



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:

"Almighty God, you pour out the spirit of grace
and supplication on all who desire it.
Deliver us from cold hearts and wandering thoughts,
that with steady minds and burning zeal
we may worship you in spirit and in truth;
through Jesus Christ our Lord. Amen."

-The Book of Common Worship

A NOTE FOR OUR GUESTS:

If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions please contact one of the staff members listed in the back of this bulletin or visit our website at allsaintsaustin.org.

MARCH 12, 2017

OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

PROCESSIONAL

O DAY OF REST AND GLADNESS



1. O day of rest and glad-ness, O day of joy and light,
2. On thee, at the cre - a - tion, the light first had its birth;
3. Thou art a port pro - tect - ed from storms which round us rise;
4. To - day on wea - ry na - tions the heav - 'nly man - na falls;
5. New gra - ces ev - er gain - ing from this our day of rest,



O balm of care and sad - ness, most beau - ti - ful, most bright;
on thee, for our sal - va - tion, Christ rose from depths of earth;
a gar - den in - ter - sect - ed with streams of Par - a - dise;
to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,
we reach the rest re - main - ing to spi - rits of the blest.



on thee, the high and low - ly, through a - ges joined in tune,
on thee our Lord vic - tor - ious the Spi - rit sent from heaven;
thou art a cool - ing foun - tain in life's dry, drear - y sand;
where gos - pel light is glow - ing with pure and ra - diant beams,
To Ho - ly Ghost be prais - es, to Fa - ther, and to Son;



sing, "Ho - ly, Ho - ly, Ho - ly," to the great God Tri - une.
and thus on thee most glor - ious a tri - ple light was given.
from thee, like Pis - gah's moun - tain, we view our prom - ised land.
and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.
the church her voice up - rais - es, to Thee, blest Three in One.

ENTRANCE

Minister: Bless the Lord who forgives all our sins.

People: *His mercy endures forever.*

Minister: I lift up my eyes to the hills.
From where does my help come?

People: *My help comes from the LORD,
who made heaven and earth.*

Minister: The LORD is your keeper;
the LORD is your shade on your right hand.

People: *The LORD will keep you from all evil;
he will keep your life.*

Minister: The LORD will keep
your going out and your coming in
from this time forth and forevermore.

People: *Amen.*

(from Psalm 121)

COLLECT

Minister: Let us pray: O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People: *Amen.*

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

-The Apostles Creed

HYMN OF PRAISE

BE THOU MY VISION



1. Be Thou my Vi - sion, O Lord of my heart;
2. Be Thou my Wis - dom, and Thou my true Word;
3. Rich - es I heed not, nor man's emp - ty praise;
4. High King of heav - en, my vic - to - ry won;



naught be all else to me, save that Thou art,
I ev - er with Thee and Thou with me, Lord;
Thou mine in - her - i - tance now and al - ways:
may I reach heav - en's joys, O bright heav - en's sun!



Thou my best thought, by day or by night,
Thou my great Fa - ther, I Thy true son;
Thou and Thou on - ly, first in my heart,
||: Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing Thy pre - sence my light.
Thou in me dwell - ing and I with Thee one.
High King of heav - en, my trea - sure Thou art.
still be my vis - ion, O rul - er of all. :||

(Words: ancient Irish hymn, Music: traditional Irish melody, CCLI license #2476739)

OLD TESTAMENT READING

GENESIS 12:1-4

Now the Lord said to Abram, “Go from your country and your kindred and your father's house to the land that I will show you. 2 And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

4 So Abram went, as the Lord had told him, and Lot went with him.

EPISTLE READING

2 CORINTHIANS 4: 7-15

But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. 8 We are afflicted in every way, but not crushed; perplexed, but not driven to despair; 9 persecuted, but not forsaken; struck down, but not destroyed; 10 always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. 11 For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. 12 So death is at work in us, but life in you.

13 Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, 14 knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. 15 For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 3:1-8, 16-17

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. 2 This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." 3 Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." 4 Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" 5 Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. 6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. 7 Do not marvel that I said to you, 'You must be born again.' 8 The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."...

