



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

10:30 AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE, AUSTIN, TX 78735

5:00 PM

PARK HILLS CHURCH
900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

PREPARATION FOR WORSHIP

“Endings give closure; they wrap up a story. Imagine an engaging novel without a final chapter. Or, perhaps you have had to leave a really good movie ten minutes before the ending. You're left wondering what happened... The final chapter of the drama of redemption not only tells us how the story ends, but also reveals the point of the whole story... When we learn the goal toward which the biblical story moves, we understand the scope of God's redemptive and covenantal concern—what he values, what he holds dear, what he considers worthy of his love and his redemptive work in Christ.”

-Michael D. Williams, *Far As the Curse is Found*

PRAYER OF PREPARATION

O gracious and holy God, give us diligence to seek you, wisdom to perceive you, and patience to wait for you. Grant us, O God, a mind to meditate on you; eyes to behold you; ears to listen for your word; a heart to love you; and a life to proclaim you; through the power of the Spirit of Jesus Christ our Lord. Amen.

JUNE 29, 2014





FIRST HYMN OF PRAISE

PRAISE TO THE LORD, THE ALMIGHTY



1. Praise to the Lord, the Al-might - y, the King of cre - a - tion!
2. Praise to the Lord, who o'er all things so won-drous-ly reign - eth,
3. Praise to the Lord, who, when dark-ness of sin is a-bound - ing;
4. Praise to the Lord! O, let all that is in me a - dore Him!



O my soul, praise Him, for He is thy health and sal - va - tion!
 Shel - ters thee un - der His wings, yea, so gent - ly sus - tain - eth!
 Who, when the god - less do tri - umph, all vir - tue con found - ing,
 All that hath life and breath, come now with prai - ses be - fore Him.



All ye who hear, now to His tem - ple draw near;
 Hast thou not seen how all thy long - ings have been
 Shed - deth His light, chas - eth the hor - rors of night,
 Let the A - men sound from His peo - ple a - gain:



Join me in glad ad - o - ra - tion.
 Grant - ed in what He or - dain - eth?
 Saints with His mer - cy sur - round - ing.
 Glad - ly for aye we a - dore Him.

(Words: Joachim Neander, Music: Stralsund Gesangbuch, CCLI license #2476739)



CALL TO WORSHIP

Leader: How long, O Lord? Will you forget me forever?
Must I have sorrow in my heart all the day? How long, O Lord?

People: *“Behold, the dwelling place of God is with man.
He will dwell with them, and they will be his people.”*

Leader: Consider and answer me, O Lord my God;
light up my eyes, lest I sleep the sleep of death, lest my enemies say,
“I have prevailed over him,” lest my foes rejoice because I am shaken.

People: *“He will wipe away every tear from their eyes.
Death shall be no more, nor mourning, nor crying, nor pain anymore,
for the former things have passed away.”*

Leader: “Behold, I am making all things new...
I am the Alpha and the Omega, the beginning and the end.
To the thirsty I will give from the spring of the water of life
without payment.

People: *I will sing to the Lord, because he has dealt bountifully with me.*

Leader: And we are gathered together in the name of the One who has
no beginning and no end, the Father, the Son, and the Holy Spirit.

People: *Amen.*

(from Psalm 13 and Revelation 21)



 **SECOND HYMN OF PRAISE**
ISAIAH 43

When you pass through the waters, I will be with you,
 And the waves will not overcome you.
 Do not fear, for I have redeemed you,
 I have called you by name, you are Mine.

Chorus: Men: For I am the Lord your God
 Women: I am the Lord your God,
 Men: I am the Lord your God
 Women: I am
 The Holy One of Israel, your Savior.

Men: For I am the Lord your God
Women: I am the Lord your God,
 Men: I am the Lord your God
Women: I am
 The Holy One of Israel, your Savior.

Men: I am the Lord *Women: Do not fear,*
 Men: I am the Lord *Women: Do not fear,*
 Men: I am the Lord *Women: Do not fear,*
 Men: I am the Lord *Women: Do not fear,*

When you walk through the fire you'll not be burned,
 And the flames will not consume you.
 Do not fear, for I have redeemed you,
 I have called you by name, you are Mine.

Chorus

Final Chorus: I am the Lord.

