this man speak like that? He is blaspheming! Who can forgive sins but God alone?" 8 And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question these things in your hearts? 9 Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your bed and walk'? 10 But that you may know that the Son of Man has authority on earth to forgive sins"—he said to the paralytic— 11 "I say to you, rise, pick up your bed, and go home." 12 And he rose and immediately picked up his bed and went out before them all, so that they were all amazed and glorified God, saying, "We never saw anything like this!"

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

"ENCHANTED BY JESUS' MAGIC"

REV. TIM FRICKENSCHMIDT



HYMN OF RESPONSE

I HEARD THE VOICE OF JESUS SAY



1. I heard the voice of Je-sus say, "Come un-to me and rest,
2. *I heard the voice of Je-sus say, "Be-hold, I free-ly give*
3. I heard the voice of Je-sus say, "I am this dark world's light.



lay down, O wea-ry one, lay down, your head up-on my breast."
the liv-ing wa-ter, thir-sty one. Stoop down and drink and live."
 Look un-to me, thy morn shall rise and all thy days be bright."



I came to Je-sus as I was, so wea-ry, worn, and sad.
I came to Je-sus and I drank from that life-giv-ing stream.
 I looked to Je-sus, and I found in Him my star, my sun.



I found in Him my rest-ing place, and He has made me glad.
My thirst was quenched, my soul re-vived, and now I live in Him.
 And in that light of life I'll walk 'til pil-grim days are done.

(©1998 Kevin Twit Music. Words: Horatius Bonar. Music: Kevin Twit.)



PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

PRAYERS OF THE PEOPLE

Leader: Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ;

People { *who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

Leader: All these mercies we ask in the name of our Lord Jesus, who taught us to pray, saying,

People { *Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*



HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

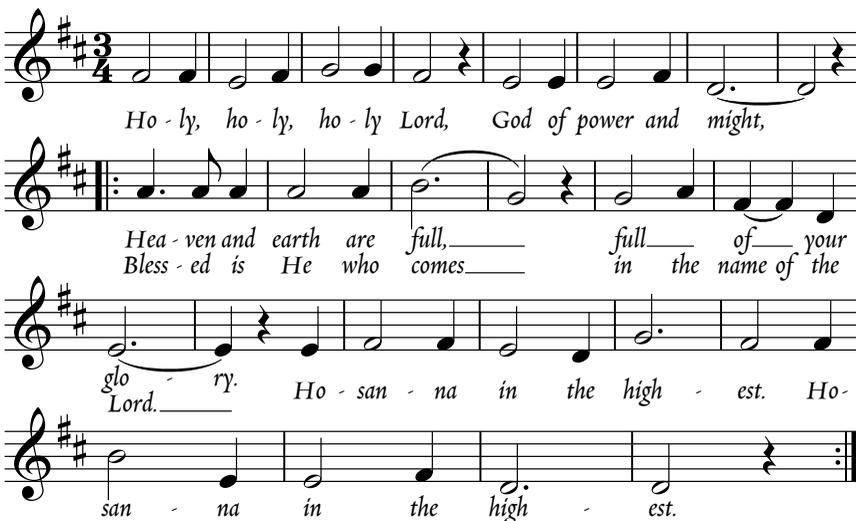
Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People: *Christ has died,
 Christ is risen.
 Christ will come again.*

Celebrant: And we pray together:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.*



Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS HERE AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

NOTE: THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, OUR CHURCH LEADERSHIP TAKES THE POSITION THAT GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.



HYMNS FOR THE EUCHARIST

WHY SHOULD I FEAR?



1. My soul, thou art im-merg'd in sin so deep that none can trace;
2. *The a-tone-ment once made* on the tree can bal - ance man - y more
3. He paid the might - y sum and died for sin - ner's yet un-born;



Look to the ran - som God de - creed to clear the guilt - y race.
than all the sins of Ad - am's race if numb - ered o'er and o'er.
 from men, the works of his own hands, he suf - fered shame and scorn.

REFRAIN:



Had I the guilt of all the world, He's a-ble to for-give.



