



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

9:30 & 11:00 AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE
AUSTIN, TX 78735

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

BEFORE THE SERVICE, THERE IS A TIME FOR SILENT PRAYER AND MEDITATION AS WE PREPARE TO GATHER TOGETHER FOR WORSHIP. BEFORE THE FIRST HYMN, YOU ARE INVITED TO USE THIS PRAYER AS A PART OF YOUR INDIVIDUAL PREPARATION.

*Almighty God, we pray for your blessing
on the church in this place.
Here may the faithful find salvation,
and the careless be awakened.
Here may the doubting find faith,
and the anxious be encouraged.
Here may the tempted find help,
and the sorrowful comfort.
Here may the weary find rest,
and the strong be renewed;
through Jesus Christ our Lord. Amen.*

MARCH 20, 2016

FIRST HYMN OF PRAISE

ALL GLORY, LAUD, AND HONOR



1. All glo-ry, laud and ho - nor, to Thee, Re-deem-er, King, to
2. *The peo-ple of the He-breus with palms be-fore Thee went: our*
3. Thou didst ac-cept their prai - ses; ac - cept the pray'rs we bring, who



whom the lips of chil - dren made sweet ho-san-nas ring. Thou
praise and prayers and an - thems be - fore Thee we pre - sent. To
 in all good de - light - est, Thou good and grac-ious King! All



art the King of Is - ra - el, Thou, Da-vid's roy - al Son, who
thee, be - fore Thy pas - sion, they sang their hymns of praise; to
 glo - ry, laud, and ho - nor to Thee, Re - deem - er, King, to



in the Lord's Name com - est, the King and Bless - ed One.
Thee, now high ex - al - ted, our me - lo - dy we raise.
 whom the lips of chil - dren made sweet ho-san-nas ring!

(Words: Theodulph of Orleans, Music: Melchior Teschner, Arr: David Lutes; CCLI License # 2476739)

CALL TO WORSHIP

Minister: The Lord is full of compassion and mercy!

People: *Come, Let us adore him.*

Minister: Be gracious to me, O LORD, for I am in distress.

People: *My life is spent with sorrow and my years with sighing.*

Minister: But I trust in you, O LORD. I say, "You are my God."

My times are in your hand.

People: *Blessed is he who comes in the name of the Lord!*

We bless you from the house of God!

Minister: Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world:

People: *Have mercy on us!*

Minister: Receive our prayer!

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

People: *Amen.*

(From Psalms 31, 118; and *The Book of Common Prayer*)

SECOND HYMN OF PRAISE**BEFORE THE THRONE OF GOD ABOVE**

1. Be - fore the throne of God a - bove I have a strong and per - fect plea:
2. *When Sa - tan tempts me to des - pair and tells me of the guilt with - in,*
3. Be - hold Him there the ris - en Lamb, my per - fect, spot - less right - eous - ness,



a great High Priest whose name is love, Who ev - er lives and pleads for me.
up - ward I look and see Him there, Who made an end of all my sin.
 the great un - change - a - ble I AM, the King of glo - ry and of grace.



My name is grav - en on His hands, my name is writ - ten on His heart,
Be - cause the sin - less Sav - ior died, my sin - ful soul is count - ed free,
 One in Him - self I can - not die. My soul is pur - chased by His blood;



I know that while in heav'n He stands no tongue can bid me thence de - part,
for God the Just is sat - is - fied to look on Him and par - don me,
 my life is hid with Christ on high, with Christ my Sav - ior and my God!



no tongue can bid me thence de - part.
to look on Him and par - don me.
 With Christ my Sav - ior and my God.

(Words: Charitie L. Bancroft, Music: Vikki Cook, CCLI license #2476739)

CONFESSION OF SIN

Minister: Most Holy and Merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth:

People: *We have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.*

Minister: We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

People: *Have mercy on us, O Lord.*

Minister: Accept our repentance, O Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty.