(Words: Biblical Text, Music: Unknown, CCLI license #2476739)



OLD TESTAMENT READING

GENESIS 22:1-14

After these things God tested Abraham and said to him, "Abraham!" And he said, "Here I am." 2 He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." 3 So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. 4 On the third day Abraham lifted up his eyes and saw the place from afar. 5 Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." 6 And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. 7 And Isaac said to his father Abraham, "My father!" And he said, "Here I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" 8 Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

9 When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. 10 Then Abraham reached out his hand and took the knife to slaughter his son. 11 But the angel of the Lord called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." 12 He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." 13 And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. 14 So Abraham called the name of that place, "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."



NEW TESTAMENT READING

ROMANS 6:12-23

Let not sin therefore reign in your mortal body, to make you obey its passions. 13 Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. 14 For sin will have no dominion over you, since you are not under law but under grace.

15 What then? Are we to sin because we are not under law but under grace? By no means! 16 Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? 17 But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, 18 and, having been set free from sin, have become slaves of righteousness. 19 I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

20 For when you were slaves of sin, you were free in regard to righteousness. 21 But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. 22 But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. 23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: This is the Word of the LORD.

People: *Thanks be to God!*



CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *O Lord, what evil have we not done?
Or if there is evil that we have not done,
What evil is there that we have not spoken?
If there is any that we have not spoken,
What evil is there that we have not thought to do?*

Minister: But you, O Lord, are good. You are merciful.
You saw how deep we were sunk in death,
And it was your power that drained dry the well of corruption
in the depths of our hearts.
All that You have asked of us was to deny our own wills and accept yours.

People: *Forgive us for every failure to do so,
And help us to always follow You in every way,
Through Jesus Christ our Lord. Amen.*

(Adapted from Augustine's Confessions, IX)

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

AT THIS TIME CHILDREN IN PREK - 2ND GRADE MAY GO TO ROOM 138 (MORNING SERVICE) OR ROOM 244
(EVENING SERVICE) FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE PASSING OF THE
PEACE.



HYMN OF RESPONSE

O THE DEEP, DEEP LOVE OF JESUS



O the deep, deep love of Je - sus, vast, un - meas - ured,
 O the deep, deep love of Je - sus, Spread His praise from
 O the deep, deep love of Je - sus, love of ev - 'ry
 bound - less, free; roll - ing as a migh - ty o - cean,
 shore to shore, how He lov - eth, ev - er lov - eth,
 love the best. 'Tis an o - cean vast of bless - ing,
 in its full - ness o - ver me.
 chang - eth ne - ver, ne - ver - more.
 'tis a ha - ven sweet of rest.
 Un - der - neath me, all a - round me is the cur - rent
 How He watch - es o'er His loved ones, died to call them
 O the deep, deep love of Je - sus, 'tis a heav'n of
 of thy love; lead - ing on - ward, lead - ing home - ward
 all His own, how for them He in - ter - ce - deth,
 heav'ns to me, and it lifts me up to glo - ry,
 (REPEAT)
 to Thy glor - ious rest a - bove;
 watch - eth o'er them from the throne.
 for it lifts me up to Thee.

(Words: Samuel Trevor Francis; Music: Traditional Welsh Melody; Arrangement: David Lutes, 2011)



READING OF THE WORD OF GOD

PSALM 22

TO THE CHOIRMASTER: ACCORDING TO THE DOE OF THE DAWN. A PSALM OF DAVID.

My God, my God, why have you forsaken me?

Why are you so far from saving me, from the words of my groaning?

2 O my God, I cry by day, but you do not answer,
and by night, but I find no rest.

3 Yet you are holy,
enthroned on the praises of Israel.

4 In you our fathers trusted;
they trusted, and you delivered them.

5 To you they cried and were rescued;
in you they trusted and were not put to shame.

6 But I am a worm and not a man,
scorned by mankind and despised by the people.

7 All who see me mock me;
they make mouths at me; they wag their heads;

8 “He trusts in the LORD; let him deliver him;
let him rescue him, for he delights in him!”...

14 I am poured out like water,
and all my bones are out of joint;
my heart is like wax;
it is melted within my breast;

15 my strength is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.

16 For dogs encompass me;
a company of evildoers encircles me;
they have pierced my hands and feet—

17 I can count all my bones—
they stare and gloat over me;
18 they divide my garments among them,
and for my clothing they cast lots.



