



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:

"Almighty God, you pour out the spirit of grace
and supplication on all who desire it.
Deliver us from cold hearts and wandering thoughts,
that with steady minds and burning zeal
we may worship you in spirit and in truth;
through Jesus Christ our Lord. Amen."

-The Book of Common Worship

A NOTE FOR OUR GUESTS:

If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions please contact one of the staff members listed in the back of this bulletin or visit our website at allsaintsaustin.org.

MARCH 4, 2018

OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

PROCESSIONAL

O GOD, OUR HELP IN AGES PAST



1. O God, our help in a - ges past, our hope for years to come,
2. *Be - fore the hills in ord - er stood or earth re - ceived her frame,*
3. A thou - sand a - ges in Thy sight are like an eve - ning gone;



our shel - ter from the storm - y blast, and our e - ter - nal home.
from ev - er - last - ing Thou art God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.



Be - neath the sha - dow of Thy throne Thy saints have dwelt se - cure;
Thy word com - mands our flesh to dust: "Re - turn, ye sons of men!"
O God, our help in a - ges past, our hope for years to come,



suf - fi - cient is Thine arm a - lone, and our de - fense is sure.
All na - tions rose from earth at first and turn to earth a - gain.
be Thou our guard while trou - bles last and our e - ter - nal home.



REFRAIN:
O Fa - ther, Son, and Ho - ly Spi - rit, One,



All glo - ry be to You, O God and King.

ENTRANCE

Minister: Blessed be the God of our salvation:

People: *Who bears our burdens and forgives our sins.*

Minister: The law of the LORD is perfect, reviving the soul;

People: *The testimony of the LORD is sure, making wise the simple.*

Minister: The rules of the LORD are true, and righteous altogether.

More to be desired than gold, even much fine gold;

By them is your servant warned;

in keeping them there is great reward.

People: *Declare me innocent from hidden faults.*

Keep back your servant from presumptuous sins;

let them not have dominion over me!

Minister Let the words of my mouth and the meditation of my heart
be acceptable in your sight, O LORD, my rock and my redeemer.

(from Psalm 19)

COLLECT

Minister: Let us pray..

People: *Amen.*

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, Born of the Virgin Mary,

Suffered under Pontius Pilate, Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead; He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy catholic Church; The communion of saints;

The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

-The Apostles Creed

HYMN OF PRAISE

BEFORE THE THRONE OF GOD ABOVE



1. Be-fore the throne of God a-bove I have a strong and per-fect plea:
2. When Sa-tan tempts me to des-pair and tells me of the guilt with-in,
3. Be-hold Him there the ris-en Lamb, my per-fect, spot-less right-cous-ness,



a great High Priest whose name is love, Who ev-er lives and pleads for me.
up-ward I look and see Him there, Who made an end of all my sin.
the great un-change-a-ble I AM, the King of glo-ry and of grace.



My name is grav-en on His hands, my name is writ-ten on His heart,
Be-cause the sin-less Sav-ior died, my sin-ful soul is count-ed free,
One in Him-self I can-not die. My soul is pur-chased by His blood;



I know that while in heav'n He stands no tongue can bid me thence de-part,
for God the Just is sat-is-fied to look on Him and par-don me,
my life is hid with Christ on high, with Christ my Sav-ior and my God!



no tongue can bid me thence de-part.
to look on Him and par-don me.
With Christ my Sav-ior and my God.

(Words: Charitie L. Bancroft, Music: Vikki Cook, CCLI license #2476739)

OLD TESTAMENT READING

GENESIS 19:1, 12-16, 24-26

The two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom. When Lot saw them, he rose to meet them and bowed himself with his face to the earth...

12 Then the men said to Lot, "Have you anyone else here? Sons-in-law, sons, daughters, or anyone you have in the city, bring them out of the place. 13 For we are about to destroy this place, because the outcry against its people has become great before the LORD, and the LORD has sent us to destroy it."

