



**ALL SAINTS**

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

## SUNDAY WORSHIP

**10:30 AM**

ST. GABRIEL'S SCHOOL  
2500 WIMBERLY LANE, AUSTIN, TX 78735

**5:00 PM**

PARK HILLS CHURCH  
900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP,  
SPIRITUAL FORMATION  
AND SERVICE.

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### PREPARATION FOR WORSHIP

“The treasures of a saint are the presence of God, the favour of God, union and communion with God, the pardon of sin, the joy of the Spirit, the peace of conscience, which are jewels that none can give but Christ, nor none can take away but Christ...The law cannot condemn a believer, for Christ has fulfilled it for him; divine justice cannot condemn him, for that Christ has satisfied; his sins cannot condemn him, for they in the blood of Christ are pardoned; and his own conscience, upon righteous grounds, cannot condemn him, because Christ, that is greater than his conscience, has acquitted him.”

-Thomas Brooks

### PRAYER OF PREPARATION

O gracious and holy God, give us diligence to seek you, wisdom to perceive you, and patience to wait for you. Grant us, O God, a mind to meditate on you; eyes to behold you; ears to listen for your word; a heart to love you; and a life to proclaim you; through the power of the Spirit of Jesus Christ our Lord. Amen.

JULY 27, 2014



**CALL TO WORSHIP**

Minister: Blessed be God, Father, Son, and Holy Spirit.

People: *And blessed by his kingdom, now and forever.*

Minister: We praise you, O God; we acknowledge you to be the Lord.

People: *All the earth worships you, the Father everlasting.*

Minister: To you all angles, all the powers of heaven,  
Cherubim and Seraphim, sing in endless praise:

People: *Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

Minister: The glorious company of apostles praise you.  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.  
Throughout the world the holy Church acclaims you;

People: *Father, of majesty unbounded,  
Your true and only Son, worthy of all worship,  
and the Holy Spirit, advocate and guide.*

Minister: O Lord, save your people and bless your inheritance.  
Govern us and lift us up forever.

People: *Amen.*

(Te Deum laudamus)





## HYMN OF PRAISE

### A MIGHTY FORTRESS IS OUR GOD



A migh - ty for - tress is our God, a Bul - wark  
 Did we in our own strength con - fide, our striv - ing  
 And though this world with dev - ils filled should threat - en  
 That Word a - bove all earth - ly pow'r, no thanks to



nev - er fail - ing; our Help - er He, a - mid the flood of  
 would be los - ing; were not the right Man on our side, the  
 to un - do us, we will not fear, for God hath willed His  
 them a - bid - eth; the Spi - rit and the gifts are ours through



mor - tal ills pre - vail - ing; for still our an - cient Foe  
 Man of God's own choos - ing. Dost ask who that may be?  
 truth to tri - umph through us. The Prince of Dark - ness grim,  
 Him who with us sid - eth. Let goods and kin - dred go,



doth seek to work us woe; His craft and pow'r are great  
 Christ Je - sus it is He; Lord Sab - ba - oth His name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mort - al life al - so; the bod - y they may kill,



and armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same; and He must win the bat - tle.  
 for lo, his doom is sure: one lit - tle word shall fell him.  
 God's truth a - bid - eth still. His king - dom is for - ev - er.

(Words and Music: Martin Luther; CCLI license #2476739)



**OLD TESTAMENT READING**

GENESIS 29:15-28

Then Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" 16 Now Laban had two daughters. The name of the older was Leah, and the name of the younger was Rachel. 17 Leah's eyes were weak, but Rachel was beautiful in form and appearance. 18 Jacob loved Rachel. And he said, "I will serve you seven years for your younger daughter Rachel." 19 Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." 20 So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

21 Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." 22 So Laban gathered together all the people of the place and made a feast. 23 But in the evening he took his daughter Leah and brought her to Jacob, and he went in to her. 24 (Laban gave his female servant Zilpah to his daughter Leah to be her servant.) 25 And in the morning, behold, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" 26 Laban said, "It is not so done in our country, to give the younger before the firstborn. 27 Complete the week of this one, and we will give you the other also in return for serving me another seven years." 28 Jacob did so, and completed her week. Then Laban gave him his daughter Rachel to be his wife.