Why should I fear? The debt is paid, if on-ly I be-lieve.

(Words: William Williams, Music: Brian T. Murphy & Benj Pocta, CCLI license #2476739)



MY JESUS I LOVE THEE



1. My Je - sus, I love Thee, I know Thou art mine;
2. I love Thee be - cause Thou hast first lov - ed me,
3. I'll love Thee in life, and I'll love Thee in death,
4. In man - sions of glo - ry and end - less de - light,



for Thee all the fol - lies of sin I re - sign.
and pur - chased my par - don on Cal - va - ry's tree.
 I'll praise Thee as long as Thou lend - est me breath;
 I'll ev - er a - dore Thee in heav - en so bright;



My gra - cious Re - deem - er, my Sav - ior art Thou;
 I love Thee for wear - ing the thorns on Thy brow;
 and say when the death dew lies cold on my brow,
 and sing with the glit - ter - ing crown on my brow;



if ev - er I loved Thee, my Je - sus, 'tis now.
if ev - er I loved Thee, my Je - sus, 'tis now.
 if ev - er I loved Thee, my Je - sus, 'tis now.
if ev - er I loved Thee, my Je - sus, 'tis now.

(Words: William Featherstone, Music: Adoniram Gordon, Arr.: David Lutes, 2007; CCLI license #2476739)



IN CHRIST ALONE



1. In Christ a - lone my hope is found; He is my light, my strength, my song.
2. *In Christ a - lone, who took on flesh, full-ness of God in help - less babe!*
3. There in the ground His bo - dy lay, light of the world by dark - ness slain.
4. *No guilt in life, no fear in death; this is the pow'r of Christ in me.*



This cor - ner stone, this sol - id ground; firm through the fierc - est drought and storm.
This gift of love and right - cous - ness, scorned by the ones He came to save.
 Then burst - ing forth in glor - ious day, up from the grave He rose a - gain!
From life's first cry to fi - nal breath, Je - sus com - mands my des - ti - ny.



What heights of love, what depths of peace, when fears are stilled, when striv - ings cease;
'Til on that cross, as Je - sus died, the wrath of God was sat - is - fied.
 And as He stands in vic - to - ry, sin's curse has lost its grip on me;
No pow'r of hell, no scheme of man can ev - er pluck me from His hand.



my com - for - ter, my all - in - all; here in the love of Christ I stand.
For ev - ery sin on Him was laid; here in the death of Christ I live.
 For I am His and He is mine, bought with the prec - ious blood of Christ.
 ||: *'Til he re - turns or calls me home, here in the pow'r of Christ I'll stand! :||*
 Here in the pow'r of Christ a - lone.

(Words & Music: Stuart Townend and Keith Getty, CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



ANNOUNCEMENTS**TONIGHT**

6:30 PM

Young Adult Post-Church Dinner: Join the Young Adults for dinner following the evening worship service. This week: Galaxy Cafe (1000 West Lynn Street). Contact James Wood (817-253-9827).

SAT, FEB 14

5:30 PM

50+ Spring Gathering: Join the All Saints 50+ Fellowship on Saturday, February 14 at the home of Greg & Mary Jane Grooms (2104 Nueces St.). Please bring a beverage (wine, beer, sparkling water, soft drinks, etc.) if you are able. Feel free to bring a friend or neighbor! RSVP to Valerie (vlogwinuk@gmail.com).

SUN, FEB 15

9:15 AM

All About All Saints Class: Interested in learning more about All Saints and the PCA? Come to this class to ask questions, meet new people, and learn more about the church: 9:15AM at St. Gabriel's on Feb. 15 & 22, March 1 & 8 (concurrent with Sunday School for children). Sign up with Rebekah (rrice@allsaintsaustin.org).

WED, FEB 18

6:00 PM

Ash Wednesday: All Saints will have one Ash Wednesday service at 6PM at Park Hills (900 S. Mopac) on Wednesday, February 18. Childcare is provided for children ages 3 years and under.

