



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:

" O Lord, make us have perpetual love and reverence
for your holy Name, for you never fail to help and govern
those whom you have set upon the sure foundation of your loving-kindness;
through Jesus Christ our Lord, who lives and reigns with you
and the Holy Spirit, one God, for ever and ever. Amen."

-The Book of Common Prayer

A NOTE FOR OUR GUESTS:

If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the narthex to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions, please contact one of the staff members listed in the back of this bulletin or visit our website at allsaintsaustin.org.

JUNE 24, 2018

OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

PROCESSIONAL

REJOICE, THE LORD IS KING



1. Re - joice, the Lord is King! Your Lord and King a - dore;
2. *The Lord our Sav - ior reigns, the God of truth and love;*
3. His king - dom can - not fail, He rules o'er earth and heav'n,
4. Re - joice in glo - rious hope! Our Lord the Judge shall come,



re - joice, give thanks and sing, and tri - umph ev - er - more;
when He had purged our stains He took His seat a - bove.
the keys of death and hell are to our Je - sus giv'n.
and take His ser - vants up to their e - ter - nal home.

REFRAIN:



Lift up your heart, lift up your voice;



re - joice, a - gain I say, re - joice!

(Words: Charles Wesley; Music: John Darwall; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever.*

Minister: The LORD is a stronghold for the oppressed,
a stronghold in times of trouble.

People: *Those who know your name put their trust in you,
for you, O LORD, have not forsaken those who seek you.*

Minister: Be gracious to me, O LORD!
that I may recount all your praises,
I may rejoice in your salvation.

People: *For the needy shall not always be forgotten,
and the hope of the poor shall not perish forever.*

Minister: Arise, O LORD! Let not man prevail;
let the nations be judged before you!

People: *Let the nations know that they are but men! Amen.*

(from Psalm 9)

Minister: Let us pray..

People: *Amen.*

HYMN OF PRAISE

THE SOLID ROCK



1. My hope is built on no - thing less than Je - sus' blood and
2. When dark - ness seems to hide His face, I rest on His un -
3. His oath, His co - ve - nant, His blood, sup - port me in the
4. When He shall come with trum - pet sound, O, may I then in



right - eous - ness; I dare not trust the sweet - est frame,
chang - ing grace. In ev - 'ry high and storm - y gale,
whelm - ing flood. When all a - round my soul gives way,
Him be found: dressed in His right - eous - ness a - lone,



but whol - ly lean on Je - sus' name.
my an - chor holds with - in the veil.
He then is all my Hope and Stay.
fault - less to stand be - fore the throne.

REFRAIN:



On Christ, the sol - id Rock I stand; all o - ther ground is



sink - ing sand, all o - ther ground is sink - ing sand.

(Words: Edward Mote; Music: William B. Bradbury; arr: David Lutes; CCLI license #2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Holy and most Merciful Father,
Though you should guide us, we inform ourselves.
Though you should rule us, we reign over ourselves.
Though you should fulfill us, we console ourselves with many things.
We think your truth too high, your will too hard,
your power too remote, your love too free.
But these things are not true, so heal our confused mind with your word,
heal our divided will with your law, heal our troubled conscience with your love,
heal our anxious hearts with your presence,
all for the sake of your Son Jesus Christ, who loved us and gave himself for us.
Please forgive us and change us by your Holy Spirit, we pray. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

HOW DEEP THE FATHER'S LOVE FOR US



1. How deep the Fa-ther's love for us, how vast be-yond all
2. *Be - hold the Man up - on a cross, my guilt u - pon His*
3. I will not boast in an - y-thing, no gifts, no pow'rs, no



mea - sure, that He would give His on - ly Son to
shoul - ders; a - shamed, I hear my mock - ing voice call
wis - dom; but I will boast in Je - sus Christ, His



make a wretch His trea - sure. How great the pain of sear - ing loss,
out a - mong the scof - fers. It was my sin that held Him there
death and re - sur - rec - tion. Why should I gain from His re - ward?



the Fa - ther turns His face a - way, as wounds which mar the
un - til it was ac - comp - lished; His dy - ing breath has
I can - not give an an - swer; ||: but this I know with



Cho - sen One bring ma - ny sons to glo - ry.
brought me life; I know that it is fin - ished.
all my heart, His wounds have paid my ran - som.:||

(Words & Music: Stuart Townend; CCLI license #2476739)