15 As morning dawned, the angels urged Lot, saying, "Up! Take your wife and your two daughters who are here, lest you be swept away in the punishment of the city." 16 But he lingered. So the men seized him and his wife and his two daughters by the hand, the LORD being merciful to him, and they brought him out and set him outside the city...

24 Then the LORD rained on Sodom and Gomorrah sulfur and fire from the LORD out of heaven. 25 And he overthrew those cities, and all the valley, and all the inhabitants of the cities, and what grew on the ground. 26 But Lot's wife, behind him, looked back, and she became a pillar of salt.

EPISTLE READING

I CORINTHIANS 8:1, 7-13

Now concerning food offered to idols: we know that "all of us possess knowledge." This "knowledge" puffs up, but love builds up...

7 However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. 8 Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. 9 But take care that this right of yours does not somehow become a stumbling block to the weak. 10 For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? 11 And so by your knowledge this weak person is destroyed, the brother for whom Christ died. 12 Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. 13 Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

MARK 9:33-50

And they came to Capernaum. And when he was in the house he asked them, "What were you discussing on the way?" 34 But they kept silent, for on the way they had argued with one another about who was the greatest. 35 And he sat down and called the twelve. And he said to them, "If anyone would be first, he must be last of all and servant of all." 36 And he took a child and put him in the midst of them, and taking him in his arms, he said to them, 37 "Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me."

38 John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." 39 But Jesus said, "Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. 40 For the one who is not against us is for us. 41 For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

42 "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. 43 And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. 45 And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. 47 And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, 48 'where their worm does not die and the fire is not quenched.' 49 For everyone will be salted with fire. 50 Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another."

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

HOMILY

"SCANDALS & SALT"

DAILY OFFICE

Daily Office refers to our daily work as followers of Christ - to read and pray Scripture. It refers to set times in the day where we pause, rest, change gears and meditate on God's Word and pray it back to him.

SMALL GROUPS

The Christian journey isn't walked alone, but in community with other Christians. We're not called to love, serve, know people in general, but specific and particular ones. It's in community that we mature and develop as Christ-followers with family, friends and small groups.

SPIRITUAL DIRECTION

A spiritual director is a coach, guide, friend. It's someone that's probably a little bit further along on the journey who can help lead through all the twists and turns. It's someone that you intentionally meet with every 6-8 weeks for prayer, direction, support.

SABBATH

We're reminded every night that we are finite creatures in desperate need of rest. We're reminded more fully of that every week. We need to have rhythms, patterns and habits, where we put aside our work and rest so that we might be recreated and re-energized.

STUDY

The Christian life is complex. Scripture is complex. We need to learn from others. Christian theology is a wonderful resource, friend and guide. Study occurs both in individual and group settings.

RETREAT

This is a little longer version to the daily and weekly rest. It's a little longer version of daily reading and prayer. It's an extended and intensified time to listen, learn, pray, be silent, be alone and/or with others and enjoy God's amazing grace.

TITHING & SACRIFICIAL GIVING

Everything we have in life we have received as a gift. Even and especially our financial standing. Tithing or sacrificial giving is a tangible reminder that we're not ultimately to live self-directed lives, but God and other-directed ones. Sacrificial giving is a discipline to make us more generous, joyful, caring and gracious people.

HOSPITALITY

Hospitality is an ancient practice of loving neighbors, strangers, friends in real and tangible ways. It's a way of opening up our lives to others and to God through them.

FASTING & MODERATION

One of the ancient practices of the church is to abstain from food (but also other things) for a season, so that we might more fully hunger for God. Learning to say no and to live moderately is vital for those called to "take up our cross" and follow Jesus.

SERVICE

Just as Christ came not to be served, but to serve, so we also should seek to serve others in real and practical ways. Christian service isn't ultimately about a to-do list, but an attitude, stance, posture.

