



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

10:30 AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE, AUSTIN, TX 78735

5:00 PM

PARK HILLS CHURCH
900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

PREPARATION FOR WORSHIP

“Jonah is a comic figure: he does everything wrong, almost, yet through him the LORD God of Israel does everything right. All's well that ends well, as another great comedian once put it, but of course in the middle of the story things can get to be quite a mess. Jonah is a ridiculous excuse for a prophet — the holy man as screwup — and we are just like him. Why Jesus would want to identify with him is a deep mystery, as deep as his love for the rest of us..”

As we learn to laugh at ourselves in the figure of Jonah, we may also notice how much it hurts, which is to say: how much it costs Israel to be the chosen people, a blessing for all nations. Just because it's a comedy doesn't mean Jonah doesn't go through hell. He says he does (in Jonah 2), and he's not kidding. Here we find not just comic suffering but profound comfort: Jonah does nearly everything wrong and gets into the deepest trouble imaginable, yet all the while he remains God's beloved and chosen one, not to mention one of the most successful prophets in the whole Bible. He is Israel, but he is also us. And we need his story.”

-Phillip Cary, *Jonah*

SEPTEMBER 7, 2014




FIRST HYMN OF PRAISE
REJOICE AND PRAISE OUR MIGHTY LORD


1. Re - joyce and praise our might - y Lord, sing out with
 2. Re - joyce and praise our Lord and King, who is for -
 3. Re - joyce and praise our Lord on high and sing with



ex - ult - a - tion; re - joyce to - day with one ac - cord, for
 ev - er reign - ing; sing of His grace, a - ma - zing, free, and
 loud thanks - giv - ing; the hosts of death be - fore Him fly; in



Christ is our sal - va - tion. His works of love pro - claim
 love that's all - sus - tain - ing. To Fa - ther and to Son
 Christ we are now liv - ing. So let us know no fear;



the great - ness of His name; for He is God a - lone,
 and Spi - rit, Three - in - One: Let ev - 'ry voice now say,
 our King is ev - er near; our stay and fort - ress strong,



who has His mer - cy shown: let all His saints a - dore Him!
 "O praise our God al - ways"; let all His saints a - dore Him!
 our strength, our hope, our song; let all His saints a - dore Him!

(Words: H. W. Baker, V.1-2, F. W. Root, V.3.; Adapted/Alt Words: David Lutes, 2013; Music: EINE FESTE BURG, Martin Luther)



CALL TO WORSHIP

Minister: Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,

*People: we worship you, we give you thanks,
we praise you for your glory.*

Minister: Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

*People: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

Minister: For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

(Gloria in excelsis)





SECOND HYMN OF PRAISE

HOW FIRM A FOUNDATION



1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee, O be not dis - mayed,
3. "When through the deep wa - ters I call thee to go,
4. "The soul that on Je - sus hath leaned for re - pose,



is laid for your faith in His ex - cel - lent Word!
 for I am thy God and will still give thee aid.
 the riv - ers of sor - row shall not ov - er - flow;
 I will not, I will not de - sert to his foes;



What more can He say than to you He hath said,
 I'll streng - then thee, help thee, and cause thee to stand,
 for I will be near thee, thy trou - bles to bless,
 that soul, though all hell should en - dea - vor to break,



you, who un - to Je - sus for re - fuge have fled?
 up - held by My right - eous, om - ni - po - tent hand."
 and sanc - ti - fy to thee thy deep - est dis - tress."
 I'll ne - ver, no ne - ver, no ne - ver for - sake."

(Words: R. Keene; Music: American Folk Tune; Arr.: David Lutes, 2011; CCLI license #2476739)



NEW TESTAMENT READING

ROMANS 13:8-14

Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. 9 For the commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." 10 Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

11 Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. 12 The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. 13 Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. 14 But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: This is the Word of the LORD.

People: *Thanks be to God!*



CONFESSION OF SIN

Here is a trustworthy saying that deserves full acceptance, "Christ Jesus came into the world to save sinners." (1 Timothy 1:15)

Minister: We confess, our Father, that we do not live up to the family name.

People: *We are more ready to resent than to forgive,
more ready to manipulate than to serve,
more ready to fear than to love,
more ready to keep our distance than to welcome,
more ready to compete than to help.*

Minister: At the root of this behavior is mistrust.
We do not love one another as we should,
because we do not believe that you love us as you do.

People: *Forgive us our cold unbelief.
And make more vivid to us the meaning and depth of your love at the cross.*

Minister: Show us what it cost you to give up your Son
that we might become your sons and daughters.
We ask this in the name of Jesus our righteousness. Amen.