OLD TESTAMENT READING

EXODUS 7:14-22, 9:13-16

Then the LORD said to Moses, "Pharaoh's heart is hardened; he refuses to let the people go. 15 Go to Pharaoh in the morning, as he is going out to the water. Stand on the bank of the Nile to meet him, and take in your hand the staff that turned into a serpent. 16 And you shall say to him, 'The LORD, the God of the Hebrews, sent me to you, saying, "Let my people go, that they may serve me in the wilderness.'" But so far, you have not obeyed. 17 Thus says the LORD, "By this you shall know that I am the LORD: behold, with the staff that is in my hand I will strike the water that is in the Nile, and it shall turn into blood. 18 The fish in the Nile shall die, and the Nile will stink, and the Egyptians will grow weary of drinking water from the Nile." ...

9:13 Then the LORD said to Moses, "Rise up early in the morning and present yourself before Pharaoh and say to him, 'Thus says the LORD, the God of the Hebrews, "Let my people go, that they may serve me. 14 For this time I will send all my plagues on you yourself, and on your servants and your people, so that you may know that there is none like me in all the earth. 15 For by now I could have put out my hand and struck you and your people with pestilence, and you would have been cut off from the earth. 16 But for this purpose I have raised you up, to show you my power, so that my name may be proclaimed in all the earth.

EPISTLE READING

REVELATION 9:1-5, 11, 20

And the fifth angel blew his trumpet, and I saw a star fallen from heaven to earth, and he was given the key to the shaft of the bottomless pit. 2 He opened the shaft of the bottomless pit, and from the shaft rose smoke like the smoke of a great furnace, and the sun and the air were darkened with the smoke from the shaft. 3 Then from the smoke came locusts on the earth, and they were given power like the power of scorpions of the earth. 4 They were told not to harm the grass of the earth or any green plant or any tree, but only those people who do not have the seal of God on their foreheads. 5 They were allowed to torment them for five months, but not to kill them, and their torment was like the torment of a scorpion when it stings someone. ...

11 They have as king over them the angel of the bottomless pit. His name in Hebrew is Abaddon, and in Greek he is called Apollyon...

20 The rest of mankind, who were not killed by these plagues, did not repent of the works of their hands nor give up worshiping demons and idols of gold and silver and bronze and stone and wood, which cannot see or hear or walk.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 2:1-11

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. 2 Jesus also was invited to the wedding with his disciples. 3 When the wine ran out, the mother of Jesus said to him, "They have no wine." 4 And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." 5 His mother said to the servants, "Do whatever he tells you."

6 Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. 7 Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. 8 And he said to them, "Now draw some out and take it to the master of the feast." So they took it. 9 When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom 10 and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." 11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN WHO HAVE JUST COMPLETED KINDERGARTEN-3RD GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

HOMILY

"THE BATTLE OF THE GODS"

REV. JOHN TRAPP

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

-The Apostles Creed

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

ANNOUNCEMENTS & SIGN-IN

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN. IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.



✠ PRAYERS OF THE PEOPLE

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. Lord, have mercy.

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

OFFERTORY HYMN

JESUS, I COME



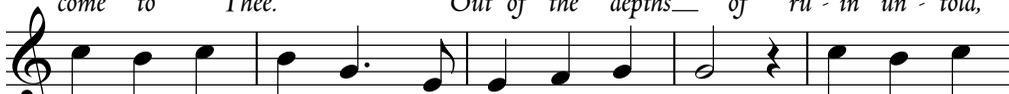
1. Out of my bon - dage, sor - row and night, Je - sus, I come; Je - sus, I
2. *Out of my shame - ful fail - ure and loss,* Je - sus, I come; Je - sus, I
3. Out of un - rest and ar - ro - gant pride, Je - sus, I come; Je - sus, I
4. *Out of the fear and dread of the tomb,* Je - sus, I come; Je - sus, I



come. In - to Thy free - dom, glad - ness, and light, Je - sus, I
come. In - to the glor - ious gain of Thy cross, Je - sus, I
come. In - to Thy bless - ed will to a - bide, Je - sus, I
come. In - to the joy and light of Thy home, Je - sus, I



come to Thee. Out of my sick - ness — in - to Thy health,
come to Thee. Out of earth's sor - rows — in - to Thy balm,
come to Thee. Out of my self — to dwell in Thy love,
come to Thee. Out of the depths — of ru - in un - told,



out of my want - ing and in - to Thy wealth, out of my
out of life's storms — and in - to Thy calm, out of dis -
out of des - pair in - to rap - tures a - bove, up - ward for -
in - to the peace of Thy shel - ter - ing fold, ev - er Thy



sin — and in - to Thy - self, Je - sus, I come to Thee.
tress in - to ju - bi - lant psalm, Je - sus, I come to Thee.
ev - er on wings like a dove, Je - sus, I come to Thee.
glo - ri - ous face to be - hold, Je - sus, I come to Thee.

TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

GREAT THANKSGIVING

(PLEASE STAND)

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

(PLEASE KNEEL OR BE SEATED)

✠ Celebrant: All glory and honor are yours, Creator of all. Your Word has never been silent; you called a people to yourself, as a light to the nations. You delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign, to institute this perpetual feast, and to give himself for us upon the cross as a fragrant offering. Through Jesus Christ, our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

For on the night on which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

✠ AT THIS TIME PLEASE KNEEL OR BE SEATED.

People: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

INVITATION

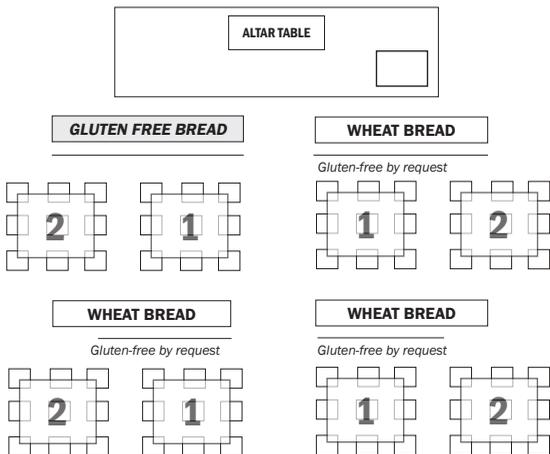
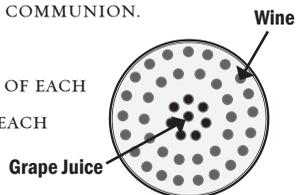
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED AT THE FRONT-LEFT STATION AND BY REQUEST AT THE OTHER STATIONS.



HYMNS FOR COMMUNION

PASS ME NOT, O GENTLE SAVIOR



1. Pass me not, O gen-tle Sa - vior, hear my hum-ble
2. Let me at Thy throne of mer - cy find a sweet re -
3. Trust - ing on - ly in Thy mer - it, would I seek Thy
4. Thou, the Spring of all my com fort, more than life to



cry;
lief,
face;
me,
While on oth - ers Thou art call - ing,
Kneel - ing there in deep con - tri - tion;
Heal my wound - ed, bro - ken spi - rit,
Whom have I on earth be - side Thee?



do not pass me by.
help my un - be - lief.
save me by Thy grace.
Whom in heav'n but Thee?



Sa - vior, Sa - vior, hear my hum-ble cry; _____



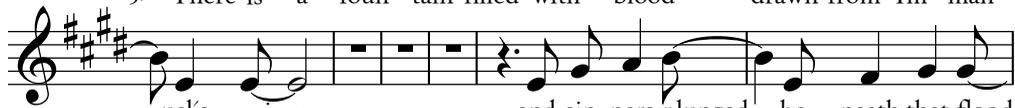
While on oth - ers Thou art call - ing, do not pass me by.

(Words: Fanny Crosby; Music: W. Howard Doane; CCLI license #2476739)

THERE IS A FOUNTAIN FILLED WITH BLOOD



1. There is a foun - tain filled with blood drawn from Im - man -
 2. *The dy - ing thief re - joiced to see that foun - tain in*
 3. Dear dy - ing Lamb, thy prec - ious blood shall nev - er lose
 4. *E'er since by faith I saw the stream thy flow - ing wounds*
 5. There is a foun - tain filled with blood drawn from Im - man -



- uel's veins; and sin - ners plunged be - neath that flood
his day; and there may I, though vile as he,
 its power 'til all the ran - somed church of God
sup - ply re - deem - ing love has been my theme
 - uel's veins; and sin - ners plunged be - neath that flood



lose all their guil - ty stains;
wash all my sins a - way;
 be saved to sin no more;
and shall be 'til I die;
 lose all their guil - ty stains.



and sin - ners plunged be - neath that flood
and there may I, though vile as he,
 'til all the ran - somed church of God
re - deem - ing love has been my theme



lose all their guil - ty stains.
wash all my sins a - way.
 be saved to sin no more.
and shall be 'til I die.