✠ CONFESSION OF SIN

Minister: Let us confess our sins against God and neighbor:

People: *Most Holy and Merciful Father:*

We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

Minister: We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

People: *Have mercy on us, O Lord.*

Minister: We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

People: *Have mercy on us, O Lord.*

Minister: We confess to you, Lord, all our past unfaithfulness: Our intemperate love of worldly goods and comforts, our anger at our own circumstances, and our envy of those more at ease than ourselves.

People: *We confess to you, O Lord.*

Minister: Accept our repentance, O Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty.

People: *Accept our repentance, O Lord.*

Minister: Accomplish in us the work of your salvation,

People: *That we may show forth your glory in the world. Amen.*

(Based on the Ash Wednesday Litany of Penitence from the *Book of Common Prayer*)

(PAUSE FOR A TIME OF SILENT CONFESSION)

CONGREGATIONAL RESPONSE

KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: ancient text, Music: Phil Madeira, CCLI License #2476739)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

CONFESSION RESPONSE

CREATE IN ME A CLEAN HEART

||: Cre - ate in me a clean heart, O God,
and re - new a right spi - rit with - in me. :|| (REPEAT)
Cast me not a - way from Thy pres - ence, O Lord.
Take not Thy Ho - ly Spi - rit from me.
Re - store un - to me the joy of Thy sal - va - tion,
and re - new a right spi - rit with - in me.
||: Cre - ate in me a clean heart, O God,
and re - new a right spi - rit with - in me. :|| (REPEAT)

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature. It consists of eight staves of music. The lyrics are placed below the notes. The first and seventh staves begin with a repeat sign (||:). The second and eighth staves end with a repeat sign (:||) followed by the word '(REPEAT)'. The music features a mix of quarter, eighth, and half notes, with some phrases being repeated.

(from Psalm 51; Words and music: Keith Green; arr. David Lutes)

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

ANNOUNCEMENTS

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

SIGN-IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor
to the Lord:

OFFERTORY HYMN

I HEARD THE VOICE OF JESUS SAY

CHOIR

I heard the voice of Jesus say,
"Come unto Me and rest;
Lay down, O weary one lay down,
Your head upon My breast."
I came to Jesus as I was,
Weary, worn and sad;
I found in Him a resting place,
And He has made me glad.

I heard the voice of Jesus say,
"Behold I freely give
The living water; thirsty one,
Stoop down and drink, and live."
I came to Jesus, and I drank
Of that life-giving stream
And now I live in Him, my thirst was quenched, my soul revived.

I heard the voice of Jesus say,
"I am this dark world's light;
Look unto Me, thy morn shall rise,
And all thy day be bright."
I looked to Jesus, and I found
In Him my star, my sun;
And in that light of life I'll walk
'Til trav'ling days are done.

(Words: Horatius Bonar; Music: traditional English melody, arr. Ralph Vaughn Williams; CCLI license #2476739)

TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly ho - ly—Lord, God of pow-er and_ might,
heav-en and earth are full of Your glo-ry.— Ho - san - na in the
high-est! Bless-ed is He who comes in the name of the Lord. Ho -
san - na in the high-est!

(Traditional Eucharistic melody from the Latin Mass)



(PLEASE KNEEL OR BE SEATED)

Celebrant: Holy and gracious Father: In your infinite love, you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Because in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me.

We therefore present to you, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly asking that we, and all others who partake of this Holy Communion, may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

People: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: O Lamb of God, who takes away the sins of the world,

People: have mercy upon us.

Celebrant: O Lamb of God, who takes away the sins of the world,

People: have mercy upon us.

Celebrant: O Lamb of God, who takes away the sins of the world,

People: grant us your peace.