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

AT THIS TIME CHILDREN IN PREK - 2ND GRADE MAY GO TO THE CAFETERIA (MORNING SERVICE) OR ROOM 244 (EVENING SERVICE) FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.





HYMN OF RESPONSE

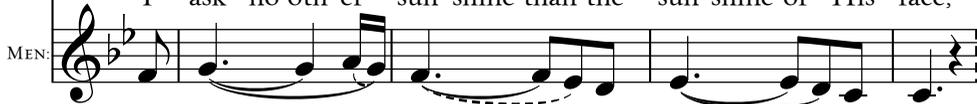
BENEATH THE CROSS OF JESUS



Be - neath the cross of Je - sus I fain would take my stand;
Up - on that cross of Je - sus my eyes at times can see
I take, O cross, thy sha - dow for my a - bid - ing place;



the sha - dow of a migh - ty rock with - in a wea - ry land;
the ve - ry dy - ing form of One who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of His face;



the sha - dow in a wea - ry land;
the ver - y dy - ing One for me.
I ask no oth - er than His face;



a home with - in the wil - der - ness, a rest u - pon the way,
And from my smit - ten heart with tears two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss;



a home, a rest, up - on the way,
And from my heart, I con - fess.
con - tent to know no gain nor loss;



from the burn - ing of the noon - tide heat and the bur - den of the day.
the won - ders of re - deem - ing love and my un - wor - thi - ness.
my sin - ful self, my on - ly shame, my glo - ry all the cross.

(Words: Elizabeth C. Clephane, Music: Christopher Miner, CCLI license #2476739)



OLD TESTAMENT READING

JONAH 1:1-6 (TRANSLATION BY PHILLIP CARY)

And the word of the LORD came to Jonah son of Amittai, saying, 2 "Arise, go to Nineveh, that great city, and call against her, for their evil has come up before my face." 3 And Jonah arose to flee from the face of the LORD to Tarshish. He went down to Joppa and found a ship going to Tarshish. And he paid the fare and went down into it, to go with them to Tarshish, away from the face of the LORD.

4 But the LORD hurled a great wind onto the sea, and there was a great storm on the sea, so that the ship was about to break up. 5 And the sailors feared, and each cried out to his god, and they hurled the wares that were in the ship into the sea, to lighten it for them. But Jonah had gone down into the furthest recesses of the boat, had lain down, and was fast asleep. 6 And the captain came and said to him, "What's with you, sleeping? Arise, call upon your god! Perhaps the god will consider us and we won't perish."

Reader: This is the Word of the LORD.

People: *Thanks be to God!*

GOSPEL READING

MARK 4:35-41

On that day, when evening had come, he said to them, "Let us go across to the other side." 36 And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. 37 And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. 38 But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" 39 And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. 40 He said to them, "Why are you so afraid? Have you still no faith?" 41 And they were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey him?"

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

"A BLESSING TO OTHERS DESPITE OURSELVES"

REV. TIM FRICKENSCHMIDT



HYMN OF RESPONSE

ALL MUST BE WELL



1. Through the love of God our Sav - ior all will be well;
2. *Though we pass through tri - bu - la - tion, all will be well;*
3. We ex - pect a bright to - mor - row, all will be well;



free and change-less is His fa - vor, all is well;
ours is such a full sal - va - tion, all is well;
 faith can sing through days of sor - row, all is well;



pre-cious is the blood that healed us, per-fect
hap - py still in God con - fi - ding, fruit - ful
 II: on our Fa - ther's love re - ly - ing, Je - sus



is the grace that sealed us, strong the hand stretched forth to
if in Christ a - bid - ing, stead - fast through the Spi - rit's
 ev - 'ry need sup - ply - ing, yes, in liv - ing or in



shield us, all must be well.
guid - ing, all must be well.
 dy - ing, all must be well. :|| (REPEAT)

(Words: Mary Bowley-Peters; Music: Matthew S. Smith; CCLI License #2476739)





PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

PRAYERS OF THE PEOPLE

Leader: Grant us, O Lord, to trust in you with all our hearts;

People { *for as you always resist the proud who confide in their own strength,
so you never forsake those who make their boast of your mercy; through Jesus Christ
our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

Leader: All these mercies we ask in the name of our Lord Jesus,
who taught us to pray, saying,

People { *Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will
be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our
debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory forever. Amen.*



HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *We believe in one God, the Father Almighty,
 Maker of heaven and earth, of all things visible and invisible.
 And in one Lord Jesus Christ, the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made, being of one substance with the Father;
 by whom all things were made;
 who for us and for our salvation came down from heaven,
 and was incarnate by the Holy Spirit of the Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried,
 and the third day he rose again according to the Scriptures,
 and ascended into heaven, and is seated at the right hand of the Father;
 and he shall come again, with glory, to judge both the living and the dead;
 whose kingdom shall have no end.
 And we believe in the Holy Spirit, the Lord and giver of Life,
 who proceeds from the Father and the Son;
 who with the Father and the Son together is worshipped and glorified;
 who spoke by the prophets;
 and we believe in one holy catholic and apostolic Church;
 we acknowledge one baptism for the remission of sins;
 and we look for the resurrection of the dead,
 and the life of the world to come. Amen.*

-The Nicene Creed

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*



Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: And so, Father, we who have been redeemed by Your only Son, and made a new people by water and the Spirit, now bring before you these gifts.