16 "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. 17 For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

HOMILY

"GOSPEL GROWTH"

REV. JOSH EBY

✠ CONFSSION OF SIN

Minister: Let us confess our sins against God and neighbor:

People: *Most Holy and Merciful Father:*

We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

Minister: We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

People: *Have mercy on us, O Lord.*

Minister: We confess to you, Lord, all our past unfaithfulness: Our intemperate love of worldly goods and comforts, our anger at our own circumstances, and our envy of those more at ease than ourselves.

People: *We confess to you, O Lord.*

Minister: Our negligence in prayer and worship, and our failure to give an account for the hope that is in us.

People: *We confess to you, O Lord.*

Minister: Accept our repentance, O Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty.

People: *Accept our repentance, O Lord.*

Minister: For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us.

People: *Accept our repentance, O Lord.*

Minister: Restore us, good Lord, and let your anger depart from us;

People: *Favorably hear us, for your mercy is great.*

Minister: Accomplish in us the work of your salvation,

People: *That we may show forth your glory in the world.*

Minister: By the cross and passion of your Son our Lord,
Bring us with all your saints to the joy of his resurrection.

(Based on the Ash Wednesday Litany of Penitence from the Book of Common Prayer)

(PAUSE FOR A TIME OF SILENT CONFESSION)

CONGREGATIONAL RESPONSE

KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: Ancient Text, Music: Phil Madeira, CCLI License #2476739)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

CONFESSION RESPONSE

CREATE IN ME A CLEAN HEART

||: Cre - ate in me a clean heart, O God,

and re - new a right spi - rit with - in me. :|| (REPEAT)

Cast me not a - way from Thy pres - ence, O Lord.

Take not Thy Ho - ly Spi - rit from me.

Re - store un - to me the joy of Thy sal - va - tion,

and re - new a right spi - rit with - in me.

||: Cre - ate in me a clean heart, O God,

and re - new a right spi - rit with - in me. :|| (REPEAT)

(From Psalm 51; Words and music by Keith Green; arr. David Lutes, 2014)

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

ANNOUNCEMENTS

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

SIGN-IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

✠ PRAYERS OF THE PEOPLE

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. Lord, have mercy.

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

OFFERTORY HYMN

MY SHEPHERD WILL SUPPLY MY NEED



1. My Shep-herd will sup - ply my need, Je - ho - vah is His name.
2. When I walk through the shades of death, Yôur pre - sence is my stay.
3. The sure pro - vi - sions of my God at - tend me all my days;



In pas - tures fresh He makes me feed, be - side the liv - ing stream.
One word of Yôur sup - port - ing breath drives all my fears a - way.
O, may Yôur house be my a - bode, and all my work be praise.



He brings my wan - d'ring spi - rit back when I for - sake His ways.
Yôur hand, in sight of all my foes, does still my ta - ble spread.
There would I find a set - tled rest, while o - thers go and come.



He leads me for His mer - cy's sake in paths of truth and grace.
My cup with bless - ings o - ver - flows; Yôur oil a - noints my head.
No more a stra - nger or a guest, but like a child at home.

(Words: Isaac Watts, Music: American folk melody, CCLI license #2476739)

TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

GREAT THANKSGIVING

(PLEASE STAND)

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes, 2012)



(PLEASE KNEEL OR BE SEATED)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Because in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me.

We therefore present to you, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly asking that we, and all others who partake of this Holy Communion, may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

People: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: O Lamb of God, who takes away the sins of the world,

People: have mercy upon us.

Celebrant: O Lamb of God, who takes away the sins of the world,

People: have mercy upon us.

Celebrant: O Lamb of God, who takes away the sins of the world,

People: grant us your peace.

INVITATION

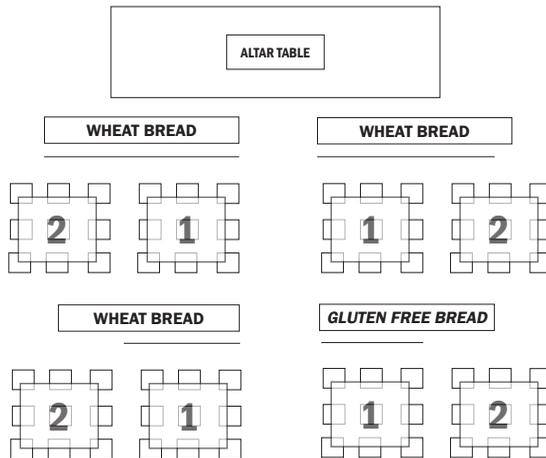
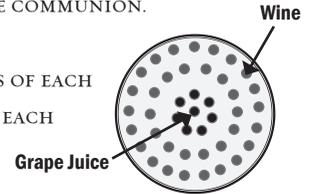
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED IN THE BACK RIGHT SECTION.