INVITATION

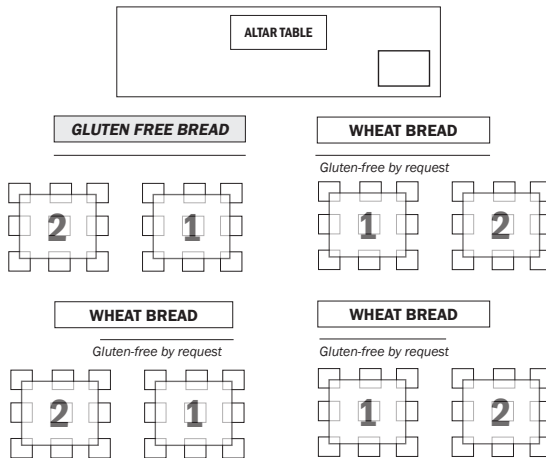
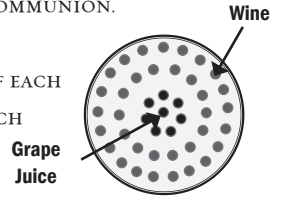
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED AT THE FRONT LEFT STATION AND BY REQUEST AT THE OTHER STATIONS.



HYMNS FOR COMMUNION

PSALM 42-43



As _____ the deer pants for the wa - ter
Day af - ter day He sends his love; I
Send me your light and truth to guide me



so my soul longs for you, _____ my Lord. When can I come to
feel His peace come _____ rain - ing down. I raise a song to
as I trav - el _____ through this land. Lead _____ me to your



you a - gain to praise you as be - fore?
Him at night like fire _____ from the ground.
ho - ly dwell - ing at my jour - ney's end.



Why should I let this sor - row fill my soul?



My life is in His hands; my hope is in the Lord;



and He, I know will be my Sav - ior still.

(Words and Music: Greg Scheer, CERVUS INDOMITUS; CCLI License # 2476739)

JESUS, I MY CROSS HAVE TAKEN



1. Je - sus, I my cross have ta - ken, all to leave and fol - low Thee.
2. *Let the world de - spise and leave me, they have left my Sa - vior, too.*
3. Man may trou - ble and di - stress me, 'twill but drive me to Thy breast.
4. *Soul, then know thy full sal - va - tion, rise o'er sin and fear and care,*
5. Haste thee on from grace to glo - ry, armed by faith and winged by prayer,



Des - ti - tute, de - spised, for - sa - ken. Thou from hence my all shall be.
Hu - man hearts and looks de - ceive me, Thou art not like them un - true.
 Life with tri - als hard may press me, Heav'n will bring me sweet - er rest.
joy to find in ev - 'ry sta - tion, Some - thing still to do or bear.
 Heav'n's e - ter - nal days be - fore thee, God's own hand shall guide thee there.



Per - ish ev - 'ry fond am - bi - tion, All I've sought or hoped
Oh while Thou dost smile u - pon me, God of wis - dom, love,
 Oh 'tis not in grief to harm me, while Thy love is left
Think what Spi - rit dwells with - in thee, think what Fa - ther's smiles
 Soon shall close thy earth - ly mis - sion, soon shall pass thy pil -



or known. Yet how rich is my con - di - tion:
and might. Foes may hate and friends dis - own me...
 to me. Oh 'twere not in joy to charm me,
are thine, - think that Je - sus died to win thee,
 -grim days. Hope shall change to glad fru - i - tion,



God and heav'n are still my own.
Show Thy face and all is bright.
 were that joy un - mixed with Thee.
Child of heav'n, canst thou re - pine?
 faith to sight and pray'r to praise.

(Words: Henry Lyte, Music: Bill Moore, CCLI license #2476739)

JESUS, DRAW ME EVER NEARER



1. Je-sus draw me ev - er near - er as I la-bor through the storm.
2. Je-sus guide me through the tem - pest, keep my spi - rit staid and sure.
3. Let the trea-sures of the tri - al form with-in me as I go.



You have called me to this pas-sage, and I'll fol-low though I'm worn.
When the mid-night meets the morn-ing, let me love you ev - en more.
And at the end of this long pas-sage, let me leave them at your throne.
(2X REFRAIN)



May this jour-ney bring a bless-ing; may I rise on wings of faith;



and at the end of my heart's test-ing with your like-ness let me wake.