People: *Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.*

Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, we celebrate his death and resurrection, as we await the day of his coming.



Celebrant: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

People: Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE. GLUTEN-FREE COMMUNION WAFERS ARE AVAILABLE UPON REQUEST; INDICATE TO YOUR SERVER IF YOU WOULD LIKE THE GLUTEN-FREE OPTION.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.



HYMNS FOR THE EUCHARIST

CHRIST, THE LIFE OF ALL THE LIVING



1. Christ, the life of all the liv - ing, Christ, the death of death, our foe,
2. *You have suf-fered great af-flic-tion and have borne it pa-tient-ly,*
3. Lord, for all that bought our par-don, for the sor-rows deep and sore,



Christ, for us your-self once giv-ing to the dark-est depths of woe:
e-ven death by cru-ci-fix-ion: our a-tone-ment full and free.
 for the an-guish in the gar-den, we will thank you ev-er more.



through your suf-fering, death, and mer-it, life e-ter-nal we in-her-it;
Lord, you chose to be tor-ment-ed that our doom should be pre-vent-ed;
 For the vic-tory of your dy-ing, sin-ful na-ture mor-ti-fy-ing,



REFRAIN: thou-sand, thou-sand thanks are due, dear-est Je-sus un-to you.

(Words: Ernst Christoph Homburg, Music: J.G. Albinus; Arr: David Lutes, 2012)



JESUS DRAW ME EVER NEARER



1. Je-sus draw me ev - er near - er as I la-bor through the storm
2. *Je-sus guide me through the tem-pest, keep my spi-rit staid and sure.*
3. Let the trea-sures of the tri - al form with-in me as I go.



You have called me to this pas-sage, and I'll fol-low though I'm worn.
When the mid - night meets the morn-ing, let me love you ev - en more.
 And at the end of this long pas-sage, let me leave them at your throne.
 (2X REFRAIN)



May this jour-ney bring a bless ing; may I rise on wings of faith;



and at the end of my heart's test-ing with your like-ness let me wake.

(Music: Keith Getty; Words: Margaret Becker; Arr: David Lutes, 2012; CCLI License #2476739)



COME, HOLY GHOST



1. Come, Holy Ghost, Cre - a - tor blest, and in our hearts take up Thy rest.
2. O Comfor - ter, to Thee we cry, Thou heav'nly gift of God Most High;
3. O Holy Ghost, through Thee a - lone know we the Fa - ther and the Son.
4. Praise we the Lord, Fa - ther and Son, and Ho - ly Spi - rit with them One.



Come with Thy grace and heav'n - ly aid to fill our hearts which Thou hast made,
 Thou fount of life, and fire of love, and sweet a - noint - ing from a - bove,
 Be this our firm un - changing creed, that Thou dost from them both pro - ceed,
 And may the Son on us be - stow all gifts that from the Spi - rit flow,



to fill our hearts which Thou hast made.
 and sweet a - noint - ing from a - bove. (2X REFRAIN)
 that Thou dost from them both pro - ceed.
 all gifts that from the Spi - rit flow. (4X REFRAIN)



REFRAIN:

Be not a - fraid. Where you go, there I am with you.



Where you go, there I am with you.

(Veni, Creator Spiritus, attr. R. Maurus, add chorus by Ray Mills, Bruce Benedict and Ray Mills, 2005, addtl. arr. David Lutes, 2012)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



ANNOUNCEMENTS

FIND THIS INFORMATION AND MORE ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/HAPPENINGS OR ON THE VISITOR & INFORMATION TABLE IN THE FOYER.

CONNECT

TODAY

9:15 AM

Fall Classes Begin: Adult Spiritual Formation and Children's Sunday School classes begin Sunday, September 7 at St. Gabriel's. Find a complete list of classes on p. 19.

TODAY

11:45 AM
& 6:15 PM

Newcomer Reception: If you are new to All Saints, or if you feel new, please join us today after worship for a reception. We'd love to get to know you better!