People: *Accept our repentance, O Lord.*

(Based on The Book of Common Prayer)

(PAUSE FOR A TIME OF SILENT CONFESSION)

CONGREGATIONAL RESPONSE

KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: ancient text, Music: Phil Madeira, CCLI License #2476739)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

AT THIS TIME, CHILDREN IN PREK - 3RD GRADE MAY GO TO ROOM 137 FOR A LESSON AND ACTIVITY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.

HYMN OF RESPONSE**CREATE IN ME A CLEAN HEART**

(From Psalm 51; Words and music: Keith Green; arr. David Lutes, 2014)

OLD TESTAMENT READING

ISAIAH 50:4-6

The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.

Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.

5 The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.

6 I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.

NEW TESTAMENT READING

PHILIPPIANS 2:5-11

Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, by taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: This is the Word of the Lord.

People: *Thanks be to God!*

GOSPEL READING

LUKE 19:10-15, 28-30, 35-48

"For the Son of Man came to seek and to save the lost."

11 As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately. 12 He said therefore, "A nobleman went into a far country to receive for himself a kingdom and then return. 13 Calling ten of his servants, he gave them ten minas, and said to them, 'Engage in business until I come.' 14 But his citizens hated him and sent a delegation after him, saying, 'We do not want this man to reign over us.' 15 When he returned, having received the kingdom, he ordered these servants to whom he had given the money to be called to him, that he might know what they had gained by doing business..."

28 And when he had said these things, he went on ahead, going up to Jerusalem. 29 When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, 30 saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here..."

35 And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. 36 And as he rode along, they spread their cloaks on the road. 37 As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, 38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" 39 And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." 40 He answered, "I tell you, if these were silent, the very stones would cry out."

41 And when he drew near and saw the city, he wept over it, 42 saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. 43 For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side 44 and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."

45 And he entered the temple and began to drive out those who sold, 46 saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers."

47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, 48 but they did not find anything they could do, for all the people were hanging on his words.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

"THE INNER STORY"

REV. TIM FRICKENSCHMIDT

"PALM SUNDAY"

by Malcolm Guite

Now to the gate of my Jerusalem,
The seething holy city of my heart,
The Saviour comes. But will I welcome him?
Oh crowds of easy feelings make a start;
They raise their hands, get caught up in the singing,
And think the battle won. Too soon they'll find
The challenge, the reversal he is bringing
Changes their tune. I know what lies behind
The surface flourish that so quickly fades;
Self-interest, and fearful guardedness,
The hardness of the heart, its barricades,
And at the core, the dreadful emptiness
Of a perverted temple. Jesus, come
Break my resistance and make me your home.

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

PRAYERS OF THE PEOPLE

Leader: Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility:

People: *Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into hell;
The third day He rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy catholic Church;
The communion of saints;
The forgiveness of sins;
The resurrection of the body;
And the life everlasting. Amen.*

-The Apostles Creed

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: Bless the Lord who forgives all our sins;

People: *His mercy endures forever.*

Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Christ our Passover has been sacrificed for us;

People: *Therefore let us keep the feast.*

Celebrant: O Lamb of God, that takes away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, that takes away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, that takes away the sins of the world,

People: *grant us your peace.*

Celebrant: Let us pray together:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

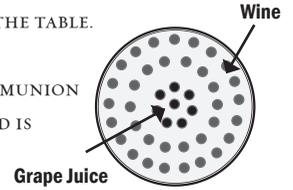
People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

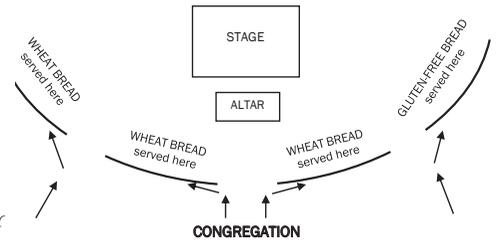
THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE, THE OUTER CIRCLES CONTAIN WINE. GLUTEN-FREE BREAD IS SERVED IN THE FAR RIGHT SECTION IN FRONT OF THE MUSICIANS.



IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.