## NEW TESTAMENT READING

ROMANS 8:26-39

Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. 27 And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. 28 And we know that for those who love God all things work together for good, for those who are called according to his purpose. 29 For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. 30 And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

31 What then shall we say to these things? If God is for us, who can be against us? 32 He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? 33 Who shall bring any charge against God's elect? It is God who justifies. 34 Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. 35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? 36 As it is written,

“For your sake we are being killed all the day long;  
we are regarded as sheep to be slaughtered.”

37 No, in all these things we are more than conquerors through him who loved us. 38 For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, 39 nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader: This is the Word of the LORD.

People: *Thanks be to God!*



**CONFESSION OF SIN**

Minister: Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty and most merciful Father,  
we have erred and strayed from Your ways like lost sheep.  
We have followed too much the devices and desires of our own hearts.  
We have offended against Your holy laws.  
We have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
O Lord, have mercy upon us. Spare those who confess their faults.  
Restore those who are penitent, according to Your promises declared to mankind  
in Christ Jesus our Lord.  
And grant, O most merciful Father, for His sake, that we may, from this time onward,  
live a godly, righteous, and sober life, to the glory of Your holy name. Amen.*

(The Book of Common Prayer)

(PAUSE FOR A TIME OF SILENT CONFESSION)

**ASSURANCE OF PARDON**

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

People: *Amen.*

**SMALL SAINTS**

AT THIS TIME CHILDREN IN PREK - 2ND GRADE MAY GO TO ROOM 138 (MORNING SERVICE) OR ROOM 244  
(EVENING SERVICE) FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE PASSING OF THE  
PEACE.





## HYMN OF RESPONSE

### O LOVE THAT WILL NOT LET ME GO



1. O Love that will not let me go, I  
 2. O Light that fol - lowest all my way, I  
 3. O Joy that seek - est me through pain, I  
 4. O Cross that lift - est up my head, I



rest my wea - ry soul in thee; I  
 yield my flick - 'ring torch to thee; my  
 can - not close my heart to thee; I  
 dare not ask to fly from thee; I



give thee back the life I owe, that  
 heart re - stores its bor - rowed ray, that  
 trace the rain - bow through the rain, and  
 lay in dust life's glo - ry dead, and



in thine o - cean depths its flow may  
 in thy sun - shine's blaze its day may  
 feel the prom - ise is not vain, that  
 from the ground there bless - oms red life



rich - er, full - er be.  
 bright - er, fair - er be.  
 morn shall tear - less be.  
 that shall end - less be.

(Words: George Matheson; Music: Christopher Miner; CCLI license #2476739)



**READING OF THE WORD OF GOD**

PSALM 46

TO THE CHOIRMASTER. OF THE SONS OF KORAH. ACCORDING TO ALAMOTH. A SONG.

- God is our refuge and strength,  
a very present help in trouble.
- 2 Therefore we will not fear though the earth gives way,  
though the mountains be moved into the heart of the sea,
- 3 though its waters roar and foam,  
though the mountains tremble at its swelling.
- 4 There is a river whose streams make glad the city of God,  
the holy habitation of the Most High.
- 5 God is in the midst of her; she shall not be moved;  
God will help her when morning dawns.
- 6 The nations rage, the kingdoms totter;  
he utters his voice, the earth melts.
- 7 The LORD of hosts is with us;  
the God of Jacob is our fortress.
- 8 Come, behold the works of the LORD,  
how he has brought desolations on the earth.
- 9 He makes wars cease to the end of the earth;  
he breaks the bow and shatters the spear;  
he burns the chariots with fire.
- 10 "Be still, and know that I am God.  
I will be exalted among the nations,  
I will be exalted in the earth!"
- 11 The LORD of hosts is with us;  
the God of Jacob is our fortress.

Reader: This is the Word of the LORD.