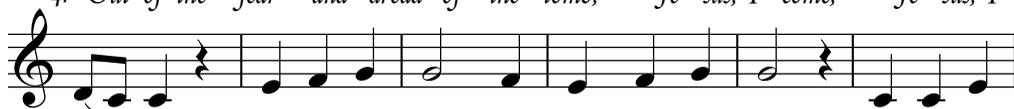


HYMNS FOR COMMUNION

JESUS, I COME



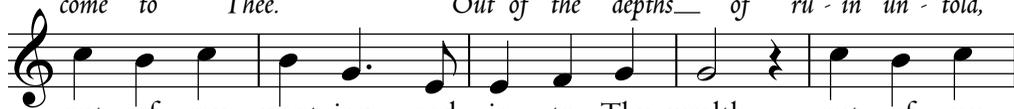
1. Out of my bon - dage, sor - row and night, Je - sus, I come; Je - sus, I
2. *Out of my shame - ful fail - ure and loss,* Je - sus, I come; Je - sus, I
3. Out of un - rest and ar - ro - gant pride, Je - sus, I come; Je - sus, I
4. *Out of the fear and dread of the tomb,* Je - sus, I come; Je - sus, I



come. In - to Thy free - dom, glad - ness, and light, Je - sus, I
come. In - to the glor - ious gain of Thy cross, Je - sus, I
come. In - to Thy bless - ed will to a - bide, Je - sus, I
come. In - to the joy and light of Thy home, Je - sus, I



come to Thee. Out of my sick - ness — in - to Thy health,
come to Thee. Out of earth's sor - rows — in - to Thy balm,
come to Thee. Out of my self — to dwell in Thy love,
come to Thee. Out of the depths — of ru - in un - told,



out of my want - ing and in - to Thy wealth, out of my
out of life's storms — and in - to Thy calm, out of dis -
out of des - pair in - to rap - tures a - bove, up - ward for -
in - to the peace of Thy shel - ter - ing fold, ev - er Thy



sin — and in - to Thy - self, Je - sus, I come to Thee.
tress in - to ju - bi - lant psalm, Je - sus, I come to Thee.
ev - er on wings like a dove, Je - sus, I come to Thee.
glo - ri - ous face to be - hold, Je - sus, I come to Thee.

(Words: William Sleeper; Music: Greg Thompson; CCLI license #2476739)

WHEN I SURVEY THE WONDROUS CROSS



1. When I sur - ve y the won - drous cross
2. For - bid it, Lord, that I should boast,
3. See from His head, His hands, His feet,
4. Were the whole realm of na - ture mine,



on which the Prince of Glo - ry died,
save in the death of Christ, my God;
sor - row and love flow min - gled down;
that were a pres - ent far too small;



my rich - est gain I count but loss
all the vain things that charm me most
did e'er such love and sor - row meet,
love so a - ma - zing, so di - vine



and pour con - tempt on all my pride.
I sac - ri - fice them to His blood.
or thorns com - pose so rich a crown?
de - mands my soul, my life, my all.

(Words: Isaac Watts; Music: American folk tune; arr. David Lutes, 2007; CCLI license #2476739)

ALL MUST BE WELL



1. Through the love of God our Sav - ior all will be well;
2. *Though we pass through tri - bu - la - tion, all will be well;*
3. We ex - pect a bright to - mor - row, all will be well;



free and change-less is His fa - vor, all is well;
ours is such a full sal - va - tion, all is well;
faith can sing through days of sor - row, all is well;



pre - cious is the blood that healed us, per - fect
hap - py still in God con - fi - ding, fruit - ful
II: on our Fa - ther's love re - ly - ing, Je - sus



is the grace that sealed us, strong the hand stretched forth to
if in Christ a - bid - ing, stead - fast through the Spi - rit's
ev - 'ry need sup - ply - ing, yes, in liv - ing or in



shield us, all must be well.
guid - ing, all must be well.
dy - ing, all must be well. :|| (REPEAT)