HYMNS FOR THE EUCHARIST

BENEATH THE CROSS OF JESUS



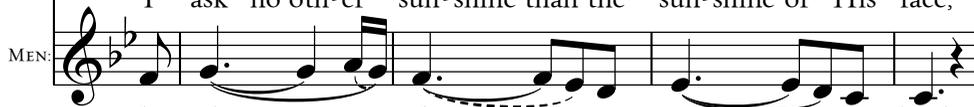
Be - neath the cross of Je - sus I fain would take my stand;
Up - on that cross of Je - sus my eyes at times can see
I take, O cross, thy sha - dow for my a - bid - ing place;

WOMEN:



the sha - dow of a migh - ty rock with - in a wea - ry land;
the ve - ry dy - ing form of One who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of His face;

MEN:



the sha - dow in a wea - ry land;
the ve - ry dy - ing One for me.
I ask no oth - er than His face;

WOMEN:



a home with - in the wil - der - ness, a rest u - pon the way,
And from my smit - ten heart with tears two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss;

MEN:



a home, a rest, up - on the way,
And from my heart, I con - fess.
con - tent to know no gain nor loss;

ALL:



from the burn - ing of the noon - tide heat and the bur - den of the day.
the won - ders of re - deem - ing love and my un - wor - thi - ness.
my sin - ful self, my on - ly shame, my glo - ry all the cross.

(Words: Elizabeth C. Clephane, Music: Christopher Miner, CCLI license #2476739)

WHY SHOULD I FEAR?



1. My soul, thou art im-merg'd in sin so deep that none can trace;
2. *The a-tone-ment once made— on the tree can bal - ance man - y more*
3. He paid the might-y sum and died for sin - ner's yet un - born;



Look to the ran - som God de - creed to clear the guilt - y race.
than all the sins of Ad - am's race if numb - ered o'er and o'er.
 from men, the works of his own hands, he suf - fered shame and scorn.

REFRAIN:



Had I the guilt of all the world, He's a-ble to for-give.



Why should I fear? The debt is paid, if on-ly I be-lieve.

(Words: William Williams, Music: Brian T. Murphy & Benj Pocta, CCLI license #2476739)

ALL MUST BE WELL



1. Through the love of God our Sav - ior all will be well;
2. *Though we pass through tri - bu - la - tion, all will be well;*
3. We ex - pect a bright to - mor - row, all will be well;



free and change-less is His fa - vor, all is well;
ours is such a full sal - va - tion, all is well;
 faith can sing through days of sor - row, all is well;



pre-cious is the blood that healed us, per - fect
hap - py still in God con - fi - ding, fruit - ful
 II: on our Fa - ther's love re - ly - ing, Je - sus



is the grace that sealed us, strong the hand stretched forth to
if in Christ a - bid - ing, stead - fast through the Spi - rit's
 ev - 'ry need sup - ply - ing, yes, in liv - ing or in



shield us, all must be well.
guid - ing, all must be well.
 dy - ing, all must be well. :|| (REPEAT)

(Words: Mary Bowley-Peters; Music: Matthew S. Smith; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

GLORIA PATRI


Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost.



As it was in the be - gin-ning, is now, and ev - er shall be,



world with-out end. A - men. A - men.

(Words: unknown, Music: Henry W. Greatorex, CCLI license #2476739)

ANNOUNCEMENTS

- SUN, MAR 20** **NO SUNDAY CLASSES:** Classes for adults, youth, and children will not meet March 13, 20, or 27. Classes will resume April 3 at 9:30 AM.
- FRI, MAR 25** **Good Friday Service:** All Saints' Good Friday service is at 6:00 PM at St. Gabriel's (2500 Wimberly Lane). Childcare provided for ages 3 and under.
6:00 PM
- SUN, MAR 27** **Easter Sunday:** All Saints will have two services at the same service times (9:30 and 11:00) on Easter Sunday. We hope you and your family will join us.
- SAT, APR 2** **Family Day Out at Zilker:** Families, grab a snack, invite your friends and join us at Zilker Park for a day of fun and fellowship together!
10:00 AM
Questions? Contact Taylor Gayle (tgayle@allsaintsaustin.org).
- SUN, APR 3** **Sunday Classes Resume:** Classes for adults, youth, and children will continue April 3 - May 1 at 9:30 AM at St. Gabriel's.
9:30 AM
- FRI, APR 8** **Acoustic Concert at Hill House:** All Saints Music & Arts with Hill House present An Evening with Lowland Hum at Hill House (2104 Nueces St.). Reception at 7PM, Concert at 8PM. RSVP required to David (dlutes@allsaintsaustin.org).
7:00 PM

