



**ALL SAINTS**

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

## SUNDAY WORSHIP

**10:30AM**

ST. GABRIEL'S SCHOOL  
2500 WIMBERLY LANE, AUSTIN, TX 78735

**5:00PM**

PARK HILLS CHURCH  
900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP,  
SPIRITUAL FORMATION  
AND SERVICE.

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### PREPARATION FOR WORSHIP

"The New Testament has lots to say about self-denial, but not about self-denial as an end in itself. We are told to deny ourselves and take up our crosses in order that we may follow Christ; and nearly every description of what we shall ultimately find if we do so contains an appeal to desire. If there lurks in most modern minds the notion that to desire our own good and earnestly to hope for the enjoyment of it is a bad thing, I submit that this notion has crept in from Kant and the Stoics and is no part of the Christian faith. Indeed, if we consider the unblushing promises of reward and the staggering nature of the rewards promised to us in the Gospels, it would seem that our Lord finds our desires not too strong, but too weak. We are half-hearted creatures, fooling about with drink and sex and ambition when infinite joy is offered us, like an ignorant child who wants to go on making mud pies in the slum because he cannot imagine what is meant by the offer of a holiday at the sea. We are far too easily pleased.

-C.S. Lewis, *The Weight of Glory*

### PRAYER OF PREPARATION

O gracious and holy God, give us diligence to seek you, wisdom to perceive you, and patience to wait for you. Grant us, O God, a mind to meditate on you; eyes to behold you; ears to listen for your word; a heart to love you; and a life to proclaim you; through the power of the Spirit of Jesus Christ our Lord. Amen.

MARCH 1, 2015



**CALL TO WORSHIP**

Minister: The Lord is full of compassion and mercy:

People: *Come let us adore him.*

Minister: You who fear the LORD, praise him!  
All you offspring of Israel, glorify him!  
For he has not despised  
the affliction of the afflicted,

People: *The LORD has not hidden his face from him,  
but has heard his cries.*

Minister: My God, my God, why have you forsaken me?

People: *The afflicted shall eat and be satisfied;  
those who seek the LORD shall praise him!*

Minister: Into your hand I commit my spirit;  
you have redeemed me, O LORD, faithful God.

People: *All the ends of the earth shall turn to the LORD,  
and all the families of the nations shall worship before you.  
For kingship belongs to the LORD, and he rules over the nations.*

Minister: And we are gathered together in his name, God the Father, God the Son,  
and God the Holy Spirit.

People: *Amen.*

(from Psalm 22)





## HYMN OF PRAISE

## PSALM 103



1. O come, my soul, bless thou the Lord thy Mak - er,
2. Good is the Lord and full of kind com - pas - sion,
3. His love is like a fa - ther's to his chil - dren,
4. High in the heav'ns His throne is fixed for - ev - er,



and all with - in me bless His ho - ly Name; bless thou the  
 most slow to an - ger, plen - te - ous in love; rich is His  
 ten - der and kind to all who fear His Name; for well He  
 His king - dom rules o'er all from pole to pole; bless ye the



Lord, for - get not all His mer - cies, His par - d'ning grace and  
 grace to all that hum bly seek Him, bound - less and end - less  
 knows our weak - ness and our frail - ty, He knows that we are  
 Lord through all His wide do - min - ion, bless His most ho - ly



sav - ing love pro - claim. Bless Him for - ev - er, won - drous in  
 as the heav'ns a - bove.  
 dust, He knows our frame.  
 Name, O thou my soul.



might, Bless Him, His serv - ants that in his will de - light.

(Words: The Psalter, 1912. Music: Tidings, James Walch, 1875; Arr. by David Lutes, 2010)



**CONFESSION OF SIN**

Minister: Almighty God, Father, Son, and Holy Spirit, whose salvation is ever near to the contrite in heart, listen to our confession of sin, and have mercy upon us.

People: *For all our forgotten vows,  
for the right motivations which we have allowed to grow weak,  
for the good resolutions we have not kept,  
for the excuses we have fashioned to hide from ourselves and others  
the unfaithfulness of our lives,*

Minister: Have mercy on us, O Lord.

People: *For all the goodness of life which we have received thanklessly,  
for the strength which we have wasted, for the gifts we have not cultivated,  
for the opportunities which we have neglected,  
for all the beauty of this fair world and the love of human hearts  
which have passed before us but which we have not appreciated,*

Minister: Have mercy on us, O Lord.

People: *For the unworthy doubts of You which have clouded our path,  
for the times when we have forgotten our duties and lost our faith,  
and for the hours when we have yielded to temptation  
and grasped what you have denied.*

Minister: Have mercy on us, O Lord.