People: *Thanks be to God!***HOMILY**

"KNOWING GOD'S PRESENCE"

REV. JOSH EBY



## HYMN OF RESPONSE

## ABIDE WITH ME



1. A - bide with me; fast falls the e - ven - tide;
2. *Thou on my head, in* ear - ly youth *didst* smile;
3. I need Thy pres - ence, ev - 'ry pass - ing hour.
4. *I fear no foe,* with Thee at hand to bless;
5. Hold Thou Thy cross, be - fore my clo - sing eyes;



The dark - ness deep - ens; Lord with me a - bide.  
*And, though re - bel - lious,* and per - verse mean - while,  
 What but Thy grace can foil the tempt - er's pow'r?  
*Ills have no weight,* tears lose their bit - ter - ness.  
 Shine through the gloom, and point me to the skies.



When oth - er help - ers, fail and com - forts flee,  
*Thou hast not left me,* though I oft left Thee,  
 Who like Thy - self, my guide and stay can be?  
*Where is thy sting, death? Where grave, thy vic - to - ry?*  
 ||: Heav'n's morn - ing breaks, and earth's vain sha - dows flee;



Help of the help - less, a - bide with me.  
 On to the close, Lord, a - bide with me.  
 Through cloud and sun - shine, a - bide with me.  
 I tri - umph still, a - bide with me.

2x on repeat: In life, in death, Lord, a - bide with me. :|| (REPEAT)

(Words: Henry Lyte; Alt: Justin Smith; Music: Justin Smith, CCLI license #2476739)



**PASSING OF THE PEACE**

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

**RETURN OF CHILDREN**

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

**SIGN IN**

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

**PRAYERS OF THE PEOPLE**

Leader: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy:

People { *Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

Leader: All these mercies we ask in the name of our Lord Jesus, who taught us to pray, saying,

People { *Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*



**HOLY EUCHARIST**

Celebrant: Christian, what do you believe?

People: *We believe in one God, the Father Almighty,  
 Maker of heaven and earth, of all things visible and invisible.  
 And in one Lord Jesus Christ, the only-begotten Son of God,  
 begotten of his Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made, being of one substance with the Father;  
 by whom all things were made;  
 who for us and for our salvation came down from heaven,  
 and was incarnate by the Holy Spirit of the Virgin Mary,  
 and was made man;  
 and was crucified also for us under Pontius Pilate;  
 he suffered and was buried,  
 and the third day he rose again according to the Scriptures,  
 and ascended into heaven, and is seated at the right hand of the Father;  
 and he shall come again, with glory, to judge both the living and the dead;  
 whose kingdom shall have no end.  
 And we believe in the Holy Spirit, the Lord and giver of Life,  
 who proceeds from the Father and the Son;  
 who with the Father and the Son together is worshipped and glorified;  
 who spoke by the prophets;  
 and we believe in one holy catholic and apostolic Church;  
 we acknowledge one baptism for the remission of sins;  
 and we look for the resurrection of the dead,  
 and the life of the world to come. Amen.*

-The Nicene Creed

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*



Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 Hea - ven and earth are full, full of your  
 Bless - ed is He who comes in the name of the  
 glo - ry. Ho - san - na in the high - est. Ho -  
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: And so, Father, we who have been redeemed by Your only Son, and made a new people by water and the Spirit, now bring before you these gifts.

People: *Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.*

Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, we celebrate his death and resurrection, as we await the day of his coming.



Celebrant: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.*

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

*People: Amen.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

## **WE COME TO HIS TABLE**

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

## **GIVING OF ALMS**

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.



## HYMNS FOR THE EUCHARIST

## BE STILL, MY SOUL



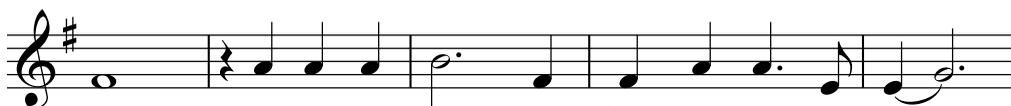
1. Be still, my soul! The Lord is on thy side; bear pa-tient-  
 2. *Be still, my soul!* Thy God doth und - er - take to guide the  
 3. Be still, my soul! The hour is hast - ning on when we shall  
 4. *Be still, my soul:* be - gin the song of praise on earth, be -