FEB 20-21

Men's Retreat: Join us for the annual Men's Retreat, Feb. 20-21 at T Bar M Ranch. Our speaker is Aaron Jeffrey - former RUF campus minister at the University of Iowa and Georgia Tech and currently on staff at Redeemer Seminary in Dallas. \$75. allsaintsaustin.org/mensretreat.

CHURCH PLANT

If you are interested in receiving more information about All Saints' church plant, Pastor Jay Simmons would love to connect with you and get you up to speed! Please sign up at the Visitor Table or call or email Jay directly (512-731-0236, simmonsjayd@gmail.com).



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

SUNDAY, THE LORD'S DAY, FIFTH SUNDAY AFTER EPIPHANY

Morning Psalms: 93, 96
 Evening Psalm: 34
 Old Testament: Isaiah 57:14-21
 Epistle: Hebrews 12:1-6
 Gospel: John 7:37-46

MONDAY

Morning Psalm: 80
 Evening Psalms: 77, 79
 Old Testament: Isaiah 58:1-12
 Epistle: Galatians 6:11-18
 Gospel: Mark 9:30-41

TUESDAY

Morning Psalm: 78:1-39
 Evening Psalm: 78:40-72
 Old Testament: Isaiah 59:1-15
 Epistle: 2 Timothy 1:1-14
 Gospel: Mark 9:42-50

WEDNESDAY

Morning Psalm: 119:97-120
 Evening Psalms: 81, 82
 Old Testament: Isaiah 59:15-21
 Epistle: 2 Timothy 1:15-2:13
 Gospel: Mark 10:1-16

THURSDAY

Morning Psalms: 146, 147
 Evening Psalms: 83, 85, 86
 Old Testament: Isaiah 60:1-17
 Epistle: 2 Timothy 2:14-26
 Gospel: Mark 10:17-31

FRIDAY

Morning Psalm: 88
 Evening Psalms: 91, 92
 Old Testament: Isaiah 61:1-9
 Epistle: 2 Timothy 3:1-17
 Gospel: Mark 10:32-45

SATURDAY

Morning Psalms: 87, 90
 Evening Psalm: 136
 Old Testament: Isaiah 61:10-62:5
 Epistle: 2 Timothy 4:1-8
 Gospel: Mark 10:46-52

SUNDAY, THE LORD'S DAY, TRANSFIGURATION SUNDAY

Morning Psalms: 148, 149, 150
 Evening Psalms: 114, 115
 Old Testament: Deuteronomy 6:1-9
 Epistle: Hebrews 12:18-29
 Gospel: John 12:24-32



ALL SAINTS CONTACT INFORMATION(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/STAFF)**PASTORS**

Rev. Tim Frickenschmidt, Senior Pastor *(mfreiberger@allsaintsaustin.org)*
 Rev. Josh Eby, Associate Pastor *jeby@allsaintsaustin.org*
 Rev. Greg Grooms, Associate Pastor *ggrooms@allsaintsaustin.org*
 Rev. Josh Keller, Youth Pastor *jkeller@allsaintsaustin.org*
 Rev. Jay Simmons, Assistant Pastor *simmonsjayd@gmail.com*

STAFF

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 David Breeding, Finance/Operations *dbreeding@allsaintsaustin.org*
 Mary Freiberger, Assistant to Senior Pastor *mfreiberger@allsaintsaustin.org*
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 Sumner Pickering, Bookkeeper *spickering@allsaintsaustin.org*
 Meghann Presley, Children's Support Staff *mpresley@allsaintsaustin.org*
 Rebekah Rice, Congregational Care/Membership *rrice@allsaintsaustin.org*
 James Wood, Young Adults *jwood@allsaintsaustin.org*

RULING ELDERS

(ALL ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	bcb77b@gmail.com	Bob Donaldson	r.donaldson@sbcglobal.net
Matt Edling	Matt@MattEdling.com	Scot Hughes	scotrughes@icloud.com
Stephen Hurd	stphurd@gmail.com		

DEACONS

(ALL DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	rkirkavery@yahoo.com	David Bartley	dbart73@hotmail.com
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