(PAUSE FOR A TIME OF SILENT CONFESSION)



## KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: Ancient text, Music: Phil Madeira, CCLI License #2476739)

**ASSURANCE OF PARDON**

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*



**SMALL SAINTS**

AT THIS TIME CHILDREN IN PREK - 2ND GRADE MAY GO TO THE CAFETERIA (MORNING SERVICE) OR ROOM 244 (EVENING SERVICE) FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.

**HYMN OF RESPONSE****CREATE IN ME A CLEAN HEART**

||: Cre - ate in me a clean heart, O God,

and re - new a right spi - rit with - in me. :|| (REPEAT)

Cast me not a - way from Thy pres - ence, O Lord.

Take not Thy Ho - ly Spi - rit from me.

Re - store un - to me the joy of Thy sal - va - tion,

and re - new a right spi - rit with - in me.

||: Cre - ate in me a clean heart, O God,

and re - new a right spi - rit with - in me. :|| (REPEAT)

(From Psalm 51; Words and Music by Keith Green, arr. David Lutes, 2014)



## OLD TESTAMENT READING

GENESIS 17:1-4, 7

When Abram was ninety-nine years old the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless, 2 that I may make my covenant between me and you, and may multiply you greatly.” 3 Then Abram fell on his face. And God said to him, 4 “Behold, my covenant is with you, and you shall be the father of a multitude of nations... 7 And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you.

## NEW TESTAMENT READING

ROMANS 4:13-16, 18, 20-25

For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. 14 For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. 15 For the law brings wrath, but where there is no law there is no transgression.

16 That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all... 18 In hope he believed against hope, that he should become the father of many nations, as he had been told... 20 No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, 21 fully convinced that God was able to do what he had promised. 22 That is why his faith was “counted to him as righteousness.” 23 But the words “it was counted to him” were not written for his sake alone, 24 but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, 25 who was delivered up for our trespasses and raised for our justification.

Reader: This is the Word of the Lord.

People: *Thanks be to God!*



**GOSPEL READING**

MARK 8:27-38

And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?" 28 And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets." 29 And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." 30 And he strictly charged them to tell no one about him.

31 And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. 32 And he said this plainly. And Peter took him aside and began to rebuke him. 33 But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."

34 And calling the crowd to him with his disciples, he said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. 35 For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. 36 For what does it profit a man to gain the whole world and forfeit his soul? 37 For what can a man give in return for his soul? 38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

Reader:     The Gospel of the Lord.

People:     *Praise be to you, Lord Christ.*

**HOMILY**

"THE REBUKE"

REV. GREG GROOMS





## HYMN OF RESPONSE

## JESUS, I MY CROSS HAVE TAKEN



1. Je - sus, I my cross have ta - ken, all to leave and fol - low Thee.
2. *Man may trou - ble and di - stress me, 'twill but drive me to Thy breast.*
3. Soul, then know thy full sal - va - tion, rise o'er sin and fear and care,
4. *Haste thee on from grace to glo - ry, armed by faith and winged by prayer.*



Des - ti - tute, de - spised, for - sa - ken. Thou from hence my all shall be.  
*Life with tri - als hard may press me, heav'n will bring me sweet - er rest.*  
 joy to find in ev - 'ry sta - tion, some - thing still to do or bear.  
*Heav'n's e - ter - nal days be - fore thee, God's own hand shall guide us there.*



Per - ish ev - 'ry fond am - bi - tion, all I've sought or hoped  
*Oh, 'tis not in grief to harm me, while Thy love is left*  
 Think what Spi - rit dwells with - in thee, think what Fa - ther's smiles  
*Soon shall close thy earth - ly mis - sion, soon shall pass thy pil -*



or known. Yet how rich is my con - di - tion:  
*to me. Oh, 'twere not in joy to charm me,*  
 are thine, think that Je - sus died to win thee,  
*- grim days, hope shall change to glad fru - i - tion,*



God and heav'n are still my own.  
*were that joy un - mixed with Thee.*  
 child of heav'n, canst thou re - pine?  
*faith to sight, and prayer to praise.*

(Words: Henry Lyte, Music: Bill Moore, CCLI license #2476739)



## PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

## SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

## RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## MISSION UPDATE

JAMISON GALT - BROOKLYN

## PRAYERS OF THE PEOPLE

Leader: O God, whose glory it is always to have mercy:

People { *Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

Leader: All these mercies we ask in the name of our Lord Jesus, who taught us to pray, saying,

People { *Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*



## HOLY EUCHARIST

Celebrant: Christian, do you believe and trust in God the Father,  
source of all being and life, the one for whom we exist?