(Words: William Cowper; Music: Karl Digerness; CCLI License # 2476739)

O LOVE THAT WILL NOT LET ME GO



1. O Love that will not let me go, I
 2. O *Light that fol - lowest all my way, I*
 3. O Joy that seek - est me through pain, I
 4. O Cross that lift - est up my head, I



rest my wea - ry soul in thee; I
yield my flick - ring torch to thee; my
 can - not close my heart to thee; I
dare not ask to fly from thee; I



give thee back the life I owe, that
heart re - stores its bor - rowed ray, that
 trace the rain - bow through the rain, and
lay in dust life's glo - ry dead, and



in thine o - cean depths its flow may
in thy sun - shine's blaze its day may
 feel the prom - ise is not vain, that
from the ground there bless - oms red life



rich - er, full - er be.
bright - er, fair - er be.
 morn shall tear - less be.
that shall end - less be.

(Words: George Matheson; Music: Christopher Miner; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

(Words: Thomas Ken, Music: Louis Bourgeois)

FOOD TRUCK PICNIC



Sunday,
June 24

Food Truck Picnic & VBS Prep: Join us today after the 9:15 or 11:00 service for brunch or lunch from S'Avery Grilled Cheese. We need all hands on deck to set up tables, hang scenery backdrops, and decorate for VBS! **Free brunch/lunch provided** for those helping with VBS preparation.



YOUNG ADULTS SUMMER STUDY

PATIENCE *with* GOD

Tuesdays in July
7:30 PM | American Legion

Citywide Young Adults Study: Tuesdays, July 3 - 31 | 7:30 - 9:00 PM at The American Legion (404 Atlanta St.). Contact Josh Keller (jkeller@allsaintsaustin.org).

JAKE ARMERDING

Two opportunities coming up at Hill House (2104 Nueces St., 78705) to see and hear singer-songwriter and violinist, Jake Armerding this summer...



Vocations to the Glory of God

Wed., July 11 | 6:00-8:30 PM

Dinner and presentation by Jake on his practice of his vocation.

House Concert and Reception

Fri., July 13 | 7:00-9:30 PM

Wine and cheese reception followed by Jake in concert.

IF YOU ARE REGISTERED FOR VBS...

please pick up your t-shirt and CD today after worship in the courtyard.
We look forward to seeing you at 9:00 AM tomorrow!



VBS kids will be singing in worship **NEXT SUNDAY, JULY 1.**

SUMMER STUDIES

Men's Morning Study: Jonah in June

Tuesday, June 26 | 6:30 - 7:30 AM
This week in Rm 208 (last meeting)

Women's Evening Study: Being Disciples

Tuesdays, June 5 - August 1 | 6:30 - 8:00 PM
NO MEETING THIS WEEK

Resumes Tuesday, July 10

Young Adults July Study: Patience with God

Tuesdays, July 3 - 31 | 7:30 - 9:00 PM
at The American Legion
Contact Josh (jkeller@allsaintsaustin.org)

PROMOTION SUNDAY

On Sunday, August 19, all children will move into their new 2018-2019 classes. Parents will receive communication from the Children's Ministry welcoming their child(ren) to their new class for the school year.

COMMUNITY PHOTO DIRECTORY

All Saints is in the process of creating a new, mobile-friendly photo directory for our members and regular attenders. If you are a member/regular attender, please visit allsaintsaustin.org/pictureform to let us know we have permission to publish your photo.

SUPPORT GROUPS

Dementia Caregivers Group

1st & 3rd Tuesdays | 2:00 PM
Contact Lise Rollert (214-679-6939)
All Saints, Rm 424

Women's Infertility Group

4th Tuesdays | 7:30 PM
Contact Joelle (jwbeisner@gmail.com)
or Caitlyn (caitlynmaryallen@gmail.com)

Men's Sexual Integrity Group

Every Monday | 7:30 PM
Contact Garrett (glathan@allsaintsaustin.org)

STAY CONNECTED THIS SUMMER

Stay connected with All Saints by signing up to receive our weekly email newsletter at **allsaintsaustin.org/newsletter** or text **ALLSAINTSATX to 22828.**

You can also follow us on social media:

Facebook: [allsaintsaustin](https://www.facebook.com/allsaintsaustin)
Instagram: [allsaintspres_atx](https://www.instagram.com/allsaintspres_atx)

SENIOR PASTOR SABBATICAL

Monday, May 21 - Sunday, August 12

All Saints Senior Pastor, Tim Frickenschmidt, began a three-month sabbatical on May 21. Please pray for Tim and his family during this time that they would be refreshed and renewed in the rest of the Lord. Tim will return to worship at All Saints on Sunday, August 12. While he is away, please contact one of our other pastors for any pastoral needs.