MON, SEP 8

9:00 AM

Women's Fall Bible Study: Join All Saints women at Park Hills (900 S. MoPac) Mondays at 9:00 AM for coffee, prayer, and fellowship, followed at 10:00 AM by small group studies on the book of Romans. Childcare is provided. Register at allsaintsaustin.org/signup. Questions? Contact Kim (khall@allsaintsaustin.org).

MON, SEP 8

11:45 AM

Men's Downtown Lunch: All Saints men will meet for lunch downtown at Turf N' Surf (407 Lavaca St, 78701). Contact Josh (jeby@allsaintsaustin.org).

MON, SEP 15

11:45 AM

Men's Westlake Lunch: All Saints men will meet for lunch at TacoDeli in Westlake Village on the 3rd Monday of the month. Contact Josh (jeby@allsaintsaustin.org).

SUN, SEP 21

9:15 AM OR
6:30 PM

All About All Saints Class*: Interested in learning more about All Saints and the PCA? Come to this 4-week class to ask questions, meet new people, and learn more about the church. Classes meet before morning worship and after evening worship Sep. 21 and 28 & Oct. 19 and 26. Food and childcare provided. Register for AM or PM classes at allsaintsaustin.org/signup. *Required for membership.



FALL CLASSES

Adult Spiritual Formation and Children's Sunday School classes resume the week of Sunday, September 7. This fall the following classes will be offered:

SPIRITUAL FORMATION & SUNDAY SCHOOL CLASSES				
TIME	TITLE	TEACHER	PLACE	DESCRIPTION
Sunday 9:15 AM	Ephesians	Greg Grooms	SG	"In our study of Ephesians we'll look at the church: our relationships to God, to other believers, and to our world."
Sunday 9:15 AM	Awake to God's Presence	Kim Hall	SG	(For Women) "What would it look like to walk through our day more consciously aware of God's presence? Join us for seven weeks as we learn to walk in a deep awareness of the presence of Christ."
Sunday 9:15 AM	Reformed Theology	Josh Eby	SG	"We will explore some of the major tenants of our heritage and discover how different streams within the reformed tradition have tackled issues like the sovereignty of God, responsibility of man, care of the world, and our future and final hope."
Sunday 9:15 AM	Youth Fellowship Time	Josh Keller	SG	A gathering time for middle and high schoolers to meet other students and learn about All Saint's youth ministry.
Sunday 6:45 PM	High School	Josh Keller	PH	"Judges: The Spiral of Sin and the Staircase of Grace"
Wednesday 7:30 PM	Middle School	Josh Keller	Church Office	"1 John: Push Back the Darkness." Wednesday nights from 7:30-8:30 at the church office.
Sunday 9:15 AM	Children's Classes	Various	SG	Sunday School classes for children from 2 years - 5th Grade are offered on Sunday mornings

* SG = St. Gabriel's (2500 Wimberly Lane, 78735)

* PH = Park Hills (900 S. Mopac, 78746)

*Church Office = (3423-B Bee Caves Road, 78746)



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

SUNDAY, THE LORD'S DAY, 13TH SUNDAY AFTER PENTECOST

Morning Psalms: 63, 98
 Evening Psalm: 103
 Old Testament: Job 25:1-6, 27:1-6
 Epistle: Revelation 14:1-7, 13
 Gospel: Matthew 5:13-20

MONDAY

Morning Psalms: 41, 52
 Evening Psalm: 44
 Old Testament: Job 32:1-10, 33:19-28
 Epistle: Acts 13:44-52
 Gospel: John 10:19-30

TUESDAY

Morning Psalm: 45
 Evening Psalms: 47, 48
 Old Testament: Job 29:1-20
 Epistle: Acts 14:1-18
 Gospel: John 10:31-42

WEDNESDAY

Morning Psalm: 119:49-72
 Evening Psalms: 49, 53
 Old Testament: Job 30:1-2, 16-31
 Epistle: Acts 14:19-28
 Gospel: John 11:1-16

THURSDAY

Morning Psalms: 50, 59, 60
 Evening Psalms: 66, 67
 Old Testament: Job 31:1-23
 Epistle: Acts 15:1-11
 Gospel: John 11:17-29

FRIDAY

Morning Psalms: 40, 54
 Evening Psalm: 51
 Old Testament: Job 31:24-40
 Epistle: Acts 15:12-21
 Gospel: John 11:30-44

SATURDAY

Morning Psalms: 55
 Evening Psalms: 138, 139
 Old Testament: Job 38:1-17
 Epistle: Acts 15:22-35
 Gospel: John 11:45-54

SUNDAY, THE LORD'S DAY, 14TH SUNDAY AFTER PENTECOST

Morning Psalms: 24, 29
 Evening Psalms: 8, 84
 Old Testament: Job 38:18-41
 Epistle: Revelation 18:1-8
 Gospel: Matthew 5:21-26



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