People: *We believe and trust in him.*

Celebrant: Do you believe and trust in God the Son,  
who took our human nature, died for us and rose again?

People: *We believe and trust in him.*

Celebrant: Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God and makes Christ known in the world?

People: *We believe and trust in him.*

Celebrant: This is the faith of the Church.

People: *This is our faith.  
We believe and trust in one God,  
Father, Son, and Holy Spirit. Amen.*

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 Hea - ven and earth are full, full of your  
 Bless - ed is He who comes in the name of the  
 glo - ry. Ho - san - na in the high - est. Ho -  
 san - na in the high - est.

(Music: Franz Peter Schubert, adapt. David Lutes, 2012)

Celebrant: Bless the Lord who forgives all our sins;

People: *His mercy endures forever.*

Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Christ our Passover has been sacrificed for us;

People: *Therefore let us keep the feast.*

Celebrant: O Lamb of God, that takes away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, that takes away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, that takes away the sins of the world,

People: *grant us your peace.*



Celebrant: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.*

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

*People: Amen.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

## **WE COME TO HIS TABLE**

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE. GLUTEN-FREE COMMUNION WAFERS ARE AVAILABLE UPON REQUEST; INDICATE TO YOUR SERVER IF YOU WOULD LIKE THE GLUTEN-FREE OPTION.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

## **GIVING OF ALMS**

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.



## HYMNS FOR THE EUCHARIST

## LIFT THINE EYES

VOCAL TRIO: ALISON ACTON, JAMIE TAYLOR, CLAIRE WALPOLE

Lift thine eyes to the mountains, whence cometh help.  
 They help cometh from the Lord, the Maker of heaven and earth.  
 He hath said, "thy foot shall not be mov-ed."  
 Thy Keeper will never slumber.  
 Lift thine eyes, O lift thine eyes to the mountains, whence cometh help.

(Elijah Oratorio, No. 28; Music: Felix Mendelssohn, 1846; Text: Psalm 121)

## WHAT WONDROUS LOVE



1. What won-drous love is this, O my soul, O my soul! What
2. When I was sink-ing down, sink-ing down, sink-ing down, when
3. To God and to the Lamb I will sing, I will sing, to
4. And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this, that  
 I was sink-ing down, sink-ing down, when I was sink-ing down be-  
 God and to the Lamb I will sing, to God and to the Lamb, Who  
 when from death I'm free, I'll sing on, and when from death I'm free, I'll



caused the Lord of bliss to bear the dread-ful curse for my  
 neath God's right-eous frown, Christ laid a-side His crown for my  
 is the great I AM. While mill-ions join the theme, I will  
 sing and joy-ful be. And through e-ter-ni-ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul.  
 soul, for my soul. Christ laid a-side His crown for my soul.  
 sing, I will sing. While mill-ions join the theme, I will sing.  
 on, I'll sing on. And through e-ter-ni-ty I'll sing on.

(Words: American Folk Hymn; Music: American Folk Hymn; CCLI License #2476739)



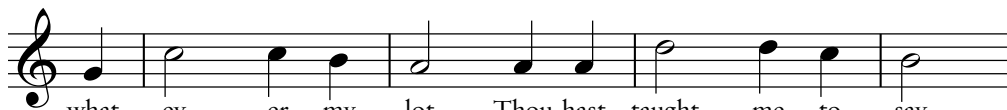
## IT IS WELL WITH MY SOUL



1. When peace, like a riv - er at - tend - eth my way,
2. Though Sa - tan should buf - fet, though tri - als should come,
3. My sin, oh the bliss of this glor - i - ous thought,
4. And Lord, haste the day when the faith shall be sight,



when sor - rows like sea bill - ows roll;  
 let this blessed as - sur - ance con - trol,  
 my sin, not in part but the whole,  
 the clouds be rolled back as a scroll;



what - ev - er my lot, Thou hast taught me to say,  
 that Christ has re - gard - ed my help - less est - ate,  
 is nailed to the cross, and I bear it no more,  
 the trump shall re - sound, and the Lord shall de - scend,



"It is well, it is well with my soul."  
 and hath shed his own blood for my soul.  
 praise the Lord, praise the Lord, O my soul!  
 ev - en so, it is well with my soul.



MEN: It is well      WOMEN: It is well      with my soul.      with my soul.



ALL: It is well, it is well with my soul.

(Words: Horatio Spafford, Music: Philip Bliss, CCLI license #2476739)

**BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



**ANNOUNCEMENTS****TONIGHT**

6:30 PM

**Young Adult Post-Church Dinner:** Join the Young Adults for dinner following the evening worship service. This week: Curra's (614 E Oltorf St). Contact James Wood (817-253-9827).