(Words: Margaret Becker; Music: Keith Getty; arr. David Lutes; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY FROM JUDE



1. And now to Him whose pow'r can keep your stumb-ling feet se - cure
2. To Sav - ior God, by Christ the Lord, be glo - ry, ma - jes - ty,



and can pre-sent you with great joy at— glo-ry's throne, made pure; (TO V2)
do - mi - nion, and auth - or - i - ty through all e - ter - ni - ty!



Praise Fa - ther, Son, and Ho - ly Ghost for— all e - ter - ni - ty!

(Words: Jude 24-25; vers. David Strain, alt. D. Lutes; Music: Glaser & Mason; arr. Cardiphonia, D. Lutes; CCLI License #2476739)

UPCOMING EVENTS

TODAY

Last Day of Sunday School: Sunday School classes for both children and adults will break for Spring Break and Holy Week and resume April 8. We also need Sunday School teachers for our children starting after Easter! Contact Taylor Williams (twilliams@allsaintsaustin.org) if you're interested in volunteering.

TODAY

1:00 PM

Men's Spring Golf & Grub for All: Please join us after worship for a round of golf, 1:00-5:00 PM at Barton Creek Country Club Crenshaw course. This is a "scramble" format, so ALL abilities are welcome to participate! Dinner (whether you play golf or not) at 6:00 PM at the Malachowskis' (3555 Lost Creek Blvd). Join us for golf and/or dinner. Contact Craig Chapman (914-844-2355).

MON, MAR 5

7:30 PM

Men's Sexual Integrity Support Group: Meets every other Monday, 7:30-9:00 PM. Contact Garrett (glathan@allsaintsaustin.org, 512-771-0838) for more information or if you are interested in attending the group.

TUE, MAR 6

2:00 PM

Dementia Caregiver Support Group - Hospice Q&A: Hospice = end of life, right? Hospice actually offers many benefits. Stephen Catoe, from Texas Alzheimer's, will lead a learning/Q&A session about Hospice at 2:00 PM at All Saints. An experienced director of memory care facilities, Stephen is a rich resource on this topic. Please join us for this discussion. RSVP to Lise Rollert (architectrdw@gmail.com, 214-679-6939).

WED, MAR 7

12:00 PM

Music & Arts Lunch Gathering: If you are a creative professional or simply have creative interests, join us in the gallery for lunch and time together. Please RSVP to David Lutes (dlutes@allsaintsaustin.org).

SAT, MAR 24

10:00 AM

Easter Egg Hunt: All Saints will host our annual Easter Egg Hunt on Saturday, March 24. For children ages 0-10. Please bring 12 stuffed (non-edible) eggs to the Children's Hall by Friday, March 23. Register at allsaintsaustin.org/egghunt.

EASTER FLOWERS

Please consider donating towards our Easter flowers in memory or in honor of a loved one. If you would like to donate, please visit allsaintsaustin.org/easterflowers.

LENT, HOLY WEEK, & EASTER SERVICES

MID-WEEK EUCHARIST

Wednesdays in Lent
12:00-12:45 PM, Chapel

MAUNDY THURSDAY

March 29 | 6:30-7:45 PM
Childcare for threes and under

GOOD FRIDAY

March 30 | 6:30-7:30 PM
Childcare for threes and under

EASTER SUNDAY

April 1
7:00-8:00 AM Sunrise Service
9:00-10:15 AM Worship
10:45 AM-12:00 PM Worship

SUPPORT GROUPS

Dementia Caregivers Group

*1st & 3rd Tuesdays @ 2:00 PM
Contact Lise Rollert (214-679-6939)*

Men's Sexual Integrity Group

*1st & 3rd Mondays | 7:30 PM
Contact Garrett (glathan@allsaintsaustin.org)*

Women's Infertility Group

*4th Tuesdays | 7:30 PM
Contact Joelle (jwbeisner@gmail.com)
or Caitlyn (caitlynmaryallen@gmail.com)*

UPCOMING BAPTISM DATES

Contact Kara Dunleavy (kdunleavy@allsaintsaustin.org) if you would like to schedule a baptism. Please specify your desired date and preferred service time. Upcoming dates: Apr 1, May 20, and Aug 12.