SAVE THE DATE

Consecration Service in New Building

*Friday, May 13 at 6:00 PM

First Sunday Worship Service in New Building

*Sunday, May 15 at 9:30 & 11:00 AM

*Pending completion of construction and inspection

LOST & FOUND

Have you lost something at St. Gabriel's that you would like back? Stop by the church office (3423-B Bee Caves Rd., 78746) **before March 25** to claim lost & found items. All unclaimed items will be donated. Questions? Call 512-732-8383.

DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

**SUNDAY, THE LORD'S DAY,
PALM - PASSION SUNDAY**

Morning Psalm(s): 24, 29
 Evening Psalm(s): 103
 Old Testament: Zechariah 9:9-12
 Epistle: 1 Timothy 6:12-16
 Gospel: Luke 19:41-48

MONDAY

Morning Psalm(s): 51
 Evening Psalm(s): 69
 Old Testament: Lamentations 1:1-2, 6-12
 Epistle: 2 Corinthians 1:1-7
 Gospel: Mark 11:12-25

TUESDAY

Morning Psalm(s): 6, 12
 Evening Psalm(s): 94
 Old Testament: Lamentations 1:17-22
 Epistle: 2 Corinthians 1:8-22
 Gospel: Mark 11:27-33

WEDNESDAY

Morning Psalm(s): 55
 Evening Psalm(s): 74
 Old Testament: Lamentations 2:1-9
 Epistle: 2 Corinthians 1:23-2:11
 Gospel: Mark 12:1-11

THURSDAY

Morning Psalm(s): 102
 Evening Psalm(s): 142, 143
 Old Testament: Lamentations 2:10-18
 Epistle: 1 Cor. 10:14-17, 11:27-32
 Gospel: Mark 14:12-25

FRIDAY

Morning Psalm(s): 22
 Evening Psalm(s): 40, 54
 Old Testament: Lamentations 3:1-9, 19-33
 Epistle: 1 Peter 1:10-20
 Gospel: John 19:38-42

SATURDAY

Morning Psalm(s): 88
 Evening Psalm(s): 27
 Old Testament: Lamentations 3:37-58
 Epistle: Hebrews 4:1-16

**SUNDAY, THE LORD'S DAY,
EASTER DAY**

Morning Psalm(s): 148, 149, 150
 Evening Psalm(s): 113, 114
 Old Testament: Exodus 12:1-14
 Gospel: John 1:1-18, 20:19-23

ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/LEADERSHIP)

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreiberger@allsaintsaustin.org)</i>
Rev. Josh Eby, Associate Pastor	<i>jeby@allsaintsaustin.org</i>
Rev. Greg Grooms, Associate Pastor	<i>ggrooms@allsaintsaustin.org</i>
Rev. Josh Keller, Youth Pastor	<i>jkeller@allsaintsaustin.org</i>

STAFF

David Breeding, Finance/Operations	<i>dbreeding@allsaintsaustin.org</i>
Arnold Castillo, Asst. to Josh Eby	<i>acastillo@allsaintsaustin.org</i>
Sarah Dwelle, Children's Ministry Coordinator	<i>sdwelle@allsaintsaustin.org</i>
Mary Freiberger, Asst. to Tim Frickenschmidt	<i>mfreiberger@allsaintsaustin.org</i>
Taylor Gayle, Children's Ministry Director	<i>tgayle@allsaintsaustin.org</i>
Kim Hall, Women's Ministry Director	<i>khall@allsaintsaustin.org</i>
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