**THU, MAR 5**

7:00 AM

**Men's Prayer Gathering:** A group of men will gather at the All Saints building site (6201 Terravista Dr) at sunrise to pray for our new church building - its construction, the crew, and the future of All Saints ministry in and through this building. Contact Marc Knight (marcknight11@gmail.com) for more info.

**FRI, MAR 6**

7:00 PM

**Hill House Concert - Christa Wells:** All Saints Music & Arts with Hill House welcome back Christa Wells with Nashville singer-songwriter, Jessica Campbell. Join us for great music, refreshments, and fellowship. Reception at 7:00 PM followed by the concert at 8:00 PM. Seating is limited so RSVP to David Lutes (dlutes@allsaintsaustin.org).

**SUN, MAR 8**

**Daylight Saving Time begins** next Sunday, March 8. Please remember to set your clocks forward one hour on Saturday night.

**SUN, MAR 8**

6:30 PM

**Church Plant Q&A:** Next Sunday following the evening service at Park Hills Jay Simmons will host a Q&A regarding the church plant. Childcare provided.

**MAR 14-15**

**Joint Young Adult Retreat:** Join us at Pine Cove in Columbus, TX for a weekend of fellowship, teaching, recreation, and refreshment with young adults from other TX PCA churches. **Cost is \$95.** Register at [allsaintsaustin.org/yaretreat](http://allsaintsaustin.org/yaretreat). Questions? Contact James (jwood@allsaintsaustin.org).

**FRI, APR 3**

6:00 PM

**Good Friday Service:** All Saints' Good Friday service is at 6:00 PM at St. Gabriel's (2500 Wimberly Lane). Childcare provided for ages 3 and under.

**SUN, APR 5**

9:30 &amp;

11:00 AM

**Service Times:** Starting Sunday, April 5 All Saints will offer two morning services at St. Gabriel's (2500 Wimberly Lane) at 9:30 and 11 AM. Sunday School and Christian Education will run concurrent with the 9:30 service.

**NEIGHBORHOOD MEALS**

This April, All Saints will gather again in neighborhood groups across Austin to share a meal together. If you are interested in hosting a Neighborhood Meal in your home the weekend of April 17-19, please email Rebekah (rrice@allsaintsaustin.org).

**ART EXHIBIT**

An art exhibit featuring All Saints artists is currently open at Austin Oaks Church (4220 Monterey Oaks Blvd., 78749) in the Christian Life Building. The exhibit is open during regular business hours through March 27. Contact David (dlutes@allsaintsaustin.org) for more info.





## DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

### SUNDAY, THE LORD'S DAY, SECOND SUNDAY IN LENT

Morning Psalms: 24, 29  
 Evening Psalms: 8, 84  
 Old Testament: Jeremiah 1:1-10  
 Epistle: 1 Corinthians 3:11-23  
 Gospel: Mark 3:31-4:9

### MONDAY

Morning Psalms: 56, 57, 58  
 Evening Psalm: 64, 65  
 Old Testament: Jeremiah 1:11-19  
 Epistle: Romans 1:1-15  
 Gospel: John 4:27-42

### TUESDAY

Morning Psalm: 62, 62  
 Evening Psalms: 68  
 Old Testament: Jeremiah 2:1-13  
 Epistle: Romans 1:16-25  
 Gospel: John 4:43-54

### WEDNESDAY

Morning Psalm: 72  
 Evening Psalms: 119:73-96  
 Old Testament: Jeremiah 3:6-18  
 Epistle: Romans 1:28-2:11  
 Gospel: John 5:1-18

### THURSDAY

Morning Psalms: 70, 71  
 Evening Psalms: 74  
 Old Testament: Jeremiah 4:9-10, 19-28  
 Epistle: Romans 2:12-24  
 Gospel: John 5:19-29

### FRIDAY

Morning Psalms: 69  
 Evening Psalm: 73  
 Old Testament: Jeremiah 5:1-19  
 Epistle: Romans 2:25-3:18  
 Gospel: John 5:30-47

### SATURDAY

Morning Psalm: 75, 76  
 Evening Psalms: 23, 27  
 Old Testament: Jeremiah 5:20-31  
 Epistle: Romans 3:19-31  
 Gospel: John 7:1-13

### SUNDAY, THE LORD'S DAY, THIRD SUNDAY IN LENT

Morning Psalms: 93, 96  
 Evening Psalms: 34  
 Old Testament: Jeremiah 6:9-15  
 Epistle: 1 Corinthians 6:12-20  
 Gospel: Mark 5:1-20