19 But you, O LORD, do not be far off!
O you my help, come quickly to my aid!...

22 I will tell of your name to my brothers;
in the midst of the congregation I will praise you:

23 You who fear the LORD, praise him!
All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!

24 For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his face from him,
but has heard, when he cried to him.

25 From you comes my praise in the great congregation;
my vows I will perform before those who fear him.

26 The afflicted shall eat and be satisfied;
those who seek him shall praise the LORD!
May your hearts live forever!

27 All the ends of the earth shall remember
and turn to the LORD,
and all the families of the nations
shall worship before you.

28 For kingship belongs to the LORD,
and he rules over the nations.

29 All the prosperous of the earth eat and worship;
before him shall bow all who go down to the dust,
even the one who could not keep himself alive.

30 Posterity shall serve him;
it shall be told of the LORD to the coming generation;

31 they shall come and proclaim his righteousness to a people yet unborn,
that he has done it.

Reader: This is the Word of the LORD.

People: *Thanks be to God!*

HOMILY

"PRACTICING THE PSALMS THROUGH SUFFERING"

REV. JOSH KELLER





PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

PRAYERS OF THE PEOPLE

Leader: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone:

People { *Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

Leader: All these mercies we ask in the name of our Lord Jesus, who taught us to pray, saying,

People { *Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*



HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 Lord. san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: And so, Father, we who have been redeemed by Your only Son, and made a new people by water and the Spirit, now bring before you these gifts.

People: *Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.*

Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: *We celebrate his death and resurrection, as we await the day of his coming.*



Celebrant: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

People: Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

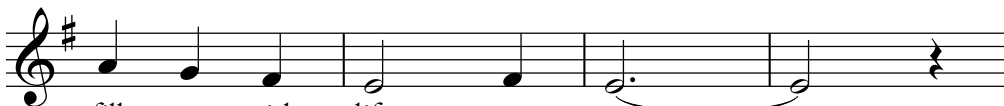


HYMNS FOR THE EUCHARIST

BREATHE ON ME, BREATH OF GOD



1. Breathe on me, breath of God,
2. *Breathe on me, breath of God,*
3. Breathe on me, breath of God,
4. *Breathe on me, breath of God,*



fill me with life a - new,
un - til my heart is pure,
 so shall I ne - ver die,
fill me with life a - new,



that I may love the way you love and
un - til my will is one with yours to
 but live with you the per - fect life for
that I may love the way you love and



do what you would do.
do and to en - dure.
 all e - ter - ni - ty.
do what you would do.

(Words: Edwin Hatch, 1878; Music: Trentham, Robert Jackson, 1878; arr. David Lutes, 2014)



PASS ME NOT, O GENTLE SAVIOR



1. Pass me not, O gen-tle Sa - vior, hear my hum-ble
2. Let me at Thy throne of mer - cy find a sweet re -
3. Trust - ing on - ly in Thy mer - it, would I seek Thy
4. Thou, the Spring of all my com - fort, more than life to



cry;
lief, While on oth - ers Thou art call - ing,
 face; *Kneel - ing there in deep con - tri - tion;*
 me, Heal my wound - ed, bro - ken spi - rit,
 Whom have I on earth be - side Thee?



do not pass me by.
help my un - be - lief.
 save me by Thy grace.
 Whom in heav'n but Thee?



Sa - vior, Sa - vior, hear my hum-ble cry; _____



While on oth - ers Thou art call - ing, do not pass me by.

(Words: Fanny Crosby; Music: W. Howard Doane; CCLI license #2476739)



WHEN I SURVEY THE WONDROUS CROSS



1. When I sur - vey the won - drous cross
2. For - bid it, Lord, that I should boast,
3. See from His head, His hands, His feet,
4. Were the whole realm of na - ture mine,



on which the Prince of Glo - ry died,
save in the death of Christ, my God;
 sor - row and love flow min - gled down;
that were a pres - ent far too small;



my rich - est gain I count but loss
all the vain things that charm me most
 did e'er such love and sor - row meet,
love so a - ma - zing, so di - vine



and pour con - tempt on all my pride.
I sac - ri - fice them to His blood.
 or thorns com - pose so rich a crown?
de - mands my soul, my life, my all.

(Words: Isaac Watts; Music: American Folk Tune; Arrangement: David Lutes, 2007; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.