ly the cross of grief or pain; leave to thy God to  
 fu - ture as He has the past. Thy hope, thy con - fi -  
 be for - ev - er with the Lord, when dis - ap - point - ment,  
 liev - ing, to thy Lord on high; ac - know - ledge Him in



ord - er and pro - vide; in ev - ry change He faith - ful will re -  
 dence let no - thing shake; all now mys - ter - ious shall be bright at  
 grief, and fear are gone, sor - row for - got, love's pur - est joys re -  
 all thy works and ways; so shall He view thee with a well - pleased



main. Be still, my soul! Thy best, thy heav - nly Friend  
 last. *Be still, my soul!* The waves and wind still know  
 stored. Be still, my soul! When change and tears are past,  
 eye. *Be still, my soul:* the Sun of life di - vine



through thor - ny ways leads to a joy - ful end.

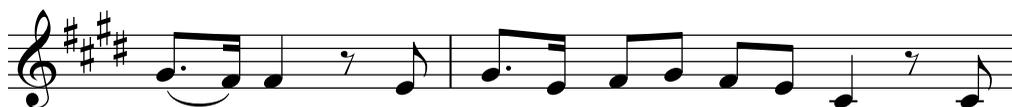
(Words: Katharina von Schlegel, Music: Jean Sibelius, CCLI license #2476739)



## HOW DEEP THE FATHER'S LOVE FOR US



1. How deep the Fa-ther's love for us, how vast be-yond all  
 2. *Be - hold the Man up - on a cross, my guilt u - pon His*  
 3. I will not boast in an - y-thing, no gifts, no pow'rs, no



mea - sure, that He would give His on - ly Son to  
 shoul - ders; a - shamed, I hear my mock - ing voice call  
 wis - dom; but I will boast in Je - sus Christ, His



make a wretch His trea - sure. How great the pain of sear - ing loss,  
 out a - mong the scof - fers. It was my sin that held Him there  
 death and re - sur - rec - tion. Why should I gain from His re - ward?



the Fa - ther turns His face a - way, as wounds which mar the  
 un - til it was ac - comp - lished; His dy - ing breath has  
 I can - not give an an - swer; but this I know with



Cho - sen One bring ma - ny sons to glo - ry.  
 brought me life; I know that it is fin - ished.  
 all my heart, His wounds have paid my ran - som.

(Words and Music: Stuart Townsend, CCLI license #2476739)



## IT IS WELL WITH MY SOUL



When peace, like a riv - er at - tend - eth my way,  
 Though Sa - tan should buf - fet, though tri - als should come,  
 My sin, oh the bliss of this glor - i - ous thought,  
 And Lord, haste the day when the faith shall be sight,



when sor - rows like sea bil - lows roll;  
 let this blessed as - sur - ance con - trol,  
 my sin, not in part but the whole,  
 the clouds be rolled back as a scroll;



what - ev - er my lot, Thou hast taught me to say,  
 that Christ has re - gard - ed my help - less est - ate,  
 is nailed to the cross, and I bear it no more,  
 the trump shall re - sound, and the Lord shall de - scend,



"It is well, it is well with my soul."  
 and hath shed his own blood for my soul.  
 praise the Lord, praise the Lord, O my soul!  
 ev - en so, it is well with my soul.



MEN: It is well  
 WOMEN: It is well with my soul. with my soul.



ALL: It is well, it is well with my soul.

(Words: Horatio Spafford, Music: Philip Bliss, CCLI license #2476739)

**BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



## ANNOUNCEMENTS

FIND THIS INFORMATION AND MORE ON OUR WEBSITE AT [ALLSAINTSAUSTIN.ORG/ANNOUNCEMENTS](http://ALLSAINTSAUSTIN.ORG/ANNOUNCEMENTS) OR ON THE VISITOR & INFORMATION TABLE IN THE FOYER.

### CONNECT

#### **TONIGHT**

6:30 PM

**Young Adult Post-Church Dinner:** Join the Young Adults for dinner following the evening worship service. This week: Zocalo (1110 West Lynn, 78703). Contact James Wood (817-253-9827).