SUNDAY CLASSES *final class today*

Watching Films to the Glory of God - Room 210 | 9:30AM

Training for Women who Shepherd - Room 437 | 9:30AM

50+ Class: New Testament Essentials (continued) - Room 210 | 11:00AM

Youth: Why to be Wise - MS: Room 439 | HS: Office Conference Room | 9:30AM

Classes for children K-5th Grade - Rooms 102 - 202 | 9:30AM

AUSTIN LIFECARE DIAPER DRIVE

For the month of March, All Saints will be collecting sizes 4-6 diapers for Austin LifeCare. Please drop all diapers in the baskets under the Welcome Table. With the compassion of Christ, Austin LifeCare transforms lives through education and services that empower life-affirming choices regarding sexual activity and pregnancy. Learn more: austinflifecare.com.

PALM SUNDAY PROCESSIONAL

Sunday, March 25 at 9:15 and 11:00 AM services

The children of All Saints will process with palm branches preceding the Palm Sunday Gospel reading. To volunteer or for more information, contact Melissa Pardue (mpardue@allsaintsaustin.org)

Children ages 3 and under will be checked into their classes as usual before 9:15 and 11 AM, respectively. Teachers will accompany them to and from the sanctuary.

Children ages 4 and over / children in Small Saints should gather at the entrance to the sanctuary promptly at 9:15 and 11:00 AM. Following the processional they will return to sit with their parents or attend Small Saints.

ALL SAINTS CONTACT INFORMATION

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor
Rev. Craig Chapman, Associate Pastor, 50+
Rev. Josh Eby, Associate Pastor, Missions
Rev. Greg Grooms, Associate Pastor
Rev. Josh Keller, Associate Pastor, Young Adults

(sgarrison@allsaintsaustin.org)
cchapman@allsaintsaustin.org
jeby@allsaintsaustin.org
ggrooms@allsaintsaustin.org
jkeller@allsaintsaustin.org

STAFF

David Breeding, Finance/Operations Director
Sally Bryant, Volunteer Coordinator
Michael Clark, Pastoral Assistant
Kara Dunleavy, Congregational Care/Membership
Mary Freiburger, Administrative Assistant
Emily Gaertner, Preschool Director
Sarah Garrison, Pastoral Assistant
Rebecca Giddings, Communications Coordinator
Jordan Griesbeck, Youth Director
Kim Hall, Women's Ministry Director
Ashley Hood, Women's Ministry Coordinator
Garrett Lathan, Director of Counseling
David Lutes, Music & Arts Director
Sumner Pickering, Bookkeeper
Taylor Williams, Children's Ministry Director

dbreeding@allsaintsaustin.org
sbryant@allsaintsaustin.org
mclark@allsaintsaustin.org
kdunleavy@allsaintsaustin.org
mfreiburger@allsaintsaustin.org
egaertner@allsaintsaustin.org
sgarrison@allsaintsaustin.org
rgiddings@allsaintsaustin.org
ygriesbeck@allsaintsaustin.org
khall@allsaintsaustin.org
ahood@allsaintsaustin.org
glathan@allsaintsaustin.org
dlutes@allsaintsaustin.org
spickering@allsaintsaustin.org
twilliams@allsaintsaustin.org

ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

| | | | |
|----------------|--|-------------------|--|
| Brian Bell | bc77b@gmail.com | Bob Donaldson | r.donaldson@sbcglobal.net |
| Jordan Dwelle | jordan.dwelle@gmail.com | Matt Edling | matt@mattedling.com |
| Matt Heininger | mheininger@gmail.com | Scot Hughes | scotrughes@icloud.com |
| Stephen Hurd | stephurd@gmail.com | Steve Malachowski | samaustex@gmail.com |

DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

| | | | |
|--------------|--|---------------|--|
| Kirk Avery | rkirkavery@yahoo.com | David Bartley | dbartley14@gmail.com |
| Jon Boone | jon_t_boone@yahoo.com | Ty Burk | ty.burk@gmail.com |
| Peter Dawson | pdawson77@gmail.com | Derek Dehay | derekdehay@gmail.com |
| David Howell | daviehowell@gmail.com | Bill Schultz | blueskize@mac.com |
| Brian Talley | btalley@regentpg.com | Toby Tobleman | toby@ruddwisdom.com |
| John Wages | jwwages@hotmail.com | George White | glwhite@mac.com |

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

SUNDAY, THE LORD'S DAY, THIRD SUNDAY IN LENT

Morning Psalm(s): 93, 96
Evening Psalm(s): 34
Old Testament: Genesis 44:1-17
Epistle: Romans 8:1-10
Gospel: John 5:25-29

MONDAY

Morning Psalm(s): 80
Evening Psalm(s): 77, 79
Old Testament: Genesis 44:18-34
Epistle: 1 Corinthians 7:25-31
Gospel: Mark 5:21-43

TUESDAY

Morning Psalm(s): 78:1-39
Evening Psalm(s): 78:40-72
Old Testament: Genesis 45:1-15
Epistle: 1 Corinthians 7:32-40
Gospel: Mark 6:1-13

WEDNESDAY

Morning Psalm(s): 119:97-120
Evening Psalm(s): 81, 82
Old Testament: Genesis 45:16-28
Epistle: 1 Corinthians 8:1-13
Gospel: Mark 6:13-29

THURSDAY

Morning Psalm(s): 42, 43
Evening Psalm(s): 85, 86
Old Testament: Genesis 46:1-7, 28-34
Epistle: 1 Corinthians 9:1-15
Gospel: Mark 6:30-46

FRIDAY

Morning Psalm(s): 95, 88
Evening Psalm(s): 91, 92
Old Testament: Genesis 47:1-26
Epistle: 1 Corinthians 9:16-27
Gospel: Mark 6:47-56

SATURDAY

Morning Psalm(s): 87, 90
Evening Psalm(s): 136
Old Testament: Genesis 47:27-48:7
Epistle: 1 Corinthians 10:1-13
Gospel: Mark 7:1-23

SUNDAY, THE LORD'S DAY, FOURTH SUNDAY IN LENT

Morning Psalm(s): 66, 67
Evening Psalm(s): 19, 46
Old Testament: Genesis 48:8-22
Epistle: Romans 8:11-25
Gospel: John 6:27-40

***Please check either "in favor of" or "against" below,
tear off this page and place in the offering bowls during the offertory
or in the green box on your way out.*

ALL SAINTS PRESBYTERIAN CHURCH

THE SESSION RECOMMENDS THAT YOU VOTE IN FAVOR OF THE FOLLOWING:

In the PCA, the relationship between an Associate Pastor and the congregation which he serves is formally established by the Presbytery upon his election by the congregation. As such, Rev. Josh Eby, being a member of the South Texas Presbytery, and desiring to be released from his pastoral responsibilities at All Saints in order to pursue full-time ministry in his leadership of Vida House, has asked the All Saints congregation to concur with his request for dissolution, that he might tender to the Presbytery the resignation of his pastoral charge at All Saints.

As a communing member of All Saints, in good and regular standing, I cast my vote

_____ **IN FAVOR OF**

_____ **AGAINST**

granting the request from Rev. Josh Eby that he be released from his pastoral relationship with All Saints.

Pending the results of the above vote, All Saints intends to commission Josh unto his next ministry endeavor at a later date.