**ALL SAINTS CONTACT INFORMATION**

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT [ALLSAINTSAUSTIN.ORG/ABOUT/STAFF](http://ALLSAINTSAUSTIN.ORG/ABOUT/STAFF))

**PASTORS**

Rev. Tim Frickenschmidt, Senior Pastor	<i>(<a href="mailto:mfreiberger@allsaintsaustin.org">mfreiberger@allsaintsaustin.org</a>)</i>
Rev. Josh Eby, Associate Pastor	<i><a href="mailto:jeby@allsaintsaustin.org">jeby@allsaintsaustin.org</a></i>
Rev. Greg Grooms, Associate Pastor	<i><a href="mailto:ggrooms@allsaintsaustin.org">ggrooms@allsaintsaustin.org</a></i>
Rev. Josh Keller, Youth Pastor	<i><a href="mailto:jkeller@allsaintsaustin.org">jkeller@allsaintsaustin.org</a></i>
Rev. Jay Simmons, Church Planting Pastor	<i><a href="mailto:simmonsjayd@gmail.com">simmonsjayd@gmail.com</a></i>

**STAFF**

Alison Acton, Children's Coordinator	<i><a href="mailto:aacton@allsaintsaustin.org">aacton@allsaintsaustin.org</a></i>
David Breeding, Finance/Operations	<i><a href="mailto:dbreeding@allsaintsaustin.org">dbreeding@allsaintsaustin.org</a></i>
Mary Freiberger, Assistant to Senior Pastor	<i><a href="mailto:mfreiberger@allsaintsaustin.org">mfreiberger@allsaintsaustin.org</a></i>
Kim Hall, Women's Ministry	<i><a href="mailto:khall@allsaintsaustin.org">khall@allsaintsaustin.org</a></i>
David Lutes, Music & Arts	<i><a href="mailto:dlutes@allsaintsaustin.org">dlutes@allsaintsaustin.org</a></i>
Sumner Pickering, Bookkeeper	<i><a href="mailto:spickering@allsaintsaustin.org">spickering@allsaintsaustin.org</a></i>
Meghann Presley, Children's Support Staff	<i><a href="mailto:mpresley@allsaintsaustin.org">mpresley@allsaintsaustin.org</a></i>
Rebekah Rice, Congregational Care/Membership	<i><a href="mailto:rrice@allsaintsaustin.org">rrice@allsaintsaustin.org</a></i>
James Wood, Young Adults	<i><a href="mailto:jwood@allsaintsaustin.org">jwood@allsaintsaustin.org</a></i>

**RULING ELDERS**

(ALL ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	<a href="mailto:bcb77b@gmail.com">bcb77b@gmail.com</a>	Bob Donaldson	<a href="mailto:r.donaldson@sbcglobal.net">r.donaldson@sbcglobal.net</a>
Matt Edling	<a href="mailto:Matt@MattEdling.com">Matt@MattEdling.com</a>	Scot Hughes	<a href="mailto:scotrughes@icloud.com">scotrughes@icloud.com</a>
Stephen Hurd	<a href="mailto:stphurd@gmail.com">stphurd@gmail.com</a>		

**DEACONS**

(ALL DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	<a href="mailto:rkirkavery@yahoo.com">rkirkavery@yahoo.com</a>	David Bartley	<a href="mailto:dbart73@hotmail.com">dbart73@hotmail.com</a>
Jon Boone	<a href="mailto:jon_t_boone@yahoo.com">jon_t_boone@yahoo.com</a>	Peter Dawson	<a href="mailto:pdawson77@gmail.com">pdawson77@gmail.com</a>
Sam Eddings	<a href="mailto:sam.eddings@gmail.com">sam.eddings@gmail.com</a>	Andrew Halton	<a href="mailto:andrew.halton@gmail.com">andrew.halton@gmail.com</a>
Jason Miller	<a href="mailto:jasonm.tx@gmail.com">jasonm.tx@gmail.com</a>	George White	<a href="mailto:glwhite@mac.com">glwhite@mac.com</a>
Ryan Motola	<a href="mailto:ryan.motola@gmail.com">ryan.motola@gmail.com</a>	Jimmy Neitzel	<a href="mailto:jneitzel@nc4ea.org">jneitzel@nc4ea.org</a>
Brian Talley	<a href="mailto:btalley@regentpg.com">btalley@regentpg.com</a>	Toby Tobleman	<a href="mailto:toby@ruddwisdom.com">toby@ruddwisdom.com</a>