(Words: Mary Bowley-Peters; Music: Matthew S. Smith; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY FROM JUDE



1. And now to Him whose pow'r can keep your stumb-ling feet se - cure
2. To Sav - ior God, by Christ the Lord, be glo - ry, ma - jes - ty,



and can pre-sent you with great joy at— glo-ry's throne, made pure; (TO V2)
do - mi - nion, and auth - or - i - ty through all e - ter - ni - ty!



Praise Fa - ther, Son, and Ho - ly Ghost for— all e - ter - ni - ty!

(Words: Jude 24-25; vers. David Strain (2009), alt. D. Lutes (2015). Music: Glaser & Mason;

arr. Cardiphonia (2009), D. Lutes (2015); CCLI License #2476739)

UPCOMING EVENTS

TODAY

4:00 PM

Westminster Manor Vesper Service: Join Arnold & Cris Castillo and the nursing home ministry team for "Friends, Fellowship, & Faith" at the Westminster Manor Vesper Service. If you plan to join us, please contact Arnold (acastillo@allsaintsaustin.org, 956-536-6880).

SUN, MAR 19

No Sunday Classes: Sunday morning classes for adults and children will not meet March 12 or 19. All classes will resume on March 26

FRI, MAR 24

10:00 AM

Adventures in Austin - Crowe's Nest Farm: Bring your littles to enjoy a morning at Crowe's Nest Farm in Manor! For more info or to RSVP, contact Amy Jo Dunsmore (ajdunsmore@gmail.com).

SUN, MAR 26

9:45 AM

Cross & Culture Follow-Up Session: If you'd like to continue the conversation from our Cross & Culture conference on March 3-4 join us during the Sunday School hour (9:45) in Room 439 on March 26.

SAT, APR 8

10:00 AM

Easter Egg Hunt: Families are invited to gather together for All Saint's first Easter Egg Hunt & Picnic on Saturday, April 8. Bring your own blankets and picnic lunch or order a Jason's Deli Boxed lunch when you register. For children ages 0-10. Please bring 12 stuffed (non-edible) eggs to the Children's Hall by Sunday, April 2. Register at allsaintsaustin.org/egghunt

WEEKDAY SERVICES

There will be no Morning and Evening Prayer or Wednesday Eucharist service in the chapel this week. The normal schedule will resume on Tuesday, March 21.

HOLY WEEK AND EASTER

Palm Sunday

Sunday, April 9 | 9:15 & 11:00
Children's Palm Processional

Good Friday

Friday, April 14 | 6:30 PM
Childcare for 3 years and under

Maundy Thursday

Thursday, April 13 | 6:30 PM
Childcare for 3 years and under

Easter Sunday

Sunday, April 16
7:00 AM - Sunrise service
9:00 AM - Worship in the Sanctuary
10:45 AM - Worship in the Sanctuary

ALL ABOUT ALL SAINTS CLASS

Saturday, April 22 | 9AM-2PM

The next All About All Saints class is Saturday, April 22, 9AM–2PM. This class is required for those pursuing membership and open to anyone who would like to learn more about our church. Breakfast and lunch will be served and childcare is provided. For more info and to register, visit allsaintsaustin.org/aaas.

VACATION BIBLE SCHOOL

Junes 26-29 | 9AM-12PM

All Saints VBS will be June 26-29 from 9AM-12PM for ages Kinder-5th grade. Registration open (allsaintsaustin.org/vbs). Childcare for children under Kindergarten age is available for volunteers. To join the VBS volunteer team, contact Courtney Moss (courtmc14@gmail.com).

BOOKSTORE

Donations: All Saints is currently accepting donations of hardcover or leather-bound books or series of books in good condition to serve as library books (not for purchase) in our bookstore. If you would like to donate books, contact Mary Freiberger (mfreiberger@allsaintsaustin.org).