#### **WED, JUL 30**

7:30 PM

**Men's Summer Bible Study:** Join All Saints men Wednesday at 7:30 PM at the office of Chupik Builders (2203 Lake Austin Blvd.) to study the 4 gospels. We will look at the historical context for the gospels and how each gospel presents the story of Jesus from a different perspective. Contact Josh Eby ([jeby@allsaintsaustin.org](mailto:jeby@allsaintsaustin.org)).

#### **THU, JUL 31**

TBD

**Youth Group Zilker Musical Trip:** For the last "This Thursday" event, the youth group will go see the Zilker Summer Musical, *Oklahoma!* For more information and meeting time, contact Josh Keller ([jkeller@allsaintsaustin.org](mailto:jkeller@allsaintsaustin.org)).

#### **SUN, AUG 3**

11:45 AM  
& 6:15 PM

**Newcomer Reception:** If you are new to All Saints, or if you feel new, please join us immediately after worship for a reception. We'd love to get to know you better! Contact Rebekah ([rrice@allsaintsaustin.org](mailto:rrice@allsaintsaustin.org)).

#### **SUN, AUG 24**

10:30 AM

**Elder Installation Service:** Matt Edling and Brian Bell were elected to the office of Elder in a congregational vote last Sunday, July 20. They will be formally installed during worship on Sunday, August 24.

### SPIRITUAL FORMATION

**Sermon Study Guides:** Each Monday a study guide based on the latest sermon is available on the Resources page of the website. Feel free to use it for personal reflection, small groups, or other group discussions. If you have any questions contact James ([jwood@allsaintsaustin.org](mailto:jwood@allsaintsaustin.org)).

### CONGREGATIONAL LIFE

All Saints celebrates the birth of Katherine Allen Moore, daughter of Spencer and Laurence, born Monday, July 21. Praise the LORD!



**DAILY WORSHIP RESOURCES**

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

**SUNDAY, THE LORD'S DAY,  
SEVENTH SUNDAY AFTER PENTECOST**

Morning Psalms: 24, 29  
 Evening Psalms: 8, 84  
 Old Testament: Joshua 24:1-15  
 Epistle: Acts 28:23-31  
 Gospel: Mark 2:23-28

**MONDAY**

Morning Psalms: 56, 57, 58  
 Evening Psalms: 64, 65  
 Old Testament: Joshua 24:16-33  
 Epistle: Romans 16:1-16  
 Gospel: Matthew 27:24-31

**TUESDAY**

Morning Psalms: 61, 62  
 Evening Psalm: 68  
 Old Testament: Judges 2:1-5, 11-23  
 Epistle: Romans 16:17-27  
 Gospel: Matthew 27:32-44

**WEDNESDAY**

Morning Psalm: 72  
 Evening Psalm: 119:73-96  
 Old Testament: Judges 3:12-30  
 Epistle: Acts 1:1-14  
 Gospel: Matthew 27:45-54

**THURSDAY**

Morning Psalms: 70, 71  
 Evening Psalm: 74  
 Old Testament: Judges 4:4-23  
 Epistle: Acts 1:15-26  
 Gospel: Matthew 27:55-66

**FRIDAY**

Morning Psalm: 69  
 Evening Psalm: 73  
 Old Testament: Judges 5:1-18  
 Epistle: Acts 2:1-21  
 Gospel: Matthew 28:1-10

**SATURDAY**

Morning Psalms: 75, 76  
 Evening Psalms: 23, 27  
 Old Testament: Judges 5:19-31  
 Epistle: Acts 2:22-36  
 Gospel: Matthew 28:11-20

**SUNDAY, THE LORD'S DAY,  
EIGHTH SUNDAY AFTER PENTECOST**

Morning Psalms: 93, 96  
 Evening Psalm: 34  
 Old Testament: Judges 6:1-24  
 Epistle: 2 Corinthians 9:6-15  
 Gospel: Mark 3:20-30



## ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT [ALLSAINTSAUSTIN.ORG/ABOUT/STAFF](http://ALLSAINTSAUSTIN.ORG/ABOUT/STAFF))