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

6/24/18

Morning

Ps. 66-67

Num. 14:26-45

Acts 15:1-12

Evening

Ps. 19

Luke 12:49-56

6/25/18

Morning

Ps. 89:1-18

Num. 16:1-19

Rom. 3:21-31

Evening

Ps. 89:19-52

Mt. 19:13-22

6/26/18

Morning

Ps. 97

Num. 16:20-35

Rom. 4:1-12

Evening

Ps. 94

Mt. 19:23-30

6/27/18

Morning

Ps. 101

Num. 16:36-50

Rom. 4:13-25

Evening

Ps. 119:121-144

Mt. 20:1-16

6/28/18

Morning

Ps. 105:1-22

Num. 17:1-11

Rom. 5:1-11

Evening

Ps. 105:23-45

Mt. 20:17-28

6/29/18

Morning

Ps. 102

Num. 20:1-13

Rom. 5:12-21

Evening

Ps. 107:1-32

Mt. 20:29-34

6/30/18

Morning

Ps. 108

Num. 20:14-29

Rom. 6:1-11

Evening

Ps. 33

Mt. 21:1-11

7/1/18

Morning

Ps. 118

Num. 21:21-35

Acts 17:12-34

Evening

Ps. 145

Luke 13:10-17

ALL SAINTS CONTACT INFORMATION

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor
Rev. Craig Chapman, Associate Pastor, 50+
Rev. Greg Grooms, Associate Pastor
Rev. Josh Keller, Associate Pastor, Young Adults

(kchapman@allsaintsaustin.org)
cchapman@allsaintsaustin.org
ggrooms@allsaintsaustin.org
jkeller@allsaintsaustin.org

STAFF

David Breeding, Finance/Operations Director
Sally Bryant, Volunteer Coordinator
Kinnon Chapman, Pastoral Assistant
Kara Dunleavy, Congregational Care/Membership
Mary Freiburger, Administrative Coordinator
Emily Gaertner, Preschool Director
Jordan Griesbeck, Youth Director
Kim Hall, Women's Ministry Director
Ashley Hood, Women's Ministry Coordinator
Catherine Howell, Children's Ministry Director
Garrett Lathan, Director of Counseling
David Lutes, Music & Arts Director
Sarah Neff, Pastoral Assistant
Melissa Pardue, Elementary Coordinator
Lida Payne, Early Childhood Coordinator
Jamie Taylor, Choir Director
Matt Ziehr, Missions Director

dbreeding@allsaintsaustin.org
sbryant@allsaintsaustin.org
kchapman@allsaintsaustin.org
kdunleavy@allsaintsaustin.org
mfreiburger@allsaintsaustin.org
egaertner@allsaintsaustin.org
ygriesbeck@allsaintsaustin.org
khall@allsaintsaustin.org
ahood@allsaintsaustin.org
chowell@allsaintsaustin.org
glathan@allsaintsaustin.org
dlutes@allsaintsaustin.org
sneff@allsaintsaustin.org
mpardue@allsaintsaustin.org
lpayne@allsaintsaustin.org
jtaylor@allsaintsaustin.org
mziehr@allsaintsaustin.org

ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	bcb77b@gmail.com	Bob Donaldson	r.donaldson@sbcglobal.net
Jordan Dwelle	jordan.dwelle@gmail.com	Matt Edling	matt@mattedling.com
Matt Heininger	mlheininger@gmail.com	Scot Hughes	scotrughes@icloud.com
Stephen Hurd	stephurd@gmail.com	Steve Malachowski	samaustex@gmail.com

DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	rkirkavery@yahoo.com	David Bartley	dbartley14@gmail.com
Jon Boone	jon_t_boone@yahoo.com	Ty Burk	ty.burk@gmail.com
Derek Dehay	derekdehay@gmail.com	David Howell	daviehowell@gmail.com
Bill Schultz	blueskize@mac.com	Brian Talley	btalley@regentpg.com
Toby Tobleman	toby@ruddwisdom.com	John Wages	jwwages@hotmail.com
George White	glwhite@mac.com		