MISSIONS

Austin LifeCare Donations: There is currently a donation box in the Children's Hall for Austin LifeCare. Austin LifeCare is a pregnancy crisis center that ministers to women facing unplanned pregnancy. The organization is in need of any size diapers (opened or unopened packages) unopened wipes, new baby clothes, formula, and any size maternity clothes.

Madagascar Trip: All Saints is planning on visiting the McReynolds family this summer in Madagascar! Tentative dates are July 28-August 6. Travel to their home in Nosy Be is challenging and we are working on finding the best options. Pending travel decisions, we are estimating the trip to cost approximately \$3,000 per person. If you are interested in joining the trip, please contact Josh Eby (jeby@allsaintsaustin.org). If you are unable to go on the trip, but would like to help send others, please make a gift payable to All Saints, marked "Africa Trip."

ALL SAINTS CONTACT INFORMATION

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor

Rev. Craig Chapman, Assistant Pastor

Rev. Josh Eby, Associate Pastor

Rev. Greg Grooms, Associate Pastor

Rev. Josh Keller, Associate Pastor

(mfreiburger@allsaintsaustin.org)

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STAFF

David Breeding, Finance/Operations Director

Arnold Castillo, Asst. to Josh Eby

Sarah Dwelle, Children's Ministry Coordinator

Mary Freiburger, Asst. to Tim Frickenschmidt

Taylor Gayle, Children's Ministry Director

Emily Gaertner, Preschool Director

Kim Hall, Women's Ministry Director

Ashley Hood, Women's Ministry Coordinator

Garrett Lathan, Young Adults Director

David Lutes, Music & Arts Director

Sumner Pickering, Bookkeeper

Rebekah Rice, Congregational Care/Membership

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ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

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Matt Heininger matt.heininger@streamreality.com

Stephen Hurd stephurd@gmail.com

Bob Donaldson r.donaldson@sbcglobal.net

Matt Edling matt@mattedling.com

Scot Hughes scotrughes@icloud.com

Steve Malachowski samaustex@gmail.com

DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery rkirkavery@yahoo.com

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Derek Dehay derekdehay@gmail.com

David Howell daviehowell@gmail.com

Brian Talley btalley@regentpg.com

John Wages jwwages@hotmail.com

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE. CONSIDER USING THESE READINGS IN CONJUNCTION WITH THE ALL SAINTS DAILY OFFICE BOOKLETS.

SUNDAY, THE LORD'S DAY, SECOND SUNDAY IN LENT

Morning Psalm(s): 24, 29
Evening Psalm(s): 8, 84
Old Testament: Jeremiah 1:1-10
Epistle: 1 Corinthians 3:11-23
Gospel: Mark 3:31-4:9

MONDAY

Morning Psalm(s): 56, 57
Evening Psalm(s): 64, 65
Old Testament: Jeremiah 1:11-19
Epistle: Romans 1:1-15
Gospel: John 4:27-42

TUESDAY

Morning Psalm(s): 61, 62
Evening Psalm(s): 68
Old Testament: Jeremiah 2:1-13
Epistle: Romans 1:16-25
Gospel: John 4:43-54

WEDNESDAY

Morning Psalm(s): 72
Evening Psalm(s): 119:73-96
Old Testament: Jeremiah 3:6-18
Epistle: Romans 1:28-2:11
Gospel: John 5:1-18

THURSDAY

Morning Psalm(s): 71
Evening Psalm(s): 74
Old Testament: Jeremiah 4:9-10, 19-28
Epistle: Romans 2:12-24
Gospel: John 5:19-29

FRIDAY

Morning Psalm(s): 95, 69
Evening Psalm(s): 73
Old Testament: Jeremiah 5:1-9
Epistle: Romans 2:25-3:18
Gospel: John 5:30-47

SATURDAY

Morning Psalm(s): 75, 76
Evening Psalm(s): 23, 27
Old Testament: Jeremiah 5:20-31
Epistle: Romans 3:19-31
Gospel: John 7:1-13

SUNDAY, THE LORD'S DAY, THIRD SUNDAY IN LENT

Morning Psalm(s): 93, 96
Evening Psalm(s): 34
Old Testament: Jeremiah 6:9-15
Epistle: 1 Corinthians 6:12-20
Gospel: Mark 5:1-20