### PASTORS

Rev. Tim Frickenschmidt, Senior Pastor	<i>(<a href="mailto:mfreiberger@allsaintsaustin.org">mfreiberger@allsaintsaustin.org</a>)</i>
Rev. Josh Eby, Associate Pastor	<i><a href="mailto:jeby@allsaintsaustin.org">jeby@allsaintsaustin.org</a></i>
Rev. Greg Grooms, Associate Pastor	<i><a href="mailto:ggrooms@allsaintsaustin.org">ggrooms@allsaintsaustin.org</a></i>
Rev. Josh Keller, Youth Pastor	<i><a href="mailto:jkeller@allsaintsaustin.org">jkeller@allsaintsaustin.org</a></i>

### STAFF

David Breeding, Finance/Operations	<i><a href="mailto:dbreeding@allsaintsaustin.org">dbreeding@allsaintsaustin.org</a></i>
Mary Freiberger, Assistant to Senior Pastor	<i><a href="mailto:mfreiberger@allsaintsaustin.org">mfreiberger@allsaintsaustin.org</a></i>
Kim Hall, Women's Ministry	<i><a href="mailto:khall@allsaintsaustin.org">khall@allsaintsaustin.org</a></i>
David Lutes, Music & Arts	<i><a href="mailto:dlutes@allsaintsaustin.org">dlutes@allsaintsaustin.org</a></i>
Courtney Moss, Interim Children's Director	<i><a href="mailto:children@allsaintsaustin.org">children@allsaintsaustin.org</a></i>
Sumner Pickering, Bookkeeper	<i><a href="mailto:spickering@allsaintsaustin.org">spickering@allsaintsaustin.org</a></i>
Meghann Presley, Children	<i><a href="mailto:mpresley@allsaintsaustin.org">mpresley@allsaintsaustin.org</a></i>
Rebekah Rice, Congregational Care/Membership	<i><a href="mailto:rrice@allsaintsaustin.org">rrice@allsaintsaustin.org</a></i>
James Wood, Young Adults	<i><a href="mailto:jwood@allsaintsaustin.org">jwood@allsaintsaustin.org</a></i>

### RULING ELDERS

(ALL ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Chris Acton	<a href="mailto:christopheracton@gmail.com">christopheracton@gmail.com</a>	Bob Donaldson	<a href="mailto:r.donaldson@sbcglobal.net">r.donaldson@sbcglobal.net</a>
Scot Hughes	<a href="mailto:scotrughes@icloud.com">scotrughes@icloud.com</a>	Stephen Hurd	<a href="mailto:stephurd@gmail.com">stephurd@gmail.com</a>

### DEACONS

(ALL DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	<a href="mailto:rkirkavery@yahoo.com">rkirkavery@yahoo.com</a>	David Bartley	<a href="mailto:dbart73@hotmail.com">dbart73@hotmail.com</a>
Jon Boone	<a href="mailto:jon_t_boone@yahoo.com">jon_t_boone@yahoo.com</a>	Peter Dawson	<a href="mailto:pdawson77@gmail.com">pdawson77@gmail.com</a>
Sam Eddings	<a href="mailto:sam.eddings@gmail.com">sam.eddings@gmail.com</a>	Andrew Halton	<a href="mailto:andrew.halton@gmail.com">andrew.halton@gmail.com</a>
Joel Howard	<a href="mailto:jehoward@texas.net">jehoward@texas.net</a>	Jason Miller	<a href="mailto:jasonm.tx@gmail.com">jasonm.tx@gmail.com</a>
George White	<a href="mailto:gwhite@mac.com">gwhite@mac.com</a>	Ryan Motola	<a href="mailto:ryan.motola@gmail.com">ryan.motola@gmail.com</a>
Jimmy Neitzel	<a href="mailto:jneitzel@nc4ea.org">jneitzel@nc4ea.org</a>	Brian Talley	<a href="mailto:btalley@regentpg.com">btalley@regentpg.com</a>
Toby Tobleman	<a href="mailto:toby@ruddwisdom.com">toby@ruddwisdom.com</a>		



